THE OFFICIAL BIRTHDAY of the Church of the Nazarene as a denomination has been decreed as October 13, 1908. Hence, the church will soon have completed fifty years of holiness ministry. Therefore, the Board of General Superintendents, by the authority vested in them by the Fourteenth General Assembly, deem it fitting and appropriate to proclaim the year of our Lord 1958 the Fiftieth Anniversary year of the church.

Also, we recommend that it shall be observed and celebrated by appropriate plans and goals created and co-ordinated by each department of the church as specified in the 1956 quadrennial address of the Board of General Superintendents; and, furthermore, that the implementation of these plans and goals shall be earnestly and prayerfully sought on every level—local, zone, district, national, and international.

And, we urge that during this period the entire denomination shall conscientiously and prayerfully seek to learn the lessons our history should teach us and to witness an unprecedented outpouring of the Holy Spirit, resulting in the salvation of the sinner and the sanctification of the believer. Thus it will be assured that, if the Lord tarries, the church will continue to accomplish its divinely ordained mission as it moves forward into the next half century.

BOARD OF GENERAL SUPERINTENDENTS

Hardy C. Powers

G. B. Williamson

Samuel Young

Hugh C. Benner

D. I. Vanderpool
Telegrams . . .

Carthage, Missouri—Carthage church subscribes $1,525 in cash and pledges for home missions program of new Joplin District. This represents almost three times assigned budget. Church also plans to open branch Sunday school.—Dean Baldwin, Superintendent of Joplin District.

Conway, Arkansas—Dr. Hugh C. Benner used mightily of God in Conference on Evangelism on North Arkansas District. All but two pastors present and more than one thousand lay members reached in the four zone rallies; fifteen pastors had 50 per cent or more of membership present. Thankful that God used this medium to put the urge to go into our pastors and laity.—J. W. Hendrickson, District Superintendent.

“Pasadena, California, First Church experienced one of its greatest days, Sunday, October 8. A record Sunday school of 747; morning worship experienced one of its greatest days, except the pastorate of the Bolindale Church. Edward J. Eichenberger resigned to accept the pastorate of the Bolindale Church in Warren, Ohio, beginning his service attendance largest in years; evening service blessed with many victories at altar.—Annie M. Arms, Church Secretary.”

Rev. A. L. Dennis pastor of First Church, Austin, Texas, was elected in September to the position of secretary-treasurer of the Austin Ministerial Alliance, assuming his duties as of October 1.

Mrs. Edna Hunter, member of the Hawthorne, California, Church of the Nazarene, celebrated her one hundredth birthday on August 19. “Grandma Hunter” has a beautiful testimony to God’s saving and keeping power. Converted at the age of fourteen, she has gone to church all her life, and served as teacher, Sunday school superintendent, or wherever she was needed. Her hearing is slightly impaired, but her mind is alert and her eyes are sharp. She loves to read her Bible and has a lively interest in missions. She has eight grandchildren, ten great-grandchildren, and ten great-great-grandchildren.

After pastoring the church in Geneva, Ohio, for three and one-half years, Rev. Edward J. Eichenberger resigned to accept the pastorate of the Bolindale Church in Warren, Ohio, beginning his work there on November 4.

Pastor Charles J. Musworthy sends word from Red Deer, Alberta, Canada: “First Church completes a Sunday-night-through-Sunday-night program of evangelism, November 10 through 17, with Dr. Edward Lawlor as evangelist. Closing Sunday blessed with good attendance, full altars, twenty-two new members received, fourteen by profession of faith.”

CHRISTIANS with Their Sleeves Rolled Up

While in New England on vacation I saw the statue of the Minuteman. He stood there with his sleeves rolled up and a gun across his arm. He was ready for battle. The roar of his gun was heard around the world and America became a free nation. I remember a picture of the Village Blacksmith in my grade school book. A mighty man was he. A great and strong man, but the most impressive thing about him was this—his sleeves were rolled up, until you could see the muscles of his brawny arms. He was ready for work.

Rolling up the sleeves when faced by a task is symbolic of a will to work and perform the job. I think that this should be the picture of a saint of God. If I were an artist, here is the kind of picture that I would paint of a Christian. I would make him a spiritual giant. He would be tall, strong, and well built. He would have a sweet, kind face, but a very firm chin. His eyes would be fiery and penetrating, revealing his true and noble character. He would have powerful, brawny arms and his sleeves would be rolled up as far as he could get them, and in his strong hands he would have his Sword, the Holy Bible.

Also, I would picture him running at a rapid pace toward heaven on the highway of holiness. He would be telling everyone he met along the way about Jesus and His power to redeem. He would be picking up a fallen one here, helping a needy one there. He would be filling the gap, supporting missions, building churches, paying the bills, paying the budget, inviting people to church and Sunday school. He would be a busy person, working hard with his sleeves rolled clear up.—Ira E. Fowler, Pastor South Side Church, Parkersburg, West Virginia.

Dear Pastor:

Has the THANKSGIVING OFFERING been mailed yet from your church? Our general treasurer, Mr. John Stockton, is anxious to have all monies in this month. If additional money has come in, mail it too. Thanks very much! Yours to serve,

General Stewardship Committee
AT MY REQUEST, it seemed good to the Board of General Superintendents and Dr. Remiss Rehfeldt, foreign missions secretary, for Dr. Honorato Reza to accompany me on the visit to Brazil, Uruguay, Argentina, Bolivia, Peru, and the Canal Zone. It provided him excellent opportunity to visit all the South American fields to which the publications from the Spanish Department of the Nazarene Publishing House are sent. Thus the relations with these readers will be strengthened by personal contact. Dr. Reza served also as my interpreter with most acceptable proficiency. In addition, he is a very enjoyable companion on a long trip of nearly seven weeks. I have with considerable seriousness remarked that he is my brains, mouthpiece, and legs.

We left New York by Pan American plane on October 25. In about twenty-two hours, with some delay and mild excitement en route, we landed through dense clouds and pouring rain at Sao Paulo, Brazil. This great, booming city of more than 3,000,000 people, now the largest in Brazil, was our base of operations for five days.

Our explorations included on-the-spot inspection of three fine cities, besides Sao Paulo, in as many states—Campinas in the state of Sao Paulo, Belo Horizonte in Minas Gerais, and Londrina in Parana. Each one offers tremendous opportunity for a great, soul-saving ministry. Through personal contact with other religious leaders of several different missions, we gathered all the information we could retain. Our conclusion—Brazil is a must for the Church of the Nazarene in 1958!

The only personal contact established prior to our arrival in Brazil was with Mr. and Mrs. Ervin Stegemoller, who reside at Campinas, sixty miles from Sao Paulo. They are loyal Nazarenes from Indianapolis West Side Church. They are lonesome for fellowship with those of their own church and eager to be of all possible assistance in starting the work in Brazil. We spent a day in their home. They helped us make some contacts that were invaluable to us in our investigations.

Brother Stegemoller was sent to Brazil to fill a fine position with a manufacturing company. After meeting them it has occurred to me that, since this vast country has so many opportunities for those interested in agricultural, industrial, and professional occupations, there might be Nazarene young people who would migrate to Brazil, make their own living and possibly a fortune, and at the same time help to establish the Church of the Nazarene in many centers. They could be unofficial missionaries helping to carry on a Crusade for Souls. I asked a Baptist minister who supervises the work for his church in a given area where he would advise us to begin. He said, "We start where we have some Baptist people."

Some consecrated lay workers would be of untold value in opening up the work in Brazil. Let all who hear God speak obey.

Brazil is a country of the future. Its possibilities in any line of development are measureless.

What Can I Say About CHRISTMAS?

Nearly two thousand years of telling and retelling has made Christmas into a legend. Writers and artists have retold and enhanced the story with ideas of their own. Merchants have exploited it. Still, except for Easter, it is the most important of all our holidays.

We Christians lose much of the joy of the holiday by complaining about its lost tradition. We send too many Christmas cards, buy too many gifts—more than the budget allows—eat too much, and feel cross and aching until after New Year's Day,

By CLARICE JACKSON

DECEMBER 4, 1957 • (935) 3
Dedicated to our evangelists:

Christmas Angel

... Nazarene Evangelists*

They're on the battle line for God tonight,
As up and down the continent they range,
Their faces radiant with mysterious light
Caught from the glory that can never change.
Thus do I think—with joy my heart is thrilled—
When in the “Herald” I peruse each name;
Page after page of it their names have filled,
Names that reflect the Pentecostal flame.

More than three hundred names this wintertide
I counted! Oh, I think the angels, awed,
Watching those warriors of the Crucified,
Give thanks for them before the throne of God;
Glad that repentant ones a peace divine
Have found, through words of these evangelists,
Who, like the stars, eternally shall shine,
Soul winners all, salvation’s melodists.

And from those pages, where their names appear,
A mystic music sounds, as sweet as strange,
The gospel music, beautiful and clear;
Though manifold transgressions will derange
Men’s lives, like David’s harp heard by the king,
Those strains have healing power.
Honored them,
The tellers of “good tidings,” them who bring
The message shepherds heard near Bethlehem.

By E. WAYNE STAHL

*In Luke 2:10 the words of the angel, “I bring you good tidings,” are in the original Greek one word, from which we get our English one, evangelist.
any monetary value, but I treasure it because it was chosen for me by a friend.

Money spent is not the only expenditure we misuse at Christmas. We hustle and bustle and work and worry until we are too tired to enjoy the day when it comes. Then we hear the carols without heart and see the pageantry through weary eyes and we miss a blessing that should be ours.

My personal defense against missing Christmas is to begin early in the fall. I buy gifts one at a time, with much thought and care, enjoying selections and preparations, getting the gifts wrapped and put away. It is exciting to pick up a little gift during shopping time. It gives a lift to routine, and I know that the receiver will enjoy it as much as I enjoyed selecting it. Then I spend lots of time reading the Christmas stories in the Scriptures and inspirational books. I find time to listen to carols, to think about the people who wrote them and the people who sing them. I thrill again to the great music of Handel's *Messiah* and enjoy the wonder of Christ.

I find a magic in Christmas. I love its tradition. I am glad that we are going back to its real meaning. I pray that Christ will be born again in the hearts of many people.

In a world where we always seek bargains it is well to remember that

**“Discipleship Knows No Discount”**

Discount implies distinction (justly or unjustly) to favored sections of the community. Certain trades and professions, prompt payers and parsons, feeble and underpaid people, and those residing in specific areas have known the benefit of the discount. In many instances it is fair and just, right and proper.

God knows none of it! There are no distinctions and no discounts with Him. Being no respecter of persons, "he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." Where compensation is due, we know from St. Paul that His grace is sufficient.

The true cost of living is not counted in dollars and cents or in pounds, shillings, and pence but in spiritual demands: the expenditure of the soul in sorrow, sickness, dismay, discouragement, disillusionment, and disappointment. It is obvious that these accounts can be met only in spiritual currency—the grace of God—and there is an abundance of this “pressed down, and shaken together, and running over.” His grace is sufficient, but there is no discount; disciples, too, must pay in full.

The modern evangelistic approach has been to emphasize the advantages of coming to Christ. Guilt is lifted; there is the wonderful feeling of newness, a clean sheet and a fresh start. Christ gives a spring in your step and a personal joy you never thought possible. Salvation means peace beyond understanding, satisfaction, and calm contentment. This preaching is absolutely true and perfectly acceptable—Peter adopted the same method (in Acts 2:19)—but remember, the Christian way is still *real life* with its bumps and bruises as well as its blessings!

Not a few have fallen by the wayside because of faulty thinking here. Valleys are not always exalted and mountains made flat; nor are crooked places always conveniently straightened and rough places smoothed. The Lord brings many blessings to those who follow Him, but I'm afraid it is not a convalescent life of ease through which folk might drift to their heavenly home. There is no special discount to the disciple, but there is grace sufficient.

Requests for payments come from some unexpected quarters at times—the Church—for instance. In this imperfect world, even the Church of Christ is liable to negligence and thoughtlessness which might well cost one dearly. Fellow members might heedlessly say or do things causing others anguish of soul. (As members, we should each strive to make our church more Christlike in this regard.) But this is real living, and the spiritually strong man is able to take these hard knocks in his stride, paying his bills with grace and to spare!

No, **discipleship knows no discount**, but rather, grace there is my every debt to pay.

By BRIAN L. FARMER, Pastor, Dunfermline, Scotland
They stood idly by and extended no hand
to save the men struggling for their lives in

The Cold, Cold Waters
By Evangelist G. FRANKLIN ALLEE

It was just one of those things. A slight miscalculation. A swell sweeping in from the turbulent Pacific ocean at the wrong moment, and there we were, the two of us, battling for our lives in the fifty-degree water of the Strait of Juan De Fuca. One moment we were dry and comfortable in our boat, and the next in a life-and-death struggle in hazard of our lives.

Handicapped by heavy clothing and hip boots, tugged at by the deadly undertow, and with an overturned skiff our one earthly hope of staying afloat, we struggled desperately to keep from being swept out of the small bay and into the storm-driven waters of the strait. There in the breaking combers was certain death, and we knew it only too well.

Clyde Schultz—to whose quick thinking I owed the fact that we had the skiff's inner cushion of air to support us—looked at me from the opposite end of the little craft, pushed water valiantly with both feet, and paddled with his one free hand. Glancing shoreward I saw a man and woman on a high bank watching us with passive curiosity. Boats of all sizes were all around them, some on shore and some anchored close in. But still they stood there as motionless as though they were carved statues, making no effort to rescue the silly strangers who struggled in the rolling water.

Perhaps our cry for help was drowned by the wind and the pounding surf. But our need wasn't. That was screaming to the heavens—to Heaven, we believed later.

And all the time we were being pulled farther down the bay by the merciless undertow, farther toward the point that shut out the curling breakers—the point of no return. But still that pair on the shore only looked their interest. Just looked on. Nothing more. No hand lifted to save. No boat launched. Not even a cheering shout. Just onlookers. That was all.

Through God's mercy, and after a weariful struggle, we touched bottom in time to crawl to shore, cold and tired. Then we looked for the bystanders, but they were gone. For them there was nothing more to see. Just two weary, cold, bedraggled men crawling from the sea, pulling their boat after them. No more excitement. No more of men fighting to live. Might as well go away now.

Perhaps the two had merely waited on the assumption that they would be the first bearers of news about the latest drowning. Some people are like that, I fear. Yes, now I know! But had we perished, those two would have been responsible for our deaths—guilty before God and at the bar of their own consciences—because they had extended no hand to save; they had made no effort to help.

And now—what of the many about us who are facing eternal death, struggling helplessly in the dark waters of sin, lost souls, many of them our friends, even relatives, whom we do nothing to save? No friendly hands extended in their direction to help them resist the terrible undertow of sin and temptation, no voice of warning, no wall of prayer erected about them. From the security of our high hill of righteousness do we look down upon them in their death struggle with idle curiosity? Death faces them. Yes, eternal death. But let them extricate themselves. They made the choices that put them there! It was no accident; it is their plight. Let them get themselves out the best way they can!
Oh, no, we hear no voices actually calling for help—no real hands reach pleadingly in our direction. But the need, desperate and real, of lost men takes voice and cries unto heaven and that need will witness against us in the day of judgment if we do nothing, or little, to rescue them. Remember Ezekiel 3:18? “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity: but his blood will I require at thine hand.”

It was Jesus’ knowledge of the eternal agony facing lost souls that drove Him to the Cross. While we do not realize that as keenly as He did, what we do know should be enough to send us out in constant search of the lost sheep for whom He gave His life.

Christian friend, are you doing all you can to rescue the lost? Will you and I be chargeable in the great day for those whom we could have brought into the fold had we tried a little harder? This is no day for casualness. Ordinary means are not enough; we must try for the unusual. We must put forth the unusual effort today. We must pray until we weep, and weep until we go. And, remember, a pint of tears is more effective in winning souls than a barrel of logic.

“Father in heaven, help us feel for the lost. Give us aching hearts and searching hands. Breathe into us of Thy holy compassion. Prompt us to be watchmen on the walls of Zion! Amen.”

This IS Our Heyday!

The McKinley administration of 1896 ushered in a period of remarkable prosperity. The most conspicuous sign of the new prosperity was the growth of industrial consolidation. This period could well be called the heyday of big business, for big business was in its full bloom and strength. Rockefeller, Vanderbilt, Morgan, and others were at the top and gaining monopolies.

Today is the heyday for the Church of the Nazarene. Before us is the largest business in the world—the business of winning souls to the Kingdom and to the Church. This is a task for which we must prepare on our faces before the Lord.

As we approach our fiftieth anniversary as a denomination, Nazarenes must look to the field

Sputnik may be science’s finest moment, but of this we are sure . . .

Bethlehem was Salvation’s Finest Hour

When Russia recently launched her man-made satellite into the outreaches of space, Professor A. A. Blagonarlov, the Soviet’s leading satellite scientist, made the following observation: “Man-kind has made his first step into the cosmos. It is science’s finest moment.”

God has sought man ever since his fall in Eden’s paradise. Sinful man has distanced himself from God through his transgressions, but there yet remains in his heart a deep-seated longing after God. God used the law and the prophets in His quest to bring sinful man back again into a relationship of love and grace, and climaxed His efforts with salvation’s finest hour—when God made His great step into the realm of humanity.

It was in a tiny manger in Bethlehem that God made His great entry. The launching of the satellite brought fear to the world. The birth of the Babe brought assurance. Warfare will be the chief use of the satellite. The Son of God came as the Prince of Peace. This scientific project marks an effort by godless men to conquer space. Jesus came to overcome sin and its power.

Science has made wonderful strides in the welfare of mankind but, sad to say, the greatest advances have caused fear and distress to settle down upon humanity. They have given no assurance of the life to come and bring great threats to the present life. If this launching of a space ship was her finest moment then it falls far short of meeting the great needs of our fallen race.

Our hope is not in a laboratory but in a manger. It is in the star of Bethlehem and not in an earth-circling satellite. For in this first Christmas we see the revelation of God to mankind, a means of individual salvation, and the power of God for conquering and regenerating the world. None of these things can science with all its vaunted power accomplish. The finest moment of man falls far short of the greatest hour of God. The Son of Man has come to seek and to save that which was lost!

By ROSS W. HAYSILIP
Pastor, Carthage, Missouri

Continued on page 8
that is white to harvest. We must go out in the
harvest field with our reaper sharpened with our
prayer, and our feet shod with the gospel of full
salvation.

As we work in the last days of this complex age
before Jesus comes again, let us have faith, for
James declared that “faith without works is dead.”
Dead faith is no good in the work of the Master.
Our faith must be up-to-date, our hearts burning
with a zeal and passion for those who are out of the
to the Church of the Nazarene for the truth. Each
pastor, each evangelist, each layman, and each
missionary has a job to do to help to win the lost
all about us to God and the Church.

This is our heyday! Let us not lose the opportu­
nity that is ours as a church. Let us meet the
task with a new vision, by prayer, by fasting, and
by working with faith, a faith that is alive.

A VISIT
One day I rang a doorbell
In a casual sort of way;
'Twas not a formal visit,
And there wasn’t much to say.

I don’t remember what I said;
It matters not, I guess.
I found a heart in hunger,
A soul in deep distress.

He said I came from heaven,
And I often wonder why—
He said I came to see him
When no other help was nigh.

It meant so little to me
To knock at a stranger’s door—
But it meant heaven to him,
And God’s peace forevermore.

—DONALD V. PEAL
Pastor of Brownington Church
Tullahoma, Tennessee

Light of the World

By ENOLA CHAMBERLIN

“I am the Light of the world,” Christ said
Those many years ago.
Light of the summer flowers and fruit,
Light of the winter snow.

“I am the Light of the world,” those words
Come echoing down the years.
Words to cheer the saddest heart,
Words to dry our tears.

“I am the light of the world,” those words
Are as true today as then.
But that wondrous Light, that Light of Christ,
Must shine through the hearts of men.

Born on the plains of west Texas,
yet I joined . . .

THE WISE MEN

By OSCAR HUDSON
Retired Nazarene Elder
Pasadena, California

I WAS greatly encouraged, re­
cently, while studying again
the wondrous Christmas story. I had met and
talked with many who indicated that they pos­sessed more knowledge than I, and were so much
wiser, that I was about to decide that I was com­
paratively dumb. But I discovered, in this study,
that true wisdom does not repose altogether in
intellectual gifts and culture, but in the ability
to find and worship the Saviour of mankind.

Doubtless there were many in those Eastern
countries who had some knowledge of astronomy
and other sciences in those days, but only three
or four who possessed the vision that caused them
to suffer the heat and desert sand in search of
Him who was “born King of the Jews,” and to
persist in this search until they found and wor­
shiped Him and went down in history as “wise
men.”

While making this long journey they doubtless
contacted many and, with hearts overflowing with
hope, poured out the cause of their arduous
journey. Some believed their story and joined
them. Legend indicates there were quite a few.
Others ridiculed the idea and stayed at home.
Some were engaged in business which would suffer
if they neglected it to follow what they considered
a wild idea. Still others had family or social con­
nections that held them closely. Some were taking
life easy and did not care to make the sacrifices
entailed in seeking and finding Him who was
born at Bethlehem—none of whom was counted
wise.

When I found the Saviour I was untutored,
measured by academic standards. I grew up on
the plains of western Texas where there was little
but wild, long-horned cattle worked on the open
range by wilder cowboys. There were few families,
no towns of any size, and no highways. There were
no school buildings, and opportunity for academic
training was limited. I had little knowledge of
astronomy, and if I had submitted to an examina­
tion that included locating some of the most familiar stars, my grades would have been very poor. But I did find and fix my gaze permanently on the “bright and morning star.”

I knew little about the ages of the rocks, but I did find and fix my feet on the Rock of Ages, which has proved a firm Foundation for more than half a century.

If I had been asked to point out plants and flowers by name, I would have made a poor showing, for I had but little knowledge of botany; but I did find and smell the wondrous aroma of the Rose of Sharon, and have been attracted by its beauty ever since.

I probably could not have named and located the largest rivers in a dozen countries, but I did locate the River of Life and my soul slaked its thirst with its sparkling stream.

I had not majored in biology, but did come to understand and believe that the Babe of Bethlehem was begotten of the Holy Ghost and born of the Virgin Mary.

My parents were honest and industrious but peasant folk, occupying little space in libraries and encyclopedias, but I was born into the family of

An airplane ride gave her a better perspective of

**LITTLE HOUSES and LITTLE CARS**

_by Dwight Kellar, Pastor, Ionia, Michigan_

“I saw lots of little houses and lots of little cars running down little streets.” These were the words of my four-year-old daughter as she finished her first airplane ride with flying colors. It didn’t strike me as an outstanding statement until the next day, which was Sunday. I was preaching from the text, “But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint” (Isaiah 40:31).

As I was preaching, her words of the day before came to me and I used them in the message. “Little houses and little cars”—two of the most important material things we need today are cars and houses. The high school boy feels he has it made when he gets his first car. The married couple feel they have reached their goal when they have their own home. These are today’s necessities. Most of our lifetime we are making payments on a car or home or both. They are important to us.

But there are more important things in life. To us here on earth houses and cars seem big; but when we draw nigh unto God, when we fly toward the heavens, when we live on a heavenly plain and then look back towards the earth, the house and car look small.

Jesus said, “Seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you” (Matthew 6:33). Let’s put God first and keep the home and the automobile in their right place. Let’s keep them dedicated to God and His service. When you look at your home and car do they seem small because you are living close to God? Do you see “little houses and little cars”?  

---

Nazarene Chaplain William A. Martin conducting religious services for 211 air force servicemen at Camp A. P. Hill, Virginia, while his battalion was bivouacked in the field.
by BERTHA MUNRO

The Dark Backdrop

Monday:
“Too hard?” “Can’t take it any longer?” You are looking at the dark backdrop and not at the shining foreground scene; eyes still focused on the sullen storm cloud with never a glance at the many tinted rainbow. Jesus said, “A woman ... in travail hath sorrow, because her hour is come: but as soon as she is delivered ... she remembereth no more the anguish, for joy that a man is born into the world.” (John 16:21; Hebrews 12:2;3.)

Tuesday:
The days of grinding along through tunnel darkness when even the sense of God’s notice seems withdrawn, the darkness of confused thought—remember His promise of deliverance and count it all joy. Look to the rich ending: with patience, experience, hope, and confidence to share, and a heartfelt love for God and others who are tried as you have been. Darkness is only the backdrop for the glory of the sure knowledge of God. (Romans 5:3-5.)

Wednesday:
The strain of effort, the swimming against the tide, the stretching your strength beyond your powers, physical or mental—the labor and the grind—these are only the backdrop that will highlight the joyful excitement of the hour of achievement.
“A woman ... in travail hath sorrow, because her hour is come: but as soon as she is delivered ... she remembeth no more the anguish, for joy that a man is born into the world.” (John 16:21; Hebrews 12:2;3.)

Thursday:
The days of grinding along through tunnel darkness when even the sense of God’s notice seems withdrawn, the darkness of confused thought—remember His promise of deliverance and count it all joy. Look to the rich ending: with patience, experience, hope, and confidence to share, and a heartfelt love for God and others who are tried as you have been. Darkness is only the backdrop for the glory of the sure knowledge of God. (Romans 5:3-5.)

Friday:
Will you grieve over a wasted past? See your freedom in Christ against the backdrop of Satan’s hard bondage. Only those know freedom who have known bitter slavery. From the bondage of corruption to the glorious liberty of the children of God, from aliens and strangers to the family circle, a great gulf bridged—perhaps your backdrop of far-country wandering can make your gratefulness deeper. Forgiven much, loving much. And shall we do evil that good may come? God forbid. “But where sin abounded, grace ... much more.” (Romans 8:21; 5:20.)

Saturday:
Would you wish it easier, that slow, painful struggle against illness, as you try to pull yourself back to normal living? Whether the full glow of health comes soon or late, here or there, now no tribulation is pleasant; “nevertheless afterward it yieldeth ... fruit” to those who refuse to sink their sights in the backdrop.

Sunday:
Christ said, “Blessed [supremely happy] are the poor in spirit,” the hungry, the mourning—“to be comforted and to be consoled.” “Absolutely happy,” the Christian, even when not delivered here and now. “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed.” “Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory”—while we look not at the backdrop but at the main scene.

Against the backdrop of earth, heaven shines brightest: against dark Calvary, the blaze of Easter morning. (Romans 8:18; II Corinthians 4:12, 18.)

MUSINGS IN THE NIGHT

By H. W. MEADOWS
Pastor, Kailua Church, Lanikai, Oahu, Hawaii

THE FAMILY has retired for the night. I sit here musing. In the background there is the sound of the swaying of the coconut palms in the gentle trade winds. This is the Paradise of the Pacific—that magic word—“Hawaii.” Did I say paradise? Yes, geographically and climatwise, it is; but the adverse is true spiritually, generally speaking.

This has been an interesting day, filled with blessings, thrills, and heartaches. Three hours ago we were at the International Airport in Honolulu bidding our Aloha to two of our finest young men.
tians less than a year, saved from Buddhism, now stalwart for what they believe and experience!

I think of that group of five Japanese girls who live in the same neighborhood—all teen-agers, from staunch Buddhist homes. They were saved through the influence of their Sunday school teacher. What a burden she carries for the unsaved of her class! The girls have been taught from babyhood the responsibility to their homes and family name. Now they are Christians. Shall they break with their non-Christian traditions, bringing almost disgrace on their parents and themselves? The parents say it is all right for them to be Christians but they must respect the family and also carry out their pagan Buddhist traditions. The acid test came one month ago.

It was one week before the first anniversary of the death of the father of one of the girls. They knew that they must burn incense to Buddha and eat food that had been offered to the idol. To this they said to their parents, “If you will not consent to our being baptized Christians and uniting with the church, it doesn’t matter; but we cannot and will not partake of the food nor burn incense.” Interestingly enough, no one had told the girls that the Bible taught that they could not eat the food offered to idols. Who had taught them? The Holy Spirit “will guide you into all truth.” How I wish you could have been there when they were baptized and united with the church, with their parents’ consent!

Sitting here, musing, I think of a man of the Ii family of old Hawaii. He is sixty-nine years of age, a handsome, aristocratic-looking, gray-headed, dear brother. He is now the church treasurer. Listen to him as he testifies: “Sixty-nine years ago, I was born naturally, but for sixty-eight years I knew nothing of the spiritual birth. I learned about it here in this church. I love the fellowship here and am living for the day when I shall hear my Lord say, ‘John, come up higher.’”

These are trophies of divine grace within the past year in this overseas home mission field. Will you pray that one year from tonight I may sit at this typewriter and muse over victories of another year? There are five times this number of pure victories this year, but may their fold increase ten times this next year.

Servicemen’s Corner

A New Serviceman:

“I just received your letter from the Nazarene Servicemen’s Commission and I just wanted to write and say, ‘Thank you.’ I did receive a serviceman’s packet from Rev. C. L. Rodda, my home church pastor.

“So far the change from civilian to military life hasn’t been too hard. I find it is hard only for those individuals who cannot learn how to act like individuals, who cannot learn how to act like gentlemen. I am looking forward to many interesting experiences while in the air force.

“I just wanted to write and let the commission know that we Nazarenes, even though in the air force, are still Nazarenes and our greatest joy in life comes from serving God and winning souls for His kingdom.

“Since entering the air force, in July of this year, I have not met a Nazarene chaplain. The chaplains I have met all seem to be dedicated to the Lord and His service, though their standards and philosophies differ from our beliefs. Nevertheless they are always willing to help any person of any belief at any time.

“I just wanted a chance to testify and to let you know that my Nazarene teaching has held true. I love the Lord with all my heart and I know His saving and sanctifying power lives within my heart at this moment. Thanks again!

—KENNETH D. MAISTRETTI”

From Japan:

“I will be returning to the States the first two weeks of October and would like for you to discontinue the magazines Conquest and the Other Sheep.

“During my two years of service in Japan, the literature you sent has been a great help. I have used the Other Sheep for the Sunday school class I taught. The class called themselves the Junior Missionaries, and the magazine has helped us to study and learn more about missionaries and mission work in Japan as well as other countries. They have enjoyed the stories and the children’s page.

“Thank you for sending the literature and may you always continue to send your literature to servicemen overseas. I know it is a great blessing and help to men everywhere.—CLAYTON SONNENSON.”

Nazarene Servicemen’s Commission

Pender W. Studdard, Director

DECEMBER 4, 1957 • (943) 11
The Spirit of Antichrist

Albert Anastasia, one of the most feared criminals in the history of our country, was killed a few days ago. He was lord high executioner of Murder, Inc., a group of gangsters whose business was to kill for money. They received from fifty to five thousand dollars for killing a man, according to his importance in the underworld, and that was measured by the power he had there. It is likely that Anastasia taught the men to kill who shot him to death. They played the same kind of trick on him that he had played on many others. It is said that he killed thirty-one men, and ordered the execution of another thirty-two. When his time came, two bandits with their faces covered walked into the barbershop of a hotel in New York City and shot Albert Anastasia to death. At the funeral he was almost unmourned. Not even the church in which he had been reared would bury him.

There is another man who is in the headlines this week, and has been for some time now. He plays the same kind of role that Anastasia played, except on a larger scale and in a somewhat different way. This man is Khrushchev, who is probably now the top man in Russia. It looks as if with Zhukov, the minister of defense, demoted, we’ll have another Stalin in Russia, another one-man dictatorship, however much this may be denied. It might be said that Khrushchev belongs to another Murder, Inc., which is an international organization involving Russia, her satellites, and to some extent the whole world, instead of centering largely in New York City and the gangland of one country.

Anastasia had the spirit of antichrist and so does Khrushchev. The former did not prove to be the final or real Antichrist, the climactic Antichrist. The same will likely be true of the latter. Nevertheless, Anastasia had and Khrushchev has the spirit of antichrist, or the spirit of the devil.

Khrushchev is intelligent, shrewd, clever. There is no use for any of us to deny this fact. None of the Russian leaders have lacked these natural gifts. This is more true of Khrushchev, perhaps, than of any of the others, with the possible exception of Stalin. Sputnik, the earth satellite which was thrown into space, indicates, whether we like it or not, the scientific progress which the Russians have made. Khrushchev is powerful. He rules over a great nation, a nation with a large population and immense resources. Further, he has a strange hold on the resources of all the satellites of Russia. All of this gives him a power such as perhaps no other single man ever has had.

Along with this, we must remember that Khrushchev is absolutely unscrupulous. This means that he is untrustworthy; he’ll stoop to anything to attain his objective. Along with his shrewd intelligence, power, and unscrupulousness, he is cruel, hardhearted; he would just as soon have a man killed, if he gets in his way, as not to have him killed. I am not at all sure but that he would delight even in torturing those who stand against him. He is a veritable wild beast, and as ferocious as the worst of them. Khrushchev is also selfish in heart; he has nobody else’s interests in mind except his own. His business is not to help his people, or preserve them; it is to upgrade himself. He cares little more for his own people than he does for the peoples of other nations. The purpose of all that he does centers in Khrushchev. Nothing must be allowed to stand in the way of his satisfaction and glory.

But when it has been said that Khrushchev is shrewdly intelligent, powerful, unscrupulous, cruel, and selfish, we have given an excellent description of Albert Anastasia, the head of Murder, Inc. He was but another Khrushchev on a smaller scale. In the realm in which he worked, he possessed just as much of the spirit of antichrist as does Khrushchev. Both men—such as Anastasia was and Khrushchev is—are lieutenants of the devil, first lieutenants; better, majors in the devil’s army.

We are living in a difficult and dangerous world, and we must remember that we have those who are allied with the devil, who have the spirit of antichrist, in our land as well as in other lands. This does not mean that many of our national and other leaders are not good men who are interested in the welfare of others as well as in their own. Still, not all of the enemies of God are in Russia, or in other countries; there are some in our own country. And wherever we fight for the right, as Paul says: “We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” And, because of this, Paul goes on to say, “Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand” (Ephesians 6:12-14).

Editorials

The Spectacular in Religion

People tend to be attracted by the spectacular, that which in a special way excites admiration and wonder. A vivid experience of this type comes to my mind. The writer was taking a course in educational psychology in a university. He was a graduate student, while there were also juniors and seniors from the college department in the
class. We had memory tests, comparing especially our ability to memorize nonsense syllables and meaningful material. Some in the class who were only college students could memorize the nonsense syllables as quickly, or perhaps more quickly, than they could meaningful material of equal amount. For me, the nonsense syllables were almost impossible. By “nonsense syllables” is meant syllables of words that were so joined together that they had no significance or meaning at all—they didn’t form words; rather, were far removed from words. They didn’t rhyme, have any order, or system, or meaning; yet they were to be memorized.

The ability of some juniors and seniors in college, and others in the class, to memorize the nonsense syllables impressed and disturbed me. Finally I became so distressed that I went to the professor about it; he helped me, at least some. He said, “There are two types of memory, the rote and the logical; evidently you have little of the first type.” Then he went on to say that a genius has a high degree of ability in both rote and logical memory. Of course I knew at once that he had told me in a kind way that I was not a genius, since I had little capacity for rote memory. He did help me some, though, by declaring that if one had to choose between the two types of memory certainly he should choose the logical memory. He said there were people who were mentally deranged who still had a high degree of rote memory, but never a logical memory.

This experience in the study of educational psychology was brought to mind again when a certain religious leader in Kansas City told me of a young friend of his who has a “photographic mind.” He is able to do some very spectacular things, from the standpoint of memorizing. This religious leader asserted that he could take a pin and stick it through the pages of a large book with which the young man was very familiar, and the latter could tell exactly what word on each page that pin went through without seeing any except the first page. He had a picture of those pages in his mind, he knew the book so well. Then this religious leader added that this young man was not especially gifted in other ways; evidently his logical memory was not nearly so highly developed as his rote memory. He could do the spectacular—the thing which would excite admiration and wonder, something that most people couldn’t do at all. And yet his spectacular activity did not prove that he had unusual intelligence.

**The Forgiveness of God**

*By Becky Muse Langford*

The forgiveness of God—measureless—holy . . .
Revealed through His Son—salvation’s great plan!
Oh! how can I claim such unmerited mercy,
And be unforgiving toward any man!

The forgiveness of God—bountiful—gracious . .
My sins all forgiven, by faith I’ve believed;
Though I gladly pardon seventy times seven,
That would never compare to what I’ve received!

*Copyright © 1957 by Lillenas Publishing Co. All rights reserved.*

The same might be said of these television wonders that are coming on the various programs. Some of them may be unusual thinkers, but the most of them, perhaps, are those who have rote memories to a very high degree. They are showy, they can excite admiration and wonder. But after all, many of them might do little when it comes to dealing with the world’s problems, in places of high responsibility or leadership. To say that one has the ability to do the spectacular, that which excites wonder in a certain realm, does not guarantee that he has judgment, or wisdom, or intelligence in the larger and broader sense.

What has been said thus far suggests a fact which should be emphasized. The spectacular in religion, as a rule, should not be allowed to sweep us off our feet. When a professed follower of Christ does that which is unusual, that does not necessarily prove that he is even a child of God, much less a gifted and dependable Christian. The fact that a person can apparently handle snakes or heal the sick at will does not inevitably mean that he should be rated high religiously. The fact which counts for the most, from the standpoint of real Christianity, is the living of the Christian life day by day, not the ability to perform miracles or do the spectacular.

In all that has been said, there has been no intention to discount divine healing or any of the mighty acts of God. The writer firmly believes in a miracle-working God. Yet he would insist, if he were sick, in having those pray for him whom he knows to be genuine Christians. He would count their ability to live for Christ day by day as more assurance of the fact that their prayers would have weight with God for his healing than any number of seeming miracles which they might perform with the day-by-day Christian living absent.

Christianity, above everything else, is a life, and sometimes that as it is lived is not so spectacular or unusual; it is rather prosaic and ordinary, as far as exciting the wonder and admiration of those about one is concerned. Our main business as Christians is not to seek for the spectacular, but rather to take up our crosses and follow Christ daily.
The Sunday School Lesson

MELZA H. BROWN

Topic for December 15:

Living with Christian Joy

Scripture: Philippians 4 (Printed: Philippians 4:1-13)

Golden Text: My God shall supply all your need according to his riches in glory by Christ Jesus (Philippians 4:19).

The Bible has much to say concerning the joy of the Christian life. “The joy of the Lord is your strength” (Nehemiah 8:10). “These things have I spoken unto you, that my joy might remain in you, and that your joy might be full” (John 15:11). “Ask, and ye shall receive, that your joy may be full” (John 16:24). “And the disciples were filled with joy, and with the Holy Ghost” (Acts 13:52). “The kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost” (Romans 14:17).

The fruit of the Spirit includes joy (note Galatians 5:22). Our lesson today gives some conditions that must be met for experiencing this Christian joy.

Unity of the Spirit—that we “be of the same mind in the Lord” (v. 2).

Moderation known unto all men or a temperate and Spirit-controlled life (v. 5).

Living free from anxiety with a sincere confidence in God which enables the soul to give thanks (v. 6).

Hearts and minds kept by the peace of God (v. 7). “Thou wilt keep him in perfect peace, whose mind is stayed upon thee; because he trusteth in thee” (Isaiah 26:3).

The right kind of thinking (v. 8). “For as he thinketh in his heart, so is he” (Proverbs 23:7).

Doing the revealed will of God. Paul was an example of such a life (v. 9).

A heart of gratitude for the blessings received as we travel life’s journey (v. 10).

Living with contentment in whatsoever state (v. 11). “But godliness with contentment is great gain” (1 Timothy 6:6).

Accepting the material benefits of life as from the Lord (v. 12).

Recognizing the source of our strength, as always Christ (v. 13).

By meeting these conditions as given by the Apostle it is possible to carry out the admonition of verse four, “Rejoice in the Lord alway: and again I say, Rejoice.” Paul repeated the command because of its importance. A sad, dejected, morose soul or spirit is contrary to the spirit of our wonderful Lord Jesus.

“Joy is the flag which flies from the castle of the heart when the King is in residence there” (Selected). The Golden Text for this lesson is proof of the fact that it is possible to keep the flag flying.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

SUNDAY SCHOOL ATTENDANCE REPORT

<table>
<thead>
<tr>
<th>District</th>
<th>No. Increase</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Southwest Zone</strong></td>
<td></td>
</tr>
<tr>
<td>Southern California</td>
<td>176</td>
</tr>
<tr>
<td>Arizona</td>
<td>-54</td>
</tr>
<tr>
<td>New Mexico</td>
<td>-266</td>
</tr>
<tr>
<td>Colorado</td>
<td>-289</td>
</tr>
<tr>
<td>Los Angeles</td>
<td>-352</td>
</tr>
<tr>
<td>Northern Carolina</td>
<td>-610</td>
</tr>
<tr>
<td>District not reporting: Hawaii</td>
<td></td>
</tr>
<tr>
<td><strong>Northwest Zone</strong></td>
<td></td>
</tr>
<tr>
<td>South Dakota</td>
<td>41</td>
</tr>
<tr>
<td>Alaska</td>
<td>36</td>
</tr>
<tr>
<td>Nevada-Utah</td>
<td>5</td>
</tr>
<tr>
<td>Minnesota</td>
<td>-122</td>
</tr>
<tr>
<td>North Dakota</td>
<td>-146</td>
</tr>
<tr>
<td>Rocky Mountain</td>
<td>-208</td>
</tr>
<tr>
<td>Oregon Pacific</td>
<td>-254</td>
</tr>
<tr>
<td>Northwest</td>
<td>-356</td>
</tr>
<tr>
<td>Idaho-Oregon</td>
<td>-794</td>
</tr>
<tr>
<td>District not reporting: Washington Pacific</td>
<td></td>
</tr>
<tr>
<td><strong>Central Zone</strong></td>
<td></td>
</tr>
<tr>
<td>Illinois</td>
<td>9</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>-271</td>
</tr>
<tr>
<td>Chicago Central</td>
<td>-294</td>
</tr>
<tr>
<td>Indianapolis</td>
<td>-294</td>
</tr>
<tr>
<td>Eastern Michigan</td>
<td>-331</td>
</tr>
<tr>
<td>Southwest Indiana</td>
<td>-458</td>
</tr>
<tr>
<td>Northeastern Indiana</td>
<td>-900</td>
</tr>
<tr>
<td>Iowa</td>
<td>-1033</td>
</tr>
<tr>
<td>Michigan</td>
<td>-1153</td>
</tr>
<tr>
<td>Western Ohio</td>
<td>-1153</td>
</tr>
<tr>
<td>Central Ohio</td>
<td>-1354</td>
</tr>
<tr>
<td>Districts not reporting: Northwestern Illinois, Missouri, Northwestern Indiana</td>
<td></td>
</tr>
<tr>
<td><strong>Southeast Zone</strong></td>
<td></td>
</tr>
<tr>
<td>Florida</td>
<td>526</td>
</tr>
<tr>
<td>Virginia</td>
<td>67</td>
</tr>
<tr>
<td>Mississippi</td>
<td>-271</td>
</tr>
<tr>
<td>North Carolina</td>
<td>-294</td>
</tr>
<tr>
<td>Georgia</td>
<td>-331</td>
</tr>
<tr>
<td>Tennessee</td>
<td>-458</td>
</tr>
<tr>
<td>East Tennessee</td>
<td>-454</td>
</tr>
<tr>
<td>Alabama</td>
<td>-664</td>
</tr>
<tr>
<td>West Virginia</td>
<td>-1333</td>
</tr>
<tr>
<td>Districts not reporting: Kentucky, South Carolina, Eastern Kentucky</td>
<td></td>
</tr>
<tr>
<td><strong>Eastern Zone</strong></td>
<td></td>
</tr>
<tr>
<td>New York</td>
<td>-273</td>
</tr>
<tr>
<td>Albany</td>
<td>-326</td>
</tr>
<tr>
<td>Akron</td>
<td>-366</td>
</tr>
<tr>
<td>Pittsburgh</td>
<td>-1296</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>-1333</td>
</tr>
<tr>
<td>Washington</td>
<td>-1333</td>
</tr>
<tr>
<td>District not reporting: New England</td>
<td></td>
</tr>
<tr>
<td><strong>British Commonwealth</strong></td>
<td></td>
</tr>
<tr>
<td>Canada Pacific</td>
<td>-59</td>
</tr>
<tr>
<td>British Isles South</td>
<td>-103</td>
</tr>
</tbody>
</table>

14 (946) • HERALD OF HOLINESS
God's Word into 1,122 tongues. But the Bread of Life, the Bible Society offering is: PONDER W. GILLILAND

Executive Secretary

BIBLE SOCIETY OFFERING

December 8, 1957

Your Church Should Give

So that men everywhere may have the Bread of Life. The Bible Society has been instrumental in translating God's Word into 1,122 tongues. But there are more than 1,000 tongues yet to go.

Our co-operation with the Bible offering is:
1. Endorsed by our church Manual.
2. Another part of our evangelistic outreach.
3. Extending our missionary arm throughout the world.

Every church should receive an offering on December 8. If there is a conflict of plans on that day, receive your offering the next Sunday.

Selected to Serve

The following have recently been elected, or re-elected to serve as district youth leaders:

District N.Y.P.S. Presidents:
Canada West....Charles Muxworthy
North Carolina.......A. H. Johnson
Northwestern Illinois...Riley Lamon
South Africa (European)....L. J. Kriel

CORRECTION
Joplin.................J. Russell Smith

District N.Y.S. Directors:
Australia.............Mrs. M. Johnson
Canada West...........Paul Hicks
Central Ohio.........Paul H. Gates
Chicago Central.......Anne Petter
Colorado...............Ray Hawkins
Eastern Michigan.....William Vernilya
Kentucky...............Paul Shields
Minnesota.............Ray Glenn
Nevada-Utah..........Mrs. C. E. Hamilton
North Carolina.......Mrs. Elsie Gann
Northern California.
Mrs. J. Wilmer Lambert
Northwestern Illinois.
James G. Morsch
Philadephia...........Paul E. Kauffman
Joplin..............Mrs. Malcolm Eudaley

Greetings from Haiti, the land of freedom and light in Christ. These songs are an eloquent testimony to the spontaneity and vitality of the Haitian church. Christ has done something for our Master.—Paul Orjala, Haiti.

Christmas Addresses of Furloughed Missionaries

Rev. Charles Altstot, 1501 Boston Ave., Joliet, Illinois
Rev. Prescott Beals, 170 Bryant St., Walla Walla, Washington
Rev. Arlee Godridge, 630 Robert Ave., Ferguson, Missouri
Mrs. Don DePasquale, 685 31st Ave., Santa Cruz, California
Rev. William Esselstyn, c/o Dr. Benner, 2219 Pennsylvania Ave., Beaumont, Texas
Rev. Dean Galloway, Box 253, Florence, Colorado
Rev. Bronell Greer, 901 North Beaver, Bethany, Oklahoma
Rev. Harold Hampton, 320 Lake Lowell Ave., Nampa, Idaho
Rev. Wesley Harmon, 1117 North W., Oklahoma City, Oklahoma
Miss Lespy Heffin, Box 82, Hattiesburg, Mississippi

DECEMBER 4, 1957 • 1547 (947)
Rev. Hubert Helling, c/o Wm. Helling, Route 1, Nampa, Idaho
Miss Esther Howard, 2212 Clinton Ave., Alameda, California
Rev. James Hudson, 108 N.E. 2nd St., Bethany, Oklahoma
Dr. Samuel Hynd, c/o Ballard, 172 Elm-hurst Dr., P.O. Rexdale, Toronto, Ontario, Canada
Rev. Cleve James, 283 No. Washington, Bradley, Illinois
Mr. Oliver Karker, c/o Roy Shoff, R.R. 4, Salem, Ohio
Rev. Earl Morgan, c/o George Dodd, 1631 Wells St., Port Huron, Michigan.

Rev. O. K. Perkinson, c/o Department of Foreign Missions, Kansas City, Missouri.
Rev. Joseph Pitts, 203 College St., Wilmore, Kentucky
Miss Lois Santo, c/o Mrs. Harold White, Route 1, Box 380A, Walla Walla, Washington
Rev. Dale Sievers, 3008 George Ave., Cleveland 34, Ohio
Dr. Orpha Speicher, 1437 Dominion Ave., Pasadena, California
Rev. Ira Taylor, 420 Juniper, Nampa, Idaho
Miss Frances Vine, c/o 4945a, Columbia St., St. Louis 9, Missouri
Rev. Alex Wachtel, c/o Department of Foreign Missions, Kansas City, Missouri
Rev. J. Elton Wood, 615 Florey St., Kilgore, Texas
Rev. Harry Zurcher, 163 Compromise St., Berne, Indiana

I Saw the Queen—

When we reached the Washington, D.C., airport, the Queen was due to appear in one hour. At first there were plenty of places near the front next to the guardrail. My friends and I found the best place we could, then contented ourselves with waiting. We visited and shivered with the cold, drawing our coat collars up close to our faces.

“Glad I wore my heavy coat,” were words heard often. As the time passed, more and more people lined up behind us. There were poor people, there were rich people; there were old folks and there were children. Two little ragged, thinly clad children dared to crawl under the guardrail and play on the cement just inside. It was better for us when we did not look at their running noses, their tangled hair, and red, dirty little hands. Every so often when a plane flew especially low, one of these little tots would look up to us. “Is that the Queen?”

The planes were thick in the air around the airport when we first took our waiting positions. After we had waited thirty minutes or so, one by one these and other planes came down and found resting places on the ground. “That must be a sign they are clearing the air for the Queen,” one of our party commented.

My closest companion and I were suddenly aware of the fact that someone directly behind us was asking us a question. “Do you think that plane coming in over there is the Queen’s?” queried the teen-ager.

“No,” my friend responded looking at her watch, “I don’t think so, for it is still nearly half an hour before she is due.”

“Oh,” was the only reply.

“What if she doesn’t come?” some doubtful soul suggested after a bit.

Conducted by GRACE RAMQUIST

There were no real signs of the Queen.

“Oh, it’s been announced. I read all about it in this very paper,” a young woman declared as she held up her paper.

We began to feel the people shoving up pretty close to us. Then the U.S. Marines marched out. Every marine had on gloves. All were equipped with suitable weapons and their uniforms were perfectly pressed. After each guard was in his place, the officers passed along behind him carefully straightening out his coat seams. Finally everything was in perfect order. All heads were forward and rarely did one see a marine even bat an eye.

Beautiful black limousines were driven up. The drivers knew exactly where they were supposed to park. Time passed. It was half an hour past the time set for the Queen’s arrival. Then it was an hour past. Still we waited. We had come to see the Queen and we were surely not going to miss the event. The wind became colder, the crowd grew impatient. Twilight seemed almost on us. There was the noise of sneezing and coughing.

“What if we catch the flu?” was an unhappy thought expressed by my neighbor.

But no one made an effort to leave. All had come to see the Queen.

Suddenly without any disturbance or fanfare, out of the clear skies there came an airplane unlike those we had seen before. Although questions had been asked until that moment, upon once seeing the new machine, everyone knew that the plane for which we had been looking had arrived.

“It’s the Queen!” went up the glad cry.

And it was. The Queen stepped out of the plane and passed before us. In a matter of minutes she was inside one of the black Cadillacs and was whisked away.

Christmas will be chaos because carousing has replaced Christian activities in many homes this Christmas. Drinking drivers were involved in nearly 55 per cent of the fatal accidents during the 1956 Christmas holiday. The bottle in place of the Bible equals broken hearts. What will we as Christians do about it?

The least we can do is to order a quantity of “Christmas for Christ” seals and put them on everything we send out prior to Christmas. This attractive seal displays the cross in the midst of the three wise men and shows the bottle marked out.

Using these seals will help remind business firms that the true Christmas spirit for their parties is not found in bottles. It will encourage Christians to pray for and help the home that is the victim of an “alcohol- holi day” instead of a Christmas holiday. It will be casting our vote on the side of putting Christ back into Xmas. Even though most of your Christmas cards will be sent to Christian friends, it will help make them aware that we as Christians have a responsibility in making Christmas Christian. We are our brothers’ keepers.

The stamps can be ordered from TEM PRESS, 100 Maryland Avenue, N.E., Washington 2, D.C. They are printed 50 to a sheet. The cost is 4 sheets (200 stamps), $1.00; 12 sheets, $2.00; 100 sheets, $5.50; 500 sheets, $12.50.

Order a supply today and use them. Help make it Christmas for Christ.

KENNETH S. RICE, Sec. Public Morals Committee

HOME CIRCLE

Conducted by GRACE RAMQUIST

There were no real signs of the Queen.

“Oh, it’s been announced. I read all about it in this very paper,” a young woman declared as she held up her paper.

We began to feel the people shoving up pretty close to us. Then the U.S. Marines marched out. Every marine had on gloves. All were equipped with suitable weapons and their uniforms were perfectly pressed. After each guard was in his place, the officers passed along behind him carefully straightening out his coat seams. Finally everything was in perfect order. All heads were forward and rarely did one see a marine even bat an eye.

Beautiful black limousines were driven up. The drivers knew exactly where they were supposed to park. Time passed. It was half an hour past the time set for the Queen’s arrival. Then it was an hour past. Still we waited. We had come to see the Queen and we were surely not going to miss the event. The wind became colder, the crowd grew impatient. Twilight seemed almost on us. There was the noise of sneezing and coughing.

“What if we catch the flu?” was an unhappy thought expressed by my neighbor.

But no one made an effort to leave. All had come to see the Queen.

Suddenly without any disturbance or fanfare, out of the clear skies there came an airplane unlike those we had seen before. Although questions had been asked until that moment, upon once seeing the new machine, everyone knew that the plane for which we had been looking had arrived.

“It’s the Queen!” went up the glad cry.

And it was. The Queen stepped out of the plane and passed before us. In a matter of minutes she was inside one of the black Cadillacs and was whisked away.

You and your
Morals

Christmas will be chaos because carousing has replaced Christian activities in many homes this Christmas. Drinking drivers were involved in nearly 55 per cent of the fatal accidents during the 1956 Christmas holiday. The bottle in place of the Bible equals broken hearts. What will we as Christians do about it?

The least we can do is to order a quantity of “Christmas for Christ” seals and put them on everything we send out prior to Christmas. This attractive seal displays the cross in the midst of the three wise men and shows the bottle marked out.

Using these seals will help remind business firms that the true Christmas spirit for their parties is not found in bottles. It will encourage Christians to pray for and help the home that is the victim of an “alcohol-holiday” instead of a Christmas holiday. It will be casting our vote on the side of putting Christ back into Xmas. Even though most of your Christmas cards will be sent to Christian friends, it will help make them aware that we as Christians have a responsibility in making Christmas Christian. We are our brothers’ keepers.

The stamps can be ordered from TEM PRESS, 100 Maryland Avenue, N.E., Washington 2, D.C. They are printed 50 to a sheet. The cost is 4 sheets (200 stamps), $1.00; 12 sheets, $2.00; 100 sheets, $5.50; 500 sheets, $12.50.

Order a supply today and use them. Help make it Christmas for Christ.

KENNETH S. RICE, Sec. Public Morals Committee

16 (948) • HERALD OF HOLINESS
I Shall See the King—

For many years now I have been waiting to catch sight of the King. I know He is coming, for He left word He would be here. I have a Book which tells me all about it. Sometimes it seems He is a little late, yet I have no inclination to leave my place in line. I am watching the skies, for it is from there He will come. Sometimes these days it looks as if the air is being cleared for His approach. The crowds are gathering. Now and then I hear some indication that the air is being cleared, but I have no inclination to leave my place in line. Sometimes He seems a little late, yet I have noinclination to leave my place in line. I am waiting to catch sight of the King. I am sure He is coming even though the winds of doubt often assail those about me. Many folks try to throw cold water on my patience. Even should I become tired of waiting and watching, and even though my feet grow weary and sore, I am going to stay right in place, for I know He is coming.

Tried and true soldiers of the Cross are in their places and they do not even listen when folks around ask questions. They know their duty and, with their armor all white and shining, they are carefully keeping guard.

Suddenly out of the sky a trumpet is going to sound. The King is then coming and all who are waiting and watching will be caught up with Him in the air. There will be no doubt it is He, once He arrives.

The rich and the poor are around me. The King is not going to pay any attention to material things however. He will look at the hearts, and if they are white, those folks will be included.

Oh, yes, I saw the Queen, but how unimportant that seems when I think that soon I shall see the King of Kings and the Lord of Lords!

Get in line, folks. Stand still, be patient, keep watching. He will come as no one else has ever come. If we fail to keep our eyes on the skies we will miss Him.

If we faithfully watch, we shall see the King in all of His beauty. He shall claim us as His very own!

In Him

By ENOLA CHAMBERLIN

In Him I can conquer my problems; In Him I can finish my toil; In Him have peace and contentment. Though the world is all turmoil.

In Him I can face my sorrows, Can welcome what every day brings, Can reach to the heights I dream of, For in Him "I can do all things."

Christ is the true Light. He is the perfect Mirror of God's unfathomable love to all men, and you and I are ordained to be the reflectors of that Light, even unto the uttermost part of the earth.—LOUISE R. CHAPMAN.

Did Moses write the first five books of the Old Testament?

For centuries the first five books of the Old Testament, or the Pentateuch, was thought of as the work of Moses. Then the documentary hypothesis was advanced by certain liberal theologians and had quite a standing. This claimed that the Pentateuch was the creation of several authors or groups of authors. However, conservative theologians have not been convinced of the truth of this hypothesis. Further, this view doesn't have as much hold on liberal Bible scholars today as it once did. The problems involved in it are becoming more evident. Whatever form the material may have now, it is in essence the work of Moses as he was inspired by God to produce it. Personally, I am convinced that it is correct to say, as the Bible does (I Kings 2:5; Luke 2:22; Mark 12:26), that Moses wrote the Pentateuch.*

Are there any myths in the Bible? One of my instructors says that Genesis 6:4, about the giants, is a myth.

A myth has usually been defined as an imaginative traditional story. It is not thought of as referring to realities. I would not place the giants spoken of in Genesis 6:4 in this class. If they were myths, then all of the other things and realities talked about in the surrounding verses would have to be explained in the same way. One authority says of the giants that they were not so much creatures of big stature as those who were ferocious and the source of carnage and devastation far and wide. He bases this conclusion on the Hebrew back of the English translation. The Bible, both Old and New Testaments, uses allegories and parables, but not myths.

Someone asked me if Abraham Lincoln was a Christian. Did he ever testify to being born again?

Abraham Lincoln certainly believed in God, for he prayed to God. However, I do not think that you will find that he made a specific place for Jesus Christ in his religion. Dr. Olin Alfred Curtis, a teacher at Drew Theological Seminary early in this century, had a famous lecture which he gave on Abraham Lincoln. I heard it once. Its main contention was that Abraham Lincoln was not a Christian. He based this on the fact that he never, so far as we know, confessed faith in Jesus Christ. A Christian, according to Dr. Curtis, must believe on Christ. Dr. Curtis was not raised in the South; he was a very great admirer of Abraham Lincoln as a statesman, and he did not deny that Lincoln believed in and prayed to a personal God.

Why was Cain's offering rejected and Abel's accepted?

Different answers have been given to this question. Several of them may have truth in them. The answer I like best is that the spirit of Cain was not right, and Abel's was. That made the difference, and not the kind of offering which was made. Some people are disturbed by this answer because they see the difference in the kind of offering—Cain's was not a blood offering, while Abel's was. Now I believe firmly in the cross and the blood of Jesus Christ, but I can't believe that was the basis of God's reaction here. God looked on the heart, and He knew that Cain was wicked within. His spirit was not right—this is proved by what happened, or by Cain's reaction when God turned down his offering. As one authority says of Cain's behavior: "He showed envy and anger, refused the exhortation to strive against sin, committed murder, denied his guilt; and when judgment was pronounced, gave no evidence of repentance for his sin, but only of fear of the punishment."

I would like very much to know what you think of the many prayers which are being offered these days addressing the Heavenly Father as You and Yours. To me this shows a great lack of respect for a high and holy God. I always feel sorry when I hear such a prayer, especially coming from Nazarenes.

I agree with you. I like the old-fashioned form of Thee, Thou, and Thine much better. I can't help but feel that it is more reverent and worshipful. After all, too many of us are tending to make God too common; we are bringing Him down to our level.

*There is an excellent brief discussion of this problem on pages 66 and 67 of Exploring the Old Testament. Order from the Nazarene Publishing House; the price is $4.50.
The Rural Church

Statistics about our surging population in cities and strange to those who live in small towns and rural areas, for the rural and farm population of the United States is actually decreasing. Likewise, plans for percentage gains and net increases seem impossible to those whose churches are located in sparsely settled and declining population areas. They are glad if they are able to hold their own!

The plans and aims of the rural and small town church must be accommodated to this important population factor. The achievement of success may not be marked on an ascending membership graph, but in helping those within the church to grow in grace and knowledge of the Lord Jesus Christ and in love for their fellow men; and in helping the children and young people of these church families to become firmly rooted in Christian experience, so that they may make their mark for Christ as they leave the rural home and go out to the larger towns and cities.

The population index, however, is not the sole criterion of the opportunities of the town and country church. In many rural areas there is a larger percentage of the people unchurched than in some cities. Does the church know who these people are and does it have a systematic plan for endeavoring to reach them for Christ and the church? A church surrounded by unchurched people cannot rest back on the excuse that the population is declining if it is doing nothing to reach these people. It has a responsibility to grow.

Holiness pioneers are needed today throughout our town and country churches. These churches are still producing an unusually large share of the pastors and missionaries of tomorrow. We appreciate our splendid pastors and missionaries of tomorrow. We appreciate our splendid pastors and missionaries of tomorrow. We appreciate our splendid pastors and missionaries of tomorrow.

ROY F. SMEE, Secretary

analyze their program and accomplishments, the Department of Home Missions has prepared a Self-study Schedule for Town, Village, and Country Churches. Copies will be available about December 15. Many churches will want enough for all members of the church board. Send your request to the Department of Home Missions, Box 6076, Kansas City 10, Missouri. There is no charge for the schedules. While designed with the rural church in mind, they may be secured and used by any church.

Prayer Request

Mrs. Edgar F. Bibb, wife of our pastor at Nome, Alaska, flew to Fairbanks on November 9 with their baby boy, Daniel Eugene, who has contracted a severe allergy and became very ill. Please pray for the baby's full recovery.

Remember Others at Christmas

The greatest joy we receive from gifts at Christmas time is in giving to those who do not expect it and from whom we will receive nothing in return. A church may remember a nearby home mission parish with a gift or pouncing at Christmas. A young people's society may provide some special Christmas music in a home mission church. No one who has not experienced them can realize what these thoughtful remembrances mean.

Such gifts are not limited to churches and church groups. Individuals may give a special for a pastor on one of the overseas home mission fields or in the Negro or Chinese work in the United States. Such gifts should not be sent directly, but through the General Treasurer's office in Kansas City 10, Missouri. Let us remember others this Christmas.

Perkinses Return for Furlough

Rev. and Mrs. Floyd J. Perkins and their three children were to arrive by plane from South Africa on November 20 in New York City. They have spent five years in our European work, first with Brother Perkins as pastor of the church in Loureno Marques, Portuguese East Africa, and, since 1963, as superintendent of Nazarene Bible College and Potchefstroom, Transvaal. They have made a splendid contribution to the work of the church.

Those who desire to have them for a service, convention, or tour while they are on furlough may write to them directly, as they will be making their own schedule. Until December 15, address them at P.O. Box 1031, Republic, North Dakota. Following that date, write to them at 1429 South East 85th Avenue, Portland, Oregon. They will be in the States for about a year.

Missionary Visits

South Africa Youth Camp

"Felt like I just must sit down and write you a letter this evening, for my heart has been stirred so greatly today. We're in Johannesburg on our way to our annual council meeting. It happened that this was the time of the Youth Camp on the European District here, so my wife and I went down for the day. The service was in Afrikaans, which of course we don't understand, although I'm studying the native language of Nyasaland: but one of the laymen interpreted for us as Dr. Strickland preached—and my, how he preached! God certainly came on the scene and many of the people were at the altar at the close of the service seeking God's Holy Spirit to come and sanctify them wholly. Then this afternoon as I listened to the various testimonies I couldn't help but praise God for what's being done here. Thank God, our church has a message for the people of the world over—not only the blacks of Africa but also the whites. The program here is Nazarene through and through. I felt at home." —B. MAURICE HALL.

Announcements

RECOMMENDATIONS

Rev. George Hendrickson, who has been serving as pastor at Kenonk, Iowa, is entering the evangelistic field. He has served successfully as pastor in some of our larger churches, also as district superintendent, and has been one of our very best evangelists. He is capable of holding a meeting in any of our churches and will give a helpful and constructive ministry. He has been used in many of our churches in Iowa with success. I can highly recommend him for revivals, church meetings, or holiness conventions. Write him, 12703 N.E. Glackamore St., Portland 16, Oregon.—Gene E. Phillips, Superintendent of Iowa District.

Rev. J. V. Langfod, pastor of our church at Farmington, is re-entering the evangelistic field because of the ill health of his wife. We wholeheartedly recommend this good man of God to all our pastors. He plans to stay in the field now until the Lord says, "It's enough." We regret very much to lose him from our Farmington church, and trust the Lord will use him and our pastors will keep him busy. Write him, 1177 South Main St., Farmington, New Mexico.—R. C. Gunstream, Superintendent of New Mexico District.

WEDDING BELL

Miss Delta Mae Anthony of Columbus, Ohio, and Mr. Roger Dwight Mitchell of Three Rivers, Michigan, were united in marriage on September 7 at the Worthing Avenue Church of the Nazarene in Columbus, with Rev. Harris B. Anthony, father of the bride, officiating, assisted by Rev. Robert J. Clack of Rockford, Illinois.

Miss Marilyn Louise Anthony of Columbus, Ohio, and Mr. Estre Frederick Osken of Rockford, Illinois, were united in marriage on August 17, at the Warren Avenue Church of the Nazarene in Columbus, Ohio, with Rev. Harris B. Anthony, father of the bride, officiating, assisted by Rev. Robert J. Clack of Rockford, Illinois.

BORN—To Mr. and Mrs. Charles Willingham of Alexandria, Virginia, a daughter, Linda Jane, on November 6.

Also, to Rev. and Mrs. (Marjorie George) Walter W. Smith of St. David, Illinois, a daughter, Sandra Lynn, on October 30.
NOW is the TIME to order your CHRISTMAS GIFTS from your NAZARENE PUBLISHING HOUSE

WHETHER IT IS FOR YOUR PASTOR, SUNDAY SCHOOL TEACHER OR PUPILS, SPECIAL FRIENDS, NEIGHBORS, OR ANY MEMBER OF YOUR FAMILY—THERE'S A SELECTION FOR ALL, AND IN A WIDE VARIETY OF PRICES.

A FEW ITEMS ARE PRESENTED ON THESE PAGES. FOR SCORES OF OTHER SUGGESTIONS BE SURE TO SEE OUR "CHRISTMAS GIFT CATALOG" SENT TO ALL "HERALD OF HOLINESS" SUBSCRIBERS.

WHY GO ELSEWHERE WHEN YOUR PUBLISHING HOUSE HAS IT!

Novelty Salt and Pepper Sets

Candlesticks

It's new and completely different!

Frosted white plastic candles gracefully fit into a cute little gold-plated metal base. Dripping and flame form a removable cap for filling. Extra set of red and green caps for use at Christmas. 3½" height. Boxed. (WA) GI-5572 $1.25

Bookrack

Here's a gift that will really delight your friends!

Three plastic sections (salt and paper shakers at ends and sugar bowl in center) are cleverly produced to look like books and fit into a gold metal rack. Sugar lid concealed in design. All in gay colors to add a touch of interest to any table. Scripture text on end "books." 6" long, 3" high. Gift-boxed. (WA) GI-6120 $1.25

Flower Cart

Another novel set that has become increasingly popular as a gift item.

Sparkling glass shakers with 24-carat gold-plated caps set into a dainty black metal cart, trimmed with a flower design. Cup in center may be used for toothpicks. Handle and wheels in gold. It actually rolls! Scripture imprinted on one side. Stands 2½" high. Boxed. (WA) GI-6115 $1.25

Order Today from Your NAZARENE PUBLISHING HOUSE

DECEMBER 4, 1957 • (951) 19
— to Wesley and Ruby Robert of Severy, Kansas, a son, Ronald Joe, on October 30.

To Mr. and Mrs. I. W. Griffin of Smyrna, Georgia, a daughter, Martha Ann, on October 23.

SPECIAL PRAYER IS REQUESTED by a Christian lady whose son is seriously ill with heart trouble, now better but unsaved and needs God;

by a Christian lady in Iowa for a little church in Oregon where services are held very irregularly—15 to 20 persons gather; God has used that church to save many—also for an unsaved and his dying mother;

by a Christian lady in Nebraska who is sick with a spiritual problem, for complete victory, for the salvation of her son who is a deceiver, and a special unspoken request

by a Christian man in Kansas that God will help him in his work and give him the right attitude toward people;

by a lady in Ohio who because of a broken foot is not able to get out to services very much, for her heart;

by a friend in Georgia, losing his eyesight, but by the Lord;

is not able to get out to services very much; unsaved and needs God;

seriously ill with heart trouble, now better but seriously ill with heart trouble, now better but

— to Wesley and Ruby Robert of Severy, Kansas, a son, Ronald Joe, on October 30.

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists and pastors. The enclosed such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months—V. H. Lewis, Executive Secretary.

Evangelists’ Slates

L and M

Luiz, Gerald D., and Wife, Preachers, c/o Buckeye Christian Tabernacle, 2205 Brown St., Columbus, Ohio...Dec. 1 to 27

Latham, Joy and Mary E. Preacher and Singers, P.O. Box 257, Kansas City 41, Mo...

Langford, J. V. Evangelist, 820 N. Dustin, Farmington, New Mexico...Dec. 1 to 27

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo...

Lee, Mason. 217 Division St., Huntington, W.Va...

Leh, Martin. 309 Violet, Monrovia, Calif...

Lewett, Brothers. Evangelists and Singers, Lamar, Mo ...

Gronda, M., and Wife. Preachers and Singers, 1206 S. Galena, Kansas City 29, Mo...

Berman, Elyria, Ohio...

Mckay, Charles H. 2510 Hudson Ave., Norwood 12, Ohio...

McMillan, W. S. Song Evangelist, 1318 East 28th St., Anderson, Ind...

McDowell, Mrs. Doris M. Evangelist, 948 S. 29th St., Honolulu, Hawaii...

Mcknight, Paul W. Song Evangelist, P.O. Box 201, Greensboro, Ind...

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo...

McNeely, Catherine. 514 West 15th St., Columbia, Mo...

Freedom, Okla...

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists and pastors. The enclosed such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months—V. H. Lewis, Executive Secretary.

Evangelists’ Slates

L and M

Luiz, Gerald D., and Wife, Preachers and Singers, 1303 Regions Lending & Mich. Falmouth, Mich...

Latham, Joy and Mary E. Preacher and Singers, P.O. Box 257, Kansas City 41, Mo.

Langford, J. V. Evangelist, 820 N. Dustin, Farmington, New Mexico...Dec. 1 to 27

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo...

Lee, Mason. 217 Division St., Huntington, W.Va...

Leh, Martin. 309 Violet, Monrovia, Calif...

Lewett, Brothers. Evangelists and Singers, Lamar, Mo ...

Gronda, M., and Wife. Preachers and Singers, 1206 S. Galena, Kansas City 29, Mo...

Berman, Elyria, Ohio...

Mckay, Charles H. 2510 Hudson Ave., Norwood 12, Ohio...

McMillan, W. S. Song Evangelist, 1318 East 28th St., Anderson, Ind...

McDowell, Mrs. Doris M. Evangelist, 948 S. 29th St., Honolulu, Hawaii...

Mcknight, Paul W. Song Evangelist, P.O. Box 201, Greensboro, Ind...

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

McNeely, Catherine. 514 West 15th St., Columbia, Mo...

Freedom, Okla...

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists and pastors. The enclosed such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months—V. H. Lewis, Executive Secretary.

Evangelists’ Slates

L and M

Luiz, Gerald D., and Wife, Preachers and Singers, 1303 Regions Lending & Mich. Falmouth, Mich...

Latham, Joy and Mary E. Preacher and Singers, P.O. Box 257, Kansas City 41, Mo.

Langford, J. V. Evangelist, 820 N. Dustin, Farmington, New Mexico...Dec. 1 to 27

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo...

Lee, Mason. 217 Division St., Huntington, W.Va...

Leh, Martin. 309 Violet, Monrovia, Calif...

Lewett, Brothers. Evangelists and Singers, Lamar, Mo ...

Gronda, M., and Wife. Preachers and Singers, 1206 S. Galena, Kansas City 29, Mo...

Berman, Elyria, Ohio...

Mckay, Charles H. 2510 Hudson Ave., Norwood 12, Ohio...

McMillan, W. S. Song Evangelist, 1318 East 28th St., Anderson, Ind...

McDowell, Mrs. Doris M. Evangelist, 948 S. 29th St., Honolulu, Hawaii...

Mcknight, Paul W. Song Evangelist, P.O. Box 201, Greensboro, Ind...

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

McNeely, Catherine. 514 West 15th St., Columbia, Mo...

Freedom, Okla...

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists and pastors. The enclosed such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months—V. H. Lewis, Executive Secretary.
PICTURES and MOTTOES are always in keeping

"Hand-carved" Design Framed Pictures

A picture you need to see to fully appreciate!

Handsomely designed frame has been molded by a new vacuum-form process from firm, white plastic and individually hand-antiqued and brushed with gold. Comes with V2 backing. Will not chip.

(WA)

"Head of Christ" available in the following four sizes:

- P-2950 15 x 18 x 1/4" $7.95
- P-2450 12 x 14 x 1/4" $5.95
- P-2850 OVAL 15 x 18 x 1/4" $7.95
- P-2250 7 1/4 x 8 1/4 x 1/4" $1.95

Ten Commandments Tablet Plaque

This beautiful white ceramic will please anyone.

Chemically treated and twice-baked for finest quality, gold-leaf edges and lettering, glazed-satin finish. Size at base, 1 1/2 x 3 1/4"; 4 1/2" high. (PAP)

GI-100 $1.00

Trivets

- FOR WALL
- FOR TABLE

Bless This House Pray Make It Safe By Night and Day

Many on your gift list would enjoy receiving one of these.


(CS)

GI-12 "Bless This House," 7" wide $1.00
GI-13 "God Bless Our Home," 5 1/2" wide $1.00
GI-15T "Daily Bread," 5 1/2" wide $1.00
GI-17 "Now I Lay Me," 5 1/2" wide $1.00

"Just for Today" Motto

Something that will bring blessing and inspiration to any individual or home.

Skillfully molded from mahogany-colored plastic wood and highlighted with touches of gold to give the appearance of an original wood carving. Inconspicuous hole for hanging. Boxed.

Size 6 1/2 x 5 1/4". (WA)

M-1640 $1.25

Rustic "Art-Wood" Plaques

Popular wall mottoes that will add a warm, Christlike atmosphere to any home.

Artistically molded with raised letters and design in a mahogany-colored plastic wood and hand-painted. $2.00 plaques, 6 1/4 x 10 1/2"; 85c plaques, 4 1/4 x 5 1/2". Individually boxed. (WA)

ORDER BY NUMBERS BELOW ILLUSTRATIONS

M-1900 $2.00
M-1543 85c
M-1542 85c
M-1544 85c
M-1934 $2.00

Order Today from Your NAZARENE PUBLISHING HOUSE
GOOD JUDGMENT...

For CHRISTMAS this year
GIVE A SUBSCRIPTION
TO THE

"HERALD OF HOLINESS"

Read what some of the subscribers say—

"Again I'm sending subscription for the most wonderful of all magazines. I cannot do without it. I've received many blessings from reading the Herald..."—Missouri.

"I enjoy the Herald as much as I enjoy my evening meal. I couldn't get along without either of them. Next to my Bible is my church publication, the Herald of Holiness."—Massachusetts.

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Phillips, Wm. H. Box 131, Apple River, Ill.
Granite City, Ill. Nov. 27 to Dec. 8
Danville (Oaktown), Ill. Jan. 1 to Dec. 8
Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.
Ryno, Lynn, Ind. Dec. 4 to 15
Paxton, Lyle D. P.O. Box 3, Kokomo, Ind.
Savage, F. C. P.O. Box 3, Kokomo, Ind.

S and T
Samuel, G. D. and Thelma. Preachers and Singers, Samford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 26, Mo.
Sanford, F. P. O. Box 3, Kokomo, Ind.

Scarflett, Don. Route 1, North Vernon, Ind.
Lawton (First), Okla. Nov. 27 to Dec. 8
Rebersburg, Pa. Dec. 9 to 15
Schneider, L. J. 930 Fleral Drive, Orlando, Fla.
Schmidt, Wm. and June. Preacher and Singers, Route 1, Portage, Ind.
Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.
Whitney, C. M., and Wife, Preacher and Singer, 5318 N. Kentucky Ave., De Land, Fla.

Ridings, E. N. 237 N. Fifth St., Elwood, Ind.
Rickett, R. T. Box 22, N.S., Canada
Richardson, H. P. Box 527, Kansas City 41, Mo.

Riden, Kenneth R. 117 Orchard St., Cambridge, Ohio
Read, Peter, Box 131, Vicksburg, Mich.
Rothwell, Mel-Thomas. 21 Bromfield St., Cambridge, Mass.
Rothwell, Howard W. Ashby, III.

Ridgway, B. N. 109 Northwest 7th St., Bethany, Okla.
"Again I'm sending subscription for the most wonderful of all magazines. I cannot do without it. I've received many blessings from reading the Herald..."—Massachusetts.

"I enjoy the Herald as much as I enjoy my evening meal. I couldn't get along without either of them. Next to my Bible is my church publication, the Herald of Holiness."—Missouri.

S and T
Samuel, G. D. and Thelma. Preachers and Singers, Samford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 26, Mo.
Sanford, F. P. O. Box 3, Kokomo, Ind.
Stories of the Christ Child
By MARY ALICE JONES. A simple, loving account of the little boy Jesus. Fascinating, vivid-colored pictures on each page and end sheets. Board cover may be cleaned with damp cloth. Ages 4 to 8. Size 6½ x 8¼". 32 pages. (RN) BL-484

Rich Little Me
Tiny tots will love it! Twelve-page, 6¾ x 8½" size, plastic booklet of sweet, colorful pictures illustrating the many things a child has for which to be thankful. Will not tear easily: may be cleaned with a damp cloth. (GB) BL-1462

The Ten Commandments
Edited by MARY ALICE JONES. One-page, childlike explanations and full-color storytelling pictures for each commandment. Also brief story of how they came to be. May be cleaned with damp cloth. Ages six and up. Size 4¾ x 6½". 32 pages. (RN) BL-672

Inlaid Picture Puzzles
Entertaining, educational, inexpensive! Fourteen-piece, rich-colored puzzles with cardboard backing and permanent border to keep puzzle together. Large pieces make it more enjoyable for little fingers. Cellophane-wrapped. Size 6⅓ x 7⅛". (WA)

Drinking Glasses
Unbreakable, soft plastic drinking glasses that will delight children! Come in assorted colors and feature a child’s picture with text. (GH) AW-151

Biblical Coloring Set
The latest in "do-it-yourself" painting. Just fill in each numbered space with designated color and you’ll have a beautifully colored picture ready for framing.

Kit contains eight colored, quality pencils, sharpener, and three pre-sketched 9¼ x 6¼" drawings from children’s favorite Bible stories. (STS)

No. H-80 $1.00
No. H-81 Set of 3 extra drawings 30c

Pastimer Play Box
Among the most entertaining toys a child could want.

One side of this hardwood box is a chalkboard with “Jesus Loves Me” at top. The reverse side is a peg board. Stored inside are a mallet, colorful pegs, box of chalk, eraser. Size 11¾ x 8½ x 1¼". Painted bright yellow. Carrying handle at end. (N2S) GI-$50

Bible Story Kit
Youngsters will enjoy this charming red-and-white "luggage" kit of four 32-page, full color, laminated-cover booklets. Stories beautifully dramatized with pictures and written simply and imaginatively to reach the hearts and understanding of those six to nine. Book size, 5¼ x 7½". (CO) BL-1022 Complete Kit $1.35

Order today from your NAZARENE PUBLISHING HOUSE

DECEMBER 4, 1957 • (955) 23
Annual  
CHRISTMAS  
Love Offering

... For Retired Ministers and Widows

★ There are more than 500 now on our N.M.B.F. Roll.
★ Many of these have little or no income other than the monthly amount they receive from the Department of Ministerial Benevolence.
★ The Church has been the center of their lives.
★ The need of others has also been their burden.
★ We receive a blessing by standing by these veterans of the Cross.
★ This annual gift of love may be taken any time in December. It will apply on the N.M.B.F. budget of your local church.

NAZARENE MINISTERS BENEVOLENT FUND