

INDLELA LICINISO KUPHILA

Bufundzi njenge Luhambo Lwemusa

SICONDZISO SEKUKHULUMISANA KWELICEMBU LELINCANE

Ibhalwe Jeff Stark

Yakhiwe

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UNGALUSEBENTISA NJANI LOLUSITO

Lokuhola tinkhulumo temacembu lamancane, kubhalwe nguDokotela Jeff Stark, yentelwe kuhambisana nemsebenti wencwadzi ya-David A. Busiclets *Indlela, Liciniso, Kuphila* yekulandzela Jesu njengeluhambo lwemusa, isetjentiswa kanye nema-video langu 7 laveta David Busic. Nangabe ungumholi welicembu lelincane nome thishela weSikolo seliSontfo nangabe upulana kusebentisa lolusito, kunetindlela letinyentana longatiffola kule download yeluhlu lwakho, lamathulusi alungele kunetisa tidzingo takho.

Lokuhola tinkhulumo kungacondzanisa futsi kungasetjentiswa ngetincenye letisitifupha tenshumayelo, Indlela, Liciniso, Imphilo ngekulandzelana sisusa setinshumayelo ngekubeka tihloko tendzaba letiyincenye yemasu longawa downloada. Incwadzi yaBusic inetahluko letisitifupha, singeniso, emvakweligama. Lokuhola kwetinkhulumo kulandzela letahluko letisitifupha letibalulekile talencwadzi kukusita uhole licembu lakho ngemandla nenhloso lenhle yetifundvo nekulandzela Jesu nemusa.

Lokuhola tinkhulumo kulungele ingcikitsi yema-Africa ngekuvuma kwelicembu lekutfufukisa i-SDMI kusita kukhulumisana kube yingcikitsi yemasiko ema-Africa. Tonkhe tindzaba letifakiwe tisita kwakha kucondza lokukhulu kweluhambo lweMusa ngekwatikwebantfu baNkulunkulu emasikweni lamanyentana.

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LIVIKI 1: SINGENISO

“Bengisebenta endleleni leya Emfuleni.

Nangabe ulandzela indlela utotfolo umnotfo.

Manje hamba! Tfolo siphosami lesita kuwe!”

- Indzaba ya Dorothy Miller with simply story

Ngemvume ye Africa SDMI Development Team

Imicebo Endleleni

Indvodza yahamba endzaweni yakubo yaya edolobheni kuyosebenta. Kuleminyaka leminyenti isedolobheni, lendvodza yayitfolo imali lenyenti. Nayibuyela ekhaya, bonkhe bantfu bebayibingelela njengemngani lomkhulu. Labanyenti bebabuta, “ungangipha loku.” “nome ungangisita ngaloku.”

Lendvodza leseiyisha ebunjingeni yafuna kusebentisa incenye yemali yayo kupha bangani beliciniso. Ngako yacabanga lisu. Yase itsi, “Ngiyafuna kunisita kepha hhayi kanje. Asibeke lilanga, futsi ngalelolanga sitawuhlangana futsi.”

Yahamba esigodzini sakubo lilanga linye yase iyabuya, lokulandzelako, yabita bonkhe bantfu ndzawonye lababetsi “ngingumngani wakho,” yase iyababita kutsi bonkhe bete entsabeni ledvute.

Lenjinga yabutsela bantfu labeta ndzawonye yase yenta simemetelo. Yatsi, “Bengisebenta endleleni leya emfuleni. Nangabe ulandzela indlela, utotfolo umcebo. Manje hambani tfolani siphosami lesiya kini.”

Ngako bantfu bahamba behla ngendlela. Bantfu labambalwa bahamba ngendlela lemfisha, base bayema bayagobondzela babutsa sihlabatsi endleleni. Bavumelana batsi, “Nembala kunemcebo lapha. Asambeni ekhaya siyobukisisa lesihlabatsi sikhashana.”

Labanye behla ngendlela leya emfuleni. Nabafika ekupheleni kwendlela bacala bakhonona, "Siyati kahle lendlela. Kute lokusha kuyo. Asikaboni mcebo la."

Lenye incenye yelicembu yachubeka nendlela letayelekile. Babona kutsi sihlabatsi sengetiwe endleleni lokwenta kuhambeke kahle. Basahamba babona kutsi tihlahla temanyeva tijutjiwe leto lebetibahhwebha endleni leya Emfuleni. Babona kutsi sihlahla lesidzala lesiwile sisusiwe endleleni. Baphindze babona kutsi umngani wabo uhlanyeke timbali endleleni. Bacabanga kutsi nguwo lomcebo umngani wabo lababekele wona.

Licembu lesine labona kutsi sihlabatsi singetiwe kuze kuhambeke kahle. Babona kutsi tihlahla temanyeva tijutjiwe leto tatibahhwebha endleni leya emfuleni. Babona kutsi sihlahla lesidzala lesiwile sisusiwe endleni. Babuye babona kutsi umngani wabo uhlanyeke timbali endleleni kuyenta ibe yinhle kakhulu.

Esikhundleni sekungenela indlela kuffola tipho, labantfu bacala kuhamba kancane kakhulu, kuze kutsi bajabulele umphumela wekusebenta kwabo kamatima naloko labakwentelwe ngumngani wabo lonjingile.

Ngako lomunye walabo bebahamba watsi, "Bukani lapha emvakwalamahlatsi ngiffola tikhwama telilayisi! Munye wemhambi wema wababita bonkhe kutsi babuke. "Bukani eceleni kwendlela phasi kwalelhlatsi. Kunetikhwama temabhontjisi." Ngako lomunye webahambi wamemeta, "Bukani lapha, ngaphansi kwemahlatsi ngase ndleleni! Ngitfole emabhodo lamasha."

Njalo njalo bahambi bahamba kancane bachubeka batfola imicebo lefihliwe eceleni kwendlela. Babona kutsi lesipho sasibekiwe lapha ngumngani wabo lonjingile. Babutsela lemicebo ndzawonye base bahamba nawo emakhaya.

Labo labashakutela ngendlela, lebeyilungiswe kahle ngulendvodza lenjingile, abayitfolanga yonkhe lemicebo. Abahambanga kancane ngalokwanele kuze badvumise lomenti walendlela. Labo labancuma kufundza lesihlabatsi lesilapha endleleni, basasifundza nanyalo. Basengakayihambi yonkhe lendlela!

Yonkhe indzaba leseBhayibhelini iyindlela lelungiselwe tsine nguNkulunkulu. Labo labatawuhamba kancane kulendlela yalenzaba yeliBhayibheli bangatfola imicebo lefihliwe tipho teliciniso letivela kuNkulunkulu. Uma sicala lendlela Yeluhambo Lwemusa, sidzinga kuncuma kutsi siluhlobo luni lwebahambi.

Sitakushakutela bese kalula silahlekelwe nguko konkhe Nkulunkulu lasilungisele kona? Sitawujabula ngemaciniso lamancane lesiwatfolako langangeluhlavu lwesihlabatsi sitsatse incenyana yeliciniso lelo lesesiletayeke? Sitawubona lobuhle balenzaba yalo Luhambo Lwemusa kepha singawenti lamaciniso etimphilweni tefu. Nangabe siyakhetsa loLuhambo Lwemusa kancane nangesifiso lesikhulu kuffola emaciniso eVini leNkhosi ngako loluhambo lutasiletsela injabulo lenkhulu. Ngeke kuphela sitfole emaciniso lamasha kepha sitabanemandla ekuwatsatsa siye nawo emakhaya etfu bese sicala kuwasebentisa

etimphilweni tefu temihla ngemihla kondla hhayi imiphefumulo yetfu kuphela kepha sendlulisele lamaciniso nakulabanye.

Ululungele loluhambo na? Lendlela igcwele imicebo, siswela kuphela kubeketela kuyitfolo.

Dr. David Busic, mengameli lomkhulu ebandleni lomNazarene, lolungiswe *Indlela Liciniso, Kuphila*: Kubangumfundzi Kuloluhambo Lwemusa kunikwa kucondzisa kweluhambo labahambako Kulendlela yaJesu. Kulencwadzi Busic wendlulisela kitsi simemo. Umbhali umema umfundzi, kutsi atsatse lendlela yekuba ngumlandzeli waJesu “kutotfolo lemicebo letfolakala lapho”. Umbhali uyasimema kutsi sibone bonkhe bungitsi betemphilo tefu ticondziswa ngunembeza, nelutsandvo ngekutinikela kulandzela lendlela yaJesu lesiholela etinhlanganisweni temusa lengamunye letakha tiphindze tengete kujula kuze kube sekugcineni.

Buhle balendlela kutsi awusweli kuma uze ufike ekugcineni lapho wembulelwa kutsi uyawenta umehluko. Utawati masinyane. Lendlela yemusa iyaguculeka melula. Ibonakaliswe ngemlandla losheshako. Kulowo lobekanganywe ngemandla emusa waNkulunkulu. Usilungisisa kutsi sibe nguloko labesidalele kube sibe ngiko. Kwasekucaleni, lesincumo senta umehluko. Lesikutfolo “kulendlela yeliciniso,” kutsi sikhatsi ngesikhatsi sitinikela sinikela lokutigodla kwetfu sitifuca ekungabateni kwetfu silahla tithico netihibe letisigigeletela kulobukhosi baJesu nalokusichacha esonweni lesisibopha kalula-sitfolo imphilo legcwele nalephuphumako, Nkulunkulu layilungiselela wonkhe umuntfu. Loku kwenteka nyalo namuhla.

Asisweli kuma kuze kube sekugcineni kwelwati kulomlandla wekutsatsa lendlela.

Lenkhulumiswano icondze kuisita njengemeluleki kutifaka kuloluhambo lwemusa nge-*Ndlela, Liciniso, Kuphila* kusengetela ematfuba ekuhlola nekwembula umsebenti waBusic ngemlandla lophutfumako kuloluhambo lwemphilo yakho. Njenga nome nguluphi luhambo kutaba nematfuba lotawakhotsamela. Kutakuba nemehlukano kulendlela lehlukene lotakuphatamisa ekutinikeleni nasetinhlosweni. Hlala kulendlela. Liviki ngalinye lalesifundvo litsintsa luhlobo loluhambo sibuka tindlela letehlukene temusa lotatitfolo kulendlela.

Bukhulu balesifundvo butawenteka kulamaviki lasikhombisa lalandzelako. Sisebentise lomsebenti kwengeta imicondvo utfole neyebafundzi. Sifundvo ngasinye sitawehlukani swa sibe tigaba letine.

Kwekucala utawuhlangana ne-**Ngcoco yekuvula**– litfuba lelenta kube nekhulumiswano.

Lokulandzelako utawufundza kakhulu nelicembu **imiBhalo** yalelo viki. Khumbula, kutsi lolu luhambo, akusibo bonkhe labahambi labatawuhamba ndzawoyinye kulendlela. Labanye banelwati lolumatima ngemibhalo babe labanye bangabe baseva wekucala. Ungajaki kulokufundza kwalemibhalo! Fundza kube sengatsi lemibhalo ngekwayo ngiyo lemcoka kakhulu. Ngobe vele injalo.

Kwesitfatfu ngumtfwalo loyincikitsi **yalesifundvo kuleliviki/Sendlalelo Ngcociswano**. Utawunikwa litfuba la, kuye ngekutsi wendlala njani umsebenti wakho, kungenteka labanye sebafundzile ngaphambili ningakahlangani, babe labanye bangakafundzi. Labanye kungenteka bafundzile lesahluko sihambisana ne-*Indlela, Liciniso, Kuphila* kube labanye abakafundzi. Lesicondziso sibhalelwe wena kutsi usifundzele licembu lakho, nome usikhulume nelicembu kuye ngebungako beliklasi. Imibuto ngekukhulumisana isakake naso sonkhe sifundvo ngako-ke nome nguyiphi indlela loyikhetsako utawudzinga kutsi unamatsele esifundweni.

Kwekugcina, kune **Siphetfo**. Buhle baloluhambo aluzange selentelwe kutsi uluhambe wedwana. Sinikiwe lesitawuhambisana nabo. Sebentisa lelifuba lekubhala kwakha ummango kulelicembu lakho kube sikhatsi sekunikela, nekwembula, nekukhutsata, nekuthandaza.

Inkholo ayizange seyentelwe indzaba lesigameko, lesuka ekukhonteni kunye kwelwati kuya kulolunye. Inkholo ingekutsatsa ngekutimisela nange kugcina loluhambo enhlityweni yetinhloso taNkulunkulu ngemphilo yakho nakulelive. Lesifundvo Kanye ne-*Indlela, Liciniso, Kuphila* kubeka sisekelo saloluhambo. Letinyatselo lotatitsatsa letilandzelako tibalula "lomcebo lotawutfola kulendlela," lowo Nkulunkulu lakushiyele wona.

Ngalesikhatsi, kuhlangu kwenu kwekucala, umholi ufanele kwenta umuntfu ngamunye ecenjini ateffule, nangabe nisebentisa ema video kulokukhulumisana sicondziso, buka kucala le video. Lamalunga alicembu atabe atsatsa luhambo kanye kanye, hhayi kuphela kufuna lomusa ngenjongo yekugucula lobulandzeli baJesu kepha kube luhambo lekuhlephulelana nebalngani babo. Sebentela kwakha simo semfudvumalo ngalokucacile, nekuphepha nebudlelwano.

LIVIKI 2: UMUSA UKUTIBOPHELELA

(INDLELA, LICINISO, KUPHILA SAHLUKO 1)

SENDLALELO NGCOCISWANO

Inkholo ingekulandzela Jesu. Ngetindlela letinyenti kumalula kanjalo. Loko akusho kutsi kuhlala kumalula njalo njalo, noko.

Kepha enhlityweni yako, Inkholo isho kunamatsela kulemphilo lecoffulako yaloluhambo lebufundzi baJesu bekusondzela nasebudlelwaneni naJesu.

Kube yini tingcinamba takho kuloluhambo?

Nangabe kuseluhambo lwakho lwekucala kutenkholo, ucabangani ngaletinye tingcinamba loke wahlangabetana nato?

UMBHALO

Fundzani Johane 1:35-42 kanye Kanye

SIFUNDVO/KUKHULUMISANA NGESIHLOKO

Etibalweni Kuye Emisebentini Yelivangeli

KwakunguMsombuluko ekuseni bonkhe bafundzi batseleka eklasini lebalilindzele kakhulu. Labanye babo bebabuya emakhaya labengavumelani netimfundziso netimiso tetfu njengesikolo semakholwa, kepha ngenca yemihambo yetfu lemihle labafundzi batfunyelwa kutawufundza lapho.

Tibalo tatisifundvo sekucala ngaboMsombuluko ekuseni. Njengobe kwakusifundvo lesibucayi, bafundzi labanyenti bebazabalaza. Nome ngubani angeta ebhodini kutowenta umsebenti wasekhaya, kusho thishela wetibalo. Kwaba nekuthula sikhatsi ngasukuma ngacondza ebhodini.

“Cha, Halissone. Bowenta umsebenti wesikolo ekhaya, lamuhla ngifuna lomunye. Uma bephuta ngitawukhombisa nangabe akhona longeta Rogerio, wota la.” Thishela wancuma.

Ngazama kuwenta lomsebenti wasekhaya ngagcina ngididekile kakhulu,” Rogerio wakhonona. “Ungeta kutosita umlingani wakho,” thishela angibita.

Lalelani klasi, nyalo sesitakwenta incenye ye-trigonometry,” Rogerio wamemeta. Liklasi lahleka kancane nathishela waphawula, “Rogerio, kungani ungasebenti wedwana?

Rogerio waphendvula watsi, Mnumzane info yinye lengiyatiko ngemagama lamakhulu etibalo kepha kuwasebenta ngiswela lusito.” Sisebenta kanye kanye nemphedvulo yaba ngiyo. Sisaya emadesikhini etfu lelinye lijaha lapha eklasini laphakamisa sandla.

“Yebo, Alfredo, unembuto?” kusho thishela kulelijaha lokhombisa buso lobukhatsatekile kakhulu. Yebo, thishela. Ngente buncono bami bonkhe kwenta umsebenti wami wesikolo kepha kunemisebenti leminyenti lengingayicondzi. Singaluffola njani lusito nangabe kute sikhatsi eklasini sekuffola tonkhe letimphendvulo?”

Asengakabi nemphendvulo Amida wabuta naye, “Kungani tibalo sifundvo lesilukhuni kakhulu?”

Ngekumamatseka thishela waphendvula, “tibalo tiyisayensi ngekwato futsi akuvumeli kuhlobana”. Ngaleyondlela, tibalo tizama kulandzela lwati ngeliBhayibheli. Lwati ngeliBhayibheli, yebo ngu yebo na cha ngu cha. Akunaphikiswana,” ngiyaphawula.

“Hmm! Sengiyacondza kutsi kungani uyatijabulela tibalo,” kusho Abdul.

Alfredo abengumfundzi lonanembeza futsi anenhliyo yekufundza. Mine ngekwami bengifundzela i-diploma kusona lesosikhatsi ngangicedze libanga leliphakeme esikolweni (high school) ngiyacondza kutsi kwaba ngumusa waNkulunkulu kutsi ngititsandze tibalo lapho labanye banebulukhuni. Ngancuma kucala licembu lelivulekele wonkhe umuntfu lofuna kwenta tibalo.

“Kungaba njani nasingacala emacembu ekufundza tibalo?” Ngamema balingani bami liklasi lonkhe lakhombisa inshisekelo kulingenela lelicembu. Simo salelicembu kucala ngemthantazo singakafundzi tibalo. Kute locindzetelwe kuba yincenye, kodwa wangena kutawuba yincenye yemthantazo nekufundza tibalo.”

“Kuvakala kukahle,” kwasho Alice aphawula. “Ngendlela tibalo letingeyisa ngayo, ngite lenye indlela” kusho Abjul. “Kuyenta ibaluleke wonkhe lofuna kungenela lelicembu akangatise naHalissone utasihola ekubaleni’ kusho Alfredo.

“Kute inkinga; kutaba yinjabulo yami. Alfredo utawuhola imithantazo ngelilanga lekucala.”
“Ngitakukwenta”, uyatsembisa Alfredo. “Ngabolesine nga 4:00 P.M sikhatsi setfu sekufundza”.

Ngalesine lolandzelako entsambama Rogerio waba ngumfundzi wekucala kufika, masinyane liklasi laseligcwele bafundzi labangetulu kwelishumi lababefuna lusito.

“Namuhla sicala luhambo lolusha kanye kanye,” ngiyacala “leliklasi litabocala njalo ngemthantazo lapho sitabokuva liVi laNkulunkulu sifune lwati singakayi kulemibuto lelukhuni. Nitawufundza lokungetulu kwaletibalo kuleliklasi nitawufundza futsi ngemphilo nekutsi ningaphumelela njani.”

Kute namunye kubafundzi lowabonakala akhubeka ngalesimemetelo. Empeleni babonakala sengatsi babuke embili kuva kulencwadzi le labanyeti babo bebangakayifundzi. Ngamcela Alfredo kusihola, walitsatsa liBhayibheli lakhe wacala, “Taga tibitwa ngekutsi yincwadzi yehlakanipho. Sitawucala lapho.....”

Asachubeka emaviki netinyanga, Rogerio na Abjul bacala kubuta imibuto leminyenti, hhayi ngetibalo kuphela, nangetifundvo takaMoya lebesicala ngato kucala kulolonkhe liklilasi. Imibuto yaRogerio yayihambelana nekukutiphatsa kwakhe ekhaya lokwakungakuhle nalokungabenti batali bakhe bajabule.

Abjul abenemibuzo leminyenti ngetekukholwa lehambisana nekhulo yakhe yebuSulumane (Islamic). Letindlela lebesitisebentisa kuchacha tibalo tacindzetela lilunga ngalinye kuchaza ngewakhe emagama sinyatselo ngasinye. Kwakunjengekunika imfakazo kepha kuyingcikitsi yetibalo.

Watini ngalesihloko? Kubeyini ingcinamba yakho? Ngulebengivama kukubuta singakachubeki. Lendlela yasisita kufaka onkhe emalunga kulokukhulumisana. Sikhatsi sisachubeka sacala kulandzela leyo ndlela yemithantazo.

“Sikhatsi setfu semthantazo sifisha kakhulu, nginemibuto leminyenti ngeliBhayibheli kunetibalo,” wakhuluma Abjul aphawula. “Usho kahle, Abjul,” kuphendvula Alfredo. “Lapha senta tintfo letimbili kepha ngemaSontfo emasontfweni etfu kunesikhatsi lesanele sekukhulumisana”.

“Ngitaba khona!” “Abjul uyagcizelela. “Ngitawungena futsi nami!” kuphendvula Rogerio. “Ngingandlula ngekhlanya kini bese sita kanye kanye”, kusho Alfredo. “Ngiyacela Alfredo!” kuncenga Rogerio. “Kimi kungaba ncono nangingeta ngedvwa”, kusho Abjul.

Kube bekungasiso sidzingo sabo, ngabe abaketi eklasini. Ngabe Nkulunkulu ugcobe leliklasi letibalo kuba lutsintfwano lekucala kuloluhambo lwemusa lwaRogerio na-Abjul na?

Iminyaka lemibili yandlula masinyane, bo-Abjul naRogerio bemukela Khristu njenge Nkhosi neMsindzisi wabo. Nyalo bangemalunga lagcwele ase-Laulane Church of the Nazarene lapho lesikolo sakhiwe khona.

Inkholo yebukhristu kutibophelela. Leni? Ngobe umusa ukutibophelela. Umusa bubele nekwetsembakala kwaNkulunkulu kwembatsisiwe ebuntfwini baKhristu, kuzindla ngaMoya emsebentini kulelive kuhambisa live kulobuhle lobuniketa imphilo, ngetinhloso tekuhlengwa kwaBabe. Umusa akusilo libhathini lekwekfuka nome tetfulo letibheke umndeni. Umusa simemo sesinyatselo eluhambeni lolusha lwemphilo, injongo lensha, indlela lensha yekubona nekwati live ngekuma kwekuphila, tekuvangela, kufa, kuvuka, nekwenyuka kwaJesu.

Umusa simemo sekutibophelela lokujule ebuntfwini baJesu. Kusimemo sesinyatselo sekuphuma lapho bowukhona khona ungene endzaweni laJesu akuholela khona. Umusa ngulodla konkhe, nemphilo legucukile nesimemo lesichubekako nekuhamba kalula kulombuso waNkulunkulu, lofakazelwe lapho sikhona nyalo nalendlela yekuphila.

Umusa Usibitela Ekulandzeleni Jesu

Jesu abeyidvodza lehambako. Uke wakunaka loko na? Bowungeke umhlalise phasi. Abehamba indzawo ngendzawo, lidolobha ngelidolobha, lokubaluleke kakhulu, abesuka emphilweni aye emphilweni. Jesu ubonakala kutsi abehlala ahamba njalo, ahamba nasetindleleni tindzawo temphilo letiphakeme netindledlana. Bekangasiso sihambi etindleleni letimbi, netintsaba netigodzi letibi, netitja letiphihlikile, emasango emadolobha laphitsitelako, emaphandleni, nome tindzawo bantfu labahloniphekile labangakafaneli kuba kuto. Jesu abehamba.

Jesu nakahamba bantfu babeminyetelana bantfu benta umsindvo lomkhulu kufuna kumbona labanye bakhetsa kumlandzela. Labanyenti babemangele ngaye. Babayingcosana lababekhubeka ngaye. Nome kwaba naleso sento abayekelanga kusuka kuye Jesu. Bukhona bakhe babusibophelelo. Jesu abengumtimba waNkulunkulu kulomsebenti. Ukuvile loko? Jesu njenge Ndvodzana yaNkulunkulu, unguNkulunkulu umbetse Nkulunkulu lucobo lwakhe ngebuntfu uhamba ngetimbadzadza takhe. KuJesu, Nkulunkulu uyahamba. Kwakubucili, kuchukulutana, inshisekelo nencindzetelo leyenta tihlwele tabukela khashane. Bafanele basondzele babengabo.

Bekungenteka bangacondzi kutsi kungani babenencindzetelo kepha sijubo emva kweminyaka letinkhulungwane letimbili–kwaba ngumusa. Labakubona bantfu kuJesu kwaba ngumusa lomangalisako nekwetsembeka kwaNkulunkulu kwentiwe kwaba sibonelo kuyo yonkhe imphilo lesimile yaJesu. Kwakungasilo lite. Kwaku ngasiwo umcondvo nje. Kuyimphilo. Umusa ubonakala emphilweni yaJesu undlulisele simemo kungena kulemphilo lesisekelo yaJesu kuloluhambo lwemusa.

Kukholwa kwebukhristu akusilo liphuzu lekwesabisa. Inkholo yebukhristu akusiyo lifa lemndeni. Inkholo yebukhristu akusiyo inkhokhelo yekutsenga lithikithi lesiphetfo sasezulwini. Inkholo yebukhristu simemo sekutsatsa tinyatselo emvakwalowo loyo imphilo yakhe

lesibophelela kutsi isikhandze silungenele loluhambo nasingakacapheli nekubaluleka kwalo. Lolu luhambo lwemusa. Kuluhambo lwekulandzela lokutibophelela kulemphilo lenguJesu.

Nasisafundza ngaloluhambo lwemusa, kunetincenye taloluhambo lesifanele kutilungiselela ngalo tsine. Kusahluko 1 *Indlela, Liciniso, Kuphila*; Busic uchaza kutsi umusa nebuntfu kuyabita. Lomusa lohlangana nanome ngubani wetfu lapho sikhona uyasibita ngamunye wetfu ekutinikeleni lokwehlukile lokungumusa lowakhelwe endzabeni lephakeme yaJesu nemaVangeli.

Uyati kutsi yini lengikutsandza ngalolulwini lwaloluhambo? Kusho kutsi Jesu uhlanguana natsi etimphilweni ngetindlela letinyenti abe ala kuphawula simo lesitsite. Umusa waJesu uhlanguana natsi ngco lapho sikhona khona, lapho sicale khona nekutsi njengobe sinjalo. Indlela yami leya ekukholweni, ebungcweleni, nasekupheleleni akusiyo indlela yakho. Kulabanye betfu umusa usikhandza etindleleni tetfu letephukile. Imphilo ingcoliswe kujabha, inhlitiyo lebulungu kwetelwa phansi, nangetikhatsi lapho tingcinamba tibonakala tingendluli. Kulabanye betfu, indlela yabo yemphilo isishiye emahlazweni latsi kukhona lokukhulu lesikhonako ngemuva kulelive kunemehlo etfu langakubona. Labanye betfu babe nesisekelo lesihle semphilo, emakhaya lamahle, netindzaba temphumelelo letisishiye sinemibuto letsi vele siyaludzinga yini loluhambo na. Labanye betfu bebatifakile kakhulu kubalandzeli baJesu bangabi tihambi ebulukhunini nasekuncobeni, kepha basele solo bazulazula. Kusekhona lokunyenti kuko konkhe loku? Intfo lenkhulu ngemusa ikutsi ihlangabetana natsi nome sikhona.

1. *Wotani Nibone*

Umusa uhlanguana nawe endleleni yemphilo ngesimemo lesitsi “Wota Ubone”. Ngiyakutsandza loku Johane 1, sengivile lokuncane ngaJesu kuJohane umBhabhatisi labanye bebefundzi baJohane umBhabhatisi bagijima kuyawubuta Jesu. Bebefuna kwati kabanti ngesiphetfo. “Jesu uhlalaphi? Loku kutasifikisaphi?” Imphendvulo yaJesu, “Wotani nibone. Anikutsandzi loku? Jesu ubonakala ancoma loluhambo lwemusa lusibophelela ekutseni nangabe uyeta lubuke, ulubukisise kahle loko kutabe kwanele kukukhutsata kuhamba ujule.

Jesu wabonakala anganamdlandla wetiphetfo kepha akhatsalela kakhulu loluhambo. Jesu akabeki embili umtfwalo waloluhambo lwemusa ngetidzingo tsite. Jesu, lowo losimemako kuloluhambo lwemusa uyavela kuphela. Ubonakala ahamba achubeka atsembile kutsi imphilo yakhe iyabophelela ngalokwanele kulemibuto yetfu. Simbona kancane lowo lohambe acondze timphilo tetfu. Ngako sifuna kwati kabanti. Uyasimema kuphela “Wotani Nibone.”

- **Uffoleni kulokutibophelela kulemphilo yaJesu? Yini lebalulekile lekuletse kulesikhatsi?**
- **Bowusendleleni lenjani Jesu nakaseta ngakuwe? Ukusite njani umusa?**

2. Ngilandzele

Umusa ugucula imphilo yakho uyibhekise phansi ngelubito lolutsi “ngilandzele” umusa awugcini kulesigaba sekutsatseka. Hlala naJesu ngalokwenele nemusa utawuhlangana nawe kulendlela lensha. Nguleyo nguleyontfo ngemusa. Akusiyo intfo yesikhatsi sinye nome yekwendlula nje. Umusa kugcina umile, hlala ubopheleke kulobuhle baNkulunkulu nemusa, losimemako, losibitako, uyasikhangana, nawutsandza-ekugcwaleni le tsine nawe sadalelwa kuwo. Umusa uyasimema, kepha ungasishiyi silimele.

Umusa wandzise lesimemo lesitsi “wota ubone.” Naku lapho tintfo lesetivela tenteka ngeliciniso masinyane. Nakatsi Jesu “Ngilandzele,” lapha ngulapho siva kahle “ngetsengo yemusa” loyi *Ndlela, Liciniso, Kuphila* lekukhulunywa ngayo. Naku sesita buso ngebuso nakokonkhe lokukulendlela. Naku sita sibona kutsi besisololo sizulazula nemitfwalo imvama sigcwele tithico tefu nekukhonta. Manje sesicala kubona kutsi sesilahle lomtfwalo ngasemgwacweni. Loko sikubita ngekuphendvuka. Lona ngumusa losiholela engucukweni. Ngulomusa lobonako ngekusho kwaDietrich Bonhoeffer, “Bufundzi baJesu bungabeketela nome tiphi timo letingachamuka emkhatsini waJesu nekumlalela kwetfu.”

Lubito lekulandzela lubito lekushiya buholi bendzaba yetfu. Esikhundleni, sinika Jesu abhale sahluko lesilandzelako. Umusa usibita kutsi sishiye ngemuva imphilo njengobe siyati kute siphile imphilo njengobe Nkulunkulu ayihlosile.

Nakakubita Jesu kutsi umlandzele, yini leminyane yemitfwalo lokwakufanele uyishiye ngemuva? Yini lekuvimbela kutsi ungalutsatsi lubito lekulandzela Jesu? Yini timphawu tenkhululeko lowatitfolo ekushiye ngemuva lemphilo njengobe sewati uye kulemphilo Nkulunkulu lasayilungiselele wena?

3. Utakuba

Umusa ugucula imphilo yakho ngesetsembiso sekutsi “utakuba” lokucala kwaba kutibophelela kwesimemo kuhambe kwaba yimphilo yelubito lolungapheli nalolusiholela enhlityweni lengaguculi setsembiso. Hlala naJesu kadze, nemphilo yakho itawugucuka. Uke wanaka yini kutsi bantfu basasondzela etindzabeni teliVangeli beta kuJesu, kukancane lapho basala banjalo? Labasele ngephandle sebangene ngekhatshi. Labephukile bavuselelwe. Labonile batsetselelwe babita kushiya ngemuva tono tabo. Labo labebasemigceni baletfwe ebaleni labo bebakhohliwe nala bahlukanisiwe bakhunjulwa banikwe umndeneni. Kuwo onkhe emaVangeli Jesu uyaphawula, “*Utakuba.*” *Utawehlukela. Utakuba nguloguculiwe. Utabawami.*

Umusa usisita kucondza kuphawula kwaPawula 2 kubaseKhorinte 5:17 Lowo losakuKhristu usidalwa lesisha. Condza kutsi loko akusiko kulunga nome kutiphatsa ngekutakha, nome bowungaba ngumuntfu loncono, naleminyane imikhuba yakho ingagucuka. Lengucuko akusiso sento sentsandvo yakho. Kungumusa lohambako ekujuleni kwekutsi ungubani nengucuko kuwe kusukela lingekhatshi nelingephandle lakho. Umusa utakwenta ube nemehluko.

Yini legucukile emphilweni yakho solo wahlangana nalomusa waNkulunkulu? Yini lokucabanga Nkulunkulu ngabe usakwenta emphilweni yakho ngalomusa wakhe?

4. Hamba Wente

Umusa usitfumela kube sihambe sibe bofakazi nemancusa ngalomyalo "Hamba wente." Nangabe Jesu ngempela angumtimba waNkulunkulu kulomsebenti, natsi sibelwe kulandzela Jesu, sifanisa timphilo tetfu neyakhe, kutawenta umcondvo kutsi timphilo tetfu tifanele tembule wona lowo msebenti waNkulunkulu. Lomusa losibophelela kwemukela lesimemo utsatsa lolubito nekunikela timphilo tetfu kulomsebenti wengucuko solo ngulowo musa losifuma eveni njengebachumanisi lapho lomusa utawugijima khona etimphilweni talabanye. Sibophelelwe ngalomusa sifanele siphile timphilo ngalokubona embikwalabanye ngekuhlonipha Khristu ngendlela yekutibophelela.

Ngetimphilo tetfu, ngetento tetfu, ngetimo tetfu, ngemagama lesiwakhulumako, nalesikubhalako kutekuchumana emoyeni, lutsandvo lesilunika bomakhelwane, umtsetfo lesiwubekako, kuhlonipheka lesikundlulisako, intsetselelo lesiyinikako, kuthula lesikwentako, injabulo lesiyifakazako, bantfu banikwe ngakuncane kubophelela kwalomusa. Lomusa uyeva lomyalo lotsi "Hamba wente kanjalo" ngaphandle nakunemcabo loyincindzetelo ikakhulu kulowo lokususwa injabulo yekwati kutsi tindzaba letimnandzi takhe temusa tibophelela kangaka tingenta ingucuko emphilweni yemuntfu.

- Ngabe umusa waNkulunkulu ukutfumaphi nyalo?
- Ngabe uba lincusa laNkulunkulu kuletindzaba letimnandzi temusa ?
- Bhala emabito abo, ucale kubathandazela kuleliviki.

SIPHETFO

Tsatsa sikhatsi nihlephulelana ticelo temthantazo. Cela ngamunye ahlephule sicelo lanaso ngaloko lebetsemba kutaba yimphumelelo yaloluhambo lwemusa. Valani kuhlangana kwenu ngemthantazo.

LIVIKI 3:

UMUSA UYAMANGALISA

(INDLELA, LICINISO, KUPHILA SAHLUKO 2)

SENDLALELO NGCOCISWANO

Lesi sikhatsi sekujabula kancane. Ngaphambi kokuba ungene engcocweni yesifundvo sakuleviki, tama kutsi natane kancono nome kulelinye lizinga.

Uma kungaba khona lotifananisa naye eBhayibhelini kungaba ngubani? Leni? Simo sakhe sihambisana njani nesakho?

Evikini lelendlulile sicoce ngetigaba letine teluhambo, “Wota ubone,” “Ngilandzele,” “Utawubona,” “uhambe wente.” Leti tigaba atenteki sikhatsi sinye kube sekwendlulile. Luhambo lwetfu naJesu kukukhula emseni, futsi loku sikuffola kuphindza phindzeke ngetikhatsi letehlukene.

Usabuyeketa sifundvo seliviki lelendlulile, ngusiphi sigaba lova ngatsi uholeleka kuso kulesikhatsi?

UMBHALO

Fundzani Imisebenti YebaPhostoli 10 kanye kanye.

SIFUNDVO/KUKHULUMISANA NGESIHLOKO

Lihlongandlebe Liba Ngcwele

Libhangu laliluhlupho ekhaya kubo, emsebentini nasemmangweni walo. Libito lakhe langempela ligodliwe, ngako-ke sitambita ngekutsi nguMabvuto, longelulwimi lalapha lisho “tinkinga.” Abe ngumntfwana wekucala kubantfwana labasihlanu. Babe wakhe naMake wakhe babesebenta etimayini – make wakhe abengu nesi kulesinye sibhedlela saletimayini uyise yena asebenta ekhatsi emgodzini walemayini. Mabvuto wabanelitfuba lekusebente etimayini, nangalesikhatsi uyise asaphila. Nome alitfola litfuba lekusebenta etimayini wabalinyeva lelibhangu kubatali bakhe! Mabvuto waba nesitfombe lesibi sekubanga inchushunchushu – ngaso sonkhe sikhatsi.

Ekhaya Mabvuto abehla njalo alwa nebatali bakhe kanye nalabo latalwa nabo. Kulesinye sikhatsi abeya ekhaya abute make wakhe, "Kukhona yini kudla longibekele kona?" Aphenzvule atsi, "Yebo, hamba utokuffola lapha ekhishini." Kodvwa Mabvuto asadla loko kudla abekhonona atsi, "Lokudla kuncane!" Make wakhe aphenzvule atsi, "Uma ufuna kudla lokunyenti kunaloku teka umfati lotokuphekela kudla lokwenele".

Loku kwenta Mabvuto atfukutsele kakhulu! Wahamba waya ekamelweni laMake wakhe, watsatsa timphahla taMake wakhe wotokhela ngemlilo embikwebatali bakhe. Uma bamkhuta kutsi wentani, abalwise ngaphandle kwesizafu. Batali bakhe babikela emaphoyisa ete amtsatse ayomvalela esitokisini. Kodvwa ngelilanga lelilandzelako, batali bakhe ngoba banesihawu nelutsandvo lwemntfwanabo bese bayamkhulula esitokisini.

Lenye indlela abekuhlubeta batali bakhe ngayo, bekukuntjontja tintfo ekhaya ayotitsengisa etitaladini. Uma uYise ambuta ngalomkhuba lomubi nekutiphatsa lokungesiko, abephendvula atsi, "Babe, bengingakahleli kutsi ngintjontje, kodvwa kulesinye sikhatsi ngitiffola sengintjontja ngingatiphatsi nakahle. Angikhoni kutisita." uYise uma eva loku, wasola kutsi kukhona lokungahambi kahle kumntfwanakhe; ngoba abengumntfu longaphili ngaphandle kwekuntjontja-ngalesinye sikhatsi kubesekhaya lesinye sikhatsi kube ngulapho asebenta khona."

Emmangweni, Mabvuto waboleka imali wetsembisa kuyibhadala ekupheleni kwenyanga seyinentalo. Kodvwa, Mabvuto wangasigcini setsembiso sakhe, umbolekisi wacela kutsi ambhadale lemali yakhe kanye nentalo yayo. Mabvuto wametfuka wase ulwa naye.

Batali baMabvuto bacocisana ngekumikisa umntfwanabo enyangeni ngalendlela abetiphatsa ngayo. Bakholelwa kutsi inyanga ingamsita umfana wabo, imkhulule kulemimoya lemibi lemphetse nasekwenteni tintfo letimbi. Kodvwa loko akuletsanga imiphumela lemihle kuMabvuto. Batali bakhe base bammikisa etinyangeni letehluke etindzaweni letehlukene, bafuna likhambi. Ekugcineni, sebacitse imali lenyenti kumelaphisa, kute lokwasebenta.

Umusa waNkulunkulu, noko wawusolo usebenta kuko konkhe lokwenteka angati Mabvuto, nebatali bakhe bangati. Lokumcoka ngemusa waNkulunkulu kulenzaba kutsi umusa usebenta unganonwa noma unganakgami.

Kulemitamo yetinyanga letingaka, simo saMabvuto asisange sigucuke kutsi sibe ncono ekhaya nasemsebentini. Abenemkhuba wekutsi emsebentini afike nome ngabe ngusiphi sikhatsi. Futsi, abentjontja emathulusi labesebenta ngawo. Ngako-ke inkapane yahlala kumtekisa licala, kodvwa kwatsi ngalililanga bahlele kumtekisa licala, uyise washona ngalelo langa. Inkapane yancoma kungamtekisi licala kulesikhatsi sekulila kushona kweYise.

Kuso sona leso sikhatsi, umfundisi wesuswa eLusaka waya edolobheni labehlala kulo Mabvuto. Emvakweliviki umfundisi wetfulwa kuMabvuto. Umfundisi wamema Mabvuto kutsi ete esontfweni eNazarene. Lokwamangalisa, Mabvuto akazange ayilayila, wavela esontfweni ngeLisontfo. Ngesikhatsi asha amhlalisa esihlalweni, bonkhe bebakhona esontfweni bamangala kubona Mabvuto ete esontfweni. "Bacabanga kutsi utosusa imphi nalomunye la esontfweni".

Emva kwenkonzo, umfundisi wammema Mabvuto kutsi ayodla naye, lakwemukela Mabvuto. Sebacedzile kudla, umfundisi wakhombisa Mabvuto i-audio Bible player ngelivangeli laMatewu, wantjela kutsi ayilalele nasekhaya.

“Angizange sengibe neliBhayibheli ngaphambili,” Mabvuto atjela umfundisi. Umfundisi watsi “Ngitakutfolela liBhayibheli ne-audio Bible player yeliThestamente leLisha.”

NgeliSontfo lelilandzelako, Mabvuto waya esontfweni futsi. Umfundisi wabuta, “Mabvuto, ukujabulele yini kulalela leaudio Bible payer? Mabvuto waphendvula watsi, “Ngikujabulele kuyilalela, ngobe ngimvile Nkulunkulu akhuluma nami,”

Ekhatsi ngeliviki lelilandzelako, umfundisi wavakashela Mabvuto ekhaya kubo. Umfundisi abati kutsi ngeke kube yindlela lemalula kutsi ahehe Mabvuto atewukhonta esontfweni. Abekadze ati lokutsite ngemphilo yekutiphatsa kwaMabvuto kwangasemuva. Wabona kufanele kukhuluma ngemphilo yakhe. Umfundisi wabuta Mabvuto, “Uyamati yini Jesu Khristu njengeMsindzisi wemphilo yakho na?”

“Ngivile ngaJesu Khristu, kodwa angimati njengeMsindzisi wemphilo yami,” kuphendvula Mabvuto. “Ulungele yini kwemukela Jesu Khristu njenge Nkhosi neMsindzisi wakho nyalo?” umfundisi abuta. “Yebo, sengilungele kumemukela Jesu Khristu.” Umfundisi wase uyamhola Mabvuto kute amukela Khristu emphilweni yakhe.

Ngalelinye lilanga kusihlwa, make wakhe weta wabonga kumfundisi advumisa ngekusita Mabvuto kutsi emukele iNkhosi Jesu. “Ngiyatfokota kakhulu kutsi umfana wami sewutelwe kabusha sewungumzalwane,” kusho make wakhe amamatseka.

Ngesikhatsi umfundisi akhuluma namake waMabvuto, tinyembeti tatehla ebusweni bakhe. “Ngiyakholelwa ekutseni Nkulunkulu ungifumele la kulenzawo kute kusindziswe Mabvuto etonweni takhe. Ungangitjela kutsi ngutiphi tingcinamba lohlangabetane nato ngenca yesimo sendvodzana yakho?”

“Yindzaba lendze,” kusho make. “Angikutjele kutsi kube luhambo lolumatima impela. Babe waMabvuto kanye nami sacala sasola kutsi indvodzana yetfu, imphilo yayo nekutiphatsa kahle akusiko lokuhle. Kwaba melula kummikisa etinyangeni letasitjela kutsi utsakatfwa ngu-Anti wakhe, kungako analamadi. Sonkhe sakholwa kutsi Anti wakhe uyamloya.

Mabvuto wachubeka wetsembeka ekukhonteni Nkulunkulu esontfweni loMnazarene, aletsa nebufakazi lobuhle. Umfundisi wasigcina sicelo saMabvuto sekutsi abe neliBhayibheli wabese umnika ne-audio player yeliThestamente leLisha. Bufakazi baMabvuto neindzaba tekutsi Mabvuto sengumzalwane lotelwe kabusha tadvuma yonkhe indzawo emmangweni nasemsebentini wakhe. Ngetulu kwaloko, Mabvuto waba ngumzalwane lotinikelako futsi waba lilunga leletsembekile esontfweni. Emhlanganweni welisontfo loba kanye ngemnyaka, Mabvuto wakhefwa kutsi abe lilunga leBhodi yelibandla. Emva kwaloko waya kuyofundza tifundvo teliBhayibheli ekolishi wase uba ngumfundisi endzaweni yakubo.

Impela umusa losiholako ufika singati, ngaphandle kwekutsi ubonakale ugcame! Ngesikhatsi ummango, bangani netihlobo baloku basola Mabvuto, umusa waNkulunkulu bewusebenta emphilweni yaMabvuto. Sibonga Nkulunkulu ngalomusa losihambela embili nalomusa losebenta ungatigcamisi.

- *Ngutiphi tindlela lova ngato, nome uke weva umusa waNkulunkulu usebenta?*
- *Ngubani lomatikho lomkhumbulako nje nyalo, noma lovame kutsintsana naye lova nome lofole umusa ngalokubonakalako noma ngekugcama*

Umusa Ungabonakala Noma Kuphi

Siyatitsandza tindzaba tekugubha emadzili. Siyatitsandza leto timfakazo lapho lomunye ema embikwembhabhathisi akhulume ngekutsi wake walahleka. Ngako *sifanele* kutitsandza leto tindzaba! Kunenjabulo ekuboneni umsebenti waNkulunkulu uhlanga timphilo netindzaba tebantfwana baNkulunkulu. Kepha kulangatelela kwefu lokukhulu kwaletindzaba talabantfu invamisa kucala ngesigaba sekuphendvuka.

Umngani wami Dr. Todd Keller, umfundisi wase Illinois, utsi kuyingoti kutsi kushisekela kwefu kube kulesigaba sekuphendvuka. Dr Keller esikhundleni saloko uncoma kutsi liciniso lekubukisisa sidzingo semunfu inshisekelo lesitsatsa isibuyisele emuva etindzabeni tabo. Ecinisweni kudvudvuta lomunye sifanele kunamela tindzaba tabo kuze sicondze umunwe waNkulunkulu kuyoyonkhe indzaba yetimphilo tabo, sikhomba inchazelo lesifanele kungenelela kwaNkulunkulu kufuna umusa waNkulunkulu endleleni yonkhe, sibakhumbuta kwekutsi akuzange sekube nesikhatsi lapho Nkulunkulu angazange asabe semsebentini.

Kutaba melula kuzubela ekugcineni kwe-Imisebenti YebaPhostoli 10, kuya esikhatsini lapho Moya waNkulunkulu atfululela kubobonkhe betive lebebahlala endlini yaKhoneliyuse nangesikhatsi Phetro abacela kutsi bonkhe babhajatiswe. Kepha kucala lapho yingoti lenkhulu yekwehluleka kwembulelwa ngalomusa wekutsalwa kulenzaba yonkhe. Sigaba semadzili ekugcineni sentiwa kucala ngesikhatsi Phetro avela.

Kulokunye kuletikhumbuto letimnandzi talomsebenti akusibiti kutsatsa Jesu lapho lomunye akhona khona kepha kuphela kumkhomba kutsi Jesu kudzala asemsebentini kuleyo ndzawo.

Khoneliyuse abevele aphantsi kwekuyengeka kwemusa. Asati kutsi umusa wacala nini kunyenyela Khoneliyuse, kepha ngesikhatsi umsa ufika kuye singabona umphumela wekufuna umusa emphilweni yaKhoneliyuse kungumfanekiso longakapheleli waletinye tindlela lapho siphos emusa sisebenta onkhe emalanga etimphilweni talabo lesiphila nabo. Lesiphos emusa singatfolakala nome kuphi!

1. Emahlangana ndlela (Crossroads)

Indzaba yemgubho waKhoneliyuse yenteka edolobheni laseKhesariya. Nome kusenkhabave yalesifundza kwetepolitiki ngaleso sikhatsi, kwakucishe kubengemahlangana ndlela emhlabeni wemaJuda – nebetive. Hhayi njengetincaba temaJuda lokunjenge Bhethlehema, eJerusalema, nome eJopa. EKhesariya kwakuyindzawo lekhetsekile lapho kushayisana kwemandla enkholo yemaJuda lenemoya lowaholela ekwesabeni lokukhulu.

Khoneliyuse imphilo yakhe isibonelo kuyewonkhe muntfu lotifola asemahlanganweni etindlela kubite kutsi akhetse lengiyo indlela letamfikisa lapho ayakhona. Nome abengumholi welibutfo lemphi, abephindze abengumuntfu lomesabako Nkulunkulu, abambebele kunchubo yema-Juda yekukhonta Nkulunkulu yedwa. Kusho kutsini loku?

Umusa uyaye uvele etimeni letimatima ikakhulu etindleleni lakufuna ukhetse khona indlela lengiyo emphilweni. Emakhristu ayaye anakisise kahle timphilo nabasemahlanganweni etindlela lakufanele bakhetse khona indlela lengiyo – kuleto tindzawo tekushayisana ngulapho khona umhlaba ubambana khona noma ngulapho umhlaba uhlukana khona kuvuleke sikhala semusa.

Kubuyela emuva kulendvodzana leyavelelwa tinkinga lesihlangene nayo ekucaleni kwesifundvo, kusengashiwo kutsi kuhlanguka kwakhe nemfundisi kanye nesimemo sekuya esontfweni emva kwekufa kwababe wakhe, – kwaba simo sasemahlanganweni etindlela lakufuna akhetse khona indlela lengiyo emphilweni. Umusa lovela kucala uvame kutfolakala lapho kubanebulukhuni khona emimangweni.

Ngutiphi letinye tiphitsiphitsi lawubone khona kutsi Nkulunkulu usemsebentini emphilweni yakho?

2. Ekulangateleleni

Yindlela, Liciniso, Kuphila, dokotela Busic ubhala ngenkhulumo ya Lovett Weems, lowatsi, “Nkulunkulu usifuna kucala singakamfuni tsine. Kucalisa insindziso kwaNkulunkulu kusukela ekucaleni. Singakatsatsi sinyatselo, Nkulunkulu usuke sekakhona. Kalula nje, kute lovuka nemcondvo bese utsi, “Ngicabanga kutsi Nkulunkulu ungumcondvo lokahle namuhla.” Lowo nje localako kugucukela kuNkulunkulu usuke sekadvonswe ngumusa. Leliciniso leli livamise kuvetwa kulangatelela. Njengemfundisi, kulangatelela kungulenywe yetibonakaliso lengititsandzako temusa waNkulunkulu lovela kucala. Bantfu babuta imibuto. Batikhandza bavela etindzaweni lebebangeke batikhandze bakuto. Bahlale sikhatsi lesidze kunaleso labasijwayele kusihlala etindzaweni labatijwayele. Ngenhlanhla lembi, emakholwa sibili ayaye acekele phansi lawamatfuba. Kutivela unencindzetelo, “yekwenta labanye kutsi basindziswe,” sisuke sisebentela kutsi, “basho umthandazo wetoni.” Noma kunjalo, lobuhle bemuse lovela kucala waNkulunkulu usuke asemsebentini.

Kube sikhatsi, Khoneliyuse aveta kulangatelela. Wafundza kutifaka enchubeni yema-Juda, noma-ke bekangatsatfwa ngekutsi ungum-Juda, akuzange kumente akhweshe kepha wasondzela kakhulu ngatotonkhe tindlela. Bekayilangatelela kakhulu inchubo yema-Juda yekupha neluvelo, akwenta emphilweni yakhe labekakubona kwentiwa ngulabanye. Kulangatelela kuvame kukhomba umusa loseemsebentini.

Ngutiphi tindlela lobenebufakazi ngato ngekulangatelela Nkulunkulu lativete ngayo etimphilweni tebantfu labasondzeleni nawe

3. Ngekuhlanyela

Ungawatsatseli phansi lamandla alabo lagcine budlelwane lobusibonakaliso semusa lovela kucala. Nkulunkulu usebentisa bantfu labativetako. Nkulunkulu usebentisa bantfu labafisako kubakhona lakunekushayisana khona nasemahlanganweni etindlela emphilweni. Nkulunkulu usebentisa budlelwane kubasela umlilo wekulangatelela lomlilo uhlale uvutsa etimphilweni tebantfu.

Noma Khoneliyuse abengakavumeleki kusondzela etindzaweni letijulile tenkholo yemaJuda, imphilo yakhe beyitawuhlala inekushayisana nalabo timphilo tabo, kukholwa, nalabo Nkulunkulu abakhweshisile kuye. Abenekuhlonipheka lokukhulu kumaJuda, ngaleso sizatfu abengasiso sihambi kubantfu bekukholwa. Ngelokunakekako, umusa lovela kucala wamuholela ekwembulelekeni, kwenta kwakhe kwekuhlonipha kwaba kwakha budlelwane nemaJuda langemaKhristu noma abengazange ahlangane na-Phetro.

Umusa lovela kucala unendlela yekucondzisa timphilo tetfu netalabanye bantfu, noma kungemaJuda lamanye ase-Khesariya, singani, umngani, emalunga emndeni – nome nje, esimeni sami, emaKhristu latitsandzani lahamba nami nemkami iminyaka lemitsatfu etindzaweni tekusebenta letehlukene emphini sisengakancumi kulandzela Jesu.

- *Ngubani lonebudlelwane naye manje longatsi uveta kwetsembeka kwaNkulunkulu nemusa emphilweni yakho?*
- *Ngubani losebudlelwaneni naye kulamalanga longakubona uluchumano lolumcoka emphilweni yabo yekukholwa.*

4. Ngekukholelwa

Tincumo tikhomba indlela yetfu yemusa. Sinye sincumo lesisentako sibufakazi bemuse losemsebentini. Tincumo letitalwa yinkholelo tingemazibithi aMoya waNkulunkulu losemsebentini emphilweni yalowo lofuna Nkulunkulu.

Sibona kukholelwa kusemsebentini ngetindlela letinengi emphilweni yaKhoneliyuse. Bekunekukholelwa ekugucukeleni kwakhe enkholweni yemaJuda. Bekunekukholelwa esidzingweni sekusita labanye. Bekunekukholelwa ekuphileni imphilo lekahle. Bekunekukholelwa endzabeni yekutfumela emadvodza ku Phetro.

Kukholelwa kungumusa locala kucondzisa timphilo tetfu kulombuso waNkulunkulu sisengakawenti kutsi ubelikhaya letfu. Kungako kuba ngumfundzi kumcokwa kangako. Kuba ngumfundzi akucali ngesikhatsi sekuphendvuka, kuba ngumfundzi kwenteka kuyoyonkhe lendlela yemusa – kukukhulisa, kugcizelela nekubasela umsebenti Nkulunkulu lasetukwawo emphilweni yemuntfu.

Umusa waNkulunkulu lovela kucala bewusemsebentini kusukela emuva njengobe singakhomba emphilweni yaKhoneliyuse. Ngaleso sikhatsi Phetro angenelela kulenzaba, Khoneliyuse besavele akhangwe ngumusa. Konkhe Khoneliyuse lebekakudzinga bekukuchaziselwa ngalebekavele endlula kuko, ngalokuvele sekumakhile.

Ngukuphi kukholelwa kwembuso lowendlule kuko phambi kwekwenta umbuso wa-Nkulunkulu ubelikhaya lakho?

Umusa awugcini lapho

Umusa lovela kucala bowusemsebentini wakha sigaba sekutsi Khoneliyuse atibophelele kuJesu, kepha lomusa lovela kucala waphindza waba semusebentini wakha sigaba saPhetro selubito lolwehlukile. Lena yincenye yalomusa losifunako lesiyaye singawuffoli. Lowomusa losemsebentini kumuntfu asendleleni leya kuJesu usuke asemsebentini nasemphilweni yalowo muntfu loffunyelwe nguJesu kumhlangabeta ngendlela. Ngenca yekubamfisha, angeke ngikhulume kabanti ngalokutfolakala kulenzaba ya-Phetro asetikwendlu eJopha. Ngalokunjalo, ngitawuncoma kutsi ngaleso sikhatsi lesifanako umusa wawunyonyobela, usondzela futsi ubita Khoneliyuse nalabo bebasendlini yakhe kubatfola, umusa wawunyonyobela na-Phetro etikwendlu, umelene nemicondvo lebekanawo, ubhidlita inchubo, ucima imincele, utsambisa inhilitiyo yakhe, futsi ulungiselela yena kuhlanyela na-Nkulunkulu emsebentini lasawucalile.

Kulabo labakholelwa kulomusa lovela kucala, kunensayeya yekuvuma kuloku Nkulunkula lafuna kukuveta, kubekhona, kuhlolisisa kwetsembeka kwenta kwa-Nkulunkulu lokuvamise kusimikisa ngale kwemikhawulo yekunetseteka kwetfu. Kube umusa wa-Nkulunkulu ungahlolwa emahlanganweni etindlela tetimphilo tebantfu, uyatfolakala kulabo labahalela kwakha tinkambu emahlanganweni etindlela bese balandzela buholi baNkulunkulu na ematfuba ativeta wona.

Langakunakanga Mabvuto kutsi, asengakativeti, asengakancumi ngeLisontfo kungaba ngumcondvo lokahle, umusa usuke sewusakhile sigaba ngembutsano webantfu labatifakile kuvela emahlanganweni etindlela, labanakekela kulangatelela, labema ngekubeketela ekubambisaneni, nalabo labafundzisa ngekukholelwa. Umfundisi walelibandla wavela emphilweni yaMabvuto ngesikhatsi setinkinga letavumela umfana lebekanetingcinamba kutsi abone buhle baNkulunkulu. Weva Livi laNkulunkulu kwekucala, phindze laba nelugcozi emphilweni yakhe. Kungenteka bekangeke angene kulelisontfo kube bekungasuye lomfundisi lowativeta emphilweni yakhe ngetikhatsi tetinkinga.

Ngalokunjalo, umusa usimangalise sonkhe!

KUPHETSA

Sikhatsi sekubuketa umthantazo. Kuhlola umusa lovela kucala usemsebentini etimphilweni tetfu nasetimphilweni talabanye letifuna kutsi sinake letintfo letisivimbela kubona lapho umusa usemsebentini. Kungaba kushikaneka, tilondza tetfu, kucabanga kwetfu, nalokunye. Cela ngamunye umuntfu asho tingcinamba labhekana nato nakahlolisisa ngemusa lovela kucala wa-Nkulunkulu phindze nivale ngesikhatsi nikanyekanye ngekunikela leto tingcinamba emthantazweni.

LIVIKI 4:

UMUSA WEBANTFU

BONKHE

(Indlela, Liciniso, Kuphila Sahluko 3)

SENDLALELA NGCOCISWANO

Ase sitsatse sikhatsi siphindze sifundze kuhlola futsi sibuke umsebenti waNkulunkulu etimphilweni ngetikhatsi letingito.

Evikini leliphelile, sikhulume ngemusa lovela kucala – lomusa loba semsebentini njalo kucala sisengakawunaki. Kukhomba kubeketela, kwetsembeka kwesandla saNkulunkulu lesihlala sisemsebentini etimeni. Kwetsembeka kudzinga kutsi sikhule kakhulu ngekunaka kulowomsebenti, kepha njalonjalo asisitsatsi sikhatsi sekubuketa. Tiyini letinye tindlela lotihlolile taNkulunkulu asebenta (nasemvakwemphilo yakho) evikini lesendlule kulo?

Kufuna umusa ngumsebenti weluhlelo lwaNkulunkulu ngemusa losindzisako. Sitawubuka incenye yaloluhambo kancane kulesifundvo. Ngalokunjalo, ngingancoma kutsi nasisebentisa leligama lelitsi “sindziswa” noma “lekusindza” emibhalweni, siyaye sihumushe ngesiGrikhi ligama lelitsi sozo. Leligama lisho kutsi, ngebungilo balo, kwentiwa uphelele.

Sisetawuyama kulesifundvo, ngutiphi letinye tinhlangothi emphilweni yakho nyalo letingasitakala kulomusa losindzisako letingakuphuli kuletingcinamba tesono kepha letifuna kukwenta uphelele?

UMBHALO

Fundzani Lukha 18:35-19:10 kanyekanye

SIFUNDVO/KUKHULUMISANA NGESIHLOKO

Kwanga labandzindzile

Libandla lomNazarene eKhenya esifundzeni seNkhabave sikhule ngalokumangalisako, ikakhulu ehlangotsini lwebantfwana. Libandla lichubekile kufinyelela kulabo labandzindzile emmangweni, labafaka ekhatsi labakhubatekile nalabanganamatfuba lakahle emphilweni. Ekufundziseni labo labafundzisa bantfwana futsi njengeMfundisi, ngiyaye ngiwatfole ematfuba ekuhamba tindzawo letinyenti. Ngike ngeva umfundisi, losebenta nalabo labahlala emkhukhwini, bangilandzisela ngebufakazi lobugucula imphilo.

Jabali beka nalabantfwana lebebefundziswa esontfweni lasekhaya. Bekangumntfwana wasesitaladini lapho umfundisi lamholako wamutsatsa khona. Imphilo kulamadolobha lamakhulu lafanana ne-Nairobi ilukhuni, nebantfu baphila ngephansi kwendlala lenkhulu. Ngasosonkhe sikhatsi sifola imindeni etitaladini leyetsembele kakhulu eMabandleni nakuletinye tinhlango letisitako ngetimphilo tabo.

Kuletinye tinhlango letinelusito lwekusita labo labandzindzako emimangweni Libandla lomNazarene lobekaya kulo Jabali. Beketa ngemalanga emicimbi lekhetsikile ngoba bekuba nekudla kwakhe nebangan bakhe. Sinye sibusiso lesicacako, ngaphandle kwekutela kudla, Jabali bekavama kuhlala enkonzweni ize iyophela. Kancane kancane Jabali, wagcina sajwayelene nemalunga elibandla, nome labanye bebangativeli bakhululekile ngoba bekangcola kakhulu nawumbona.

KuleliSontfo lona leli lomunye walabadzala ebandleni lokungu Babe Mulemi, losebenta ngephansi kwemfundisi. Lingephandle lakhe libonakalisa umKhristu lohloniphekile, kepha Mulemi bekasalwa netinkinga emphilweni yakhe. Ngalokufihlakele bekangumnatsi wetjwala emmangweni, naloku bekakwenta ngaphandle kwekutsi kubekhona labatiko. Ngalokufanako, wacekela phansi umfati wakhe kantsi futsi akayincomanga imizamo yamake wakakhe kuletsa kuthula nekulunga ekhaya labo. Wabanekukwata etikhatsini letinyenti, asongela labanye futsi adala tincabano eSontfweni.

Nome bekahlonipheka eSontfweni, futsi abukeka ahlobile akahle kulelingaphandle lakhe, Babe Mulemi mbamba lingekhatsi lakhe belingcolile. Bekadzinga lomusa losindzisako waKhristu kucedzela umsebenti waKhristu kumugucula!

Kulelinye lemaSontfo emvakwenkonzo yasekuseni, Babe Mulemi lobeka seSontfweni sikhatsi lesidze futsi lonemandla kumalunga elibhodi lelibandla, nome abemnakekela kancane Jabali. Ngaleto tiffuba tasekuseni wabuta kamatima Jabali ngemibuto lelukhuni. "Utelani lapha ngembili elathini ngasosonkhe sikhatsi nakubitwa siguco?" Wambuta ngengcondvo yekumsola ngalesento.

Jabali wamphendvula, "Ngisuke nginelutfo lengifuna kulutjela Nkulunkulu, futsi ngusona sikhatsi lesanele lenginaso kukhuluma naNkulunkulu ngaphandle kwekwesaba noma ngingaphazamiswa bangani bami."

Jabali bekacela ngesineke lomusa losindzisako longagucula imphilo yakhe, masinyane watfola timphendvulo kulemibuto lebekanayo enhlityweni nasengcondvweni.

Ngalelinye lilanga Jabali weta esontfweni asaphutile kancane kunasemihleni, angcole kakhulu futsi aneliphunga lelinyanyisako. Asangena esontfweni umfundisi besalungela kushumayela, njengasemihleni, Jabali wahlala wathula walalelisisa liVi. Emva kwenkonzo kute lobekahalela kumvusela noma kusondzela kuye.

Ngasekugcineni, Umfundisi azange nje amvusele kuphela Jabali, kepha waphindze wamanga wathantaza kanye naye. Umfundisi weva kutsi Nkulunkulu usemsebentini kulemphilo yalomfanyana, futsi ngenca yalolutsandvo akutsatsanga sikhatsi lesidze kungabonakalanga lushintjo emphilweni yaJabali. Wanikela imphilo yakhe kuKhristu, futsi wavumela Khristu kutsi amugucule.

Ngalelolanga umfundisi waya nakubabe Mulemi, lobekeva kutsi unelicala ngaleso sikhatsi ngenca yetintfo letimbi lebekatenta lebekuyimphilo yekufihla. Umfundisi wefika kuye Babe Mulemi wahlela kuhangana naye kanye ngeliviki kukhulumisana ngetintfo takamoya nekumshiya nensayeya yekuphila imphilo lengiyo sibili kulemphilo yekukholwa layifakazako. Babe Mulemi naye wabanendlela leya ekusindzisweni kwakhe noma angavumanga ngaleso sikhatsi. Nembala, sono saba nendlela emphilweni yabo bobabili, Jabali naBabe Mulemi, kepha umusa wafinyelela kubo, nyalo sebanemandla ekuphila imphilo lefanelwe lubito lwaNkulunkulu nekusebentela Nkulunkulu ngekwetsembeka basakhula emseni nasekukholweni.

Etimphilweni tefu, sike sawela ekulawulweni sono kuletinye tindzawo. Tindzaba tefu tehluahlukene, nome letinkinga tingafana kungamunye ngamunye kitsi. Noma ngabe siva ungatsi kute lokuyinkinga, bacocele labanye ngendlela sono lesivele ngayo endzabeni yakho.

Nawumusa Uvela, Konkhe Kuyagucuka

Lukha ungumcoci lomkhulu. Kungasiko kuloku kutsi acoce kabanti usicocela ngemsebenti wa-Khristu ngendlela lebamba umfundzi walenzaba, kepha kuyindlela yemhlaba yekubhala layiveta kulenzaba leyenta idvonse labaningi babhali, leyenta loluchumano lujule ekwemukeleni lenzaba. Lukha 18 na 19 usitjela ngetindzaba temadvodza lamabili labeba nemilandvo yekutalwa kwawo leyehlukene kakhulu, kepha tinkinga tabo betifana: kwakute namunye labebona.

Lapha kuyindzaba lenkhulu yekuhamba kwaJesu lesikhulume ngayo evikini leliphelile yekuya eJerusalema, wendlula etindzaleni taseJerikho, lidolobha ngetikhatsi taJesu belakhiwe ngaphandle kwetindzala teJerikho nawufundza liThestamente leLidzala liyakusho loko encwadzini yaJoshuwa. Libandla lebalandzeli bakhe bamulandzela kuloluhambo lwakhe. Asendlula lapho eJerikho umuntfu longaboni emehlweni weva kutsi Jesu uyendlula, weva ngetigi tebantfu labehla benyuka, aseva kutsi Jesu uyengca lapho wamemeta kakhulu. Aseva kutsi nguJesu londlulako watimisela kumemeta entela kuviwa nguJesu, sicuku lebesilapho sazama kumthulisa. Kepha-ke, nangabe emphilweni utivela kutsi uyayidzinga, kute lokuvimbela umusa wekusitakala kwakho nasewudvute.

Ngiyakutsandza lokwenteka, Jesu wamemeta lona locelako, emva kwekucocisana kafishane Jesu wamemeta lona locelako watsi, “bona; kukholwa kwakho kukusindzisile.”Lilungelo lelihle? Lingakwendluli! Leligama lelitsi phila ligama lelifananako ngesiGrikhi lelisho insindziso, ecinisweni onkhe lamanye emahumusho atsi kukholwa kwakho kukusindzisile. Umusa wendlula ngaJesu, kusindziswa kwalendvodza kwakukuJesu.

Insindziso imcoka kwendlula kutsenga lithikithi lekuya endzaweni tsite. Insindziso itfolakala ngekutsi lowephukile abhandishwe, lolimele nalobutsakatsaka abuyiselwe emandleni, nalabo labakhweshiswe kuNkulunkulu ngetizatfu letitsite babuyiselwe ebudlelwaneni baNkulunkulu nalabanye.

Lomuntfu longaboni, besakhatsele kuhlala kulesimo samenta wangesabi kumemeta, kuMakho 10 simkhandza uyatidzela, noma bekangaboni kepha wati kutsi umusa losindzisako uyendlula naJesu. Kepha kufanele simutsandze Lukha. Buka kutsi utsini Lukha 19 kucala kuvesi 2: “Kwakunendvodza libito layo kunguZakewu, abengumtselisi anjingile. Wafisa kubona Jesu kutsi ungubani, ngenca yekutsi mfishane akabonanga wavinjelwa sicuku.” Uyakuva loku? Nangu umuntfu lonemphilo lonesimo lesehlukile. Bekanjingile kepha asigangi, indvodza yemabhizinisi. Lomtselisi unesimo lesifanako nalemphumphutse, maneke yena akaboni kutsi unesimo lesifananako nemphumphutse.

Bobabili, imphumphutse naZakewu basesimeni sekwephuka, kuwa, sono selive. Bobabili labantfu laba bemukeliswa ngekuhlanganyela kwabo esonweni lesidukisako, kepha ngetindlela letehlukene. Kute emkhatsini wabo lowabona kahle umusa losindzisako kuJesu kutsi uyendlula. Bonkhe bebanengcondvo yekweduka naleyonakele ekucabangeni kwabo. Nome kunjalo bonkhe babukeka bacondza kutsi litsemba labo litawutfolakala ngekubona nekubonwa ngumuntfu longabasita ngensindziso emphilweni yabo.

Noma kunjalo imphumphutse yayiloku imemeta eceleni kwemgwaco, Zakewu yena wati kutsi mfishane ngesimo semtimba nangesimo sekungetsembeki kwakhe kwamenta wagijima wayogibela sihlahla. Kepha kulenzaba, Jesu akazange amela kumemeta kwalendvodza nekugijima kwaZakewu. Kepha-ke kunaloko Jesu wambita lomuntfu kutsi akehle ufuna kuyongenisa endlini yakhe – lakune monakalo khona! Nangu umuntfu longcwele longumfundisi lowatiwako emmangweni uyongenisa ekhaya lemuntfu lowatiwako kutsi sikhohlakali, nalomoshe bantfu labaningi emmangweni. Umusa losindzisako uyamusita locelako, kepha-ke lendvodza? Ngabe loko kumyisa khashane?

Kepha lomusa. Lomusa waJesu losindzisako uyisa Nkulunkulu khashane – ngobe lomusa losindzisako awukanciki esimeni sakucala salowo lositakwako, nome umela sikhatsi lesifanele; ngaloko njengoba dokotela Busic utsi ku *Indlela, liciniso, Kuphila*, “umusa uvela ngaphandle kwetfu. Umusa losindzisako uvela kuNkulunkulu ngemuntfu Jesu Khristu.” Umusa utsatsa Nkulunkulu umuyise etindzaweni letibonakala tilukhuni evangelini nakubantfu lababonakala ungatsi balahlwe ngulabangcwele.

Umusa losindzisako nawufika yonkhe intfo iyashintja. Umusa losindzisako utsela titselo letingeke titselwe tento tenyama. Lalela kutsi kwentekani nalomusa ufika ekhaya kaZakewu uyohlala naye kuLukha 19: 8; “Kepha Zakewu wasukuma watsi eNkhosini. Buka lapha Nkhosi! Ngiyabasita labaphuyile ngencenye yalenginako, nakwentekile ngamuka umunfufu ngemacebo ngiyayibuyisela ngalophindvwe kane. Lalela-ke kutsi Jesu waphendvula watsini kuvesi 9; “Namuhla insindziso ifikile kulendlu, ngoba lendvodza nayo iyindvodzana yaAbrahama.” Indvodzana yemunfufu ite kutowufuna nekusindzisa lokulahlekile.

Yena loyo Jesu lowakhuluma umusa losindzisako emphilweni yemphumphutse nyalo umemetela insindziso – ngalokufananako kuLukha 18 – insindziso ifikile kalomkhohlisi. Limuva labo lehlukene. Inkinga yabo iyafanana. Sidzingo sabo siyafanana. Umusa uyanikwa ngaphandle kwekutsi sibobani, limuva lefufu noma ucabangani – ngoba nguloko umusa lokwentako.

Nasikhuluma esontfweni siyaye sitsi umusa losindzisako sivama kutsi umusa uyasisindzisa esimeni lesisuke sikuso sekona usiholele ezulwini – kepha-ke kunengi lokutsintsana naloko kusindziswa.

1. Umusa Losindzisako Uyasiphakamisa Etinkingeni

Sono singasishiya esimeni sekuphuka, kuphela nekundzindza endleleni yekuphila. Singasishiya sitingedzama letindzindzile. Na umusa losindzisako ufika, usimisa ngetinyawo tefufu, asiholele endleleni yekuphila.

Wena ukuhole njani umusa losindzisako waNkulunkulu etinkingeni, ekudzabukeni, ekuphilisweni nasekubuyisweni?

2. Umusa Losindzisako Ususa bumphumphutse

Sono sinendlela yekukhohlisa ingcondvo yetfufu ngebantfufu ngelive lesiphila kulo. Sibona ngeliso lekulimala, kuticabangela, nekulunga kwetfufu, nange mona. Umusa losindzisako nawufika ubuyisela kubona kwetfufu. Asiliboni live njengoba silibuka kepha ngendlela Nkulunkulu lalidale ngayo.

Umusa losindzisako waJesu ukusite kanganani kubona lelive ngalokwehlukile?

3. Umusa Losindzisako Usibuyisela Emmangweni Lasiphila Khona

Ngekusho kwaDokotela Busic ku -Indlela, Liciniso, Kuphila sono siyakudukisa. Saduka kuNkulunkulu nakulabanye, nasebudlelwaneni lobukahle lesadalelwa bona. Na-umusa losindzisako uta kitsi, ubuyisela budlelwane lobungibo, usimemela ebudlelwaneni betfufu naNkulunkulu wensindziso yetfufu nakubantfufu lesedukelene nabo.

Ukhona yini longahlephula ngebudlelwane Nkulunkulu labuphilisile emphilweni yakhe solo wakholwa

4. Umusa Losindzisako Uyasikhokha Lasibhace Khona Usibuyise Ekhaya

Sono sisenta sigibele sihlahla futsi singaboni. Sono sikhicita emaphahla loku lihlazo nekutisola. Kute lokufunwa kuvetwa ebaleni. Nomakunjalo umusa losindzisako nawufika uyasikhipha ekubhaceni usente silahle emahloni nelihlazo wente likhaya kitsi, ngaloko kuhlanguka kwetfu nalomusa akubi kwendlula kepha yingucuko yemihla ngemihla.

Lihlazo nekutisola kuyawulimata umphefumulo. Ngutiphi tindlela umusa waNkulunkulu losindzisako logucule indlela locondzangayo umusa wakhe losindzisako

5. Umusa Losindzisako Uyasehlulela Usikhulule

Ngekusho kwaDokotela Busic ku *Indlela, Liciniso, Kuphila*, sono kungalaleli. Ngesikhatsi sondla Sathane wekungalaleli, nguleso sikhatsi tinhlitiyo tiba lukhuni. Ngelokunjalo umusa losindzisako uyendlula kuloko lesitivikela ngako, usehlulele ngesono uphindze wembule kitsi sidzingo saloko lesingeke sitisite ngako – kucala kabusha. Na umusa losindzisako ufika utsambisa tinhlitiyo tetfu usikhulule ekungalalelini lokuchubekako etimphilweni tetfu.

Ukhona yini longahlephula ngendlela Nkulunkulu lamkhulule ngayo ekuboshweni kwakhe, ungaliletsa kanjani litsembe kulabanye bantfu.

6. Umusa Losindzisako Uyasibuyisa Uphindze Usifume

Sono siyasingcolisa siphindze sisonise emsebentini webuntfu. Esonweni asisiko laNkulunkulu ahlose kutsi sibengiko. Ngelokunjalo nawufika umusa losindzisako siyabuyiswa, njengoba asho Dokotela Busic ku *Indlela, Liciniso Kuphila* ekupheleni kwesahluko 3; “kuKhristu sibonakala sibahle, sitsatseka njengebantfu lababalulekile, sidalwe njengemakhi wetfu, Umdwebi Waphezulu.” *Asenitsatse sikhatsi nicocisane ngekutsi umusa losindzisako utishintje njani timphilo tenu*

Indlela Lensha Nelifuba Lelinye

Kwaba sikhatsi sekugucuka kuBabe Mulemi naJabali. Kusukela kuleso sikhatsi kulaba lababili basondzelana dvutane Babe Mulemi hhayi nje kutsi wacitsa sikhatsi naJabali kepha wagcina amusita esikolweni kumubhadalela tindleko tesikolwa. Jabali nyalo uyeta esontfweni uyacondza kutsi Nkulunkulu uyabatsandza bantfu ngaphandle kwekubandlulula. Umusa losindzisako wagucula Babe Mulemi naJabali ngalokuphelele.

KUPHETSA

Asigucule imithantazo yefu ibe sento sekubonga. Hamba emkhatsini welicembu ubute kutsi yini labakutfokotelako kuloku Nkulunkulu labasite kuko ngemusa wakhe losindzisako. Nangabe lowo nalowo asakhulumile, valani kanyekanye ngemthantazo wekubonga.

LIVIKI 5: UMUSA LOSETFWALA ESIKHALENI

(INDLELA, LICINISO, KUPHILA SAHLUKO 4)

UNGAKACALI UMHLANGANO

Kuleliviki khetsa bantfu labatsafu esigungwini sakho kuyengekutsi banganani, bacele kutsi bakhulumisane emaminitisi lamatsafu ngemphilo yekukholwa kwabo bahlephule kulesigungu. Ungabacindzeli, abativele bakhululekile.

SENDLALELA NGCOGCISWANO

Evikini leliphelile besinengcoco lenemandla, sibuka kucondza kwensindziso lephelele, leneletsemba, naleguculako. Kuleliviki asicale ngemsebenti lomncane wetimfakazo tetfu.

Bantfu bayavama kutivela kutsi ngeke Nkulunkulu akhone kubasebentisa ngekutsi abalati liVi laNkulunkulu nome ngemfundziso ngaNkulunkulu. Ngalokunjalo, akusilo liciniso. Lelinye lemathulusi lesilisebentisako lelinemandla, yimfakazo ngekukholwa kwetfu. Kute longasusa indzaba yetfu yekuguculwa! Nguloyo naloyo udzinga emaminitisi, lamatsafu, lasihlanu, lalishumi, kuye ngekutsi tindzaba tabo tensindziso tingakanani. Tehlakalo letehlukile tifuna figaba letehlukile ngekujula kwato.

Yetfula laba labatoletsa bufakazi ngeticheme letehlukene ubavumele bahlephule imfakazo yabo lengengi emaminitisini lamatsafu.

Nase bahlephulile bufakazi babo cela lonkhe lelicembu kutsi batsatse sikhatsi evikini lelitako bafakaze ngekugucuka kwabo. Leminye imibuto labangafisa kuyiphendvula ngule:

- Beyinjani imphilo yabo ngaphandle kwekuhlangana naJesu?
- Yini leyabenta beta kuJesu?
- Yagucuka nini imphilo yabo nabahlangana naJesu?
- Uyishintja njani Jesu imphilo yabo?

UMBHALO

Fundzani Imisebenti Yebaphostoli 1:6-14 na 2:17 kanyekanye.

SIFUNDVO/ KUKHULUMISANA NGESIHLOKO

Umsebenti Webudlelwane Lobusha

Indlela Rafique lakhula ngayo wacondza kutsi bantfu bashintjwa ngulabanye. Batali bakhe bakamoya bazama kumfundzisa indlela lenhle. Ngalokunjalo bafowakhe Rafique nabodzadze wakhe abazange banike batali babo inkinga. Esikhatsini lesinyenti Rafique bekahlonipha alalela, kepha bekavama kuvakashela malume wakhe lobekanesimilo lesibi. Imphilo yaRafique yashintja nakacedza libanga lesikhombisa washintja nendzawo nakayofundza libanga leliphakeme.

Esikhundleni sekutsi anake tifundvo watikhandza akhululekile kwenta noma yini layitsandzako. Ngemikhuba lemibi yebangani bakhe watikhandza sangenele imikhuba yekunatsa tjwala nekubhema ligwayi. Umvuzo waloko kwaba kutsi aphindze libanga lesiphohlango katsatfu. Batali bakhe bamtjela kutsi angeke basabhadala imali babhadalele kufeyila. Wakhula ahlala ekhaya.

Ekhaya, watiwa ngekutsi sihonga alwa ashaya bantfu labamcalako, ebhaleni bekanatsa bhiya angakamtsengi. Abeneluchweba acalana ashaya bantfu, "Malume wangifundzisa kute longangishaya mine", Rafique bekatichayisa ngebuhonga bakhe.

NgeMgcibelo kusihlwa lebhaleni, wancuma kunatsa tjwala banoma ngubani ngenkhani, indvodza lencane lebeyibukeka njengesihambi yamsukela, Rafique ngivile kutsi wena usihonga namuhla kukuphelele!

Rafique waphendvula: "Ungubani wena?" Kwaba ngemagamakhe ekugcina, lelijaha lelingatiwa lamshaya ngesibhakela lamulahla phansi.

Rafique akawetsembanga emehlo akhe netindlebe bonesi nabodokotela bakhuluma. Rafique wabuta munye kubonesi, ngikuphi lapha ngifike kanjani? Lonesi wamphendvula; "ungatiphendvulela kube bewati kutsi ungubani!"

“Ngingu Rafique,” waphendvula wangeta libito lamake wakhe lomncane. “Lemphendvulo ayingisiti mine kwati kutsi ngikuphi nekutsi ngingubani nekutsi ngifike kanjani lapha.” Lonesi watsi “Imphendvulo yakho ikahle mane ayikaphelile! Wotsi unguRafique sigulane. Bakuletse itolo la ngoba bewuculekile, basitjelile kutsi bakushaye ngesibhakela.

Ngalelinye lilanga Rafique weva umfundisi ashumayela kulelinye likamelo leliseceleni ewadini wafundza ku 1 Phetro 2: 24, “Watetfwala tono tetfu emutimbeni wakhe esiphambanweni kuze kutsi sife esonweni siphile ekulungeni; ngemivimba yakhe siphilisiwe.” Lomfundisi wabuta tigulane kutsi ukhona yini lofisa kwemukela Khristu Jesu njengeNkhosi neMsindzisi wakhe.

Rafique wati kutsi nakangashintji imphilo yakhe itoba sehubini, masinyane waphakamisa sandla wacela umfundisi kutsi amuthantazele wabangulomunye lofuna ingucuko. “Watsi ngihlala ngiyiva inkhulumo lenjena kubabe bengingayitsatsi ngekutimisela, nyalo sesikhatsi, batali bami abatanga kutsi malume wangifundzisa kubasihonga kepha manje sengibonile kutsi ukhona longehlulako.”

Emvakwesikhatsi lesidze angakakuboni loko Rafique bekaseluhambweni lwemusa logcwele tikhatsi temusa. Ngesikhatsi anemashumi lamabili nesihlanu watifola asewadini esibhedlela anaJesu. Kulowo mzuzwana umusa losindzisako waNkulunkulu wahlangana nawo ngemandla yashintja imphilo yakhe kwaze kwaba ngunamuhla.

Abecala, angatilutfo noma bekanako kucondza ngeliBhayibheli kepha angati kangako. Abevile ngaJesu kepha abengamati kahle Jesu. Rafique wafisa kwenta Jesu abe wekucala emphilweni yakhe. Walifundza liBhayibheli lakhe waya etinkonzweni tonkhe, wayekela tintfo letimbi, watiphatsa njengelikhohla.

Ngalokunjalo, akatanga ngekuphila waze wahlangana naDanyela lowamenta wati kuphila imphilo yekukholwa. Danyela bekuyindvodza lengusomabhizinisi lekholwako. Rafique abecabanga kutsi bonkhe bosomabhizinisi babotsotsi. Akatsembanga muntfu lotsi ungosomabhizinisi. Kepha keDanyela abechuba libhizinisi njengelikhohla. Abeyindvodza lenaNkulunkulu ashade umfati munye banebantfwana lababili bebefana, babukeka bangumdeni lomuhle. Walandzela kwenta kwabo Rafique.

Esontfweni Danyela abeyindvodza lehloniphekile lemhloniphako Nkulunkulu ngemphilo nangemnotfo. Wawusekela umsebeni waNkulunkulu ngesikhatsi nange kweshumi nemnikelo. Abebukeka ayindvodza letsandza umndeni wayo umkakhe nebantfwana. Rafique walitfola litfuba lekuvakashela ibhizinisi yakhe wakhandza kwekutsi bantfu bayamhlonipha nembala.

Danyela abengu thishela wesikolo selisontfo ebandleni. Rafique wacala kumlandzela. Wafisa kubona kutsi akaphili yini bumphacambili. Danyela abebonakala angcwele, wayilandzela imphilo yakhe. Wamugadza nemkakhe nebantfwana waya emaklasini akhe esontfweni, watimanyanisa naye ekuseni emthantazweni wabobabe. Danyela abengesuye lophelele kepha kukhona lokwakwehlukile ngaye. Rafique wezama kuba likholwa lelihle kepha insila yekungalaleli beyikhula kancane kancane. Umuntfu angabubonakalisa njani bufakazi

baDanyela? Imphilo yaDanyela yamujabulisa Rafique wafisa kumbuta kutsi “yini wena wehluke kulamanye emakholwa?”

Danyela watsi ungaphila imphilo yinye lefokotisa Nkulunkulu esimeni sinye loko kufuna bungcwele. Rafique wafisa kwati kabanti ngemphilo yebungcwele lakhuluma ngayo, wacabanga kutsi nguNkulunkulu kuphela longcwele. Danyela watsatsa sikhatsi afakazela Rafique kutsi Nkulunkulu udzingani. Kutsi sonkhe singayinikela imphilo yetfu kuNkulunkulu simvumele asibuse. Kuphila bungcwele kuze kube ngumkhuba wetfu.

Rafique wacalisa kufundza kuphila imphilo lensha nekuyekela imikhuba asengakamukeli Jesu. Libandla laba nekhempu yabobabe, bonkhe bobabe baya ekhempini. Ngulekhempu yabobabe lapho Rafique wasondzela kubabe Danyela. Balala endlini yinye ekhempini.

Tingcoco tabo taba nemphumela lomuhle, tamholela Rafique kutsi anikele imphilo yakhe ngalokuphelele kuNkulunkulu lekhempini. Kwaba yingucuko lenkhulu emphilweni yakhe. Rafique wafuna kutsi Nkulunkulu amuhlante kukokonkhe lokubi lakwentile. Rafique wamcela Nkulunkulu kutsi amugcwalise ngaMoya Longcwele. Imphilo yaRafique yagucuka ngalokuphelele. Kutimisela kwakhe emseni nase tetsembisweni taNkulunkulu ngaMoya Longcwele emsebentini emphilweni yakhe tabangumthantazo wakhe Rafique.

- ***Kungenteka uke waba kululuhambo naJesu kwesikhashane kantsi uyativala kutsi kusenencenye emphilweni yakho lovashengatsi iyasilela. Yini lokukuhluphako njengemlandzeli waJesu lofisa kukuncoba?***
- ***Ngubani loke wambona emphilweni yakho lobonakala ahambisa kwa Jesu lokuyimphilo leyehlukile? Injani imphilo yabo uyayihalela yini? Ubona buvela njani bungcwele etimphilweni tabo?***

Umehluko Longenteka Ngetinyanga Letimbili

Ngase kugcineni kwelivangeli ngekulandzisa kwaJohane, Phetro waya kuyodweba. Kungasekugcineni kwelivangeli laJohane. Ekugcineni! Ukutfole kahle loko? Kudweba bekungumsebenti wakhe Phetro – ngulapho avela khona. Kudweba bekungumsebenti Phetro abewenta asengakabitwa nguJesu kushiya emanethi abengumdwebi webantfu, asengakabanjwa Phetro kululuhambo lwemusa. Phetro bekahambela edvute naJesu iminyaka. Kakhulu imphilo yaPhetro yagucuka, kepha emvakwekufa kwaJesu, kuvuka, nekwenyuka, Phetro wabhekana netimo tangekhatsi nangephandle letatimelene nelikusasa lekwetsembeka kwakhe. Akusiko kutsi abefuna kuba mfisha – kutsi nje loluhambo lwemusa lwamuhambisa kakhulu kwengca loko lanako kuchubekela phambili.

Nguleyo lendlela yeluhambo. Nangabe uhamba kulendlela naJesu sigaba lesidze, utatikhandza usetimeni letinengi lapho khona sowuphelelwa ngumdladla nome uphela

emoyeni wakho kuchubeka. Ungazama. Kuvela shengatsi yintfo lesinayo emphilweni. Siyaphela kepha sibenako kutsi nasingachubeka nje kakhudlwana, kufundza liBhayibheli, kuthantaza ngesineke, ubelivolontiya lalomunye nje emsebentini weNkhosi, sitawukhona kuncoba. Nomakunjalo, emvamiseni yesikhatsi sitikhandza sikhatsese, sididekile, sitsetsa, sikhuluma kabi sesiphuma kuloluhambo lwekucondziswa ngulomusa.

Kungabita kakhulu. Nome kunemimangaliso emaceleni kwetfu, sitivela siphiphita silahla singasafuni luffo, njenga Phetro, sibuyela emuva kuloku lebevele sikwenta kucala. Sitikhandza sibuyela emuva kancane kancane kuletintfo letikabi lesake satenta emphilweni yetfu – sesilahlekelwa luhala. KuPhetro, kwaba kudweba. Emvakwekuva buhlungu bekuphika Jesu, nekukhatsatwa kubetselwa kwemngani wakhe, nesimangaliso sekuvuka Phetro kwamanela loko wabuyela ekudwebeni nebangani bakhe.

Emva kwetinyanga letimbili yena loyo Phetro utfolakala emile ashumayela tindzaba letimnandzi taJesu ngendlela leyatsintsa tinkhulungwane tebantfu. Hhayi, kwentekani? Kwenteka kanjani kutsi loyomuntfu – lebekangumlandzeli waJesu lotsembekile logcine aphelelwa mandla emavikini lendlulile – nyalo sobonakala asangumvangeli lohumayela livangeli lemandla ashumayela imphilo kulabo labetama kubulala livangeli laJesu. Kwenteka kanjani loko?

Lolokwenteka kulesikhala, kwenta umehluko emhlabeni wonkhe. Kute silinganiso sentsandvo nebuhle bakamoya lobungenta kubaluleka kwalengucuko, ngulesikhala lesimcoka. Singativela buhlungu njengaPhetro lowabuyela emuva kuyodweba – nasesibuyela etindzaweni tetfu. Siyatsandza kudvumisa kufika kwaMoya Longwele lokwenta kutsi Phetro atfole emandla nemvuselelo. Leso sikhala sisho lokukhulu. Ngeke sibuye ekudwebeni setsembeke ngetinyanga letimbalwa sivale sikhala.

Kusehluko 4 ku *Indlela, Liciniso, Kuphila*, Dokotela Busic uncoma kutsi umusa lohlambululako nguwo likhambi langaphakatsi lelisusa ingoloyi neseketse yesono. Umusa lohlambululako ngumsebenti waNkulunkulu kitsi uyasicinisa kutsi setsembeke uyabuncoba butsakatsaka betfu. Umusa lohlambululako sipho lesimangalisako lesivela kuNkulunkulu – losenta sibenguloku Nkulunkulu lasidalela kona kuKhristu. Dokotela Busic utsi, “Nkulunkulu akasisindzisi kepha uyasigucula. Uyasemukela njengoba sinjalo bese uyasitsandza akasishiyi lapho. Uyasicabanga, asente, asibumbe.”

Cabanga ngesikhatsi emphilweni yakho lapho luhambo lwakho lwekukholwa lwakwenta wendlula etimeni takamoya, kute emandla lowaweve enele. Sasinjani lesimo, wativa umdzinga kangakanani Nkulunkulu.

Awufiki Lapho Ngebusuku Bunye.

Kuhlanjululwa akusiwo umlingo Nkulunkulu lawentako kuisita. LiBhayibheli liveta kutsi Nkulunkulu uyabambisana nebantfu kuveta titselo latifunako. Nkulunkulu yedvwa uyangcwelisa kepha kubambisana kulesikhala nguko lokwenta singcweliswe.

Siyini lesikhala? KuPhetro lesikhala silikamelo lasetulu (**upper room**), Kulemisebenti YebaPhostoli 1, Jesu emvakwe mavikana Jesu usita Phetro esikebheni sekudweba njalo, Jesu utsi kuPhetro nalabanye kufanele babebokazi eJerusalema, Judiya, Samariya nemhlaba wonkhe. Ngekusho kwaJesu, utsi ningakatihambeli ngekwenu, cabangani kutsi kukhona leningakwenta lebeningeke nikwente, hambani nilindze, ekamelweni lasetulu emalanga lalishumi, ngulapho khona Phetro acondza kutsi kwentekani esikhaleni, sati kutsi sibelwe kwentani futsi sidalelwe ini nekwati kutsi sibafisha ngakuphi.

Umusa longcweliso ngumphumela welikamelo lasetulu, kepha umsebenti wasekamelweni lelisetulu uyabita. Esikhaleni Phetro waphoceleleka kubhekana buso nebuso nebutsakatsaka bakhe, nangebukhulu bemusebenti wakhe kanye nebufisha bakhe emphilweni. Lesipho sekungcweliswa sivamisa kubangumphumela wesikhatsi leselulekile emphilweni yekwetsembeka nebunguwe bakho. KuPhetro nakutsi lomsebenti wesikhala ungabukeka ubhekene ngco nelimuva, linyalo, nelikusasa.

1. Kubhekana Nelimuva Letfu

Limuva letfu livamise kushiya sibati. Kulelimuva siyaye sibe netintfo tsite, imisalela, tilondza, netinkinga etindzaweni letehlukahlukene. Luhambo lolwetsembekile kuya kulomusa lohlambululako kusho kunaka nekutinikela sishiya lasike sabakhonakhona sinaka naloko lebekusibambile kutsi kungasibambi. Ngike ngasho kutsi titselo tekuhlanjululwa tibonakala nangabe umuntfu akasoli muntfu netintfo letiphatselene nesono sabo. Akusiko kutsi basuke bangakuboni lobangele kutsi kube nalomtselela, kepha kuba kutsi kalula nje banaka naku lokubhekekile kutsi bakwente.

Tsatsa imizuzu lembalwa kubhala ephepheni, noma esigogweni seLiBhayibheli lakho noma ubhale elucingweni tintfo letivimbela luhambo lwakho emuseni.

2. Kubhekana Nelinamuhla Letfu

Lesi sigaba lesicuketse kutiveta wena. Kutibona tsine kusho kutibona lihlazo letfu, kutsola, kucabangela, nekutati. Kukunaka lesikuhambisa embili, lesikufunako, kusheshe sahlulele, nekukhohliseka kwetfu. Kutibona tsine kusho kutsalalisa ekwenteni umsebenti waNkulunkulu ngalokuphelele etimphilweni tetfu nekukudzela loko kutsalalisa. Kutibona tsine kusho kuyekela kukhonta lokunye, kulandzela labanye, tepolitiki, nebuphingi umuntfu alandzele Nkulunkulu kahle.

Tsatsa imizuzu lembalwa kubhala ephepheni, noma esigogweni seLiBhayibheli lakho noma ubhale elucingweni tintfo letivimbela luhambo lwakho emuseni.

3. Kubhekana Nelikusasa

Linyenti letfu, nasiba balandzeli baJesu, sikhetsa kuletsa tindzaba tetfu kuJesu ngenhloso yekusindziswa. Ngehlanhla lembi, sigcina lolusiba lwekubhala – uyati, encenye sifuna kubhala tahluko letimbalwa ngatsi. Umsebenti esikhaleni usho kutsi sinika Jesu lolusiba lwekubhala, bese yena ubhala indzaba yetfu ngakokokhe lokulandzelako. Siyafisa kuba nalobuhlobo nebudlelwane naNkulunkulu lapho singatsatsa sibonelo kuye. Kukuma lokucinile, kuvumela kwakheka nengucuko ngendlela lechubekako. Jesu akazange abe nguMsindzisi wetindzaba tetfu kuphela, kepha futsi uyiNkhosi yalokutako.

Tsatsa emaminitsi lambalwa ubhale ephepheni, ligcine eBhayibhelini lakho nome ubhale elucingweni lakho ngetinhlelo ngelikusasa lakho letingahle titsikamete luhambo lwemusa.

Kunemsebenti lomnyenti lowenteka esikhaleni. Lesikhala senta sigaba senhlanjululo ngemusa waNkulunkulu nekusihlangabeta ngendlela lengemandla lajulile, isigucula kutsi besinjani emfanekisweni waloko abesidalele kutsi sibe ngiko. Njenga Dokotela Busic abeka ku *Indlela, Liciniso, Kuphila*: “Vele ubeke live eceleni kuloko lokonakela nebantfu labonakele. Nkulunkulu uyavusetela aphindze agucule.”

- ***Nawubuka lomsebenti lowentiwe kulesikhala emkhatsini wekwati lesibitelwe kona nalesidalelwe kona nekwati bufisha betfu etintfweni lesinikwe tona, ngutiphi tindzawo letidzinga lokunyenti lokutawuveta bunguwe?***
- ***Ngutiphi tincenye temphilo yakho lonemandla ekunamatsela kuto? Yini lobitelwe kutinikelela kuNkulunkulu?***

Kuncono Kubamba kune kufundzisa-Nome Kufundzisa Kungalimati

Emphilweni yaDanyela nalabanjengaye, Rafique wafakaza ngemphilo yebuKhristu lephilwa ngemandla etindlela tekutibophelela. Bekati ngeSikolo Selisontfo kanye ngeliviki lo kukholwa bekungeke kumentele loko. Rafique wati kutsi uswela “bungcwele” neku “hlanjululwa” lapho Danyela abekhuluma ngenshisekelo lenkhulu. Rafique abengena esikhaleni, lapho Danyela wema naye. Kwaba tinyanga Danyela acitsa emahora lamabili liviki ngeliviki afundzisa (discipling) Rafique, amfundzisa, amnika insayeya yaloko lakudzingako kutinikela kuNkulunkulu.

Kuleto tikhatsi leteluliwe tekukhulumisana umthantazo nekufundza Rafique wacala kucondza sisindvo semphilo yaDanyela layiphilako. Lesikwakusisindvo lesitawugucula imphilo yakhe ngemsebenti waMoya Longcwele lokunye Rafique lokwamenta waba nenjabulo lenkhulu ngekhatsi. Kuliciniso kutsi wonkhe umuntfu uswela Danyela lotsite emphilweni yakhe.

KUPHETSA

Tsatsa sikhatsi nihlephulelane ticelo temthantazo, bese nisebentisa lokuvala kwenu ngemthantazo ngekucela Nkulunkulu ngekutfumela timemo temusa emphilweni yangamunye nangamunye kulelicembu lenu, nome nibalungise kube babe bancuseli bemusa kulabanye.

LIVIKI 6: UMUSA UDZINGA KWENTIWA

(INDLELA, LICINISO, KUPHILA SAHLUKO 5)

SENDLALELA NGCOCISWANO

Ngeliviki leliphelile sanika emacembu etfu insayeya basaya emakhaya ngemphela sontfo basebente timfakazo tabo ngemaminitsi lamatsatfu. Cala lesigaba ngekubuta lababili nome labatsatfu labangemavolontiya labangafisa kwetfula bufakazi babo ngaloko labakwentile ngemphelasontfo.

Emva kwetimfakazo, asichubekele esikhatsini sekubuketa.

Kukhula njengemntfwana, bekuyini letinye tindlela nome lokwenta emndenini lokwakha imphilo yakho? Bowubanako yini lokwentiwa ebusuku? Ngemaholide ke? Kwakukhona yini leminyane imisebenti lokwakufanele uyente? Batali bakho bakucela yini kutsi ukhiphe kweshumi emalini yakho yekucala kusebenta?

Kwakunika mdladla muni kwakha imphilo yakho?

UMBHALO

Fundzani Imisebenti yebaPhostoli 2:42-47 kanye kanye.

SIFUNDVO/ KUKHULUMISANA NGESIHLOKO

Emandla Ekuhlanganyela Kwemindeni

Ngakhetsa kukholwa kuJesu Khristu nangina 36 weminyaka. Ngesikhatsi ngitsi yebo kuKhristu ngativela ngikhululekile ngobe ngangibeke tonkhe tinkinga tami embikwa Khristu ngacabanga kutsi sengiloko sekuphelele. Angizange ngicondza kutsi ngidzinga kutfola

licembu emmangweni nome esontfweni khona ngitotfola sikhatsi sekuba sebukhoneni baNkulunkulu. Akukabi lula ngisakucabanga kanjalo kwaze kwaba sikhatsi lapho ngacala kungenela tigungu temindeni nemkami. Kwaba kuleso sigungu semindeni lapho ngasondzela kuJesu ngacala kuva nekubona ingucuko emphilweni yami. Ngacala kufundza kakhulu ngemusa losihlantako usente sibengcwele. Ngilapho ngabanematfuba ekuffolana nemandla aMoya Longcwele.

Kulolo luhambo ngacala kubona butsakatsaka bami nekungabata kwami, ngase ngiyabona nekulimala kwelimuva lami kwehluleka kutibamba etimilweni tami. Ngati kutsi ngiswela lokunyenti. Bengingadzingi lokunganana umusa waNkulunkulu kusebentela buNgcwele. Ngangeswela nje kuciniseka kutsi ngiphila ngendlela lefanele kuffola lomusa emphilweni yami. Ngalesikhatsi libandla letfu lacala inkonzo yemindeni lapho imindeni lephuma emmangweni iyamenywa ite ndzawonye kutokwakha budlelwane nekukhutsatana lomunye nalomunye.

Inhloso yalemindeni kusita bantfu batfole indlela yekuphuma "ekulimaleni kwabo, imikhuba, nekukhatsateka" ngenshisekelo yekuffola kupheleliswa ngekuphiliswa kuKhristu. Ngangisandza kunyomuka ekunatseni tjwala, ngako loluhlelo lwabonakala luluhle kakhulu kimi lungifanele mine ngobe lwangisita kunaka kunatsa tjwala ngekunatsa ijusi. Ngasonkhe sikhatsi nangiva ngomele tjwala bengiguca ngithantaze bese ngitsatsa libhodlela lejusi bese ngiyanatsa. Ngacishe ngatsatsa umnyaka kuhamba lendlela kwaba nelicembu labomnaketfu nabodzadze wetfu labasondzela, benta umsebenti lojulile wekuffobela lomsebenti wekuvuma, nelitsembe lemsebenti wekubambelela emseni lochubekako kulomsebenti lochubekako waNkulunkulu lowentekako emphilweni yami. Tinkonzo temindeni taba lithulusi lolwaba sikhiya eluhambeni lwami, kwabay inhlobo yelikhaya lami lesibili.

Bengitivela ngisekhaya nangihamba nalabantfu bemindeni eluhambeni lwami lwemusa. Ngani? Ngobe lwangiholela ekutinikeleni kwami ebaleni ekukholweni lokwabuyisela imphilo yami. Khristu wanginika emandla lamasha ekubamba tetsembiso takhe, siciniseko lesisha, neliciniso leliVi lakhe. Noko, kwangisita kwangenta ngahlala ngimusha njalo ngisecinisweni nekuba ngimi ekukholweni kwami. Ngetulu kwaloko kwaba yinkonzo leNgcwele. Kute imilingo leyentiwako kulenkonzo yemindeni. Loko lokwenta inkonzo yemindeni ibaluleke etimphilweni letinyenti ikutsi kucombelela, tinyatselo tekukhona kutentela nalokwentako, tigaba tekwetsembeka ngekwehlukana, kubasebaleni ngaphandle kwekulahlwa ngelicala, nesiciniseko lesibalulekile kutsi bantfu bangakuwe.

Ufika lapho wati khona kutsi utichaze nekubuswa buhlungu, imikhuba nekukhatsateka. Kunemikhosi yekuncoba kunekutsatsa tincumo ungakacabangi nekwenta unganaki imiphumela. Kunebufakazi lobukhutsatoko lobushiwo bantfu "labanjengawe." Kulomhlangano lengiwungenele kute emaciniso, imitsetfo, kuhlazisa, nome sincumo. Kute bungcwele lobungakajuli nome sente intfo lesingasiyo. Umuntfu ngumuntfu ngebantfu. Kuleyomihlangano, ngibone umusa waJesu lodvonsa kusukela eluphahleni uye etimphilweni letiphilikile ungcwelise loko umhlaba longakubita ngekutsi toni letingatsetseleleki.

Ngiyakhumbula ngiba semhlanganweni emva kwekuba ngiyekele kufundzisa. Ngisehleti emhlanganweni ngidvumisa, ngishaya tandla, futsi ngisho inswelo yami, ngihlephula kudla nekutfweswa umtfwalo bazalwane, ngacabanga *Kungani libandla lonkhe lingabi kanje?* Tinkonzo temindeni ngaletinye tikhatsi tivete libandla lincono kimi kunaloko lesingakubita ngelibandla. Ngitfole kutsi tinkonzo temindeni atimlungiseleli umuntfu kuphela kuya ezulwini, kepha tiphindze tibahlomise kutsi baphile imphilo legcwele nalephelele lapha emhlabeni, nemusa lobalulekile lobagcina kuloluhambo lwekulwa loludze.

- Yini legcina libandla kutsi libe yindzawo levulekele labaswele, mbamba mbamba?
- Kungani bantfu labakhuluma kakhulu ngemusa wekuhlanjululwa waNkulunkulu losenta kutsi sibengcwele bese babanebulukhuni bekuffola sikhatsi sekukhuluma ngalokugcinwa ngumusa nekubaluleka lokusigcina singcwele?
- Kungani sibenebulukhuni bekusho nekuvuma inswelo?

Kugcila Kakhulu Kulokuncane (Kunaka Lokungakabaluleki)

Kuhlanjululwa akusiso siphetfo sekufika kepha thishela weluhambo lolusibophelelako. Nome kunemandla lamakhulu kuthishela, loluhambo ludzinga kutsi sikhulise loko lokucalile emphilweni yemzalwane ngaMoya loNgcwele. Sidzinga kugcina loluhambo lwemusa etimphilweni tetfu. Nase lungasachubekeli embili, sigcina sesingenalitsemba. Nome sekususiwe etinhlitiyweni tetfu ngamoya waNkulunkulu, nangabe awukanakwa, lomhlabatsi wetinhlitiyo tetfu ungaveta bungoti lobungonakalisa timphilo tetfu kuphindze kubulale bufakazi betfu.

Siswela kwenta njalo njalo lokukhulisa lomusa kuze sisekele indzawo yetfu lapho singakhona kucina ngaMoya Loyingcwele. Kepha siwukhulisa njani umusa? Yini lokusikhutsatako? Imvama kuya ngekutsi ulalela bani. Labanyenti bafuna sikhiya, bafuna imphendvulo, bafuna sento lesitakwenelisa. Sifuna kwehlisa inkholo yebuKhristu kuba “yintfo” letawugcina bungcwele betfu.

Nawubalalela labanye, kuya **ngelwati ngaNkulunkulu**. Sehlisa luhambo lwetfu lwebuNgcwele ngekushukumisa kwelwati lesivame kuluva emibutsanweni yekukhonta. Labanyenti bataya esigucweni, ngobe bacabanga kutsi kunebungcwele khona, nalapho butfolakala bulungisiswe khona. Nome ngabe nguyiphi indlela lengifuna ngayo kucisha kubaluleka kwematfuba esiguco (lengiwatsandzako), noko, kungavakala kusengatsi sicela lwati ngasesigucweni kunika sisindvo kunalokufanele.

Kulabanye, **kunge kwenta**: Moya Longcwele *usenta* sibe ngcwele kepha imitsetfo itasigcina singcwele. Sihlala sisekwesabeni kulelive lesikulo netinhlobo tebutsi lobukulo. Siyaligwema live siyakha situngelete imphilo yetfu yebuKhristu ngebakhi imncele, imitsetfo, imihambo, timiso, nemitsetfo kusivikela kuletintfo letimbi live lelitasijikijela kulo. Kusengabonakala kulabanye

kutsi nome sincoba ngekuhlanjululwa kwetfu esonweni siphindze sakhutsata kutsi tingasingeni letintfo letikuvikela esonweni letisilimata kangaka. Umtsetfo ute emandla ekuvikela bungcwele etimphilweni tetfu, kepha njalo unemkhuba wekudzabula/kusemuka etimphilweni tetfu lomusa lesiwudzinga kangaka.

Ngenca yalabanye asisilutfo ngenca yemicondvo lehambako imphilo ihliselwe **enhlakanipheni-** ngicabangani, ngikholwani, ngatini. Ekwatini, ekubambeeleni nasekugcineni liciniso nguko lokusenta sibengcwele. Kanyenti loko kugucula bungcwele bube yimitsetfo letsite yemaciniso. Sikholwa etisekelweni tsite temaciniso ngaNkulunkulu, ngaJesu, ngeliBhayibheli nangetikhatsi tekugcina, njalo njalo. Kuphela nje nasibambebele etimisweni letingito tekukholwa, lokukutsi lwati lutasigcina endleleni lengiyo. Inkinga yalomcondvo lohambako kutsi umtimba wami nengcondvo akuvami kuvumelana. Ngingacabanga tintfo letinyenti kepha ngente loko lokuphambene.

Lekugcina, labanye **kungekukaMoya**. Bungcwele buffolakala sisathantaza sizile kakhulu, siphenye imiBhalo kakhulu, sibe nalabeta kahle esontfweni nalabavolontiya kuyo yonkhe imisebenti, bangena imithantazo, bangena imihlangano lemikhulu, bamelele libandla ebulungeni balo lobukhutsele kakhulu. Siyalulata lesikwentako imihla ngemihla, kungaba yimisebenti yetfu, tikhatsi tetfu nemindeni yetfu, kuphela kuphakamisa imphilo yetfu yakaMoya etimphilweni tetfu. Konkhe lokunye kungena endleleni yetfu yakaMoya. Asati lutfo ngekuphumula, ngenjabulo nome ngebuhle bebuNgcwele lobushayina nalomusa nangemphilo yetfu yemihla ngemihla.

Ngukuphi kuloku lokune lotsandza kakhulu kukwetsemba emphilweni yakho kukugcina ungcwele nakulendlela lecondzile nalengumncingo naJesu? Ngatiphi tindlela loku lokune lokwehlulekile kukwentela tifiso letingumphumela losimanga? Leni ucabanga kutsi nguloku?

Ekugcineni, konkhe loku lokune kwaloku kwalokuhlupheka kwetiphosiso letimbili letisenta sehluleke kugcina bungcwele ngesimilo nangesimo, inkambo, nebudlelwane, nebufakazi.

Kwekucala, siyavamisa kugcila kukunye kwaloku kubantfu esikhundleni sekuba malunga emmango. Siyakuko sisodvwa siyahluleka kubona kubaluleka kwekuphawula kwemmango.

Kwesibili, sizama kubeka kakhulu sisindvo entfweni yinye sehluleke kubona kutsi kute nakunye kuloku lokungasinika inchubekela phambili yesisindvo sonkhe etimphilweni tetfu.

Kute Kunciphisa Lokulula

Ngibe nekungabata kufaka lemibhalo yaleliviki njengobe yatiwa kakhulu. Imisebenti YebaPhostoli 2:42–47 yatiwa kakhulu. Ivamise kusetjentiswa njengekuphawula loko libandla lelifanele likwente nome lifune indlela litsemba lelibuvangeli belibandla, belibandla lelikutsi, nangabe bakutfole kahle batakwati kutsi Nkulunkulu abengenta tinkhulungwane letintsatfu ebulungeni babo. Ngisho kutsi, labangafuni kukhula njengelibandla lasendvulo ku-Imisebenti

YebaPhostoli, njengobe kuphela nangabe letimo telibandla ku-Imisebenti YebaPhostoli (kutingelwa, kubulala, nekudzingiswa nalokunye.) Ungalandzeli loku—angitsi?

Noko, bengite indlela yekuvikela lemiBhalo ngobe ngiyacabanga kutsi kunalokunyenti lokwentekako emehlo ami lahlangana nako ngicabanga kutsi loku umBhalo lokucuketse kuyincenye yekutsi leni lenkonzo yemindeni ivakale ilikhaya kimi nekutsi kungani labanyenti belibandla babona kulenkonzo yemindeni.

Kusahluko 5 we-Indlela, Liciniso, Kuphila, Dokotela Busic wente umsebenti lobungcweti lobukhulu bekwala kube netimphikiswano. Wabona kuso sonkhe lesahluko kutsi kukhulisa indzawo akukafanele kulomsebenti lochubekako wemusa etimphilweni tefu, leso simo sibe nebungcwele. Asikentiwa ngamunye kusuka ekucaleni kwetimo, timilo, ingcondvo nome umoya. Singuloku lesingiko njengemtimba wemakholwa laphila imphilo yekukholwa njengendlela yekwakha nekubumba timphilo tefu tonkhe. Ngiyo inhlakanipho ye-Imisebenti yebaPhostoli 2:42-47.

Libandla lakucala—lelibandla lakha labumba futsi lachaswa lesikhatsi sePhentekhoste, ngelwati lwemandla lachamuka etulu lagucula timphilo tabo—lokungako kwabenta bacondza kutsi bamele kutigcogca kulenzawo kulokwakhiwo lokuchubekako kulesipho semusa. Ngiko lesikukhandzako kulenzaba. Kuligalelo lebungcwele *emphilweni emmangweni* lokukhulisa umusa ukhokhela timphilo letinekuphambana kumukela lomusa.

1. Bandzawonye

Imphilo yebuKhristu akufanele uyiphile uwedwa, nebungcwele ngeke bukhuliseke uwedwa. Loluhambo lwemusa sonkhe sikhatsi lusime emmangweni webantfu lebonkhe kanye kanye bente sivumelwano sekuvuleka babe nenswelo babe ngabo kulomunye nalomunye ummangosimo sekutiphendvulela. Singeke sinane inkonzo yekukhonta kanye kanye ibe nemphumelelo yekuba ngummango kulomunye nalomunye.

2. Babe Nelwati naNkulunkulu Kanye Kanye

Nalomango uba kanye kanye ngekweliciniso nekutsikameteka, kwaba netikhatsi lapho Nkulunkulu wanyakata ngetindlela letigucukile. “Betigcwele kwesaba netimangaliso letinyenti.” Nkulunkulu akagcini lwati lekwesabisa. Noko, uyala kusivumela kutsi sibe ngulabatsiyekile elwatini. Ulangatelela budlelwane— emkhatsini wetfu naNkulunkulu phindze emkhatsini wetfu nalomunye nalomunye.

3. Bebahlangana njalo njalo

Kukhulisa umusa akusiko kungahleleki nome kwenta nje. Sitidalwa teluhlelo nekuvumelana. Kuvamise kutsi bantfu bacabange kutsi litfonsi laNkulunkulu kanye ngesikhatsi litabe lanele. Akusinjalo. Batinikela lucobo lwabo emihlanganweni njalo njalo, babonakala bacondza kutsi siswela kuhlanguana njalo njalo ngenca yekukhutsatana ngetingcinamba nekutilandza nekubonga.

4. Bane Nswelo Kanye Kanye

Banekufanana etintfweni tonkhe. Lokusho kutsi abanakugodlelana lomunye nalomunye. Bebaphila timphilo tabo embikwalomunye nalomunye banganedzaba kutsi timphilo tabo tihloliwe ngalokujulile ngabo. Ngabe kuyingoti? Ngempela! Noko, lokutidzela ngetindlela tendalo kuvame kuba yindlela leya emphilweni lekhululekile emicabeni lesiyakhako nasekutentiseni lesivama kukwenta.

5. Bebenta Lokukholwa Kanye Kanye.

Ngekunaka kwaDokotela Busic kunetimo temusa letakha letimphilo talamakholwa. Lemitamo yemusa—umthantazo, nekuhlephula sinkhwa kanye kanye, nekukhonta kanye kanye nalokunye—kuyimisebenti lebalulekile kulabo labatinikele kuyiphila lemphilo yeluhambo lwaJesu.

6. Bafundza Kanye Kanye

ImiBhalo itsi batinikela lucobo lwabo “etimfundzisweni tebaPhostoli”. Sisengacabanga kutsi lemfundziso yembula lesingakubita ngekutsi liThestamente Lelidzala, tindzaba taJesu sitibita ngekutsi ngemaVangeli, lengekwengcikitsi singaphindze sikubite ngekutsi nguletinye tetincwadzi teliThestamente Lelisha. Kafishane bafundza kanye kanye indzaba yaNkulunkulu leyingabanga kungabi nakuhlakanipha kepha yaba kuhlakanipha. Bebabunjwa ngulemfundziso kuphila timphilo tabo ngalemfundziso.

7. Bafakaza Kanye Kanye

Tekuvangela akusiwo yini *umsebenti* welibandla. Kuyindlela yendalo yekuticasa kwemndeni welibandla lophila ngalomusa waNkulunkulu lapha emndenini lilanga ngelilanga. Timphilo tabo tembula kulabanye umsebenti wembuyiselo yaNkulunkulu. Bembula loko labanye labakufisako.

Akusiko munye walemisebenti wodwana lohlumelelisa lomusa emkhatsini webazalwane bakucala kungulobufundzi lobutfungeleke ngekhatsi kubo bonkhe labenta baphile ngekhatsi nakulommango, logcine lomusa emkhatsini wabo kute sikhiya lesifihlakele lesifanele sigujwe kuloluhlu, njengoba kute namunye lolikamelo leligcina lesikhiya kuloluhambo lwefu lwebungcwele.

Konkhe lengingiko kutfolakala kuko konkhe kwekutsi sibobani njengoba siphila kanye kanye kubobonkhe bunye betindlela temusa letikhulisa lomdlandla lochubekako etimphilweni tetfu.

Ngukuphi lokuma kungakapheleli emphilweni yakho? Unalo lwati lwemndeni loliciniso? Tinyatselo tini longaticala kusukela nyalo kugucula lokuswela kwakho?

Akukapheleli Kodvwa Likhaya

Angifuni kwakha sitfombe nje lesiyingcondvo ngenkonzo yemindeni. Kusebaleni, kunenswelo, kuliciniso, futsi akukalungi. Ngilelo liciniso lemndeni wakaMoya. Nguloko lokwenteka uma bantfu bephula imicabo yabo basuse imizindlo yabo. Na bantfu baba secinisweni, umusa ubonakala unhlalunhlalu. Bantfu bayanyamalala nabesatjiswa. Inkonzo yemindeni iyachubeka kuhlanguana. Bachubeka kubutsana. Bachubeka kutsetselela. Bachubeka kubuyisela. Bayati kutsi nome baphila ebudlelwaneni bekuthula iminyaka lemitsatfu nome lesihlanu nome lelishumi—bafanele kucaphela kungabi nesibindzi kakhulu ngekutsi beme bacine nganani, ngobe bangaze bawe. Ngalobo bantfu, kutimela, nekutingelwa ngitfoli likhaya lami. Ngitfoli sibuko sekutsi umusa lophephile ubukeka njani emphilweni lengcwele. Ngifundze kuvuma toni: *Sichubeka kutihlola ngamunye nangabe sonile nembala sivume.*

Inkonzo yemindeni ingisite kubona kutsi ngeke ngipheleliswe nome ngiphele, Ngeke ngifike. Solo ngingumsebenti lochubekako. Bengigcina nginekutiphendvulela ekwetsembekeni kwembula netento tekwetsembeka kucinisa kutsi umhlabatsi wenhlitiyo yami uvundzile ekwetsembekeni kwemusa waNkulunkulu logijima emphilweni yami.

KUPHETSA

Tsatsa sikhatsi sekuhlephulelana emthantazweni. Bese usebentisa kuvala kwakho ngemthantazo kucela Nkulunkulu. Ahlute nome yini inchakela ngengcondvo yekutifaka emmangweni—nakungasiwo lona ummango akube kulomunye kulenye indzawo—lotawubenta batiphendvulele ngemsebenti lochubekako ngekwemukela umusa etimphilweni tabo ngematfuba lachubekako.

LIVIKI 7: UMUSA LONGEKE USILAHLE

(INDLELA, LICINISO, KUPHILA SAHLUKO 6)

SENDLALELA NGCOCISWANO

Sesifika emaphetselweni aletifundvo kanye kanye, kepha kutawubaluleka kutsi kuleliviki ube nesiciniseko kutsi licembu lakho liyacondza kutsi luhambo lwemusa alukapheli! Kuleliviki tintfo tinemlandla wekubanemfutfo nenkhatsateko lengakavutfwa. Ucitse lamaviki ekugcina ufundzana noma watana kancono lomunye nalomunye, nihlephulelana nekukhula kanye kanye. Kuleliviki sitawuhlola letinye tetingoni tekwephuka kwetimphilo tetfu. Bani nesiciniseko sekutsi licembu lakho liyati kutsi liswela kuphela kuhlephulelana loko labakhululeka ngako. Nika lelicembu siciniseko njenge bungcwele indzawo lephephile lapho konkhe nihlephulelene kona kuhlale kufihlekile.

- Fundza Tihlabelelo 139 kakhulu (mhlawumbe ningafundza ngetigaba ngekwehlukana).
- Banike siciniseko kutsi Nkulunkulu unabo.
- Tsatsa sikhatsi kupheta lesigaba ngemthantazo. Mhlawumbe yenta bantfu labahlukene bathandaze bese kuba namunye lovala ngemthantazo.

UMBHALO

Fundzani 2 KubaseKhorinte 12:6-10 kanye kanye.

SIFUNDVO/KUKHULUMISANA NGESIHLOKO

“Uyeta eSikolweni selisontfo ngeliviki lelitako.”

Wema embikwami nebuso lobunesimo lesikhomba kuphikisana. Ngimati iminyakana lembalwa kulesigaba. Ube yincenye yami eklasini lesikolo selisontfo solo ngalihola. Usebente

ngekutikhandla nami enkozweni yeluvulo. Nami bengisondzeleni naye ngaze ngashadisa nendvodzakati yakhe. Kepha buso bakhe bababusha kimi.

“Babe— wami uta nami esikolweni selisontfo ngeliviki lelitako.” Kuyo yonkhe leminyaka sikanye kanye, unghlephulele lapha nalapha ngendzaba yakhe. Bengiyati imphilo yelikhaya lakubo angumntfwana beyinebulukhuni. Ngiyati kutsi ebudzeni bendlela, walimala. Futsi ngati kutsi nguloluvulo nesihawu, lolumente watimisela kangaka ngemsebenti, ukwente ngaphandle kwelibandla, ukhombise kunaka kwekulimala lokuvela ekujuleni. Futsi ngati kutsi walutsatsa loluhambo lwaJesu ngekutimisela lokukhulu. Kube luphawu lolukhulu emphilweni yakhe lekutsi uphumelele kulokunyenti kwalokukhandleka kwemphilo.

Nasiseme lapho sikhuluma simo sebuso bakhe bangikhanyela kahle. Lesi kwabasikhatsi lapho agubha emtfwalweni welimuva lakhe wase ucala kungikhombisa letinye tetintfo latetfwele letamlimata. Imphilo yelikhaya lakubo akusho kutsi “beyingacaci”. Kepha yayilusizi ukhule ekhaya neyise wesive lesasikhandleka kwembula lutsandvo nekukhandleka. Ecinisweni lokunyenti ngemphilo yakhe bekuphambene. Wakhula emandleni encindzetelo yemagama ekufutseka, nome kuletinye tikhatsi ahlukumeteka. Abedzeliwe anganakwa ngulomuntfu lobekabhekeke kutsi abe ngumvikeli wakhe. Uhambe nalobuhlungu imphilo yakhe lenyenti. Abevama kutsi kimi kube bekungasiwo umusa waJesu nelutsandvo lwaBabe loseZulwini lolumile naMoya waNkulunkulu, ngabe akaka nyomuleki. Ngabe akabi nemandla ekugcina imphilo indzawonye. Kepha umusa umgcine andzawonye.

Nyalo sowuyeta eSikolweni SeliSontfo. Loko kwembuleka kwembula lokubhicene injabulo yakaMoya nebumunyu bebuhlungu losolo abuva ngekunganakwa nguye. Azange asabe ngulomunye weliSontfo nome weNkholo. Noko masinyane wabese uyagula. Lophile imphilo lelukhuni yelunya, ube nebantfu labambalwa emphilweni yakhe lebebeta nome bangeti kumsita—ngaphandle kwemngani wami.

Tikwako konkhe lenkhumbulo yebuhlungu ngekuhlukumeteka, iminyaka yekulahlwa ngekungachumani, inswelo yekunakwa ngesiciniseko, abenake ngalokujulile kutsi lubito lwaNkulunkulu lusetikwemphilo yakhe. Wati kutsi wona lowo musa lofike kuye aselusizini asebuhlungwini etimphini, solo ngulowomusa losofike kuyise ngaye. Ngendlela lengachazwa kuphela njenge sento saNkulunkulu, yena nendvodza yakhe batsatsa sincumo sekuvula indzawo kutsatsa uyise atohlala naye emtini wabo. Aze afika lapho angeke amnakekela khona.

Nyalo hhayi akusasibo buhlungu losebute emtini wabo. Tinyanga letilandzelako bengibuka indvodza lenakekelwako kakhulu nalese iyincenye yeliklasi letfu ngekumenywa ngulomunye lamlimata kakhulu sonkhe sikhatsi nasikhuluma kugcizelela kwakhe bekukhaya kakhulu. Kwakungulomusa longaka waNkulunkulu lomgcine kangaka kuletingcinamba tekwendlulisela kulendvodza lowo musa naye lowendluliselwe kuye.

Njengobe unetsetekile, khumbula sikhatsi emphilweni yakho lapho wanaka ngenshisekelo ngempela ngumusa lomangalisako waNkulunkulu lokugcinile. Ngutiphi tindlela lapho uve khona lomusa?

Kwehla Nekwenyuka Kwemphilo

Uyati lengikutsandzako nasihleti etafuleni, nasihleti phansi kwesihlahla nome sotsa umlilo silalela tindzaba kubatali betfu nabogogo betfu? Ngilesi sincumo nesiphetho salendzaba ngobe kubakhona kuphetha ngenjabulo.

Lebebehlukene babuyisene. Lebebatitsa sekuphelile. Umuntfu usindza ekuguleni nome kuhamba kwemndeni nekumoyitela kuvama kwengama buhlungu babo. Betidzakamiva buyagezeka, tinkantolo tignina, tikhipha tijubo letivuna labangakoni/labamsulwa. Noko, ngiyati kunalokubhekekile tinganekwane letinganamkhawulo letingangenelisi mine. Ngifuna kuhamba ngati kutsi konkhe kwentiwe kwalunga.

Kube kangakhi silingeka kutsi sembatsise leyo nswelo yekwenta sincumo seluhambo lwetfu lekukholwa? Sikhungetfwe tindzaba tabo "kwake kwaba" kepha manje "ngi " tindzaba. Siyatitsandza timfakazo letidliwe kutsintfwa ngumusa, tignwaliswe nguMoya, londlule ekuhambeni kwabo kwetidzakamiva bangaphindzi bakutsintse njalo. Siyatitsandza tindzaba tekuphiliswa kumdlavuzi letitsi sekute mdlavuzi nangabe dokotela asasiyisa kuyohlindwa. Sivuselelwa nguleto tindzaba temindeni leseiyuselele imishado yayo ekuboneni kwemphumelelo yabo kuletinkinga letimbi, konkhe lokuye ngemusa waNkulunkulu. Ngako-ke sifanele. Sifanele kubonga leto tindzaba. Sifanele kuhalalisela nalabo lesebatsintsiwe ngulomusa ngetindlela letingaka letingachazeki.

Kepha akusito tonkhe tindzaba letichachekako. Kukholwa kuvamise kusetjentwa ngako ngalobuphansi etulu betimphilo tefu. Umusa uhlangana natsi kulamagagasi nekugijima kwenjabulo nelusizi, nelitsemba, nekuphihlika kwetfu. Lokwehla nekwenyuka kwemphilo kungashiya tibati letijulile etimphilweni tefu. Leminye imihhuzuko ijulile kakhulu. Lokunye kujabha kuhlala kubuya njalo. Leminye imivuka yetfu ayincobeki masinyane kepha ibita lilanga nome sikhatsi sekutinikela kuvuka, kusebenta ngetigaba, ubambelele kulomusa lowenele waNkulunkulu sikhatsi ngesikhatsi nangesinyatselo ngesinyatselo. Kulesinye sikhatsi lomuntfu lesimthantazelako ugcina afile. Nalowo lolungile agcine angatfoli bulungiswa. Ngalesinye sikhatsi lowo muntfu lesimetsembile asentele phansi.

Kute nakunye kuletimpawu bekungekho baNkulunkulu nekwehluleka kwekukholwa. Siphila eveni leligcwele kungetsembeki, kuphihlika, netingoti. Noko, umusa waNkulunkulu ukhona nome mhlawumbe ukhetsekile nangabe letindzaba tingachacheki. Umusa waNkulunkulu lowanele ungena uphuma ekukhandlekeni kwetfu, lusizi, nekuhlupheka. Umusa awusishiyi singulabafile nalabalahlwe etibini, nemaphupho etfu lafile, nematsemba etfu lashabalele. Buhlungu nabuzama kwenta likhaya kitsi, umusa usuke sewuvele ukhona lapho. Umusa

awubesabi buhlungu. Umusa udvonsa situlo ubeke umtsetfo. Umusa ukhumbuta lobuhlungu kutsi nome bunenzawo kulelikhaya awunalibhubhisa lelikhaya. Awunalidalula lelikhaya. Litawuhlonipheka njengeluphawu lwebungcongcoshe nekugcineka emandleni aNkulunkulu lentiwe aphelela ebutsakatsakeni betfu.

Ngutiphi tindlela lokukholwa nekugcinwa ngumusa losebenta ekuphitsaneni lokungakapheleli lokucangene, netimo tichubeka tiphihlite timphilo tetfu lokuletsa indivdvuto?

Loko Lokwentiwa Ngumusa

Angisoze ngisuse ematfuba lamangalisako ekungenelela kwaNkulunkulu etimphilweni letiphilikile naletiboshiwe naletilinyetiwe naletikhatsele. Ngeke sengifune kutimisela kulahla leto tikhatsi temusa lengekumangalisa letagucula imphilo yemuntfu nome simo. Noko, ngiyakholwa kubalulekile kutsi sicondze kutsi umusa wentani naloko langakwenti. Kuletindzaba letingakatfukululeki netindzawo leticangene etimphilweni tetfu. Kwekucala ase sibuke loko umusa longakwenti.

1. Umusa Awuyisusi Imicabango

Ngivame kuva bantfu batsi, tsetselela ukhohlwe. “bekungete kwaba kukhulu loku? Bekungete kwaba kukhulu kukhohlwa lomonakalo lesiwentile nome lowentiwe kitsi? Ngicabanga kutsi loko labakushoko bantfu kukutsi kunetimo etimphilweni tetfu letingaphilisi lesike setama kukusebenta nome simtsetselele loyo muntfu, letisihluphile kukhumbuta ingcondvo kutsi kwakungani.

Noko, kunalolunye lwati etimphilweni letilimata kangaka naletibuhlungu nalokungumdlavuzane netingucuko kukhohlwa kungabi lula nome kucwayiseka. Umusa akatisusi tinkhumbulo.

2. Umusa Akusishiyi Ekulimaleni

Kwehla nekwenyuka kwemphilo kutasishiya neluphawu. Kutaba kukhulu nangabe loluhambo lwekuya esigucweni ngeliSontfo ekuseni lungasinika lolwati lekulimala kubete. Ngobe lokunye kuyenta—lokungenani kwesigatjana lesitsite. Kulabanye kumatima kakhulu. Leto tilondza tajula nemonakalo wona imicondvo yekutati kwetfu. Lemitfwalo ita nemichilo lemidze sivama nekuyidvonsa sikhatsi. Kuvama kusala bufakazi kulokulimala nekunaka kuvela kwalobuhlungu. Umusa awusishiyi kulomfutfo longapheli webuhlungu betfu.

3. Umusa Awubukhiphi LoBuhlungu

Umusa awusiwo umukhwa longajuba esicwini semphefumulo wetfu asuse kitsi lolusizi nebhuhlungu. Loku ngakalindzeleki, kuletinye tikhatsi njengesivakashi lesingakamenywa. Endlini yetivakashi. Lokunye kulahlekelwa kujabhisa kangaka ngekuba angeke kunganakeki. Singeke sikugweme nome singakhulumi ngako. Kukhona. Kubita kwatiwe, kubitwe, kuhlonishwe. Inchasiselo lekahle lesecwayiso lephuma enhlityweni lenhle yemakholwa labafuna kuhambisa lesimo ngenca yemusa waNkulunkulu babuka indzaba njengesisombululo salesimo lesingabukeka njesenteko lesijulile kakhulu. Kucela umusa waNkulunkulu akusho kutsi simane sendlule lula kulokudzabuka kwemphefumulo-kabhuhlungu lesikuvile.

4. Umusa Akasenti Sehlukane Nebutsakatsaka Befu

Umusa akasenti singabonakali. Umusa webungwele lohlambulula umsebenti waMoya solo uyasebenta etitjeni telubumba. Singito, kusukela kwasekucaleni ekubunjweni kwetfu ku Genesisi 2, sibutsakatsaka njengelutfuli. Pawula uyabeka utsi, "Nangabe, ucabanga kutsi ume, usimile caphela ungawi!" (1 kubaseKhorinte 10:12). Ngaphandle kwemsebenti wemusa lochubekako lesiwufundze kusahluko 5 we *Indlela, Liciniso, Kuphila* singumtselela wetinhlityo letigucugucukako, timo letibutsakatsaka, nemitimba lehlulekako. Umusa akasenti sehlukane nebutsakatsaka befu.

Linyenti letfu emphilweni lihlangabetana nekungavani ngekutsi umusa ufanele wenteni etimphilweni tetfu. Nangabe sehlulekile kuncoba ingoti, lusizi, nebutsakatsaka befu bakamoya, umoya welihlazo ungahlala kitsi. Singaze sive sengatsi sekwanele. Ngukuphi kungevani ngalomusa lokukuloluhla ngekutsi yini lomusa kukusita ungashiya ngemuva.

NGAKO, WENTANI UMUSA?

1. Umusa Ugucula Tindzaba Tetfu

Njengoba kushiwo ngetulu, umusa akasusi tinkhumbulo tetfu, kepha umusa waNkulunkulu uhamba emkhatsini wetimphilo tetfu, khona sitawubumba kahle tindzaba tetfu. Umusa usisita kubona lwati lwetfu ngemusa lobeketelako waNkulunkulu nelinamuhla lelingayakatiseki nelutsando lolucinile. Umusa usisita kube singasolo sibitwa ngekwehluleka kwetfu lesakwenta nalokwentiwa kitsi, esikhundleni ngekwetsembeka kwekusebenta kwaNkulunkulu kukokonkhe loko kona. Singete sakhohlwa kepha umusa usisita kukhumbula nekukhuluma lemicabango yetfu ngalokwehlukile.

2. Umusa usebenta etimfeni (cracks)

Nome singakasali kulokulimala kungasibhubhisanga. Nkulunkulu uchubeke njalo abonisa ngemiBhalo kugcama kwesisindvo sekukhanyisa lokukhanya nhlangothi tonkhe tetimfa etimphilweni tefu letishiywe kulimala. Kuvamise kuba sekulimaleni lapho inshisekelo yetimphilo tefu igeleta khona. Umusa waNkulunkulu unesisindvo lesigcamile uchumanisa kuvakasha kwetimphilo tefu netindzawo tetimphilo tefu lesishisekela kakhulu kuticwaya. Umusa waNkulunkulu ukhutsata sihawu nekubeketela nebunfu lobusisita kuhamba kulobuhlungu ngekulinyatwa ngulabanye.

3. Umusa Ujulisa Budlelwane

Lusizi abusiko bungekho baNkulunkulu kepha simemo saNkulunkulu kulokujula kwebudlelwane. Umusa usidvonselwa ekubeni mnene bekugonwa nguNkulunkulu. Nkulunkulu utinika sikhatsi ngatsi. Uhlala natsi kuleto tikhatsi lesiva ngatsi akusachubekeki. Kuphunyuka sikuphetse nasiva sengatsi sikuvumela kutsi kuhambe kufike ekugcineni kwalentsambo lesingeke sibambelele kuyo. Umusa awusijaki kuya esiphethweni sekuphiliswa kwefu kepha kuhamba natsi kuye ekujuleni kwenkhululeko yefu naNkulunkulu. Umusa usikhipha embhedzeni ekuseni, uhlenge lilanga lefu, usibambe sisalila ebusuku. Umusa ulapho.

4. Umusa Uveta Sisusa Sawo

Esikhundleni sekunamatsela kuloluphenyo lwenkhohliso, singacala kunaka njengoba Pawula anaka kwekutsi ngabunye butsakatsaka befu busambulo sekwetsembakala kwemandla nemsebenti waNkulunkulu etimphilweni tefu. Nkulunkulu ukhetsile kubambisana nebunfu lababutsakatsaka kuphumelelisa buhlungukati betinjongo takhe tekuhlenga. Butsakatsaka befu abusilo lugibe kuleto tinhloso kepha lugwadvule lapho Nkulunkulu ahamba khona. Nasiphila senta ngekuvuma kwalobutsakatsaka befu, senta njalo sikhomba kuye lowenta lokuphila nalokwenta kwenteke. Lobuhle lesibentako kusambulo salomusa nalokuhle kwaLona lokwentako ngatsi.

Umusa wanele. Dokotela Busic ku *Indlela, Liciniso Kuphila*, "Umusa lowanele yindlela yeNkhosi yekutsi, Uma wena ufika ekupheleni kwemandla ebunfu bakho, ngitakunika emandla ami lamakhulu. Ngesikhatsi emandla aphela, emandla atawentiwa aphile kuwe nangabe ungeke uchubeke nekuhamba, ngitakuphakamisa ngikwetfwale, uphumule emikhonweni yami kwesikhashana". Lomusa uta njengesipho. Lomusa wanele. Umusa usikhumbuto sekutsi kukuphila ekubambeleleni emseni waNkulunkulu kusho kutsi Nkulunkulu solo wanele.

Nasibuka kuloluhla lokutsi umusa wentani, nguluphi luhlelo loluma ngakuwe lukudvudvute, nome likunike emandla—Leni?

Kuphila Ekubanjweni Ngumusa

Emvakwetinyanga tekunakekela nekunesa uyise, kwafika sikhatsi kutsi umngani wami amikise uyise esibhedlela lapho atofola lusito lolukhulu laludzingile. Bekungaba lula kuye kutsi “sengiwentile umsebenti wami. Bengingumnakekeli lokahle. Bengitsembakele kuJesu. Nyalo lomunye sekangachubeka amnakekele.”

Noko, Umusa awusebentanga ngaleyondlela emphilweni yakhe. Nome lusizi beselungenile kepha umusa wase uvele uyihola imphilo yakhe. Umusa wamenta wayigucula indzaba yakhe, kukhuluma ngemandla esimo nekungahluleki njengemphumela walobuhlungu abubeketelele. Umusa umkhumbute kwekutsi bubele bakhe kulokuphilihlika kwaba ngumphumela wakhe wekuphilihlika langabe wakubeketelela. Umusa ujlisile lobudlelwane labe nabo naNkulunkulu abona Nkulunkulu njenga lomile acinile, nalotsembekile, nalolutsandvo, Babe longuye, Babe wakhe wasemhlabeni wehluleka kwenta njalo. Nyalo umusa bese njalo utembula sisusa sawo.

Nasamtsetse aya esibhedlela, wahamba wendlulela elubitweni laloko live belikubhekile kuye kepha abecondze ngco endleleni yekutsi umsa lowanele waNkulunkulu wawummema kuchubekela embili. Watfola umsebenti esibhedlela khona atoba dvute neyise. Njalo njalo abekhona, kumletsa esontfweni adle naye — nalapho adzinga kuciniswa ngekunakekela uyise. Abephila ekubanjweni ngumusa. Abephila emseni lowanele waNkulunkulu longemandla etfu ebutsakatsakeni betfu.

SIPHETFO

Usaletsa licembu ekuvaleni, tsatsa imizuzwana lembalwa unikete ematfuba kubantfu kuhlephulelana kutsi ekubanjweni ngumusa kubonakala kunjani kubo. Nasebahlephulile, bongani Nkulunkulu bese niyavala ngemithantazo.