Our Spanish Work

Eyes around the world are turned toward Latin America. The Spanish-speaking countries “south of the border” may well hold the key to our future. Many of these lands are awaking from the sleep of centuries. New and strong nationalistic movements are growing. Protestantism must be even more alert to the need for moving into a spiritual vacuum.

We are taking advantage of the fifteenth anniversary of the Spanish Department to center attention on this vital field. From the cover picture of the Williamson Bible Institute in Guatemala to the missionary map showing our Latin fields on the last page, the focus of interest in this issue of the Herald is the Spanish work of the Church of the Nazarene.

Vitally interested in the work of the Spanish Department from its inception, Mr. M. A. Lunn, manager of the Nazarene Publishing House, has contributed a Guest Editorial. The article on page 5 by Rev. Diego M. Ortiz of Nicaragua was written in Spanish, and translated by Dr. Honorato I. Reza, head of the Spanish Department and editor in chief of Spanish publications.

Rev. Sergio Franco, Rev. E. Julca of Peru, Rev. Jose E. Rodriguez, and Rev. Ismael Amaya present articles of general interest which demonstrate the high quality of our Spanish writers. Evaluations of the Spanish Department and its literature are presented by Dr. C. Warren Jones, Colonel Arden L. Bennett, and Dr. George Coulter.

The editor is indebted to Dr. Reza for gathering the material presented here, which is the reason that accounts for the absence of an article from his pen.

"By Their Fruits Ye Shall Know Them"

The Spanish Department with its varied activities provides a special and distinctive satisfaction to your Publishing House. It enables us to activate one important word in our motto: “The full gospel to the WHOLE world by the printed page.” It gives an international and world-wide accent to our program.

Also, there is much gratification in the really amazing expansion and outreach of this fairly new branch of our publishing ministry. From the first months, it was apparent that the head of this department, Dr. H. T. Reza, was not going to be content with a slow, conservative administration. His far-reaching plans were immediately evident. It wasn’t long until the Spanish Department was sending out not only a Spanish HERALD OF HOLINESS, but tracts and books and gospel song-books in Spanish.

Further proof, if such is needed, of Dr. Reza’s vision is seen in the Spanish Radio Broadcast which he initiated and of which he is the principal speaker.

Brother Reza is not only a tireless worker and an aggressive leader, he is a friendly and cooperative Christian associate. No cross-purposes, just mutual desires to advance the cause of Christ and to further the outreach of the Church of the Nazarene to our Spanish-speaking friends.

"By their fruits ye shall know them.” The work of our hands for the last fifteen years should give you an image of your Publishing House and we hope a new concept of the power of the printed word in spreading scriptural holiness.

M. A. Lunn, Manager
NAZARENE PUBLISHING HOUSE
IN ALL of life's relationships, accepted privileges demand assumed responsibilities. The privileges and benefits of a Christian home are innumerable. Home! What a beautiful word! Whose pulse does not quicken at the sight of the lights of home? Home stands for love, peace, rest, safety, food, worship, and hope. This sense of feeling that one belongs to a treasured union is a benefit without an equal. With these cherished privileges of home come inescapable responsibilities. Love, loyalty, financial and moral support—the investment of self without a murmur—are acknowledged responsibilities and must be accepted by every member.

Countless privileges radiate from the church: fellowship that brings mutual blessings, service training, Christian culture, spiritual growth and guidance, social benefits, opportunities to make investments of talents that will guarantee certain lasting returns and assure one of participation in the Great Commission—"Go ye." In return for these privileges the responsibility of loyalty, love, co-operation, together with support by tithe and offerings, are but reasonable demands.

The privileges coming to a citizen of a nation whose laws are based on the claims of God and the rights of men are invaluable. Protection from aggression, freedom of speech and worship, public schools, right of trial by jury, the right "to have and to hold" that which is acquired by toil, thrift, and inheritance, assistance programs for the aged or infirm—these are only a few of the privileges coming to citizens of countries touched by the gospel.

The name of his country, or the sight of his flag, stirs the heart of any patriot. Accepted privileges of his country lay claim to his loyal support. The citizen's failure here forms the seeds of anarchy and disintegration of the government and the loss of his privileges.

Though the older and the stronger may carry the heavy share of the burden, the younger or the weaker are not exempt from responsibility. When the task assigned is commensurate with the ability to perform, the responsibility to perform becomes equally mandatory.

Disloyalty to responsibility forfeits the rights to privileges in the home, the church, and the nation.

Lost Power

There never was a time of need
Like this to realize
Here too are men with wounds that bleed,
To say to them, "Arise!"
Ever the same despair and grief
With which all lives are stirred!
But who, with Peter's firm belief,
Dares speak, in faith, that word?

All earth—a beautiful, wide gate
Today where sick and lame
Of thronging multitudes still wait
Relief "in Jesus' name"!
Where are the Peters for this hour
Of worldly fear and gloom
To channel healing love and power
From that small Upper Room?
Oh, could it be that we have lost
The miracle of Pentecost?

By BERNIECE AYERS HALL

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**Telegram . . .**


Dr. and Mrs. David Hynd, retired pioneer missionaries to Swaziland, South Africa, (they served in Africa from 1924 until May of this year) are now visiting relatives and friends in Great Britain. They will spend six months in Scotland, and then return to make their home in the Bremersdorp area in South Africa. Because of his outstanding efforts among the African people, Dr. Hynd has been honored by the British government on four occasions, including the Order of the British Empire from King George VI, the Silver Jubilee medal, and the Coronation medal. Dr. Hynd plans to continue some medical practice in semi-retirement in South Africa. His son, Dr. Samuel Hynd, is in charge of the mission station at Bremersdorp.

Rev. Franklin Cook, son of Nazarene missionary parents (Rev. and Mrs. Ralph Cook, of Trinidad, formerly of India) has joined the Department of Foreign Missions as assistant in charge of missionary recruitment, at the headquarters in Kansas City. He will handle deputation schedules for missionaries on furlough, and the Missionary Team, a publication for missionary candidates. Mr. Cook has been pastoring the church in Ond Bend, California.

After serving as pastor of the Sunnyview Church in Greeley, Colorado, for three and one-half years, Rev. W. E. Heizer has resigned to accept a call to pastor First Church in Lincoln, Nebraska.


**How IMPORTANT ARE YOU?**

**M.A.N.** is small, weak, and easily crushed by his own inventions. Yet he is God's greatest most important factor. Giant forces are obedient to him. At the touch of his weak finger behemoths of steel exert themselves. Great roaring factories perform unbelievable processes under his guidance. Amid whirling, screaming, belching, hissing, roaring machines move a few quiet, fragile human beings. They touch a button here, open a valve there, move a lever vender, and at no time exert more than a few pounds of pressure. Yet, remove those few human touches and the giant factor would grind to a deathly stillness. There is no substitute for the human touch.

In God's great Kingdom the impossible must be produced. His name has moved invisibly across the fighting centuries. The gates of hell cannot prevent it. Moving amid the workings of that Kingdom have been mere men and women. They were weak, vulnerable, and easily destroyed but their gospel would become silent before its earthy assignment. There is no substitute for the human touch!

We are weak but we speak a word here, open a door there, render a kindly service yonder and God's processes arc carried out. The gates of hell cannot prevent it. Moving amid the workings of that Kingdom have been mere men and women. They were weak, vulnerable, and easily destroyed but their human touch has released the power of divine grace. Without these humans the gospel would become silent before its earthly assignment. There is no substitute for the human touch.

In God's great Kingdom the impossible must be produced. His name has moved invisibly across the fighting centuries. The gates of hell cannot prevent it. Moving amid the workings of that Kingdom have been mere men and women. They were weak, vulnerable, and easily destroyed but their human touch has released the power of divine grace. Without these humans the gospel would become silent before its earthly assignment. There is no substitute for the human touch.
A QUESTION like this will invite many answers. An intellectual would say that it is time for young people to receive a substantial and complete academic preparation to insure themselves of their future. An economist would say that it is time to invest a great portion of existing capital to organize great enterprises and to reap great profits. A scientist would say that it is time to continue burning midnight oil in laboratories to strengthen our knowledge concerning space, so that we can conquer neighboring worlds. A military man might say that it is time to stop a "cold war" and to start a third world conflagration in spite of all the fears of the world.

These are answers caught at random, but which find their place in the deeps of the human mind. However we need something more definite that may help us to serve our fellow man and bring us into a full devotion to God. We feel it is time to find the only God, the One who will satisfy the needs of every heart. Also it is time to awaken ourselves from religious indifference as it relates to the Great Commission. It is time to reach for salvation from sin and accept the vicarious sacrifice of Christ for our own spiritual well-being.

It is time to seek the Lord. "It is time to seek the Lord, till he come and rain righteousness upon you" (Hosea 10:12). Holy men of God have spoken through the inspiration of the Holy Spirit and have raised their voices inviting people everywhere to turn away from their sins and seek God with all of their hearts.

Sin has made men lose their communion with a just and loving God. They have wandered away in their own desires, turning their backs to their Creator. This is the reason why, from the patriarchs through the prophets, apostles and ministers throughout the ages, there has been a desire to awaken people and to help them return to the God of the Bible. And, especially now, in spite of the scientific and economic progress, humanity needs to seek God as an answer to the chaos and disorder now rampant in the world.

It is time to awaken! "Now it is high time to awake out of sleep; for now is our salvation nearer than when we believed" (Romans 13:11). There is always a tendency to deal with the work of God in an indefinite manner. It seems that the Church is happy with the very small and short-lived victories she has enjoyed from time to time.

Ministers and laymen alike seem to be tempted with personal complacency while even inside the four walls of their churches and of their homes souls die without salvation. Christendom has a duty to awaken to its spiritual responsibilities toward humanity before it is too late. Sin is real. The value of a human soul is also real, but Christ's sufficiency is also real for every man's need.

It is the time of salvation! "Behold, now is the accepted time; behold, now is the day of salvation" (II Corinthians 6:2). Never before has humanity had so many opportunities to leave the tentacles of satanic darkness as it has now through the many known media of propagating the gospel. Through the pulpit, radio, press, and other means, news of salvation can reach the uttermost parts of the earth.

Thank God, the doors of grace and love to save sinners are still open to those who willingly choose to accept God's promises. Age, social stratum, and intellectual achievement do not count for much. Today man must be saved by appropriating for himself the sufferings of Christ Jesus.

It is time to be useful! Ephesians 5:16 says, "Redeeming the time, because the days are evil." As children of God it behooves us to value time in the right perspective so that it would help us best to serve God. This, not only to serve in whatever place we are assigned in our local church, but in our overall service to God in behalf of others.

Paul said to the people of Ephesus, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God" (Acts 20:24). May this be our desire and prayer.
Mercy: Divine or Human

By SERGIO FRANCO

Associate Editor, Spanish Department
Kansas City, Missouri

Strangely enough, we often seem to be more concerned about the former than about the latter. Yet more useful purposes may be served if we examine closely our mercy towards others with the same care with which we call upon the mercy of God.

"God, be merciful!"

God is merciful. Our very lives are a demonstration of the mercy of God. Each Christian is a glorious testimony to it. Mercy was the motive of Calvary, and mercy was the issue at our very first meeting with the Lord. Sinners by birth and by practice, unforgiven and unforgiving, deceiving and deceived, unhappy and centers of unhappiness, we came to God, only to find the river of our guilt emptying itself in the ocean of His mercy. Behold the mercy of God! 'Tis enough to remember to make us sing:

Mercy there was great, and grace was free;
Pardon there was multiplied to me.

Nor was that the last or greatest bestowal of His mercy upon us. Rather, our lives have been punctuated by His merciful dealings, protected by the veil of His mercy. Undeserved has been the outcome of our relationship with the Lord. Answers to prayer, provisions, healings—many have been the expressions of His mercy.

So the issue is not the reality of the mercy of God. We need not to launch in prayer with the attitude that we have to persuade Him to be that which He intensely wants to be. "The Lord is merciful and gracious" (Psalms 103:8). The real issue—and it is so easy to miss the real issue—is the matter of our mercy.

True mercy would have us all to be soul winners. Lest it be only lip mercy, skin-deep, we will do well to examine it. To be merciful will mean to go out of our way to do good to the souls and bodies of men. The deeds will be as different as we and our circumstances are different. But the truly merciful heart will do something, particularly about the spiritual needs of those around. A comfort given up, a call answered, a life dedicated—that is mercy in action.

Henry was a fine young man—except that in his soul there was no peace. Later he would often say that his life had been a continuous shift from one place to another, restless, always out of pace with the rest of the world, lacking faith, center, and direction. Sin was making serious inroads in his life.

Then one day, in the store where he worked, a layman gave him a word of testimony and an invitation to read the Bible—that long-neglected Book. Later the Nazarene layman invited him to his church. Soon we saw the young man at an altar of prayer. Today he is one of the finest Nazarene laymen that can be found anywhere. Often we heard him testify, with tears in his eyes, of the saving and sanctifying grace of God, ever grateful because someone reached out to him, in mercy sharing the Bread of Life. The neighbor, the gas station attendant, the cook at the restaurant where we eat once in a while—these too need the Saviour. Are you merciful?

Mercy would lead us to the highlands of holiness. We know in our heart of hearts that unless we have God’s best for us we cannot be at our best. In fact, we can easily be our worst! Sooner or later, in the life of the new Christian, carnality will manifest itself. It will be far more than something in the pages of a theology book. Envy, wrath, arrogance will have their day. Everyone around will see them too. Our chance—often the only chance—to be a blessing to that unconverted loved one will be spoiled and lost. The sincerity of our desires will not matter then. Our best, however long, can be canceled by a momentary show of carnality.

Fifteen years ago, just a new Christian at the time, I had one long chance to win my unsaved and only brother. I had made a long trip to make it possible. My desires were lofty and intense. But at the point of crisis an unsanctified nature expressed itself, and ruined the harvest.

Sin can never be refined. There is an intrinsic ugliness about carnality, and the unconverted eye finds it readily. Nothing less than holiness will do. We must find “of sin the double cure.” We must not rest until we’ve found “the second rest.” For the sake of our loved ones and our neighbors who know us as we really are, we must press on until we are dead to sin and self, and alive to God and to His precious will. Only then will perfect love flow from our lives. Are you merciful?

True mercy would have us continuously at our spiritual best. Our pastor told us of a certain young man who was a witness of a terrible automobile accident. Obviously, one of the occupants was dying. Here was the need—and the opportunity—of guiding a dying man to the Saviour. But the young man, as he later told his pastor brokenheartedly, was not ready spiritually to help anyone. True, there had been earlier days of close fellowship with the Master, but now not even the contact with Heaven to pray for a dying sinner!

Granted that the young fellow had altogether
lost contact with God. Granted that we have not. But around the corner of the new day there might be a soul in need, an opportunity for service, a door to enter, a way to do good to a broken life. We will need the life of daily communion and complete obedience to be able even to see it, and to enter it victoriously. Precious souls might be at stake. We could be the chosen instrument to bring God into a situation. We may have the key to save a soul, to reach a family. So we must live the yielded life, the spiritually best life that we can live, for the sake of mercy. So the flame of true devotion and commitment must burn continuously in our souls. “For the hurt of the daughter of my people am I hurt” (Jeremiah 8:21).

In these, and in many other ways which we need to discover for ourselves, we will see—in ministers and laymen alike—the glorious mercy of our God manifesting itself fruitfully, through the exercise of our mercy. Are you merciful?

Sing unto the Lord, all the earth; . . . Declare his glory among the heathen; his marvellous works among all nations (I Chronicles 16:23-24).

The Marvels of God

By ESPERIDION JULCA
Pastor of the Chiclayo, Peru, Church of the Nazarene
Member of the Peruvian District Advisory Board and of the faculty of Nazarene Bible Institute

THE GREAT, outstanding works which men have been able to accomplish in this world remain as silent witnesses down through the ages of time. Every scholarly youth has learned sometime during his course of studies of the existence of the “Seven Wonders of the Ancient World.” They are considered “wonders,” or “marvels,” because they truly are monuments of human intelligence. Man’s power is revealed in them, his great perseverance, and his expert technique and ability in arranging those elements necessary for his great masterpiece as a work of science and art.

Let us think about those famous pyramids of Egypt, the Hanging Gardens of Babylon, the temple of the great goddess Diana in Ephesus, the lighthouse on the island of Pharos near Alexandria, the statue of Jupiter at Olympia, the mausoleum of Halicarnausus, the Colossus at Rhodes. There are yet other great world wonders which still exist, as the great walls of China, the Leaning Tower of Pisa, etc.

If we consider these “marvellous works” alongside of those of our great divine Architect, they cannot be compared—for He has shown forth His mighty splendors from eternity to eternity. In His great love He gave His only begotten Son to be the Redeemer of the human race. In His Holy Scriptures He has revealed to us His plan of redemption, the great missionary cause, which is indeed a wonder in our present age.

The propagation of the Holy Scriptures into thirteen hundred languages and dialects is another proof of God’s marvels of our modern times. The conservation of His Church in this age of “enlightenment,” materialism, and atheism is another one of His marvels.

The marvel of marvels of Almighty God is the conversion of the heathen to the Christian faith. It is marvelous to see the heathen abandon their sins, superstitions, idols, vices, and bad habits to follow Christ. It is marvelous to contemplate a heathen surrendering his heart to the Lamb of God, confessing his sins, and consecrating his life to His holy service.

I knew one of those heathen who, thirty-five years ago, went to a small town, gun in hand, ready to use it on a preacher of the gospel. As he drew near to the rustic country house where Christian services were being held, he heard the words of that loved old gospel song being sung:

Oh, the children of the Lord Have a right to shout and sing, For the way is growing bright And our souls are on the wing: We are going by and by To the palace of a King! Glory to God, hallelujah!

That poor man was awed as he listened to such expressions of praise, rolling from the lips of those who were tagged “heretics,” “enemies of God,” “children of Satan.” He cautiously crept a bit closer to the door of the meetinghouse. There was a man near the doorway, with a happy smile on his face, who, as he recognized the man with the gun, invited him to a seat inside. At the close of the meeting that onetime “heathen” no longer felt a desire to use his gun on the preacher. He was deeply impressed. He began to converse with the preacher regarding the “new” religion, and asked the preacher to visit him in his home.

After a few visits, God began a marvelous work in that heathen man’s heart, and he gave himself up into the Lord’s hands. Later on, because of his faith in Christ, he had to suffer great persecution.

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and even went to jail; but he continued faithful to God, testifying to the great change wrought in his heart and life. When he was freed, he turned his own house into a meeting place. His home became the center for the preaching of the gospel in all that region of Santa Cruz: Pulan, Pan de Azucar, La Nueva Selva, Tosten, etc. He has now gone to be with Jesus, but his memory lingers. Yes, God does marvelously change the sinful nature even of a heathen, causing him to return to the likeness and image of himself.

The wonders of God are revealed to us in the land, sea, and skies: but His wonders are also revealed in the life of His saints. The monuments of our Creator proclaim His glory. His Word from Genesis to the Apocalypse also proclaims His wonders. In Psalms 139:14 we read: “I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.” God’s mercies and His provisions for our well-being are real.

The wonder of wonders that Christ should love us and give His precious life for our redemption is, therefore, our duty to proclaim, both as His Church and as individuals. We are duty bound to proclaim His wonders in our preaching and in our daily testimony; and furthermore, to live a life of power by the imparted grace of our wonder-working God.

“Sing unto the Lord, all the earth: . . . Declare his glory among the heathen; his marvellous works among all nations.”

“Surely I will remember thy works of old” (Psalms 77:11). Yes, “I will remember the works of the Lord: surely I will remember thy wonders of old” (Psalms 77:11).

I am a debtor!

By JOSE C. RODRIGUEZ
Dean of the Nazarene Bible Institute
in San Antonio, Texas
A.B. and M.A. in religion

GOD is the eternal Creator and Sustainer of heaven and earth, living in a timeless now. Man is a creature of time and space subject to three categories of time—past, present, and future. He cannot escape this limitation. This means that all of his earthly relations are either past, present, or future. God is beyond the world of time and space, but He has entered into time and space in His Son, the Lord Jesus Christ.

The prince of the apostles wrote to the Romans: “I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise” (Romans 1:14). Relating Paul’s idea of debt to the triple aspect of time, it is readily seen that every born-again Christian is faced with a threefold debt to God and the Church.

I am a debtor to the past. “For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust” (Matthew 5:45). But our debt goes far beyond our physical and temporal needs. It is true that even while yet in sin we enjoyed the “sun” and “rain” of God’s providential care; but it is equally true that “God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” (Romans 5:8). Again, “We love him, because he first loved us” (I John 4:19).

It is here, at the point of God’s love, that the great debt of the Christian begins. Putting it into personal terms, it means that I was a lost sinner deserving death and hell; but God loved me even when I was unlovable—He loved me in the past when by all logic I should have been left alone to die in sin and disgrace. God’s fathomless love is best seen when put alongside the Christian as a past sinner. The Christian cannot forget the love of God which reached into the past and loved him and won him just as he was. What a debt!

I am a debtor to the present. The second category of time brings us to the now of the Christian debt. I am a debtor now—in the present hour. This is our day and hour as members of the Church of Jesus Christ. The blessings of God upon our soul and church have been with the purpose of doing more for His kingdom in the present—the “now” of our lives. The present means that we have experienced and are enjoying the saving, sanctifying, and keeping grace of the Lord.

The now of the Christian life is the time of consecration, opportunities, and service. We must love and work in the present “while it is day: the night cometh, when no man can work” (John 9:4). We have the possessions and personnel for a great revival of holiness in our generation. But do we have the passion and power essential for such an undertaking?

I am a debtor to the future. “The future is as bright as the promises of God.” With a glorious past and a growing present, we must go into the future with such a spirit of devotion and zeal that our past heritage and present gains will be preserved and increased so that future generations of Nazarenes will enjoy the same blessings and opportunities as have been ours.

We must be prepared to give in the same measure as we have received. We must conquer the future for God and holiness. The future is ours if we but mind and obey the Lord in the present. We must not fail to pay in full our debt of love. This can best be done if, under God, we show appreciation for our heritage, action in the present, and anticipation for the future.

The words of Sir Winston Churchill are very
appropriate: “In the past we have had a light which flickered, in the present we have a light which flames, and in the future there will be a light which shines over all the land and sea.” May this light and flame ever be: “Holiness unto the Lord”!

From a Small Acorn

to a Towering Oak

By C. WARREN JONES

Retired Executive Secretary, Department of Foreign Missions

IN THE early forties we became concerned about literature in Spanish for our Latin-American fields. Our first thought was Sunday school literature. We knew that our Sunday schools in Central and South America and the Caribbean area were securing their quarterlies and papers from other denominations and even from nondenominational publishing houses. We could see that this would be a fruit in the days ahead and decided that it must be stopped.

We consulted Mr. M. Lunn, the manager of the Nazarene Publishing House. He advised us to present the matter to the Foreign Missions Department at the 1946 (January) meeting. In the meantime Brother Lunn did some figuring and informed us that if the General Board would allot us $11,000 we could get a start with a Spanish Department. The General Board approved of the plan and granted the $11,000.

Our next problem was to find men to staff the department. We knew that we had to have an editor and a linotype operator, and that both of them must speak Spanish. For the editor we chose Rev. Honorato Reza, a pastor on the Southwest Mexican District. We had been in touch with him since he was a boy, and knew that he was a graduate of Pasadena College and that he had his master's degree from the University of Mexico. Our next concern was to find a man to operate the Linotype machine. To fill this position we had to go to our field in Puerto Rico, where we found Moises Castillo. Both of these brethren have been with us from the beginning and have rendered most valuable and efficient service.

Dr. Reza accepted the challenge of starting a new department and beginning at the bottom. He was able to bring the first number of the Heraldo de Santidad from the press on October 1, 1946. Now they are planning to celebrate the fifteenth anniversary, and let the Church of the Nazarene know what has been accomplished in getting Spanish literature out to Latin America and other lands where Spanish is the spoken language.

To the Heraldo de Santidad six other periodicals have been added, four Sunday school quarterlies, the Conquest, and just recently a Preacher's Magazine. Since 1946, more than sixty books have been translated and published. The first year the sales amounted to only $500, but during 1960 the sales amounted to nearly $56,000. It is not unreasonable to expect that by 1964 the sales will skyrocket to nearly $100,000. We are now supplying one thousand Nazarene Sunday schools with literature, and mailing out Sunday school literature to eighteen different denominations. Fortunately we were able to get in on the ground floor; and many of the denominations, rather than go to the expense of establishing their own Spanish departments, have been glad to take our literature. The Spanish Herald (Heraldo de Santidad) now has 3,475 subscriptions.

Not being satisfied with just getting out the printed page, the department now carries on a great radio ministry. Dr. Reza now heralds forth the gospel over fifty-two stations in Central and South America, and millions are hearing the gospel who have never seen the face of a Nazarene missionary or national worker. What an opportunity and what a challenge!

In the office there are nine workers, including the part-time help. It takes work to carry on such a far-reaching program.

Dr. Reza and his assistants are planning for the future and have some goals for this quadrennium. They are not overlooking Spanish music, and are now preparing eleven music productions, cantatas, and songbooks. The plan is to have all of these off the press and ready for sale by June of 1962. Other books are to be published, among which will be a two-volume Bible commentary (Binney's Commentary) on the New Testament, and Dr. Wiley's Epistle to the Hebrews.

From this brief account it is easy to see that the acorn planted a few years ago has grown to a towering oak. Not only have our Spanish-speaking fields been supplied with the best of holiness literature, but other denominations are glad to secure our literature. We have a Spanish Department that is meeting a great need and a Spanish broadcast
which is being heard by millions of people. Only eternity will reveal all that has been accomplished through this agency, which we believe was of God's own planting.

Nazarene Spanish Publications

as I see them

By ARDEN L. BENNETT, Lieutenant Colonel, A.U.S.
Retired List

SEVERAL years ago when the Book Editor of the Nazarene Publishing House, Dr. Norman R. Oke, was in Panama, we were discussing Nazarene Spanish materials and I remarked to him about the exceptionally high standards and excellent quality consistently maintained in all of them.

I recently received a letter from Brother Oke asking me if I would put some of those comments in writing, with my evaluation of our Spanish materials. I am delighted to do so, especially since these publications are something of which all Nazarenes can be justly proud.

It was about fifteen years ago that I learned through Nazarene missionaries and friends at headquarters that we would soon have a Herald of Holiness in Spanish. This was something for which I had long been hoping. Looking forward eagerly to the first issue, I was not in the least disappointed.

The Heraldo de Santidad makes a good impression immediately because of the good paper and the excellent taste in arrangement of the material. Then in reading the magazine one realizes that the superior quality is maintained throughout. The correct language and freedom from typographical errors show careful workmanship on the part of translating, editorial, and printing personnel.

One of the most important things, of course, is maintaining and presenting properly our doctrine and specific beliefs. Nothing in our Spanish material is ever at variance with the Bible truths and precious doctrines which we cherish.

Little by little, other literature has been added until today we have complete Sunday school publications for all age-groups and for the teachers. Even with the great increase in duties and responsibilities which this must have imposed upon our translating, editing, and publishing personnel, the same care and correctness have been maintained in all the literature.

As I see it, doctrinal content and strict Biblical correctness are essential in the selection of Sunday school literature, as well as other publications. This is one reason we should always use our own Publishing House literature and not risk purchasing from other sources or accepting free materials. The other literature that I have seen in Spanish, at any rate, cannot compare at all with our own. The fact that other denominations and independent missionaries choose to use our material speaks well for its correctness and its superiority over other available literature.

I never cease to be astonished and pleased at the huge volume of work which our Spanish Department turns out. In addition to the Herald of Holiness, Conquest (Conquista), and all the Sunday school materials, we have our church Manual in Spanish and many Spanish hymns. There are also a goodly number of books written, translated, or edited by our Spanish and bilingual Nazarenes and printed by the Nazarene Publishing House. They bear the well-known trade imprints of the Beacon Hill Press and (in the case of hymnals) the Lillenas Publishing Company.

It would be impossible even to guess the extent of the tremendous good that has been done by the publishing of these books. They have multiplied the effectiveness of our work. Some of them are used in the training of Spanish-speaking pastors and evangelists. The same high quality, in both content and appearance, is apparent throughout the Spanish books as in the periodical literature.

As examples of books printed by our Publishing House, I can see on my bookshelves as I write this: Introducción a la Teología Cristiana (Introduction to Christian Theology), by Wiley and Culbertson; Compendio de Teología (Summary of Theology), by Binney and Steele; Conozca Su Nuevo Testamento (Know Your New Testament), by Ralph Earle, Jr.; and Posibilidades de la Gracia (The Possibilities of Grace), by Asbury Lowrey.

After I had already known our Spanish publications for some years, I had the privilege of visiting our Nazarene activities at Kansas City while in military service. I was located in the area for several months, which enabled me to become well acquainted with the Publishing House, the Spanish Department, and the Spanish-speaking personnel.

It was not hard to see why we have such excellent Spanish publications. The people who do this work are not only highly qualified as translators, printers, and technicians, but they are also Christians of whose experience and sincerity there is no doubt, and they live their experience both through the excellent quality of their work and in their everyday lives.
**EVANGELISTS' SLATES**

(May be detached and retained)

A to C

Allee, G. Franklin. 12844 N.E. 84th St., Kirkland, Wash.
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Applegate, Nellie L. 742 Elysian Ave., Toledo 7, Ohio
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Big Rapids, Mich. (camp)

July 6 to 16
Eckerty, Ind. (camp) August 4 to 14
Baker, Everett. Box 287, New Knoxville, Ohio
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Grand Saline, Texas July 5 to 16
Edgewood, Texas July 19 to 30
Ranger, Texas August 6 to 13
Hope, Ark. August 16 to 27
Wichita Falls, Tex. September 6 to 17
Cincinnati, Ohio September 20 to Oct. 1
Beatty, B. K. Route 4, Taylorville, Ill.
Bebout, R. E. 215 N. Poli, Route 3, Ojai, Calif.
Beloe, P. P. and Marie. Preachers and Singer, P.O. Box 527, Kansas City 41, Mo.
Northeast, Md. (camp) August 4 to 13
Cumberland (First), Md. August 9 to 17
Melrose, Mass. September 20 to Oct. 1
Betcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
Bierce, Jack. Song Evangelist, Box 118, Indianapolis, Ind.
Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.

Bishop, Joe. 1513 S. Jensen St., El Reno, Okla.
McGeehee, Ark. July 19 to 30
Tour British Isles Aug. 23 to Sept. 1
Bellast, N. Ireland Sept. 3 to 10
S.W. Okla. Assembl. Sept. 20 to 21
Open date Sept. 22 to Oct. 1
Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
Blythe, Ellis G. 225 Ludlow Ave., Springfield, Ohio
Tucson (N. Side), Ariz. Sept. 13 to 24
Tucson (Palmdale), Ariz. Sept. 27 to Oct. 8
Bogg, W. E. P.O. Box 527, Kansas City 41, Mo.
Reserved (Home) July 3 to Sept. 4
Cincinnati (Monroe), Ohio Sept. 6 to 17
Middletown (First), Ohio Sept. 20 to Oct. 1
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Open dates July 5 to Aug. 13
Keystone, Ind. Aug. 23 to Sept. 3
Acton, Ind. September 6 to 17
Open date beginning Sept. 20
Brand, Willis H., and Wife. Evangelist and Musicians 3205 Winter St., Fort Wayne, Ind.
Franklin, Pa. (U.B. camp) June 29 to July 9
Barnson, George. 4105 N. Wheeler, Bethany, Okla.
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Brown, Curtis R. Song Evangelist, 449 Breeae Ave., Bourbonnais, Ill.
Akron (Ohio) Dist. Camp Aug. 3 to 13
Rio Grande, N.J. (camp) Aug. 24 to Sept. 4
Muncie (S. Side), Ind. Sept. 13 to 24
Brown, Marvin L. 810 Pleasant St., Ke- wance, Ind.

Tecumseh, Okla. June 21 to July 9
Kellimer, Minn. Aug. 23 to Sept. 3
Detrois Lakes, Minn. Sept. 6 to 17
Plainville, Kans. Sept. 20 to Oct. 1
Buckley, Ray. 300 E. Jackson St., Orlando, Fla.
Budd, Jay B. 5050 Renard Drive, Dayton 24, Ohio
S.W. & N.W. Ohio Youth Camp August 7 to 12
Somerset, Ky. August 16 to 27
Dayton (Kettering), Ohio Aug. 30 to Sept. 10
Dayton, (Glen Rd.), Ohio Sept. 13 to 24
Bullock, Ed. 605 Lexington Ave., Newport, Ky.
Burkhardt, Munroe. 2726 Mount View, Dallas 34, Texas
Burnum, Eddie and Ann. Box 1007, Ashland, Ky.
Burton, C. C. 412 Monticello St., Somerset, Ky.
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Davenport, Okla. August 9 to 20
Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbon- dale, Pa.
Carpenter, Harvey and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.
Carroll, Morgan. Box 42, Vilionia, Ark.
Carter, Jack and Ruby. Preacher and Singers, 4609 N. Mueller St., Bethany, Okla.
Open dates for July

**Evangelists' Open Date Listing Service**

Commissioned evangelists and song evangelists are requested to send their open dates to the Department of Evangelism, Edward Lawlor, 6401 The Paseo, Kansas City 10, Missouri. On the fifteenth of each month a list is prepared showing these open dates for the six-month period ahead. This list is mailed each month to all district superintendents. The list is also sent to pastors and church leaders upon request. The Open Date Listing Service is proving popular with evangelists, district superintendents, and pastors.

This is another service of your Department of Evangelism.
Casey, H. A. and Helen. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Hollis, Okla. July 5 to 16
Anderson (Banner), Mo. July 19 to 30
Simpson, Texas August 2 to 13
Omaha, Ill. August 16 to 27
Broken Bow, Neb. Aug. 30 to Sept. 10
Meta (Ricker Mem.), Mo. Sept. 13 to 24
Augusta, Kans. Sept. 27 to Oct. 8

Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Open dates for July

Chapman, C. L. 601 W. Main, Oblong, Ill.

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.

Clark, Eddie. Route 1, Colona, Ind.

Clark, Gene. Box 7, Cory, Ind.
Rowsburg, Ohio (tent) June 28 to July 9

Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio

Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada

Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.

Gladwin Co. Camp, Mich. August 27 to Sept. 10

Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.

Indianapolis (Mars Hill), Ind. Sept. 20 to Oct. 1

Davis, Leland R. Song Evangelist, Naz-arene District Center, R.I. 1, Louis-
ville, Ohio

Dayhoff, I. E. Missionary-Evangelist, Box 235, University Park, Iowa

Dennis, Darrell and Betty. Song Evangelists and Musicians, Box 75, c/o Tre-vecca Nazarene College, Nashville 10, Tenn.

Deckard, Tenn. July 7 to 16
Rossville (Fairview), Ga. July 19 to 30
Memphis (First), Tenn. July 31 to Aug. 6
Elizabethton, Tenn. Aug. 9 to 20
Pittsburgh, Pa. Aug. 25 to Sept. 3
Gallatin, Tenn. Sept. 20 to Oct. 1

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.

Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.
Lancaster Grove, Ky. Sept. 10 to 17

Dubbins, C. H. Yoder, Indiana
Donaldson, W. R. 118 West 4th, La-
Junta, Colo.

Carbon Hill (Hickory Grove), Ala. July 10 to 16

Oakman (Grace Chapel), Ala. July 17 to 23

Beebe, Ark. (camp). July 27 to Aug. 6
Mansfield, Ark. Aug. 7 to 13

Letona (Pickens Chapel), Ark. Aug. 17 to 27

Draycr, Fred E. 32 Fenner Ave., New-
port, R.I.
Assembly—camp and vacation July Meyersdale, Pa. (tent) Aug. 13 to 24
Nashua, N.H. Sept. 7 to 17
New Castle, Pa. Sept. 21 to Oct. 1

Drye, J. T. P.O. Box 527, Kansas City 41, Mo.

Sinton, Texas July 2 to 9
Kerrville, Texas July 10 to 16
Midland (N. Side), Texas July 17 to 23

Corpus Christi (Arting. Hghts.), Tex. July 21 to 30

San Antonio District July 31 to Aug. 20
Lansing, Ill. Sept. 4 to 10

Indiana, Iowa Sept. 13 to 24

Dunnville, Ralph and Joann. Singers and Musicians, 202 Garwood Drive, Nash-
ville 11, Tenn.

South Shore, Ky. June 28 to July 9
Kentucky Dist. Camp July 10 to 16

Stony Creek Camp, N.Y. Aug. 25 to Aug. 6

Summersville, W.Va. Sept. 6 to 17
Franklin, Tenn. Sept. 18 to 21

Dunn, T. P. 318 East 7th St., Hastings, Neb.

Open date in July and August

Easley, Gordon W. c/o Nazarene Camp, Anadarko, Okla.
Open dates


Edwards, L. T. and Wif. 657 Second St., Dayton, Oregon

Elsie, Clove. Box 18, Vanburen, Oregon

Shivers, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.

Emley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Erickson, Dave. 3972 Christopher St.,
Charleston Heights, S.C.

Glasgow, Ky. Aug. 30 to Sept. 10

Cincinnati, Ohio Sept. 15 to 24

Columbia, Mo. Sept. 25 to Oct. 1

Erickson, Wm. (Billy). 521 Lemont Dr.,
Nashville 7, Tenn.

Esterline, John W. 300 Central Ave.,
Marietta, Ohio

Everleth, Lee and Judy. Song Evange­lists, 618 8th St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and

Eudaley, O. W. Box 42, Marlrow, Okla.

Files, Gloria; and Adams, Dorothy.
Columbia, Mo. Sept. 25 to Oct. 1

Cincinnati, Ohio Sept. 15 to 24

Ford, A. E. and Mrs. Song Evangelists,
Nashville 7, Tenn. Singers, Box

Faubush, Ky. July 19 to 30

Everleth, Lee and Judy. Song Evange­lists, 618 8th St., Marietta, Ohio

Faupe, Alvare, and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Faubush, Ky. July 19 to 30

Esterline, John W. 300 Central Ave.,
Shafter, Calif.

Everleth, Lee and Judy. Song Evange­lists, 618 8th St., Marietta, Ohio

Felter, Harry J., and Wife. Box 87, Lees­burg, N.J.

Glassboro, N.J. (camp) Aug. 17 to 27

Files, Gloria; and Adams, Dorothy.
Columbia, Mo. Sept. 25 to Oct. 1

Cincinnati, Ohio Sept. 15 to 24

Frohde, Harold C. Box 96, Pana, Ill.

Furnham, Mary Ann. 721 W. Broadway,
Monmouth, Ill.

Manville, Ill. (camp) June 30 to July 9

Normal, Ill. (camp) July 10 to 16

Manville, Ill. (camp) July 17 to Aug. 20

Monmouth, Ill. (V.B.S.)

Aug. 21 to Sept. 3

Hoffman, Daniel C. 825 Plains Road,
Butler, Pa. (V.B.S.) July 12 to 22

Walnut, Ill. July 26 to Aug. 6

West Union, Ill. Aug. 9 to 20

Wheeling (Elm Grove), W.Va.

Chrisman, Ill. Sept. 6 to 17

Streator, Ill. Sept. 20 to Oct. 1

Fugget, C. B. 4811 Blackburn Ave., Ash­land, Ky.

Berkeley, Calif. July 2 to 9

Arlington, Calif. (camp) July 17 to 23

Sartinsville, Miss. (camp) Aug. 4 to 13

Pleasantville, N.J. Aug. 18 to 28

Gloucester, Ky. Sept. 1 to 10

Cape Girardeau, Mo. Sept. 15 to 28

G to H

Garvin, H. B. 1415 Robinhood Road,
Charleston, W.Va.


St. Louis (Florissant), Mo.

Sept. 13 to 24

Gibson, Charles A. 192 Olivet St., Bour­bonnais, Ill.

Pineville, La. (camp) June 30 to July 9

Naperville, Ill.

Sept. 10 to 17

York, Neb.

Sept. 18 to 24

Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.

Gilmour, A. Alan. 509 Spring St., James­town, N.Y.

Gooden, Hall and Gladys. 22350 La­nnark St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Grainger, Miss Marian. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.

Alabama District Camp July 3 to 9

Florida Dist. Camp July 24 to 30

N'eastern Ind. Dist. Camp Aug. 4 to 13

Sioux City, Iowa (camp) Aug. 17 to 27

Pensacola (First), Fla. Sept. 7 to 17

Bay City (First), Mich.

Sept. 24 to Oct. 1

Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa

Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.

Griffith, R. E. Missionary-Evangelist, P.O. Box 527, Kansas City 41, Mo.


Grubbs, R. D. 1704 Madison Ave., Cov­ington, Ky.

Haas, Wayne and Junc. Singers and Mu­sicians, Route 1, Cory, Ind.

Haas, Wayne and Junc. Singers and Mu­sicians, Route 1, Cory, Ind.

Richmond, Ind. (camp) July 4 to 16

Lynn, Ind. (camp) Aug. 15 to 27

Summarville, Ky.

Sept. 13 to 24

Haden, Charles E. P.O. Box 245, Sacra­mento, Ky.

Estill Springs, Tenn. (tent)

Hosea, W. W., Rt. 5, Box 207, Morgan­town, W.Va.

Open dates for July and August

Hodgson, Robert E. Evangelist, Box 555, Bethany, Okla.

Honda, Daniel C. 825 Plains Road,
Pennsburg, Pa.

Honda, James T. 25th St., Kalama­zoo, Mich.

Hoot, W. W. Rt. 5, Box 207, Morgan­town, W.Va.

Open dates for July and August

Hodges, Ralph and Mrs. Song Evange­lists and Musicians, 417 Lawrence St., Benton, Ill.

Hodgson, Robert E. Evangelist, Box 555, Bethany, Okla.

Honda, Daniel C. 825 Plains Road,
Pennsburg, Pa.

Honda, James T. 25th St., Kalama­zoo, Mich.

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.

Hoots, Bob. Box 1, Albany, Ky.

Humphreys, Amos. 1451 Ravine Rd., Vista, Calif.

Hostetler, Robert L. Song Evangelist,
1017 E. Firmin, Kokomo, Ind.

Houtz, James T. 25th St., Kalama­zoo, Mich.

House, John W. 1719 West 19th St.,
North Little Rock, Ark.

Hubbard, Leonard G. Route 4, Hunting­ton, Ind.

Humble, Don. Piketon, Ohio

10-C
I to L

Inglis, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.

Camps & Assemblies July & August

Martin's Ferry, Ohio Sept. 6 to 17
Coraopolis, Pa. Sept. 20 to Oct. 1

Trick, Mrs. Emma. P.O. Box 917, Lufkin, Texas

Neodesha, Kans. July 9 to 16
Independence, Kans. July 19 to 30
Springfield, Mo. Aug. 2 to 15
Haysville, Kans. Sept. 1 to 10

Isenberg, Don. Chalk Artist-Evangelist, 10 Linn St., Bourbonnais, Ill.

Roaring Springs, Pa. July 16 to 23
Freeport, Ill. (camp) July 26 to Aug. 6

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Cisco, Texas June 28 to July 9
Kermit, Texas July 12 to 23

McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.

For Sale Home for July and August

McNatt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Meadows, Naomi: and Reasoner, Ele- anore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio

Bettendorf, Iowa September 6 to 17
Crestline, Ohio Sept. 20 to Oct. 1

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Abernathy, Texas July 5 to 16
Vilionia, Ark. (camp) August 5 to 13

Mickey, Bob and Ida Mae. Evangelist and Singers, 519 Cimarron Ave., La Junta, Colo.

Reserved

July 12 to 23
July 15 to 27
August 18 to 29

Mt. Carmel, Ill. Aug. 24 to Sept. 3
Washington, Ind. September 6 to 17
Spring Valley, Ind. Sept. 20 to Oct. 1
Miller, A. E. and Pauline. Preachers and Chalk Artist, 507 S. Delaware St., Mt. Gilead, Ohio Milwaukee, Wis. June 19 to July 2 Fort Matilda, Pa. (camp) August 2 to 13 Open date August 30 to Sept. 10 Bethesda, Ohio September 15 to 24
Miller, Leila Dell, c/o Trevecca Nazarene College, Nashville 10, Tenn. Reserved July and August Punta Gorda, Fla. September 6 to 17 Lakeland (S. Fl. Hghts.), Fla. Sept. 20 to Oct. 1
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn. Bristol, Tenn.
Miller, Mrs. Ruth E. Song Evangelist, 5914 S. Datura Ave., Littleton (Denver), Colo.
Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
Moore, Franklin M. Box 24, Cory, Missouri
Moore, Frank, 700 Franklin Ave., Kenvil, N.J.
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 560 S. Randolph St., Indianapolis, Ind.
Moulton, M. J. 107 Central Ave., Decatur, Ind.
Mounts, Dewey and Wavelene. Evangelist and Singers, 1223rd St. and Ridgeland Ave., Worth, Ill.
Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo. Murphy, B. W. 2953 Fourth Ave., Huntington 2, W.Va.
Myers, J. T. 502 Lafayette St., Danville, Ill.
Open dates for July and August.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
Alix, Ark. Aug. 30 to Sept. 10
Custer City, Okla. September 18 to 24
N. Ark. Assembly September 25 to 28
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Hendersonville, N.C. (camp) July 6 to 16
Dover, Tenn.

Georgetown, S.C. August 2 to 13
Brunswick, Ga. August 16 to 27
Norworth, Archie N. 113 Asbury, Bethany, Okla.
Norton, Joe. Box 143, Hamlin, Texas Abernathy, Texas July 5 to 16
Jacksonville (Mt. Hope), Texas July 20 to 30
Hominny, Okla. Aug. 30 to Sept. 10
Smith Center, Kans. September 14 to 24
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va. Parsons, W.Va. September 6 to 17
Logan, W.Va. Sept. 20 to Oct. 1
Palmer, "Bobb." 407 Ottawa St., Portsmouth, Ohio
Parrish, A. L. P.O. Box 68, Bourbonnais, Ill.
Midwest City (Chapman Mem.), Okla. August 18 to 27
Waltham, Mass. September 6 to 17
Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Mokwa, Ind. (camp) July 21 to 30
Hanover, Pa. (camp) August 4 to 13
Hopewell, Pa. (camp) August 14 to 20
Reading, Pa. (camp) Aug. 26 to Sept. 4
Marshall, Ill. September 8 to 17
Sidney, Neb. Sept. 22 to Oct. 1
Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
Patterson, A. B. Box 568, Abbottsford, B.C., Canada
Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas Batesville, Ark. July 7 to 16
Pauley, Thomas, Jr. New Boston, Ohio Pease, Denver, 14 N. Dayton St., Rockford, Mich.
Perryman, V. Dan. 508 Wylie Ave., Bossier City, La.
Pestana, George C., and Wife. Evangelist and Singers, 5241 N. Main St., Pleasant Hill, Calif.
Peters, Joseph W. P.O. Box 22, Virden, Ill.
Petersen, Amil. 108 Becker St., Apt. 5,itchener, Ontario, Canada Phillips, Miss Lottie, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Sunbury, Pa. (camp) July 4 to 9
Vacation July 23 to Aug. 13
Williams, N. (camp) August 16 to 27
Lavelle, Pa. (Evang. Meth.) September 7 to 17
Buffalo, N.Y. September 19 to 24
Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
Fithian, Ill. June 28 to July 9
Wausau, Wis. July 12 to 23
Jasper (Snoddy Chapel), Ala. August 2 to 15
Orlando (Colonial), Fla. August 17 to 27

Alexandria (First), Ind. September 6 to 17
Kankakee (Fairmont), Ill. Sept. 20 to Oct. 1
Pittenger, Twyla. Evangelist, Shelby, Ohio
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Kansas City Dist. Home Miss. June 28 to July 9
Columbus, Ind. (camp) July 15 to 23
Primrose, Ky. (Meth.) August 2 to 13
Wapakoneta, Ohio (camp) August 17 to 27
Belpre, Ohio September 6 to 17
Taylorville, Ill. Sept. 20 to Oct. 1
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
Vacation during July Encinitas, Calif. (S.S. crusade) August 9 to 13
Boise (First), Idaho September 10 to 17
Regional conventions, Dept. of Church Schools Sept. 21 to Oct. 3
Purkiser, H. G. P.O. Box 527, Kansas City 41, Mo.
Youngstown (Boardman), Ohio September 6 to 17
Columbus (First), Ohio Sept. 20 to Oct. 1
Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.
Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.
West Virginia District August Central (Charleston) (W.Va.) Sept. 6 to 17
Ottumwa (Trinity), Iowa Sept. 20 to Oct. 1
Rice, Ralph. Evangelist, 7148 Northcote, Hammond, Ind.
Buchanan, Mich. Sept. 21 to Oct. 1
Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Riden, Kenneth R. 30 W. Church, Cambridge City, Ind.
Decatur, Ind. (camp) August 2 to 13
Sioux City, Iowa (camp) August 17 to 27
Stockton, Ill. September 13 to 24
Robbins, James F. 1817 "F" St., Bedford, Ind.
Roberts, Robert C. 699 Hill Top Drive, Cumberland, Md.
Robinson, Paul E. P.O. Box 981, Dayton, Ohio
Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
Harrisville, N.Y. (Indep.) June 30 to July 9
Reserved/home July 11 to 23
Langdale, Ala. July 27 to Aug. 6
Rexemer, Ala. August 9 to 20
Russellville, Ala. Aug. 23 to Sept. 3
St. Augustine, Fla. September 6 to 17
Mabelvale, Ark. Sept. 21 to Oct. 1

10-E
S and T
Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Schirber, George. 5949 N. Forestdale, Glendora, Calif.

Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
Cheboygan, Mich. September 6 to 17

Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.

Sellick, R. T. Box 22, Oxford, N.S., Canada

Sheets, Lloyd Dean. Box 165, Waverly, Ohio

Sherman, J. Trueman and Ruthellen. Evangelist and Singer, P.O. Box 926, St. Marys, Ohio (camp) July 27 to Aug. 6

Shelton, S. Evan. song Evangelist, Route 3, Highland, Ark.

Sherrill, George C. 707 Long Ave., Port St. Joe, Fla.

Short, J. W. and Frances. P.O. Box 527, St. Marys, Ohio (camp) July 27 to Aug. 6

Sing Ray, Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Ogilvile Camp, Ind. July 13 to 28
Open date July 26 to Aug. 6
Mt. Pleasant, Ind. (Meth.)

Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.

Smythe, Thos. R., and Wife. (c/o General Delivery, Odon, Ind.

Smith, Billy and Helen, Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, C. B. Box 404, Vernon, Ind.

Danville, Ky. (camp) August 3 to 13
Smith, Charles Hastings. P.O. Box 778, Barrettsville, Okla.
Freepoint, Texas July 16 to 23

St. Marys, Ohio (camp) July 27 to Aug. 6
Mobile (First), Ala. August 9 to 20
Smith, Ottis E. 716 S. Main St., North Canton, Ohio Pittsburgh Dist. Youth Inst. July 3 to 7

Ridgeway, Pa. August 31 to Sept. 10
Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
Open dates
South, J. W. and Wife. Evangelist and Singers, 1351 Field St., Hammond, Ind.
Cordei, Okla. June 29 to July 9
Albany, Okla. July 13 to 23
Malvern, Ark. July 27 to Aug. 8
Winfield, La. (camp) August 10 to 20
Clanton, Okla. August 31 to Sept. 10
Nashville, Tenn. September 14 to 24

Spackey, Glenn. 260 Buttonwood Ave., Bowling Green, Ohio

Stabler, R. C. Box 34, Montoursville, Pa.
Auburn, Pa. (camp) July 25 to 30
Stafford, Daniel. Box 207, Southport, Ind.
Matthew, Mo. June 29 to July 9
Open date July 12 to 23
Vici, Okla. (camp) July 27 to Aug. 6
Gainesville (Trinity), Fla.
Gainesville, Fla. August 9 to 20
Canute, Okla. August 24 to Sept. 5
Marseilles, Ill. September 7 to 17
Chelsea, Okla. September 20 to Oct. 1
St. Louis (Ballwin), Mo.

Steele, J. J. Box 1, Coffeyville, Kansas Alma, Ark. July 19 to 30
La Marque, Texas August 6 to 13
Open date August 20 to 27
Marshfield, Mo. September 6 to 17
Steph, Martin, Jr. Apt. 4-C, Robinson Terrace, Richmond, Ky.

Stewart, Paul J. P.O. Box 850, Jasper, Ala.
Bentonville (First), Ark. July 9 to 16
East Mieh. Dist. Camp July 28 to Aug. 6
Oakland City, Ind. (camp) August 17 to 27
Falls City (First), Neb. August 31 to Sept. 10
Louisville (S. Side), Ky. September 14 to 24
New Brighton (First), Pa. September 25 to Oct. 1
Stinnett, Frank. 939 N. Lincoln, Love Canal, Colo.
Stouffer, Clinton and Florence. Evangelist and Singers, 115 Garden St., Bedford, Ohio
Strack, W. J. Box 112, Jefferson, Ohio.
Aylshurst, Pa. August 30 to Sept. 10
Newport, Vermont September 13 to 24
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbus, S.C.

Tarvin, E. C. California, Ky.
Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.
Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.

North Reading, Mass. (camp) June 30 to July 9
Pefferlaw, Ont., Can. (camp) July 28 to Aug. 7
Virginia Dist. Camp. August 11 to 20
Port Huron (First), Mich. August 30 to Sept. 10
Newark (First), Ohio September 14 to 24

Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.

Williamstown, W.Va.

U to Z

Campus. July and August
Watersburgh, Pa. September 6 to 17

Bay City, Mich. September 12 to 17

Wachtel, David K. 1025 Berwick Trail, Nashville, Tenn.

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

So. Santa Maria, Calif. July 9 to 16


Alaska August 1 to 20

Fulton, N.Y. August 23 to Sept. 3

Mt. Vernon, Ill. September 6 to 17

Toledo, Ohio September 20 to Oct. 1

Waterman, George R. Song Evangelist, 65 Riverside St., Cambridge 38, Mass.

Watson, C. R. Scaly, Texas

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.

So. Whittier, Calif. June 28 to July 9

Mountain Home, Ark. August 2 to 13

Van Buren, Ark. September 8 to 17

Weatherby, T. B. 1102 South 30th, Yakima, Wash.

Port Angeles, Wash.

Goldendale, Wash. September 13 to 23

Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.

Wells, Kenneth and Lily, Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.

Sheridan, Wyo. September 6 to 17

Rudyard, Mont. (E.U.B.) September 20 to Oct. 1

West, George R. 5517 Cedar Ave., Long Beach 5, Calif.

Whisler, John V. Blind Singer, 404 N. Francis, Carthage, Mo.

Whitney, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
Williams, Earl C. Box 64, Brighton, Colo.
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
Elizabethton, Tenn. (V.B.S.) July 3 to 14
Monterey, Tenn. (V.B.S.) July 17 to 21
Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Wilson, Matthew V. Route 2, Vicksburg, Mich.

Winegarden, Robert. Route I, Cayuga, Ind.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio
Nashville, Tenn. July 7 to 16
Tunnelton, W.Va. Albertville, Ala. July 28 to Aug. 6
Erie (First), Pa. Aug. 25 to Sept. 3
Sharpsville, Pa. Sept. 22 to Oct. 1

Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.
Wright, Fred D. Hunertown, Ind.
Yoo,um, Mrs. Beatrice. Song Evangelist, 300 W. Jackson Blvd., Medford, Ore.
Zimmerman, Don and June. 1331 Gregan Pl., St. Louis 33, Mo.
Festus, Mo. July 5 to 16
Brookfield, Mo. July 19 to 30
Bonnell, Ill. (Camp) August 17 to 27
St. Louis (Lemay), Mo. September 6 to 17
Caruthersville, Mo. Sept. 20 to Oct. 1

"THAT THE WORLD MAY KNOW..."

IN THE sacred atmosphere of the seventeenth chapter of John, Jesus expresses one of the deepest yearnings of His heart: "That the world may know."

Every true follower of Jesus Christ has this same desire implanted in his heart. To tell, to share, to give—these are all the natural impulses of the heart that has been touched by divine grace.

"That the world may know" has been the motivating force which brought the Spanish Department into being. The Spanish Herald of Holiness is the natural expression of this inner desire to make Christ known to the people of Latin America.

The success of Dr. Honorato Reza and his staff in our Spanish publications has been beyond our expectations. Every week, expressions of appreciation are received regarding the quality and the spiritual effectiveness of the Spanish publications.

But our efforts to make Christ known to Latin America must be redoubled. After centuries of undisputed sway over the minds and hearts of the people, the Roman Catholic church has failed to lift and enlighten the people. Evidences of the growing rejection of Rome's authority can be seen in every Spanish-speaking country.

This spiritual vacuum must be filled with Christian literature. Tons of attractive Communistic literature are being poured into Latin-American countries. False cults are peddling and distributing their wares with abounding zeal. At this strategic moment the Church of the Nazarene must do her part to get the message of truth and holiness to the people.

The urgency of our ventures is further emphasized by what is commonly called the "population explosion" in Latin-American countries. Latin America's population is the fastest growing in the world. By the year A.D. 2000 its population will have tripled! In another forty years the present 200 million population will have increased to almost 600 million! The people must know of Christ! They must know now! Right now doors are open in Latin America. The growth of evangelical churches has been most gratifying. Doors are open today which may be closed tomorrow.

"That the world may know" is the passion which drives the labors of everyone connected with the Spanish Department of the Church of the Nazarene. Editors, stenographers, linotype operators, pressmen are doing their part to make Christ known to the people of Latin America by means of the printed page.

May our prayers and support strengthen them in their tasks and speed the message on its way to the nearly 200 million Latin Americans by means of the holiness literature prepared by our Spanish Department.

GEORGE COULTER
Executive Secretary
Department of Foreign Missions
A FEW YEARS AGO the British and Foreign Bible Society stated that in the last few years more than three million Bibles, or Bible portions, had been published and sold by the different Bible Societies. One of the London newspapers, commenting on this statement, said that the announced sale of Bibles in one year had exceeded the total of sales of the “ten best sellers” in England during the last ten years. According to the Bible Society, the Bible, or portions of it, has been translated and published in more than eleven hundred languages of the world.

When we consider facts such as these, many questions arise in our minds. What is the Bible? What is the secret of its continued and fascinating power? Why is it that so many millions of men and women throughout the years have read it with interest? Why is it that the poor, as well as the rich, have believed it and have accepted it as God’s plan of salvation for man? Why is it that kings, princes, presidents, and rulers have read it and have given it a central place in their libraries? Why is it that writers, philosophers, and scientists have come to its pages seeking inspiration for their tasks? Here are some reasons why people of all ages have come to the Bible; perhaps they will help us to answer some of these questions.

First, the Bible is a divine revelation. God has revealed himself to men in a general way in the universe, for it was David who said, “The heavens declare the glory of God; and the firmament sheweth his handywork” (Psalms 19:1). In nature we can see the power and wisdom of God revealed in its wonderful creative task. In the Bible we learn about His mercy, love, holiness, and justice.

Second, the Bible is great literature. The Bible is one of the sources of literature because of its magnificent and valuable content. Among its pages is found the Book of Job, which is considered the first drama ever written; and the Book of Psalms, considered one of the oldest collections of poems in the world.

Consider also: (1) The sublimity of its subjects. Adam Clarke says that, contrary to the heathen writers who wrote on a “false theology, a false and ridiculous religion, chimerical wars, absurd heroism, impure love, agriculture, national sports, or hymns in honour of gods more corrupt than the most profligate of men . . . ambition, pride, and impiety,” the Hebrew writers wrote about “God, his attributes, his works, and the religion which he has given to man.” (2) The quality of its writers. Again Dr. Clarke says that “some of the greatest both of the Greek and Roman poets were men obscure in their birth, desperate in their fortunes, and of profligate manners . . . But the Hebrew poets were among the greatest men of their nation: among them were found kings of the highest character, judges of the greatest integrity, heroes the most renowned, and lawgivers whose name has reached every nation on the earth.”

Third, the Bible is a source of history. Among the sources of ancient history, the Bible is a real Treasure; and that is why many historians have come to it for valuable information. The Bible not only gives us an excellent, well-organized, and detailed history of the Hebrew civilization, but it also gives us important information of some other ancient contemporary civilizations, like the Egyptian, Persian, Mede, Babylonian, and Roman.

Were it not for the Bible, historians would be at a loss to understand many events or historical situations. There was a time when doubt arose concerning historical statements of the Bible; but later on, little by little, through the archaeological discoveries, many of these were confirmed to be true. Edgar Whitaker Work, formerly Biblical professor in the University of Wooster, has said: “Christianity is a religion of a Book. What Christians do with the Bible—how they relate it to the drama of history . . . determines in large part the influence of Christian religion.”

Fourth, the Bible is a Record of redemption. The Bible not only reveals God’s love, justice, and holiness to us; it also reveals our spiritual need of a new birth. Not only does it reveal to us our fallen condition, but also the remedy for our spiritual illness—the blood of the Lamb, Jesus Christ. This is the most important thing.

Many have come to the Bible because they have found in it a source of literature; this is beautiful. Many have come to it because they have found in it a source of history; this is interesting. Others have come to it because they have found in it a source of inspiration; this is sublime. Still some others have come to it because they have found in it a source of revelation; this is wonderful. But, thanks be to God, millions of human beings of all races and times have come to the Bible because they have discovered in it a source of redemption; this is glorious!
The Bible is an unmatched Book. The famous Argentine educator, Domingo Faustino Sarmiento, once said, “Show me a book which we can be sure to find in the huts of the mountains of Cordoba, in the islands of Chile, in the farms of Aragon, in the Louvre of Paris, in the chalets of Switzerland. Does that book exist? Name it. You have to name an encyclopedia that tells of the creation of the world, of the Acts of the Apostles and of the Apocalypse; a book that is interesting, a book which contains fiction that elevates the spirit, enigma that challenges the mind, poetry that exalts the imagination, truth that rules and perplexes the reason of the reader.” It has to have sixty-six different books; a book that you have the duty and the need of reading it every day of your life and you delight yourself in doing it; a book that contains hymns to express the happiness of the family, elegies when you weep, comfort in the days of trouble. Show that book. It cannot exist. But the Bible is just such a Book. And Sarmiento was right, because the Bible is all that and much more—it is a fascinating Book.

Wearing Glasses for BETTER HEARING

By WILBUR T. DODSON
Pastor, Fressenden, North Dakota

RECENTLY I was calling in the home of one of our members who was ill with influenza. Shortly after our conversation began he asked his wife to hand him his glasses, so he could hear better. This was, of course, an unusual statement, but nevertheless a true one. His hearing aid was attached to his glasses; besides hearing better, he could also see better.

I was reminded of a science class where we studied light and sound waves. The sound waves were indicated at the lower end of a measuring scale. As these waves increased in frequency and became higher in pitch, they were no longer audible to the human ear. On another scale of vibration, light waves were measured. We hear because the sound waves vibrate against our eardrums, and we see because light rays illuminate objects and cast the reflections into our eyes.

Hearing and seeing supplement each other. By working together these faculties give us a better understanding of events that are taking place in the world. To hear only brings about 10 per cent effectiveness or response; but to see, in addition to hearing, greatly increases the chances of learning—50 per cent effective. Because of this fact visual aids, such as object lessons and television, have a great appeal to the public.

It is possible for one to “see” with his fingers or “hear” with his eyes, but only if he develops one at the expense of the other or in lieu of the other. The truth is that he can hear and see because of the highly developed organ which becomes both his eyes and ears.

I read of a Chinese lady who went to hear a Christian missionary. The first time she went she took her eyes; she stared at his hat, his umbrella, his coat, the features of his face and head, but paid little heed to the things he said. On a return visit she took her ears as well; this time she heard his words and was astonished he talked her language! On the third visit, with both her eyes and ears intent, God used the message to touch her heart and she received the gospel.

In a vision at Troas, Paul saw a man in need. He could tell by his posture he was in prayer and by his motions that he was in agonizing supplication before the altar. As he tuned in to what he had seen, he began to hear words of concern for a lost people, “Come over into Macedonia, and help us.” The vision emphasized the hearing, and the hearing enlarged the seeing. When these senses work together and one responds to them, much can be accomplished for the Kingdom.

Whether it is Paul at Troas, Moses at the burning bush, or Peter on the housetop, God wants us to respond when He calls and to walk in His light. Even as man measures light and sound waves at different ends of a scale of vibration frequencies, God also has a twofold measuring scale. He uses our eyes that we might see needs about us. When we see that need, God expects us to be moved with compassion and do what we can to help. When we hear truth, God expects us to respond to this truth and keep walking in the light.

It is possible for man to fail to see because he does not hear. It is equally possible for one not to hear because he does not see. It is impossible for man to hear the call for missionary offering if he cannot see the needs of the mission field. One cannot hear the call to evangelize when he does not see the need of his testimony. No man can see the urgency of home missions unless he can see those needy souls who have not had the opportunity of hearing second-blessing holiness.

God wants us to be so sensitive toward truth and His will that we may be able to see needs more clearly because we have heard God’s voice. Our hearing has become sharper because we have seen the need.
Each Day He Gives . . .

By I. L. A. R. MONDAY

Every morning just stretch out your hand,
And gather from God's garden life and sand.
The single bud of one more precious day,
And help it to be beautiful today.

First, drench it with prayer—tears from earnest heart,
And gently trim a sharp edge with a smile.
And if it seems the color is too gray,
Enrich it with that patient extra-mile.

Then, as it closes, watch it carefully,
That each soft petal has a center line.
Drawn by the Master, unmistakably,
That says, "I'm pleased with this day, yours, and mine!"

Winds of Faith

By KATHERINE BEVIS

My faith is as the winds of God:
Sometimes so high I can but wait and pray.
But in good time they never fail to blow—
I set my sails with confidence each day.
Each morning brings a strong, fresh, cleansing wind
Sweep clean my avenues of thought.

The noontime heat—a stimulating breeze
Blows hard against my sails, as though He sought
To quicken latent impulse, stir my dreams.
At even time the gentle sepiahs play
A harp of memory; it seems
A searching wind, with rhythmic melody,
Calling to remembrance other times of fear
When sails hung limp and lifeless, yet He filled
My sails. His winds of faith keep my path clear!

THE CHURCH AT WORK

EVANGELISM

EDWARD LAWLOR, Secretary

Evangelistic Honor Roll

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

<table>
<thead>
<tr>
<th>Group</th>
<th>Membership</th>
<th>Gain Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>1-24</td>
<td>4</td>
</tr>
<tr>
<td>II</td>
<td>25-74</td>
<td>8</td>
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<tr>
<td>III</td>
<td>75-149</td>
<td>12</td>
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<tr>
<td>IV</td>
<td>150-299</td>
<td>18</td>
</tr>
<tr>
<td>V</td>
<td>300 and above</td>
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<table>
<thead>
<tr>
<th>Church</th>
<th>Pastor</th>
<th>Membership at Last Assembly</th>
<th>Gain</th>
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</thead>
<tbody>
<tr>
<td>Daytona Beach</td>
<td>C. Z. Pinker</td>
<td>72</td>
<td>14</td>
</tr>
<tr>
<td>Jacksonville So. Side</td>
<td>B. Anderson</td>
<td>72</td>
<td>19</td>
</tr>
<tr>
<td>Ocata</td>
<td>P. Bickers</td>
<td>91</td>
<td>21</td>
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<tr>
<td>Hialeah</td>
<td>M. L. Wright</td>
<td>96</td>
<td>10</td>
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<tr>
<td>Lake Worth</td>
<td>C. R. Moore</td>
<td>97</td>
<td>12</td>
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<tr>
<td>Sanford</td>
<td>E. W. Justice</td>
<td>100</td>
<td>20</td>
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<tr>
<td>Tallahassee First</td>
<td>J. V. Frederick</td>
<td>108</td>
<td>14</td>
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<tr>
<td>Ft. Lauderdale Faith</td>
<td>J. Oakley</td>
<td>102</td>
<td>12</td>
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<tr>
<td>Jacksonville M. Memorial</td>
<td>T. J. Giddens</td>
<td>123</td>
<td>17</td>
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<tr>
<td>Gainesville First</td>
<td>C. Blanchard</td>
<td>131</td>
<td>15</td>
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<tr>
<td>Tampa First</td>
<td>R. Vaughn</td>
<td>159</td>
<td>20</td>
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<tr>
<td>St. Petersburg First</td>
<td>C. Nixon</td>
<td>184</td>
<td>22</td>
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<tr>
<td>Ft. Lauderdale First</td>
<td>W. D. Blue</td>
<td>190</td>
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<tr>
<td>Lakeland S.F. Hts.</td>
<td>S. Sparks</td>
<td>202</td>
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<tr>
<td>Princeton</td>
<td>L. J. Seel</td>
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<tr>
<td>Bradenton First</td>
<td>J. D. Freese</td>
<td>249</td>
<td>18</td>
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<tr>
<td>Orlando Central</td>
<td>C. Isie</td>
<td>277</td>
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Los Angeles District

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<thead>
<tr>
<th>Church</th>
<th>Pastor</th>
<th>Membership at Last Assembly</th>
<th>Gain</th>
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<tbody>
<tr>
<td>Monjave</td>
<td>P. L. Hawkins</td>
<td>14</td>
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<tr>
<td>Duarte</td>
<td>T. W. Nilsen</td>
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<tr>
<td>Glendale Lake St.</td>
<td>C. S. Cowles</td>
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<tr>
<td>Westchester</td>
<td>T. F. Gilpin</td>
<td>62</td>
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<tr>
<td>South San Gabriel</td>
<td>V. L. Vaughn</td>
<td>63</td>
<td>11</td>
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<tr>
<td>Sierra Madre</td>
<td>D. G. Burline</td>
<td>64</td>
<td>14</td>
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<tr>
<td>Montana</td>
<td>E. J. Williams</td>
<td>65</td>
<td>25</td>
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<tr>
<td>Valley Center</td>
<td>T. Mester</td>
<td>65</td>
<td>17</td>
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<tr>
<td>Whittier Heights</td>
<td>W. J. DeBoard</td>
<td>71</td>
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<tr>
<td>Azusa</td>
<td>G. F. Webb</td>
<td>72</td>
<td>18</td>
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<tr>
<td>Sun Valley</td>
<td>B. P. Hertel</td>
<td>72</td>
<td>12</td>
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<tr>
<td>Del Mar Avenue</td>
<td>E. D. Green</td>
<td>102</td>
<td>24</td>
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<tr>
<td>San Luis Obispo</td>
<td>G. Goering</td>
<td>103</td>
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<tr>
<td>Baldwin Park</td>
<td>V. Kutz</td>
<td>107</td>
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<tr>
<td>Glendora</td>
<td>K. R. Sporleder</td>
<td>136</td>
<td>13</td>
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<tr>
<td>Ventura</td>
<td>B. J. Prince</td>
<td>148</td>
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<tr>
<td>Glendale First</td>
<td>N. Dyrke</td>
<td>156</td>
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<tr>
<td>Lancaster First</td>
<td>F. H. Beeson</td>
<td>202</td>
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<tr>
<td>Los Angeles First</td>
<td>L. G. Rees</td>
<td>647</td>
<td>31</td>
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San Antonio District

<table>
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<tr>
<th>Church</th>
<th>Pastor</th>
<th>Membership at Last Assembly</th>
<th>Gain</th>
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<tbody>
<tr>
<td>Monahans</td>
<td>J. Randolph</td>
<td>33</td>
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<tr>
<td>San Ant. Hist. Ter.</td>
<td>L. H. Wade</td>
<td>39</td>
<td>15</td>
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<tr>
<td>Killeen</td>
<td>W. A. Russell</td>
<td>54</td>
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<td>Austin South</td>
<td>N. Kennedy</td>
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<td>San Ant. Grace</td>
<td>W. F. Davis</td>
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<td>Harlingen</td>
<td>T. E. Holcomb</td>
<td>105</td>
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<td>San Angelo First</td>
<td>J. B. Rose</td>
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<tr>
<td>Odessa First</td>
<td>F. Keeton</td>
<td>157</td>
<td>27</td>
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</tbody>
</table>

FOREIGN MISSIONS

GEORGE COULTER, Secretary

It Pays to Witness

It was a rainy, cold night, so I didn’t try to go for service. Later I learned that several had gathered in a native village to worship God. We have no building yet, and it is impossible to find a hut large enough for our services. We hope to have a building or shelter of some kind before long, because our special fund is growing. We have around thirty-five dollars. The building will not be permanent but it will be strong, and the people are thrilled to be doing it. They make mats, wooden spoons, and other items that they can sell. In this way they earn their little extras that enable them to give to their church. This plan has caught on and others are helping.

We went “over the top” during the time of special witnessing, and new ones are still coming in and being converted. A vacation Bible school conducted by three Bible women brought in sixty-nine children.

We have been having some very ill patients coming in. Some have been at the witch doctor’s for weeks. It seems they haven’t one drop of blood left in them when they reach us. One

<table>
<thead>
<tr>
<th>Canada Pacific District</th>
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<th>Gain</th>
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<tr>
<td>Nanaimo</td>
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<tr>
<td>Abbotsford</td>
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<th>Florida District</th>
<th>Membership at Last Assembly</th>
<th>Gain</th>
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<tbody>
<tr>
<td>Bradenton Southwood</td>
<td>C. J. Allen</td>
<td>4</td>
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<tr>
<td>Palatka</td>
<td>F. Green</td>
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<tr>
<td>Orlando Lockhart</td>
<td>R. Turner</td>
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<tr>
<td>Lakeland Lakeside</td>
<td>P. Hall</td>
<td>17</td>
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<tr>
<td>Orlando Lam. Rd.</td>
<td>M. Ramses</td>
<td>22</td>
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<tr>
<td>Eustis</td>
<td>M. K. Kilpatrick</td>
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12 (372) • HERALD OF HOLINESS
From a Post Pastor

I wish to express to you my appreciation for your cooperation in the Nazarene Servicemen's Commission, and for the names of the men you have sent.

I have been here for only about five months, and this is a new adventure for me, having never pastored near a base before. But we are enjoying it very much.

There have been many of the boys in our home from time to time; anywhere from two to six every Sunday for dinner, and some spend the week end with us. Many of our people do the same for the boys. Results are that many of them have found their way back to God while they are here, and some have been called to preach.

THE BIBLE LESSON

By J. W. ELLIS

Topic for July 9:

Andrew: Bringing Men to Jesus

SCRIPTURE: Matthew 4:18-20; Mark 3:14-19a; John 1:35-44; 6:8-9; 12:20-22

(Printed: John 1:35-42; Matthew 4:18-20; John 6:8-9)

GOLDEN TEXT: Jesus said unto them, Come ye after me, and I will make you to become fishers of men (Mark 1:17).

Strange, isn't it, where some people stand? As long as Andrew stood, it was in the Big Fisherman's shadow. He was there in the far reaches of yesterday. He will be there in the long tomorrow. Strange, too, that some people are known for what they fail to do. Take Andrew. He never did rate the change of his name like his brother, Peter. "Thou shalt be called Cephas," said Jesus of Peter; meaning, of course, "a stone." They never even called Andrew "Little Pebble." He went the way through life with the same name.

Andrew never did cut off the car of any temptation. Pray that this may be so.—EVELYN MEWEA.

FOR CHRISTIAN ACTION

In the alcohol legislation before the Eighty-seventh Congress, there are a number of bills pending that relate to the serving of alcoholic beverages aboard aircraft. Congressman Thomas Lane (Democrat—Massachusetts) has introduced H.R. 720, which would ban any service or sale aboard commercial aircraft. Congressman Walter Judd (Republican—Minnesota) followed suit with an identical bill, H.R. 1174. A similar bill, S. 887, has been presented by Senators Thurmond, Miller, Carlson, and Humphrey.

The above-mentioned bills have been turned over to the House and Senate Committees on Interstate and Foreign Commerce. Concerned congressmen are interested that proper action be taken on these proposed bills.

Write a brief letter (not a form letter) now to your senators and the congressman representing your district in support of these bills. Urge them to actively support this legislation now. With the change in administration there has come a change in leadership in the Federal Aviation Agency. Mr. E. R. Quesada retired and Mr. Najeeb Halaby is the new Democratic appointee. The new head of the Federal Aviation Agency needs to know the convictions of concerned people regarding the sale of alcoholic beverages aboard commercial aircraft.

EARL C. WOLF, Secretary Committee on Public Morals

It is never the quantity of our achievement that is important, but always and only the quality of our devotion.—William Temple.

SERVICEMEN'S COMMISSION

PAUL SKILES, Director

Words of Appreciation

Your department is doing a wonderful job and I am sure all Nazarene servicemen appreciate your good work. I enjoyed reading Conquest, which you sent every month. Our post library received the Herald of Holiness, the Other Sheep, and even Standard. Your publications were the only denominational-sponsored religious magazine in our library.

Keep up your good work and may God bless each member of your department.

—A discharged serviceman
DISTRICT ACTIVITIES

New York District
Preachers' Meeting
The New York District Preachers' Meeting was held May 15 to 17, at the Richmond Hill Church on Long Island, with our district superintendent, Rev. Robert Goslaw, in charge. Rev. Clarence Arnold served well as host pastor.

The special speaker, Dr. Paul Updike, superintendent of Northeastern Indiana District, gave a challenging and inspiring report of his recent South American mission tour. His messages on Acts 20:28 were at once helpful in facing our problems, and inspiring in reminding us of our responsibilities as ministers. The Tuesday evening message was crowned with a blessed altar service with several praying through to real victory.

Rev. Alpin Bowes, of the Department of Church Extension, gave many practical insights into the relation of church architecture and Nazarene theology. His colored slides illustrated his points in a vivid way.

Rev. Stephen Nease made a flying trip from Eastern Nazarene College to give an excellent report on the closing days of the school year, and the vision of the administration for the days ahead.

The meeting closed with a fine communion service and a period of prayer and fasting that evangelism might truly be "first" on the New York District and in each of our hearts.—Morris A. Weigel, Reporter.

Canada Pacific
District Assembly
The sixth annual assembly of the Canada Pacific District was held at Vancouver First Church, May 11 and 12.

The district Sunday school convention was held on May 9, re-electing Rev. J. P. Dyck as Church Schools chairman. The N.F.M.S. convention was held on May 10, under the leadership of Mrs. Bert Daniels, who was re-elected for another year as district president.

The assembly proper, under the leadership of superintendent, Rev. Bert Daniels, and the direction of Dr. Hardy C. Powers, presiding general superintendent, began with the anointing of the Holy Spirit. In the first service, under the preaching of Dr. Powers, the Holy Spirit had control with a number of victories and some were sanctified.

Along with the preaching of Dr. Powers was the anointing of the Holy Spirit. In the first service, under the preaching of Dr. Powers, the Holy Spirit had control with a number of victories and some were sanctified.

Gains were reported in all departments and certainly God has been blessing the district. Several new church buildings have replaced old ones, with several more under construction, and two more to be under construction in the near future.

Following the assembly, on May 18, the N.Y.P.S. convention was held under the direction of Rev. Wayne Munroe, who was re-elected as the district president.

The district is looking forward to and working for one new church and congregation a year, plus a real Holy Ghost revival over the district and around the world. The district expresses its appreciation to Dr. Powers and Rev. and Mrs. Bert Daniels for their leadership and concern for the work here.—Russell E. Hart, Reporter.

Pittsburgh District
N.Y.P.S. Convention
The nineteenth annual convention of the Pittsburgh District N.Y.P.S. was held with the Waynesburg church as gracious host; Rev. Asa Sparks, pastor.

The business sessions were skillfully guided by the president, Rev. Wayne Minich, Jr., and the convention was re-elected to office by an almost unanimous vote. Other officers elected were: Rev. Paul Bowby, vice-president; Mrs. Lauren Cousins, secretary; Rev. Raymond Hann, treasurer; John Moskal and Carol Hasting, teen-age representatives; and Lucille Rush and Albert Smith, young adult representatives.

The director of young adult work will be Rev. Ronald Loomis; of the teens, Rev. Kenneth Neiderhiser; and of the juniors, Miss Kay Kercner.

Mrs. Charles Smith was honored for her many years as district N.Y.P.S. treasurer. She chairs on the Council as institute director.

Inspiring and challenging messages were given by Rev. Stephen Nease, director of development at Eastern Nazarene College.

A talent contest winners were David Whiting of Oil City, vocal; Miss Martha Sparks of Waynesburg, instrumental; and David Ehhardt of Corry, oratorical. Bible quiz winners were James Haney for the teens, and David Pato for the juniors.

More than sixty graduating high school seniors were honored at the annual banquet, with Rev. Stephen Nease giving the address.

Throughout the convention the atmosphere of Evangelism First prevailed, and the youth leaders, with our good district superintendent, Rev. R. B. Acheson, are going forward for Christ.—Dorothy J. Newell, Reporter.

Mississippi District Assembly
The forty-eighth assembly of the Mississippi District was held May 10 and 11 in First Church, Biloxi, with Rev. C. B. Carleton as host pastor. Dr. Samuel Young was the presiding general superintendent.

Dr. Otto Stucki, greatly beloved superintendent of the district for more than seven years, gave his final report, having accepted an appointment to the superintendency of the South Carolina District. His report reflected splendid gains in every department. The district, saddened by his resignation but yet submissive to the will of the Lord, presented Dr. and Mrs. Stucki with a nice cash offering as a token of the love and high esteem with which they are held in the hearts of the Mississippi Nazarenes.

Rev. Mickey G. Smith and Mrs. B. W. Downing were re-elected with almost unanimous vote as president and vice-president, respectively. The N.Y.P.S. and the N.F.M.S. respectively, in conventions held in April and May.

The district Church Schools convention, under the direction of Rev. M. L. Turnezy, district chairman, was held simultaneously with the N.F.M.S. convention, preceding the assembly. Dr. Lyle E. Eckley, superintendent of the Northwestern Illinois District, stirred his listeners again and again with his challenging messages in the conventions and assembly.

Rev. B. Mackey and Rev. C. E. Keys ably represented Trevecca Nazarene College.

Dr. Samuel Young guided the assembly business wisely and proved to be a great blessing through his beautiful spirit and saintly example. The district secretary, Dr. John Kneihse, polled the sixth ballot for a new district superintendent, the assembly voted for an appointment by the general superintendent.

With faith in God and confidence in our newly appointed superintendent, Rev. W. Charles Oliver, Mississippi District looks forward to a good year.—B. W. Downing, Reporter.

Florida District Assembly
The forty-seventh annual assembly of the Florida District was held in Petersburg, at the Christ Methodist Church, May 17 and 18. Over one thousand Nazarenes converged on the downtown area, and the entire city felt the impact of the work of God.

Dr. Samuel Young, presiding officer, combined an unusual spirit of humor with the pointed, powerful messages from the Word of God, to make him truly God's man for the hour. He preached an unusual sermon on "Devotional Messages". His two evening messages, along with his two evening messages, were unusually blessed of God.

Dr. George Coulter, newly elected executive secretary of the Department of Foreign Missions, was also a featured speaker during the conventions and assembly. The burden of his heart was unloaded in forceful fashion as he presented the challenge of the world.

Rev. John K. Light gave his sixteenth annual report to the assembly, covering fifteen years of service to the Florida District. The high lights of the report showed that during the special emphasis, October 1 through January 29, of this assembly year, 2,700 individuals sought the Lord at the altars of our churches in Florida.

The Revolving Fund (money used to extend the home missions work of the state) has reached a new high; there is now over one-quarter of a million dollars in the fund. This year, $20,083 was added. Since its beginning, the fund has added approximately $20,143 in interest money collected from the loans. This past fiscal year, $94,000 has revolved and been placed back in the fund so other new churches could be organized and built from it.

Rev. Albert K. Graf, who has worked so hard, took over the chairmanship of the district, with Dr. R. L. Acheson, as president of the district. The average Sunday school attendance reached its peak, with 10,545 people in Florida Nazarene Sunday schools each week, an increase of 459 per Sunday. Enrollment figures climbed to 16,501, a gain of 117 over last year. During the year, 796 members were received into the church by profession of faith, moving the Florida District membership to 7,800.
**“AS UNTO HIM”**

By CHRISTINE WHITE

If there be those who live for self, And do not want to share The joys and griefs of other men, Or help their load to bear; If there be some who close their eyes To God’s commands, and so fail To see the light of life’s day; Then God’s love is still our goal.

There are those who work and pray, To bring into the lives of others The sunshine of His love and care, And help them every hour of need. These are the faithful workers— They are the ones who do not shun The responsibilities of their calling, But do it with a joyful heart.

For those who do not consider Others’ needs, but only their own, And think they can be happy without Helping others, they will find They will have missed their greatest joy In helping others carry their load. For in helping others, they will find Their own burden lighter to bear.

If there be those who live for self, And do not want to share The joys and griefs of other men, Or help their load to bear; If there be some who close their eyes To God’s commands, and so fail To see the light of life’s day; Then God’s love is still our goal.

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**Nazarene Theological Seminary Graduates of 1961**

Nazarene Theological Seminary graduated a class of thirty-seven on May 16. Twenty-three of the graduates either are pastoring or have accepted pastorate on the following fifteen districts: Abilene, Canada West, Florida, Houston, Illinois, Joplin, Kansas City, Los Angeles, Nebraska, New York, New England, Northwestern Indiana, Northern California, Southern California, Washington, and West Virginia. One graduate will be an assistant pastor in a church on the Los Angeles District; one will be a director of religious education.

Five of those pastoring are taking a home mission work, with churches yet to be organized.

Four of those pastoring are called to foreign missionary fields, and plan to devote their lives to missionary work after pastoring a short time. Six of the class are not located definitively, but plan to take churches before fall.

Four of the graduates are members of other denominations and have accepted pastorate in their respective churches. Five plan to continue further graduate work.

Eight students, who have completed their residence requirements for graduation, and are planning on writing their theses while serving in the pastorate, have accepted call on the following districts: Abilene, Kansas City, Northwestern Indiana, Philadelphia, Washington, and Southern California. One will continue to work at the general headquarters while completing his thesis. This class brings the total number of graduates of the Seminary to 656.—LEWIS T. CORLETT, President.

**THE LOCAL CHURCHES**

**El Paso, Texas**—The Valley Church has completed a year of marked progress in almost every line. One year ago we moved into our new building. Last fall we had an outstanding “Laymen’s Revival” in which a dozen of our fine laymen participated as speakers on week nights, the pastor speaking on Sundays. There were seekers in most of the services, with several members added to the church. In January our church entered the New Mexico District midyear convention, with Dr. V. H. Lewis, special worker. In the two weeks preceding Easter, Evangelist Truman Shelton and wife were greatly used of God in revival services, with more than thirty-five people finding God in saving or sanctifying grace. Brother Shelton’s holiness preaching was most effective, and Mrs. Shelton’s singing was a blessing and inspiration. Several more members were added to the church as a result of this revival. Our Sunday school average attendance is up 40 per cent over last assembly year’s average, and giving this year shows a 35 per cent increase over last assembly year. We have had the best vote of District President on the three-year call was given the best vote in the fifteen wonderful years of his service. We all rejoiced in the vote and the spirit of unity prevailing on the district. With the challenge of the annual report recommendations and the harmony of the leadership and the district, “Evangelism First” is the consuming passion here in Florida.—C. BOWMAN, Reporter.
Rev. Philip Shomo writes: "Wife [Miriam] and I are now entering the field of evangelism. I have been serving as associate pastor of our Radnor Church in Nashville since graduating from Trevecca Nazarene College! Miriam is a former member of the A. C. Rowland Evangelistic Party. After prayer and fasting, we feel the Lord is definitely leading us into this work, and desire to help to build the Kingdom. We preach, sing, give chalk drawings and readings. Write us, c/o Trevecca Nazarene College, Nashville 10, Tennessee."

"Evangelism First" burns in the hearts of our people and we are moving forward for God.—CLINTON LAMAR, Pastor.

Wapello, Iowa—In May our church had a good revival with Rev. O. W. Willis as the evangelist. He preached with the power of God and we saw sixty-five seekers at the altar. We appreciated Brother Willis' ministry with us. We are now in our third year here, and God is helping. We averaged seventy-two for May as compared with forty-one last year. We give God praise for His blessings.—

"Shower of Blessing" Program Schedule

July 9—"The Witness of the Spirit," by William Greathouse
July 16—"Certainty in Christ," by William Greathouse
July 23—"Our Confidence in God," by William Greathouse
July 30—"Faith's Foundation," by Oreille W. Jenkins

Zanesville, Ohio—Sunday, April 30, was a great day for us as we dedicated our new church with Dr. H. S. Gallo­way, district superintendent, as the special speaker. God blessed with a full house, and eleven Nazarene preachers. Since the church was organized, the church had been worshipping in a dwelling house; and when we came in August of 1960, the basement wall was not yet finished. In October we received a check in the sum of $8,944.79 from the estate of a former member of our church in Zanesville, who had gone on to glory. It was through this dear man of God that we were enabled to finish the lovely auditorium; it is 30 x 50 feet. The building has an estimated value of $25,000. Our Sunday school is growing, and our membership has more than doubled this year. We give God praise for His many blessings.—CLINTON LAMAR, Pastor.

Boone, Iowa—Recently our church had a good revival with Evangelist C. L. McFarland. He is a great camp meeting preacher and God honored his messages with a good response to the altar call time and time again. We greatly appreciated the ministry of Brother McFarland and hope to have him return to us for another meeting. The music and singing was furnished by the local church.—L. L. WATTERS, Pastor.

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Columbus, Ohio—Rev. Cline Burton, Van Wert, conducted the spring revival for us at the Frank Road Church. His ministry was inspiring, edifying, and winning. This church community were in every service, the church was stirred, and a goodly number of seekers found help at the altar of prayer.—ROBERT F. STEERS, Pastor.

Announcements

WEDDING BELLS

Miss Laura McNamara of Clarimore, Oklahoma, and Roy L. Jordan of Oklahoma City, Oklahoma, were united in marriage on June 19 in First Church of the Nazarene, Clarimore, with Rev. Travis J. Harri­son officiating.

Miss Judith V. Helms of Shawnee, Kansas, and Mr. Martin J. Dempster of Huron, South Dakota, were united in marriage on April 14 at Lakeview Nazarene Church, Huron, with the pastor, Rev. E. E. Reop, officiating.

BORN

—To Rev. and Mrs. J. Wayne Eyestone of Somer­ton, Arizona, a son, Timothy Wayne, on May 31.

—To Rev. and Mrs. Paul McMillin of Greentown, Ohio, a son, James Everett, on May 28.

—To Mack and Ronnie Jo (Yount) Dewater of San Jose, California, a daughter, Diane Joy, on May 23.

SPECIAL PRAYER IS REQUESTED

by a Nazarene mother for her son, formerly a young people's president with a good Christian experience, now going with a very worldly group. She may be a soul winner for God, but is not willing to accept a church membership. If you have friends in this area, write our pastor, Rev. W. H. Gentry, P.O. Box 543, Hendersonville, North Carolina.

—To a Christian lady in Oregon that she and her husband may be able to sell their home so he can retire, also that God will undertake for her health, and for a special unspoken request; to a Christian brother in Ohio that he may have complete victory over a personal problem and be a soul winner for God, also for the cancer case among their son.

—By a Christian lady in Indiana that her hus­band, who has been saved, will be able to stop smoking; by a Christian friend in Texas that God will heal her father of liver cancer—doctors given him no hope, but they believe God is able.

Nazarene Camp Meetings

July 6 through 16, Hendersonville Nazarene Camp, three miles out on the Upward Road, Hendersonville, North Carolina. Rev. Travis J. Harr­ison, Evangelist; Roy and Lily Anne Norris, song evangelists. For infor­mation write Rev. W. H. Gentry, P.O. Box 543, Hendersonville, North Carolina.

July 14 to 23, Michigan District Camp, on Indi­anola Lake, Vicksburg, Michigan. Workers: Rev. Bert Daniels and Dr. B. V. Seals, preachers; and Roy W. Goldsby, youth workers; John N. Nelson, Bible teacher; Rev. Robert Weig­ner, in charge of youth activities, and Mr. Ken­neth Culver, children's work. Dr. O. L. Malsh, district superintendent.

July 17 to 23, Southern California District Camp; at 50631 Crowell Street, Arthur, California. Work­ers: Dr. T. W. Willingham and Rev. C. B. Fugett, preachers; Professor Ron Lush, musician. Camp mana­ger, Rev. Olive Williams, 704 West Street, Oceanside, California.

July 21 to 30, Annual Central Ohio District Camp, at the campgrounds, 2708 Morse Road, Columbus, Ohio. Workers: Dr. C. B. Cox, Evangelist; T. W. Willingham, Rev. Taylor; Rev. William Budron, evangelist; the Jantz Singers, musicians and singers; Rev. Gene Clark and the Olivet Nazarene Crusaders Quartet, youth workers; Rev. H. C. Little, prayer director; and Mrs. H. C. Little, children's worker. Dr. Cherry, Galloway, district super­intendent and service director. For information write Rev. C. D. Maish, secretary, 708 Woodland Ave., Wooster, Ohio.

July 23 to 30, Oregon Pacific District Camp, at the District Center, S.E. 82nd Avenue and Lake Washinton, Portland, Oregon. Workers: Dr. George Counter and Rev. C. B. Cox, evangelists; and Roy and Mrs. A. Green, helpers. Camp director, Rev. and Mrs. A. Green, Portland, Oregon. Dormitory rooms available; also tents may be rented. For information write Nazarene District Center, Route 1, Box 425, Clackamas, Oregon. W. D. McGraw, district superintendent.

House Springs, Missouri—Recently our church had a real spiritual awakening under the ministry of Evangelist Paul R. Smith. God blessed Brother Smith's ministry with us, giving fifty-seven seekers a chance to be sanctified, and our membership has more than doubled this year. We give God praise for His many blessings.—ORAL CRUM, Pastor.

Bennettsville, South Carolina—After a year of wonderful progress our church, on Sunday morning of May 28, extended to our pastor, Rev. Luther L. Jenkins, and our church family, a special and complete victory over a chronic personal problem which included his daughter, Mary Jo. Our church continues to advance, and we thank God for His continued blessings.—MRS. FRANCES LEWIS, Secretary.
August 4 to 12, Southwest Oklahoma District Campground, 31/2 miles west of Anadarko, Oklahoma, on Hiway 9. Workers: Rev. J. A. McPhie and Rev. George Brannan, evangelists; Leon and Marie Cook, singers. For further information write Rev. W. T. Johnson, district superintendent, 7313 S. Douglas, Oklahoma City 9, Oklahoma.

August 4 to 13, Northern California District Campground, at Bedford Park Camp, two miles north of Santa Cruz, on State Highway 17. Workers: Dr. T. E. Martin, Revs. Paul Martin, and Dr. Ralph Earle, evangelists; Rev. G. L. Rushford, director of music; Rev. Grady Cantrell, prayer meeting leader; Rev. M. W. Anderson, leader of people's meetings; L. Paul Skiles, director of teen-age activities; Rev. Hal British, generator of teen-age activities; Mary McKenna, children's worker. For information write Rev. W. T. Johnson, district superintendent, 7313 S. Douglas, Oklahoma City 9, Oklahoma.


In 1960, the Church of the Nazarene reached an all-time high of $142.33 in per capita giving. For more than twelve years, all congregations have had as their goal the giving of at least 10 per cent of local income to the world evangelism program of the church. In 1959 the denominational average climbed to 9.22 per cent. Nazarenes everywhere were disappointed when in 1960—the high-point year for per capita giving—this average fell back to 8.40 per cent. Our world-wide evangelism program can be met only as each local church sets a MINIMUM goal of 10 per cent.

—General Stewardship Committee
How can I ever be a Christian when I have restitution and confession to make which could not possibly be done without involving another person, and which would cause great unhappiness to the person to whom I confess it? Is there any hope for me?

There certainly is hope for you. The general rule for confession is: All things to God, and to people as due. While I have no idea what the circumstances of your case may be, you may be assured that God makes no impossible requirements. The restitution required always recognizes that there are some things which by their very nature cannot be restored. The confession you seem to dread so much may not come as a complete surprise to the injured party. And you have God’s promise, “Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool” (Isaiah 1:18).

Although restitution is not a popular subject, everybody believes in it. One farthest from God, when he hears of the conversion of an acquaintance, will say, “Well, I’ll believe it when he pays me what he owes me”; or, “I’ll believe it when she makes things right.”

How does one reconcile John 3:13 with II Kings 2:11? On the face of it this would seem to be a contradiction. John 3:13 is one thing (context) and says: “And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.” II Kings 2:11 says, “And Elijah went up by a whirlwind into heaven.”

There are two or three possibilities, but the one which appeals most to me was suggested by Adam Clarke. It is that the context of John 3:13 shows that Jesus was talking about ascending into heaven in order to bring down the revelation of God to man. In the verse just before, the Lord says that He speaks of heavenly things from personal knowledge, having come down from heaven—something which no other ever has done. It could be that this statement was made to correct the belief of the Jews of that day that Moses ascended into heaven to secure the law, and brought it back to the people at Sinai.

What is the meaning of I Corinthians 7:14? I know salvation is a personal salvation, so how can an unbelieving husband or wife be sanctified by the other?

The verse reads, “For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.” You are right in the belief that salvation is personal. This is a use of the terms "sanctified" and "holy" in what is primarily their Old Testament usage.


As to John 3:5, there are two schools of thought, and they are not necessarily divided on denominational lines. There are those who believe that the water here is the water of baptism administered as a sign of the birth of the Spirit. There are others who argue, from the context, that the water stands for the natural birth which results in a creature of flesh (verses 4 and 6), in contrast with the birth of the Spirit, the second birth. In this case I would personally take the second point of view.

With regard to Acts 22:16, very few would be so literalistic as to imagine that the water of baptism washes away as consecrated or set apart, distinguished from the common or profane by being set in a special relationship to God. It means that immediate members of the family of a Christian have the special privilege (and responsibility) of having a direct and daily display of the power of the gospel in the home.

BMS Reports Its Work

In Angola at Standstill

London—British and Canadian Baptist missionary activity has come to a standstill in Angola where at least 500 Europeans and thousands of Africans have been killed since a revolt against Portuguese authorities broke out in the country on March 15.

This report was made by Rev. T. L. Tucker, Africa secretary of the Foreign Mission Conference of North America, and Rev. C. J. Parsons, associate foreign secretary of the Baptist Missionary Society, upon their return here from a two-week visit to the strife-torn country.

Telephone directories in Ontario’s chief cities will soon contain a new listing—“Suicide.” Despairing persons will be able to call this number at any hour of the day or night and reach the Salvation Army’s brand-new anti-suicide bureau. Since there are ten times as many lives lost through suicide as through tuberculosis in Canada, the Salvation Army decided to open an anti-suicide bureau with telephone service in Toronto, Winnipeg, Montreal, and Vancouver. The aid of doctors and psychiatrists will be enlisted, and magistrates will be urged to send to the bureau any persons who they think may be a potential suicide.

No. 1 Counseling Problem

Alcoholism, Say Episcopal Clergy

New York (EP)—A recent survey of Protestant Episcopal clergymen throughout the country reveals that three-fourths of them consider alcoholism as the major problem in their counseling work.

Next in importance, the clergymen said, were family difficulties and personal crises. Their findings were reported in the May issue of the Episcopalian, national monthly magazine of the church, which had conducted the survey.

In last place, among the matters Episcopalians bring to their priests, are questions about Christian doctrine, discipline, Biblical interpretation, and liturgical worship.
These are some of our NAZARENE BOOKS and PERIODICALS already in Spanish

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<td>Santidad y Poder by A. M. Hills Paper, $1.75; cloth, $2.25</td>
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<th>EVANGELISM</th>
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<td>La Iglesia Ganando Almas by V. H. Lewis Paper, 75c</td>
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<td>Tú También Puedes Ganar Almas by Roscoe Pershall KromeKote, 35c</td>
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<th>GENERAL CHURCH INTEREST</th>
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<tr>
<td>Manual de la Iglesia 1960 Edition Paper, $1; cloth, $1.25</td>
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<td>El Heraldo de Santidad Semi-monthly $1 a year</td>
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<td>Conquista Juvenil Quarterly 60c a year</td>
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<td>Gotitas de Oro Weekly 30c a year; 8c a quarter</td>
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<td>Lluvias de Bendición Music Edition: cloth, $1.25; Word Edition: cloth, 85c, paper, 50c</td>
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<td>Vida y Solaz Paper, 50c</td>
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<td>Escuela Bíblica de Vacaciones For each of the 4 departments of the school. Series A and B are ready; Series C will come out in the latter part of 1961. Teacher’s book, 75c; pupil’s handbook, 35c</td>
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- 613 Nazarene pastors
- 22,425 members and probationers
- 38,122 Sunday school pupils
- 675 churches and preaching points
- 18 Bible schools
- 413 Bible school students

Spanish-speaking Areas of Nazarene Foreign Missions