

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

An Absurd Opinion



BEFORE THE senate committee on agriculture an examination was being made as to the advisability of war time prohibition of the liquor traffic. Postmaster General Burleson said to that body, that he feared the energy and morals of the nation would be imperiled by the imposition of prohibition, and added this remark: "This is no time to have patience with fanatics and fanaticism." Before the same body of investigation Secretary Daniels said plainly, "When congress says that two million soldiers and five hundred thousand sailors shall be denied intoxicants, I do not see either injustice or harm in making the same rule apply to private citizens. In the navy yards great improvement was wrought by the introduction of prohibition. Prohibition was opposed in the navy by a large number of officers, who feared its effect on the men, but there are mighty few today who would go back to the old order of things."

Mr. Daniels has had experience after a trial of prohibition in his department of the government, and what he says is entitled to force. Mr. Burleson speaks from the standpoint of a small politician, and what he says is entitled to neither respect nor weight. As evidence of the political view from which he spoke we quote a remark he made on the same occasion, "The passage of a bone-dry amendment will precipitate a prohibition fight in every congressional district in this country." Exactly, Mr. Burleson, and what if it does? Shall we not have a fight on any and every vital issue? Is not the sobriety and weal of our young men and our people as a class well worth a fight? Or shall we disgracefully retreat and hide from every issue that is vital and which may offend the vicious saloon elements, and let the young men perish and the bloodthirsty brewers and liquorites go on in their hellish work of destruction of men and women and foodstuffs and fuel and commodities so much needed to win the war? Delectable indeed is the motive of this high official in our government on this vital question!

We pass by his timeworn and threadbare slur on the "fanatics." We have no time or patience to notice an insult offered by this petty politician from Texas, to the noblest and bravest men and women in this nation. Mr. Burleson seems to belong to a class of politicians whose day is run in this country, and he seems not to have found it out. Somebody ought to tell him about it quickly.

One Edward N. Hurley, chairman of the United

States shipping board, expressed a similar opinion, that a nation-wide ban on liquor would retard ship building. Tommy Mason was superintendent of the construction work on the new ship *Tuckahoe*, turned out by the New York Shipbuilding Company in twenty-seven days, breaking the world's record in ship construction. When asked by Mr. Charles M. Schwab, director of the shipping board, how this feat was accomplished, Mr. Mason replied laconically, "No booze." Thus he corroborated Mr. Daniels of the navy. What will Mr. Burleson have to say in reply to this practical shipbuilder, who accomplished a feat never before accomplished in the history of the world in the matter of building ships?

Another authority we wish to quote here, though nothing is needed to refute the silly statement of this Mr. Burleson. If the ward heelers in our city slums and the petty politicians looking after the fences of congressmen back at home want advice as to mere political expediency they may go to Mr. Burleson; but then they may make tragic mistakes, for it seems that even he has overlooked entirely the way the weather vane is now turning. If, however, any one wants true information as to the effect of prohibition as an economic and a war measure he can go to Mr. Daniels and get correct information.

Would Mr. Burleson denounce the American Medical Association as a bunch of fanatics? Let us see what this distinguished body of scientific gentlemen have to say about this prohibition question. At their annual meeting recently they officially disapproved the use of alcohol. The president declared at this meeting: "The greatest single factor that we can control in the interest of the public health of the nation would be the elimination of alcoholic drink"; and he concluded amid hearty applause from that distinguished assembly:

"I want to plead for the united action of the organized medical profession of this country to secure protection by law against the injury that drink is doing our people, not as a political measure, but as the most important public health measure that could be secured. In this crisis when we and our allies are fighting not only for ourselves but also for humanity and civilization, we must organize the entire nation in the most efficient possible way, and this can not be done without eliminating drink. Each member of the medical profession as an individual, each county medical society, each state medical society should take an active part in the propaganda against drink, and secure national prohibition, not years from now but now, when

it is so badly needed and will accomplish so much good, not only for our boys in khaki and in blue, but for the nation in arms. And when it has once been ~~one~~ away with, it could no more be resurrected after the war than could slavery!"

These words coming from this source show too plainly to be doubted or misunderstood that we are come upon new days in respect to this question. Liquor is doomed as truly as was slavery when Abraham Lincoln signed the Emancipation Proclamation, or when Lee surrendered his sword to Grant at the close of the Civil war. Yes, thank God, the matter is settled, all but waiting to count the returns after a little, when a few more skirmishes are fought and gloriously won. This movement against legalized booze is and has been a world movement, and world movements never go but one way. Universal beliefs are always true and realized; so with a universal movement against the whisky question. The world got tired of its infamies and determined upon its destruction, and it is as certain to be destroyed as that humanity retains its sanity.

An Imperative Need Today

We have a profound and, we believe, a divine impression that the greatest need of the day is a greater study of the Bible. Say what we may and get rid of the truth of it as we would like to do, it remains a fact that the work of the destructive critics abides with our preachers and laymen in its blight and curse. It is surprising how widespread and ruinous has been the work of rationalism the last fifty years in all our lands. Preachers you would never suspect are tinctured with the virus of doubt and denial of inspiration.

Talking with a venerable and highly honored preacher in an eminently spiritual church once, we were amazed to hear him say, discussing with us the portly work of George Adam Smith on Isaiah, that the evidence seemed to him to indicate that there were two authors of Isaiah, as Smith claims. We dissented positively and ventured to offer insuperable arguments for the one authorship of the great prophecy. The same preacher spoke slightly of the doctrine of hell. He was talking in a semi-confidential way, but we were saddened profoundly at the revelations made in the conversation of his unsoundness.

The Bible itself claims absolute inspiration. To doubt or deny inspiration one must throw discredit on the Word of God itself, which puts itself thus squarely against the higher critics in their denial of divine inspiration. And to deny this Book as evidence of its own inspiration one must repudiate Christ himself as a witness, for He repeatedly quotes this Bible as divinely inspired and showed He believed it to be so inspired.

What could have possessed men that they would fly in the face of the Book itself and contradict Christ himself in their denial of the absolute inspiration of this blessed Book divine. The very achievements of the Book in individual lives, as testified tens of thousands of times, furnishes incontestable proof of inspiration real and supernatural. Men have often attributed their own success in life to the influence of this Book in a way that would necessitate inspiration.

The *Sunday School Times* tells us of John Wanamaker's biggest investment. We read it and expected to read of some investment of millions of money he put in some piece of real estate or some other kind of property. To our surprise we found that Mr. Wanamaker himself esteemed a small red leather Bible, about eight inches long by six inches wide, as the biggest investment he ever made. And yet he had often invested millions in one property. The very building where the meeting was held, in which he related the fact about the purchase of the Bible, seemed to belong to him, and it represented a cost of some twenty millions of money. The Bible he bought in his childhood, and paid for in installments as he could earn the money, cost \$2.75.

As he reviewed his life of eighty years, Mr. Wanamaker told his hearers that this little red Bible was the foundation on which his life had been built, and that it had made possible all

that had counted most in his life. He declared it the "most important and the greatest, and most far-reaching purchase he had ever made." This is a wonderful statement and should make us all think. Here is a man who has become one of the world's rich men and greatest merchants. He declares that a little Bible bought when he was a child made him what he has become. This book distilled its holy principles into his young heart and life and shaped him for tremendous success in a business way, as well as in a religious way, for he is as eminent as a churchman as he is as a business man.

We direct attention to this testimony and suggest that it is worth studying. Margaret E. Sangster recently called on Mr. Wanamaker in his great store to get a message to tell to the readers of the *Christian Herald*, and all she could get out of him was two passages of Scripture out of the little Testament he opened in her presence. He had it by him and showed familiarity with it and intense love for it. He read these passages: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Then Margaret Sangster said, "Bending over the little Testament again the great merchant read these words: 'And this is his commandment, that we should believe on the name of His Son, Jesus Christ, and love one another.'" Ah, here is the secret of that man's life and influence today and in all the past. He was living the crucified life and believed in the name of the Son of God, and loved mankind for whom Christ died.

Closing the interview Mr. Wanamaker said with force and truth, "Man is the only being on earth that resists God. Man is the only living thing that doubts his part in the great scheme. The birds of the air do not pause to question why, they build their nests and get their food; they fly south in the winter, and north in the summer time. They never doubt that there is a God! But man questions the truth of the Bible and the divinity of Christ: he doubts and demands proof."

Oh, dear reader, believe us! This holy Book is the greatest thing in the world and has always been and will always be till the stars fail in their courses, and night ceases to be night. Let us love and read this divine Book with reverence and awe and faith. Let us obey it in all our walk and conversation, and thus will we be happy and living to a good old age and be blessed in our deeds.

THE AWFULNESS of sin needs to be stressed by the pulpit today. Lax notions of sin's enormity and consequences are taking the heart out of religion.

WHAT THE Church has to dread from the world today is not resentment, but indifference.

GOD DOES not always judge by the result, but by the effort. Failure does not always mean fault.

A PEACE built on aught else than purity is like a superstructure built on sand. "First pure, then peaceable."

BETTER one smile of God than a world's hallelujahs; more appalling one shadow darkening the brow of Infinite Justice than to be forever execrated by the whole race of men.

"BE YE followers of Christ." Christ, whose blood has procured our peace, whose presence is the consolation of our loneliness, whose example is the illumination of our life, whose fellowship is the dignity of our labor, whose image is the end of our faith, and whose welcome is the hope of our reward! What a dignity to follow such a Christ! How much we complain of our weakness! Well, it is better to complain of it than to be content with it. Yet the humblest saint may say, "I can do all things through Christ, which strengtheneth me."

The Two Works of Grace

BY REV. BUD ROBINSON

DO YOU remember of ever reading in the tenth chapter of St. John's Gospel that Christ said He had come that we might have life, and that we might have it more abundantly? Well, if I was a young preacher and was going to write out some notes to preach from on that remarkable text, I think I would say first, that Christ left heaven and came down into this world in order to make a way by which we could get out of this world, and go up to heaven. Also, He put on humanity to enable you and me to put on divinity; He became the Son of man that we might become the sons of God; He became poor in order that we might become rich; He tasted death that we might taste life; He took not on Himself the form of an angel, but the form of a servant, and was of the seed of Abraham.

I would read Galatians 4:4, where it says, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law." Then I would show that when Jesus Christ had tasted death for every man the way was then opened up, by which men could be born again.

I would explain the tenth chapter of St. John like this: First, when Christ said He was come that we might have life, and that we might have it more abundantly, He meant that He would convert the sinner and give him life, and sanctify the believer and give him the abundant life. In fact, there is no other way to explain the text, for it teaches the two works of grace.

In a nutshell: He converts the sinner and gives him life; He sanctifies the believer and gives him the abundant life. Again, it means that He converts the sinner and gives him love, He sanctifies the believer and makes him perfect in love; He converts the sinner and gives him joy, and He sanctifies the believer and gives him the fullness of joy. Or explain it this way: He converts the sinner and takes him out of the world, and He sanctifies the believer and takes the world out of him; He converts the sinner and he is at peace with God, and He sanctifies the believer and He gives him the peace of God that passes all understanding.

Still another way to explain it is that He converts the sinner and makes him a babe in Christ, and He sanctifies the believer and makes him a soldier of the cross. Another way that will open up the text to you is that He converts the sinner and he puts on the new man, and He sanctifies the believer and he puts off the "old man"; He converts the sinner and makes him a conqueror, and He sanctifies the believer and makes him more than a conqueror.

Bring it down to the common talk of the holiness people and here it is: He converts the sinner, and we call that being born again; and He sanctifies the believer, and we call that the baptism with the Holy Ghost. All classes of believers who will acknowledge the truth will have to agree with us that the Bible teaches the birth of the Spirit, and also the baptism with the Spirit; and will also have to agree with us that we have to be born before we can be baptized; that the birth of the Spirit is for the unregenerated sinner, and that the baptism with the Spirit is for justified believers.

Turn the text over and look at it from this point of view, and let us get every angle of it that we possibly can, in order to get light and help. Here is another way to unfold it. When God converted the sinner He added new life to a dead soul, which was something that he had never had before. That is an addition. He sanctified the believer and took out of his heart the "old man." That is something that he had always in his heart, and so that is sub-

traction. Thus we see the first work of grace is an addition, and the second work is a subtraction. And that is all in perfect harmony with the atonement, for the atonement provided a perfect pardon for the guilty sinner, and also perfect cleansing for the justified believer.

But one who really wants light, and doesn't just understand the Scriptures, may say, "Well, why is it necessary to have the two works of grace?" Because sin is a double tragedy, and God in His goodness provides a double remedy; for the sinner has two things ailing him; first, what he is by nature; and second, what he has done by choice and practice.

The child may lie to its mother, but that is not guilt; that is depravity, or what John Wesley called "inbred sin." But twenty years later, if the same child lies to its mother, it is guilt, and the first work of grace will furnish a pardon for the lie that he told; but the second work of grace will furnish a cleansing for that depravity down in the heart which caused the fellow to lie. That will make the necessity of the two works of grace plain to a thinking, reasonable man or woman. Well, amen!

The Suffering Side of the Gospel

BY MRS. FANNIE ERB

EVER SINCE Constantine became friendly to the Christian religion, and united (as he thought for the best) church and state, the Devil has tried, because he failed so utterly the old way, to make salvation popular. Assuming a role most pious and devout, he has deceived his thousands into thinking they could reach heaven very successfully by being religious and yet popular with the world; the people failing to realize that the two routes lie in opposite directions, and no one can travel both routes at the same time.

People talk about respectable saloons and respectable picture shows, but the more they boast of them being safe and innocent, the more the Devil can use them to his advantage. Just so with spiritual things. Just as soon as folks of the world allow the Devil to inject, be it ever so little, of the spirit of the world into their lives, experience, work, or conversation, they find themselves traveling the wrong road, and must repeat, retrace, and start once more in the despised, unpopular way of reproach, which is the way of the cross.

It is said that Wesley said, "He studied to be small." He studiously avoided every phase of worldliness that would exalt him in the eyes of the people. The old prophets, Jesus, the apostles, and the old saints became more and more unpopular, until the hell-hounds succeeded in taking their lives, hunting them down to the very gates of heaven.

Oil and water will not mix, no matter how vehemently they may be shaken together; neither will gold and tin unite, though there be ninety-nine per cent gold, and only one per cent of tin; neither will light and darkness fellowship. There is not a law in the universe that can make right and wrong blend, yet preachers and other folks will waste precious time trying to obliterate the lines between light and darkness, between right and wrong.

People as a whole will admit that times are bad, that the church is largely corrupt; that Christian Science, Russellism, and other wrong doctrines have so honeycombed the churches that they are ready to crumble, and are only held together by reason of their strong organization. But to get very many

to acknowledge that even the holiness movement is filled with a popular, world-catering, compromising element is hard; which only proves the great success the Devil has achieved, in these last days, of deceiving the people. For these are the days when, if it were possible, the very elect would be deceived.

How many have tried so hard to breathe the way of salvation with flowers, to drape the cross with beautiful and attractive hangings, in order to modify the bitterness of repentance, to rob the gospel of its definite requirements, to mark down the price of consecration. But all their tempering with the sin cure, all their modified methods have failed; for God alone has offered the world a cure for sin that really works, and no one can improve upon it.

No tiny, struggling, shell-bound chick, that has been helped with human hands to break its prison bands, has ever survived the mistaken kindness. Sooner or later it has succumbed to the fatal consequences, for nature's laws must be obeyed. They are God's laws, and He has seen fit that for its own well-being, the little bundle of life must make its own exit into the world, in its own individual strength.

Just so with a soul emerging from the kingdom of darkness into the kingdom of light. No one can repent or consecrate for another, neither will pity, human love, or petting help matters any; but a faithful clinging to the truth; a persistent administering of the sin cure, according to directions given in the Word; a heart, full of divine love; and courage, faith in God, and much patience will bring out a soul, providing they accept the treatment, into a healthy, free, sonship of God. If there is any aid needed then, other than encouragement and a plain statement of conditions, God must do it. Jesus said, "Strive to enter in at the strait gate: for many, I say unto you, shall seek to enter in, and shall not be able."

In the early days of the Church there was so much persecution that only those who were really determined to go through dared to join the ranks of the blood-washed. They knew the arena, the stake, the rack awaited them; they expected their goods to be taken from them; they faced the hatred and malice of a God-hating world; yet they counted the cost, and with shining faces and real faith in God they deemed eternal life more than worth it all.

Now the preacher in order to draw the crowds and become popular, swells his reports, dwells on the glory side, the victory side, the joy side, at the expense of the suffering side of the gospel. Did Jesus hide the suffering side? Did He appeal to the selfish element in man? Did He not say, "In the world ye shall have tribulation," "If the world hate you, ye know that it hated me before it hated you," "As many as I love, I rebuke and chasten?" Does not Paul say, "All that will live godly in Christ Jesus shall suffer persecution?" "If we suffer, we shall also reign with him?"

We have no scriptural authority to offer a lost world anything but eternal life through much tribulation (Acts 4:22), with joy in sorrow, peace in trouble, a safe journey, but up stream, with grace to overcome much opposition.

Thousands of people in our own so-called Christian country, living as our neighbors all around us, do not know any more of what it means to live a real Christian life than the heathen in a foreign land. Thousands of people are even professing to be sanctified, while they are guilty of pushing under-handed, self-seeking plans; they have hatred and envy in their hearts, and can not bear criticism without displaying anger and resentment, much less bear false accusation kindly.

They know nothing of suffering long and being kind, of real self-denial or sacrifice for Jesus' sake; they are independent, high-minded, self-willed, and still professing the highest New Testament experience; which

makes one a servant of all, the filth and off-scouring of the world, and faithful even unto death.

They will not choose either the world or Christ, and Jesus said, "Ye cannot serve God and mammon." Carnality and the Comforter can not occupy the same heart at the same time; right and wrong will never go hand in hand; we must choose between the two. If we choose right, then suffering walks right by our side in this world. The Son of God, if He came to earth now, would be crucified just the same as He was then. Christ must be accepted as a legacy of righteousness (Mark 10:30), but afterward eternal joy and glad-

ness; while if we accept wrong, it may mean the applause of the world for a little while, with suffering also—for there is no life, whether right or wrong, exempt from all suffering in this world—but with eternal woe hereafter.

Must I be carried to the skies
On flow'ry beds of ease,
While others fought and won the prize,
And sailed through bloody seas?

No, I must fight if I would reign;
Increase my courage, Lord.
I'll bear the toil, endure the pain,
Supported by Thy Word.

"Your Adversary"

BY REV. EDGAR P. ELLISON

In Five Chapters--Chapter Two

WHEN SATAN was cast out of heaven he came to the earth. After God had finished His six days of reconstruction of the earth, bringing it out of its chaos, fitting it for man's habitation, and placing man upon it as its master, Satan soon appeared on his mission of pollution and destruction. He was after Adam as God's crowning act of creation. If Adam could be reached all would become polluted and fall, and thus he could thwart God's perfect arrangement for both man and the world. But he did not attack Adam directly; he resorted to strategy and sought to reach him through his bride, the object of his special love. He met this one, who was to be Adam's "helpmeet," and tempted her with the forbidden fruit. She finally yielded and led Adam to his fall. Adam was defeated through his bride.

When Jesus, the second Adam, appeared in the world Satan was opposed to all of His work. He sought to kill Him as a babe and destroy His influence as a man. But he could have no success with Jesus, for he was vanquished in every battle. That which was lost in Adam was regained in Christ; Christ has purchased and is carrying forward to a complete finish a perfect redemption. This victory over Satan by Jesus still has not subdued him; the battle still continues, the Devil still holds the same enmity, and pushes forward with still greater zeal in his opposition. Having gained nothing in his direct attack upon Jesus he goes back to his Eden strategy and seeks to reach Him through His Bride. The Church (or Christians) is the Bride of Christ.

As the negro struck the policeman's child so Satan is striking at the Church, seeking thus to reach Jesus Christ. Will he reach Him? The Church must answer.

The Christian life and the Church are very seldom viewed from this angle. How serious is life! What grave responsibility this brings to the Church! Every failure, any yielding is a blow at Jesus and His Satan's triumph. Oh, that this vision may open to our consciousness. So many of us live without really knowing what is going on or what our lives mean. We think of temptation and defeat as most largely affecting us alone, and treat the battle as though it was just between us and Satan. We do not recognize how little care or interest Satan really has in us. Certainly Satan's triumph is our hell, but it is more, it is God struck, it is God defeated in our case. We have made Christ's death of no avail in our particular case and have thrust the dagger to His heart. Oh, my God, show us our responsibility and give us a true vision of the greater war now going on.

The greatest battle, then, is not between the kaiser and the rest of the world, a battle of autocracy versus the people, but it is between Jesus and Satan, right versus wrong, holiness versus sin. And very, very much depends upon the human will, the choice of man. There is no question as to the ultimate outcome, but oh, what a sacrifice of souls and how long delayed is the conflict because of the wrong and the weak choices of men. The world is the battle field. Here the hosts of light and darkness are arrayed against each

other for possession of the human heart. Much of the conflict rages within the heart of man and his will determines this issue. This makes even the so-called little temptations, that we may sometimes talk about lightly, very serious in their outcome.

A certain little child had caught the true vision. Her mother had sent her downtown with a few pennies on an errand. She was passing by a bakeshop and in the window were some splendid fresh rolls and the aroma of the same came out through the door. If there was anything she liked it was rolls. Satan whispered, "Only one cent a piece, and your mamma will never know it." At once she turned and crossed to the other side of the street, and as she went she was heard to say triumphantly, "Jesus has conquered again." Such a view as this would take much of the silliness and unholy lightness out of life, would stop much of worldly boasting, and very materially change comparative values. Victory over temptation, conquest in Jesus' name, would take its place as a thing of very great worth, and many things now esteemed highly would fall in value. Oh, what a great thing it is to be a Jesus soldier, winning for Him.

This great world battle would be very unequal if it was between Satan and man, or even as it is if man was left alone in the conflict. In the conquest of Canaan Israel had great victory in the first battle at Jericho, but was defeated before Ai. Israel here made two very great mistakes. She underestimated the enemies' strength and overestimated her own power. Either of these two false estimates is enough to lead to defeat in any battle.

He who thinks that Satan is not a formidable foe, that temptation is a trifle which is easily overcome, that evil has no great power, is already defeated.

Satan is not nearly so powerful as God, yet his strength and cunning are very far beyond that of men. Do not be deceived by thinking that only God is supernatural, or that all that is miraculous and mysterious is the work of God. Satan, being by creation one of the angels, must retain his angelic power, now directed to evil rather than good. He has within a certain realm the power of miracles and has cunning and wisdom very far beyond that of the most advanced of men. He is the "prince of the power of the air," and the "god of this age."

Satan uses all of this great power, applies all of his diabolical wisdom and cunning against men in this battle. He is constantly hurling his great force against the Church, seeking to destroy its character and swallow up its influence. The Church can begin no true work of God without meeting the strong opposition of the Devil. He even seeks to control the Church and profit by its service. And he is so strong and wily as to often succeed. He is powerful and we may say mighty in his influence over men. The Church can only expect very strong opposition from this Adversary.

When one begins the Christian life, he opens the special fight with the Devil. Satan, in every way possible, seeks to prevent his start, but if the start is made, then Satan uses his great power to retard that life and hinder its influence. It is a fight to the finish and naturally Satan has the great advantage. He is not only much superior in strength, but since the Eden fall man has in his own nature a bias to sin. Man is morally very weak.

But man has a power which, if rightly used, can utterly defeat the Devil. The power of the human will within its realm is omnipotent. Man has the power to choose for or against the will and plan of God, for or against the allurements of Satan; and this choice is ultimate, neither God nor Satan has any recourse back of this act of the will within its realm. But the choice for one means choice against the other, the way to defeat one is to choose the other.

Man's will is greatly weakened so far as

The Evil One

Frederic W. Randall

I AM the old Appollyon,
In human hearts I dwell,
I'm bound to take the souls of men
Right down with me to hell.

I dwell in human souls,
They can not from me part
They can not tell their thoughts from mine,
I dwell so near the heart.

I hate the souls of men,
I hate the way of love,
I hate the worship of a God,
That leads to joys above.

I've always been a liar,
I murder human souls,
My victims by the millions
To hell from judgment roll.

You can not know you're saved
You can not cease from sin,
You can not love with all the heart,
Christ can not dwell within.

I say we must have money,
By hook or crook it's got,
But in the conscience by and by
It will be very hot.

WITH German culture for a creed,
With William for a head,
I'll sit enthroned as king of kings,
Or strew the earth with dead.

With cigarette, tobacco smoke,
With alcohol and wine,
With evil thoughts within the heart
To shut out thoughts divine.

By pride you know I'm here,
By anger dwell within,
By lust I hurry my control,
By doubt I keep in sin.

I'm watching by the heart,
The fire is fairly hot,
Come hurry with your revelry
Then jump into my pot.

In condemnation die,
Remorse is burning pain,
Time is eternal in its flight,
And always shall remain.

I am the great Usurper,
In human hearts I dwell,
And those who will not cease from sin
Must come with me to hell.

choice of God and right is concerned ever since the fall. He is born with a bias to the wrong. Satan has very great power to marshal motives with false coloring, and thus influence the will. Yes, man is naturally at great disadvantage. He is weak and Satan is strong. God is much stronger than Satan, but He will not coerce man. If man will but turn toward God he will be helped so that he can and will defeat Satan. And this is his only hope. Even though he is free in his will and could choose against Satan, the odds are so against him that he will not thus choose without the help of God.

The victory, then, is not just for man to choose against Satan, he must also choose God. The negative choice, simply saying, "No," no matter how strongly it is said, will not suffice. The positive "Yes" to God and right must be said. Of course it is true that when one once says "No" to Satan that includes "Yes" to God, but for cheering, constant victory this "yes" must be a conscious realization, a conscious act of the will. The help of God, as well as the opposition of Satan must be a matter of consciousness, and only by faith in this help can there be a defeat of Satan.

It is probable that some lack the strength in victory, the stability and fervency of Chris-

tian life, because they are too largely negative, that is, their consciousness of the temptation and conflict with Satan is more acute than their consciousness of the presence and help of God; they say "No" and fight Satan with greater effort and will than they trust God. Man has his part in resisting the Devil, but it is God who must really defeat him. To do so He must have man's choice on His side. If we will choose God and the right, and then trust God implicitly, Satan's defeat is sure and God will be victor in our case. Oh, let us make it possible for God to have the constant victory in our lives, "moment by moment."

This victory of God is, of course, our victory. It means the redemption and correct development of our own character in holiness and strength. It means our joy, our peace, and the only real satisfaction possible; it means life, life indeed, and usefulness here and heaven hereafter. Glorious victory of redeemed manhood!

Realizing Satan's great strength and his subtle methods, realizing also our own weakness, but knowing we have the power of choice and can do so, let us choose God with all the power of our will and maintain that choice by a continued strong trust. Such a position Satan can not break!

sumption, and irreverence. They say that we encroach on the perfections belonging only to God and thus make ourselves little gods. As this is a serious charge, causing many earnest Christians to stumble, it is proper that we consider it soberly and scripturally.

The idea of a holy life is not restricted to Christianity, for almost every religion has a class called "holy men"; but as their holiness, such as it is, is acquired by their own puny efforts and is generally characterized by filthiness, both of body and spirit, it can only be properly mentioned here as illustrating the kind we are not talking about. Theirs is the *genuine fake*, and this class of men are properly the fathers of the word "fakir."

The holiness that we are considering must be genuine and is produced only by divine power, and in its perfection is applicable only to God. Such is humanly impossible, but whether a degree of holiness, commensurate with God's demands and provision for a holy life, is divinely possible to fallen humanity or not is the question now at issue.

Though the source of all holiness is so exalted, still we must not (and sound teachers do not) place a holy life in an unreal or artificial relation to the limitations of our human nature. Scriptural teachers teach that a holy life is perfectly consistent with our normal earthly existence. Indeed, it is the ascetic, the ash-besmeared fakir, sitting in the jungle cave, who teaches that a holy man can not live in the world like other men; so that those who believe that a truly sanctified soul must at once ascend to heaven can see the company they are in.

That to be holy does not make one divine may be clearly proved, from the fact that holiness is attributed to things which in themselves are very ordinary and not capable of presumption. When God conversed with Moses from the burning bush he was told that the ground he then stood upon was holy. It can not be contended that that piece of desert land was divine or was any less desert land because it was holy. It looked like it had always looked, and doubtless continued to grow what it had always grown. The children of Israel were "an holy nation." Mount Zion was "an holy hill." The temple was a "holy house" with holy altars, and holy metal vessels therein. Certain cities were called "holy cities," some hands were spoken of as "holy hands," and in some blessed future time "holiness unto the Lord" will be molded on the bells of the horses and on the pots and kettles in the kitchen. These are all ordinary things, located not in heaven but on the earth, and of the earth very earthly. They made no pretensions to divinity, yet God calls them holy.

In addition to these "holy" things, the Word speaks of a "holy man of God," "holy women," "holy brethren," "a holy priesthood," and says that a bishop must be holy. This gets down rather close to our fallen humanity. If bishops, priests, brethren, men, and women of that day were holy, but did not become little gods, nor sprout wings; but rather lived their normal lives in their weak bodies, with their imperfect mental faculties and amid earthly surroundings, it looks like God had, a holiness that just suited their humanity, and which he intended they should have and enjoy while in the flesh.

Besides these holy human examples God has given us, He has in several places commanded us to be holy, and also says that Jesus died "to present you holy and unblameable and unproveable in his sight." In view of all this, can not the tables be rightly turned on our critics? Can not those who refuse to be made holy in this life be rightly accused of irreverence, fanaticism, and presumption?

God does not tantalize by placing an impossible ideal before us. He does not expect us to be perfect in holiness as He is. He does not make us gods, for the truly sanctified person is the most truly humble. But in view of the foregoing, there must be a sense in which holiness is perfectly consistent with our humanity.

Old-Fashioned Revivals

BY REV. C. B. JERNIGAN

I HAVE repeatedly been asked in these last days, "Can we have revivals like we used to have?" Many seem to think that these good, old days have for ever gone, that this country has sinned against too much light, and that so many of the holiness people, of the days gone by, have brought disgrace on the cause of holiness, so that it is useless to even attempt to have a revival in many places.

They tell me that we will have to go to new fields, where none of these disgraceful things has happened; or wait until these old carcasses of holiness professors have been forgotten. That preacher had woman trouble; that man quit preaching and went to writing life insurance, after he had stirred the country for God; that man, who once was a power for God, now curses and swears most bitterly; and that preacher once preached the second blessing with great power, but now he does not believe in holiness at all. "Can we have a revival here?"

I can point you to worse conditions than these, where the greatest revival that has ever come in the church age broke out, and the immediate and far-reaching effects were lasting, and from it came a revival that girdled the globe.

Jesus wanted Jerusalem stirred. He wanted to give Jerusalem and the Jews their last call, so He planned an old-fashioned revival to begin there, that would stretch over Judea, Samaria, and finally reach the uttermost parts of the earth. To accomplish this He commanded His disciples to tarry until they were endued with power.

But look at the conditions, says one. Yes. A howling mob of Jerusalem's leading people had arrested Jesus, who alone could and can give power, and pulled Him about from Herod to Pilate in an all-night mock trial; condemned Him to die, and later the report reached all the people that He was a blatant impostor, and His disciples had stolen His body out of the tomb.

Then, to cap the climax, the treasurer of the twelve had committed suicide. No doubt he was about to be caught up for embezzlement. Peter, the spokesman of the disciples, had backslidden and given up the whole theory that Jesus was the Christ. Then he cursed and swore like a common sinner, while Thomas, who was so prominent, openly declared that he no longer believed that Jesus was raised from the dead. No. No. The story of the body stolen out of the tomb must

be true, and John and James quit preaching and went back to their old jobs of fishing.

Could there be a harder field for a great revival? The blood of Jesus was hardly cold on Calvary; the howls of the angry mob had scarcely died in the streets of Jerusalem; and all this backslidden condition of the twelve so prevalent! A revival here? Never! Better go away in the backwoods of Galilee, or over on the west coast of Samaria, where these things are not known.

Brother, if you do not have the power for a revival in Jerusalem, depend on it, you can not produce one in the backwoods of Galilee.

Jesus wanted the world to know there was a power in the on-coming of the Holy Ghost: so they were not to leave Jerusalem, but were to pray through. They began to pray; a public confession of the awful fall of Judas was made in the election of Matthias to take his place; Thomas gave up his doubts; James and John renounced their fishing tackle; and Peter, no doubt, confessed his miserable cowardice. They prayed and confessed until they all were of one accord. *All of one accord.* Then, suddenly, the heavens burst open and the fire fell; the Holy Ghost so took possession of that crowd, until the howling mob forgot the impostor in Pilate's hall, and saw the cleansing blood of Calvary; they forgot the swearing Peter, but fell at his feet begging for mercy. The shouts of victory of that fire-crowned company so terrified the people that they felt the sting of their guilty consciences, until three thousand prayed through that day.

Oh, brother, burnt districts would catch now fire and glory, if all differences could be settled and confessions made, and all the followers of Jesus get of one accord and pray until the Holy Ghost comes down and tongues of fire sit on each of them.

I have seen this manifest many times in these days of awful apostasy. "Prove me . . . saith the Lord," and see if He will not answer.

Is Holiness Presumption?

BY REV. L. S. TRACY

WHEN WE mention holiness as applicable to fallen humanity, that a person may be holy in this life, many earnest people hold up their hands in holy horror and accuse us of fanaticism, pre-

Dictionary Sense and Dictionary Salvation

BY J. M. BEECHER

THE MAN who can not say what he means, or does not mean what he says, can not do business today. To win and hold a place in today's world commerce, you must have dictionary sense. Measured by commercial standards, the man who lacks this is a fool, and bound to become a cipher speedily.

The Dictionary says:

"Thief. One who steals. Honest. Characterized by integrity in conduct; truthful; free from fraud, guile, or duplicity."

Suppose that your honest clerk today steals a dollar from your till. Is he still honest? How long would he remain in your employ, stealing occasionally? By the dictionary, what is an honest thief?

The Dictionary says:

"Flirt. To play at courtship. Coquet. To trifle in love; to simulate affection. Coquette. A vain, trifling woman."

Suppose that you and Jones have been courting the same girl. You have been calling regularly on Mondays and Thursdays. Jones has been doing likewise Tuesdays and Fridays. Today you win her promise of marriage at the expiration of two months. You continue your visits. Jones does the same. Next week Brown appears upon the scene and begins calling on Wednesdays. This continues for a month, perhaps. Where do you suppose you would be on her wedding day? By the dictionary, what is a sincere coquette, or a loyal flirt?

The Dictionary says:

"Health. Hale, sound, whole; state of being hale, sound, or whole, in body, mind, or soul; especially the state of being free from physical disease or pain. Consumptive. One affected with consumption; wasting of the tissues of the lung." By the dictionary what is a healthy consumptive?

Have You Dictionary Sense?

The dictionary says:

"Sin. Transgression of the law of God; any violation of God's will, either in purpose or conduct; to violate the divine law in any particular, either by commission or omission. Sinner. One who has sinned; especially one who has sinned without repentance; hence a persistent transgressor. Repent. To feel pain, sorrow, or regret for what one has done or omitted to do; to change the course of conduct on account of regret; to cease to love and practice sin. Christian. Especially, one whose inward and outward life is conformed to the doctrines of Christ." By the dictionary what is a repentant sinner? What is a sinning Christian?

What Is Dictionary Salvation?

The dictionary says:

"Soteriology. The science of promoting and preserving health; the doctrine of salvation by Jesus Christ." We are not particularly interested in the word "soteriology." Our point lies here: the dictionary shows that salvation by Jesus Christ is synonymous with soul health, promoted and preserved. Read again the definition of "health." Salvation by Jesus Christ (to be a Christian) means to be hale, sound, whole in soul; to be free from the spiritual disease and pain of sin.

Have You Dictionary Salvation?

When God saves a man He gives that man Bible salvation. The words used in the Bible to express this salvation must have their dictionary sense, or they have no sense at all. Now use your dictionary sense as we quote a few passages describing God's salvation.

"Thou shalt call his name Jesus; for he

shall save his people from their sins" (Matt 1:21). It is of interest to note, in passing, that the words "savior, save, safety" are from the same root as the word "soteriology," and carry the ideas of "deliver, preserve, do well." Upon this passage of Scripture Dean Alford comments: "From their sins; not from punishment, merely, but the sin itself—the practice of sin in its most pregnant sense." Dr. Daniel Steele comments thus: "From sin in embryo, the state of heart out of which acts of sin are born."

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people, . . . to remember his holy covenant, . . . that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him all the days of our life" (Luke 1:68-75). "From all your filthiness, and from all your idols, will I cleanse you. . . . And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. . . . I will also save you from all your uncleanness" (Ezek. 36:21-33). "For the grace of God that bringeth salvation to all men hath appeared, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Titus 2:11, 12).

When the Tide Rolls In

BY REV. W. E. SMITH

I sit today where the tide rolls in
At the fringe of the boundless sea.
It follows the course of unknown years
That marked time from eternity.
Though its waves roll high as the mountain
tops
And shiver the stoutest spars,
It can not escape from its pristine bed,
Nor shatter its rock-hewn bars.

The tide rolls in and the tide rolls out
By the pull of a hand unseen;
They call it law in the schools of men,
But I know what those sea laws mean.
For the sea hath a speech for my trusting
heart
Like the speech of the stars above;
And the rolling tide of the ocean wide
Is vocal with infinite love.

The rulers of earth stake their frontier lines,
Their dominion stops at the sea.
The sovereign rule of its sky-blue waves
Can only belong to Thee.
The stronger navy may sink its foe,
Or batter a sea-girt town;
But his pride is slain at the unseen rock
That sendeth the victor down.

Thou art God of the waves; Thou art Lord
of the sea:
All their waters by Thee go forth,
From the cavern depths of the tropic seas,
To the bergs of the ice-bound North.
The winds and waves are not motions of
chance:

They all shall obey the will
Of Him who spake in the long ago,
And the angry waters were still.

My bark is sailing the sea of life;
There is wind and wave and tide,
I have set my sail for an unseen shore,
And the waters are deep and wide.
He who holds the sea in His strong right
hand

—The God of my life is He—
My bark can weather the roughest storm,
If Jesus my Pilot be.

They tell of a heaven and earth to be,
Seen by John when on Patmos isle,
That has neither tempest, or storm, or sea
And nothing that can defile.
When we dwell at last in that blissful home,
Here think on life's mystery:
We will sing our lays to the God of praise,
In the land where there's no more sea.

Here we have God's description of what His salvation means and does: soul health, soundness, cleanness, and a daily walk with God in harmony, holiness, and righteousness here and now.

Church member, how much sinning does God allow you? The Bible says, "Sin no more, lest a worse thing come unto thee" (John 5:14). "Go, and sin no more" (John 8:11). "Awake to righteousness, and sin not" (1 Cor. 15:34). "What then? shall we sin, because we are not under the law, but under grace? God forbid. What shall we say then? Shall we continue in sin, that grace may abound? God forbid" (Rom. 6:1, 15, 16). "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (Rom. 6:18, 22, 23). "Them that sin rebuke before all, that others also may fear" (1 Tim. 5:20). "Whosoever is born of God doth not commit sin; . . . Whosoever abideth in him sinneth not. . . . In this [matter of committing sin, or sinning not] the children of God are manifest, and the children of the devil" (1 John 3:6, 9, 10). "If the wicked restore the pledge, give again that he hath robbed, walk in the statutes of life, without committing iniquity, he shall surely live, he shall not die" (Ezek. 33:15).

"Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live" (Ezek. 3:21). But "When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby" (Ezek. 33:18, 19).

What Dictionary Sense Demands

Any man with dictionary sense demands that the clerk, who expects to remain in his employ and continue to draw salary from his business, shall cease stealing and be perfectly honest all the time.

Any man with dictionary sense demands that the woman who expects to become his wife shall reject all amorous attentions from other men, and be perfectly loyal to him all the time.

Reader, do you expect to do business with God upon a lower plane of intelligence or morality than you are using and demanding daily in your business matters? For the sake of your immortal soul use dictionary sense in this matter. If you are a sinning church member, heed the Bible warning, "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them" (2 Peter 2:21). Then in the very next verse Peter notes a resemblance between such action and those of the dog and sow. It would seem that the sinning church member is in rather undesirable company. Paul also says that such a person should be ashamed of himself, get out of that crowd, and become acquainted with God (1 Cor. 15:34).

The dictionary shows that our words "sin" and "shame" are derived from the same root, and also belong to the family embracing the words sham, shirk, shamble, scamp, etc. Thank God, there is deliverance here and now; deliverance from the whole, shameful business of sin. There is pardon for past sinful actions. This is obtained by the sinner upon the conditions of repentance, and simple faith in Jesus' blood. Then there is the baptism with the Holy Ghost for the sinful state of heart out of which sinful acts are born. This heart-cleansing baptism is obtained by the Christian upon the conditions of complete consecration to God, and simple faith in Jesus' blood. This is God's double cure for the disease of sin, imparting health to the soul. This is soteriology, sensible, certain, and satisfying to all concerned.

This Is Dictionary Sense and Salvation

To win and hold a place in God's approval you must have God's salvation.

The Necessity of Teaching the Word

BY FRED T. HURRY

GOD FED the children of Israel, with manna in the wilderness, that He might make them know that man does not live by physical food alone; but by every word that proceedeth out of the mouth of the Lord. Again, through Hosea, God declares there is no truth, nor mercy, nor knowledge of God in the land. "My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children." "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Christ's body of believers, who are filled with the Holy Spirit, are the oases scattered here and there in the spiritual desert of this world, where the doctrines of men are taught more than the doctrines of God.

We have the Word of the Lord in the perfect law converting the soul, in the statutes rejoicing the heart, in the commandments enlightening the eyes, in the judgments, which are true and righteous, condemning the wicked.

The foretelling of future events came not in olden times by the will of man, but holy men spoke from God, being moved by the Holy Spirit. And our faith is built upon the foundation spoken by God through the prophets and apostles, Christ Jesus himself being the chief Corner Stone.

Our Salvation in Christ

Our salvation full and free has been furnished in Christ. He declared whom the Son makes free is free indeed; and to know the truth and it should make us free. Our salvation is by grace, the gift of God; but it is conditioned on our acceptance through faith, and without this faith it is impossible to please God or receive spiritual birth or baptism. Faith is the medium of exchange whereby we receive every good and perfect gift from God. Hence, the necessity of teaching the Word; for does not faith come by hearing, and hearing by the Word of God? How will they obtain this faith without teachers and preachers to teach them? Without that which produces faith they get nothing from God; and we must hold our faith without wavering, for he that wavers is like the waves of the sea driven with the wind and tossed; so that man need not think he shall receive anything of the Lord. Heaven and earth shall pass away, we are promised, but God's Word shall not pass away. "The grass withereth, the flower fadeth; but the word of our God shall stand for ever." For as the rain and snow come down from heaven, and return not again, but water the earth, making it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall the word be which goes forth from His mouth. He has said His Word should not return to Him void, but should accomplish that which He desired, and that it should prosper wherever He sent it. For no word of God's shall be void of power.

Clean Through the Word

Christ's disciples were clean through the Word, and every creature of God is sanctified by the Word of God and prayer. Christ prayed to sanctify them through His truth, for His Word is truth. Paul wrote to the Ephesians that Christ gave Himself for the Church that He might sanctify it with the washing of water by the Word. Peter wrote that He begat us with the Word of truth, we being born again of incorruptible seed, by the Word of God, which liveth and abideth forever.

By the renewing of our minds in knowledge, day by day, with the Word of God we are transformed. We are built up by the Word of His grace and given our inheritance. Our growth depends upon the Word: "As new born

babes, desire the sincere milk of the word, that ye may grow thereby."

Christ said the words which He spoke were not of Himself; but of the Father who dwelt in Him; the Father did the works, and the Word which we hear was not His, but the Father's who sent Him. Christ was sent into the world to teach the Father's Word, as well as to give His life a ransom for many as our Passover and Cleanser from all sin. Christ said, "As thou hast sent me into the world, even so have I also sent them into the world." "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you." "As my Father hath sent me, even so send I you."

Christ called them, taught them, ordained them, prayed for them, and on the day of Pentecost baptized them. Now they were to obey Him and go.

What do the heathen lack? The blood of Christ has been shed for all. The Holy Spirit was sent on the first Pentecost after the crucifixion to convict the world of sin and of righteousness and of judgment. Praise God, He has been doing His office work here in this world over nineteen hundred years. He has convicted every soul of sin who is not stiff-necked and uncircumcised in heart and ears, resisting Him. Most heathen acknowl-

We Wonder Why

BY MARIA ATWOOD

We wonder, sometimes, while thinking it over,

Why some men are kept in the pulpit today;

It seems we are willing to keep them in clover,

So long as they let us have our own way.

Oh, yes, we belong to the church, and attend it;

And fancy that we are safe and secure;

Our life may be crooked; some time we will mend it

But, friend, you can never make your heart pure.

Alas! for the world when the old Book is slighted;

For men of today have grown wiser than God.

Now where is the candle our fathers once lighted?

That shone on the way the Master once trod?

Oh, for a return of the old-fashioned fire—

John's Gospel, proclaiming "Repent! Oh, repent!"

One standard for all; oh, lift it up higher!

Why not preach judgment until hearts relent?

How long since you heard there's a hell for the

sinner?

And sin is the thing that takes people there?

We think more today of a hearty, good dinner;

And laugh, and go on, not seeming to care.

Dear friend, if you saw my home was on fire,

Would you be kind if you gave no alarm?

Our Master has told us of something more dire,

While we trifle with sin and call it no harm.

Wake up! Church of God, do not sleep on for ever!

Get back to the Fountain! Wash and be clean!

You will not escape, be you ever so clever,

If down in your heart there is sin to be seen.

Your mission from heaven is to spread the glad

tidings;

And tell of the blood that is mighty to save;

Oh, tell us once more of the faith of our fathers.

They told of a power over sin and the grave.

But just to be good will not fit us for heaven,

If down in our hearts there is deep-rooted sin;

Then lead to the Fountain, where all are forgiven,

Where sin is cast out, and Jesus comes in.

He's coming! He's coming! All wrongs will be

righted;

Then, unbeliever, oh, where will you stand?

When brought face to face with the One you have

slighted?

Behold! He is now the King of the land!

God pity the town with its high-pointing steeple,

Where class and prayer-meetings are things of the

past;

Our eyes overflow when we think of the people—

O Father in heaven, how long will this last?

But oh, there's a refuge, thank God I have found it!

Sixty long years with my Friend by my side;

He offers you purity, would I could sound it!

That all the world might take Him for their

guide.

edge their sins and do penance, trying to atone for their own sins, for this is the error taught by all priests and false teachers. Christ made every provision for the salvation of humanity by giving the Father's Word, His own blood, and the Holy Spirit. Christ's disciples are to be collaborators with Him, and He left the Word for them to pass on to others, till the knowledge of the Lord should cover the earth as the waters cover the sea.

Christ, after He ascended, did not teach the word of salvation or commission angels, but sent Ananias to Paul, and Peter to Cornelius.

No Redemption Without Faith

Without faith in Christ, in His blood, and in the Holy Spirit, there is no redemption for humanity in this dispensation. Christ left the ministry of the Word to humanity; as there is no faith without a knowledge of the Word of God and no pardon or purity, justification, or sanctification without faith, therefore it is absolutely necessary that the Word should be taught. And if it is taught, believed, and received it will open eyes, turn from darkness to light, and from the power of Satan unto God; so that all may receive forgiveness of sins, cleansing by the blood, and the abiding presence of the Holy Spirit. The Word of God is necessary for growth in grace and the knowledge of God, and to keep spiritual life in us after we are wholly sanctified.

Christ, in the sixth chapter of St. John, teaches, "I am that bread of life . . . I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. . . . Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; . . . For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me." "The words that I speak unto you, they are spirit, and they are life." Many ceased following Him after this, because they didn't understand His saying that the flesh we are to eat is His teaching, that we may never hunger; and the blood we are to drink is His life, that we may never thirst.

Spiritual Discernment

Paul wrote to the Corinthians, "He that eateth and drinketh unworthily, eateth and drinketh damnation to himself," if he discerned not the Lord's body; and because they failed to understand many were weak and sickly among them and many asleep. Praise God for spiritual discernment to know that it is the Spirit who gives life, for the flesh profiteth nothing. The food and drink we use produces blood, which is the life of the flesh; likewise the Word and Spirit of God in the heart produce spirit, which is the life of the soul.

The condition of the world today physically, financially, commercially, socially, politically, and spiritually is due to the fact that the children of light have not been as wise as the children of darkness.

The world has raised an army and money to conduct war, and humanity is working to make that army as comfortable as possible. They put us to shame. Let us ask ourselves, Have we done as much for God's cause in sending the "sword of the Spirit" by an army of well-trained, well-fed, and well-clothed soldiers, with plenty of money for equipment, into the uttermost parts of the world?

Let us buckle on the armor of light, and redeem the time while the day lasts; for the soul needs food as often as the body, and spiritual knowledge will not be acquired without pains and application. It is troublesome and deep digging for pure water, but when you come to the spring it rises up and meets you.

OUR LOVE FEAST

Victory Through the Blood

I am glad that I can report victory through the precious blood of Jesus Christ. Hallelujah! I have never felt more conscious of the abiding presence of the Holy Spirit than I do this morning. We have missed the last two issues of the paper and we don't want to miss any more, for its pages are filled with food for our souls. I want to thank God that He has given us an opportunity of reading such a paper.

LEO W. COLLAR.

God's Service a Delight

We thank God for His unbounded love and blessings to us. The service of the Lord has been for a number of years our delightful privilege. Being now free from the schoolroom, we expect to devote our entire time to active church work. We do not regret the years spent in school, but we rejoice now that we can enter the front line trenches and help defend our church from the powers of evil, and in the meantime capture some, for Christ, to our colors.

We came to Newton the first of June, and every service has been one of victory. These are a noble people, some of God's choice sheep. With such people to work and pray, and with God as our director, we feel that victory shall be ours!

Ten thousand blessings upon our Publishing House.

REV. AND MRS. I. W. YOUNG.

Testimonies Are Refreshing

I love to read the HERALD OF HOLINESS. There is so much of the wonderful work that is being done published in it, and the refreshing testimonies and the wonderful Word of God are so dear to me. I thank the Lord for the HERALD OF HOLINESS and I read it to my family. I rejoice over the sermons in it, because God said His Word should not return unto Him void.

I am a Pentecostal Nazarene, and member of the Sunday school at Plainview, N. M. I have been here three years. We have services every Sunday in the month, also Sunday school.

I am doing my best to plant the good seed on good ground. Praise the Lord for salvation that keeps from sin.

I can't renew my subscription as we have had a drought here almost three years. I have an afflicted husband, and four children to take care of. I can't help you with a renewal for the paper, but I can pray and I will pray; also for Olivet University.

MRS. BESSIE QUILLIN.

Wants to Be a Tract Distributor

I praise God for full and free salvation that can save to the uttermost. I thank God for a Holy Ghost religion. I am so glad for His presence with me. I want to be at my best for Christ and His cause. I am living in a community where the people do not understand holiness. Last Sunday I organized a Bible class at the Methodist church and we are going to take up "Revelation" for our study. I ask the prayers of the HERALD OF HOLINESS people that I might have success. I joined the Pentecostal Church of the Nazarene; however, I haven't been privileged to attend the services. I am saved, sanctified, and kept by the power of the Holy Ghost. My sins are covered by the blood of Jesus. I noticed the Evangel Colporteur and Tract Society was advertised in the HERALD OF HOLINESS. I would like to add my name to the list of subscribers, so inclosed find one dollar for membership. I want to be a tract distributor. I think that there could be much good accomplished in that way.

REV. N. T. GWIN.

With the Colors

I am at Camp Gordon and am happy in Jesus. I am telling the gospel story of Jesus and His love to save from sin.

I have been very busy this year. My last meeting was at Columbus, Ohio. It was just getting started when I was called here. I can't say much about camp life yet, only it is pretty rough to start with. I am preaching every day to the boys here. Pray for me. I will write again soon. Write me at the camp here. My address is Company 22, 6th T. R. B. M., 157 Depot Brigade, Camp Gordon, Ga.

C. E. SHAW.

A True Patriot

I am a subscriber to the HERALD OF HOLINESS and a Pentecostal Nazarene. I am an old soldier of the Civil war, a true blue American, saved and sanctified up to date by the blood of Jesus. I love the HERALD OF HOLINESS. I have two precious ones at the front. My baby girl is a Red Cross nurse, and is also a doctor and a preacher. My baby boy, who is also out and out for God, is in the service. I am seventy-two years old, but I would gladly give my life for my country if I were needed.

JAMES J. DARNALL.

Seventy-four Years Young

I do bless His dear name for our new church. There are but a few, yet God is with us. Pray for us that our faces may be ever set like a flint Zionward. I am seventy-four years young in the Lord. Oh, how I do praise His dear name. I am sanctified and willing to do His whole will. I just felt like giving in my testimony. Oh, the paper is so good. I do love to read it. My prayer is that I may always be found hid behind the cross, and ever be doing my best for the lost ones. I bless God for the day I ever heard Brother James Chapman, for he is the one who led me into holiness.

SARAH C. DANIELS.

Granted a Blessed Privilege

I love to read the HERALD OF HOLINESS, and have been deeply impressed with the articles on the WORK AND WORKERS page. The testimonies are food to my soul, and I am impressed to give my testimony and once more be a witness to the saving grace and atonement of our Lord Jesus Christ. I praise His holy name that He was mindful of me, and granted me the blessed privilege of enlisting in His great and glorious army. I have been thinking what great joy and rejoicing there would be all over this world were the Allied armies, following the Stars and Stripes, to go marching through Berlin, and the downfall of the kaiser and his regime be forever a thing of the past. What great celebrations and ringing of bells! Oh, the joy unspeakable to the dear mothers, fathers, brothers, and sisters who have dear ones over there. Just think of it! And then remember that all this is not as a drop in the ocean compared with the joy and rejoicing there will be when all the redeemed in Christ go marching into the New Jerusalem, following the blood-stained banner of the Lord Jesus Christ. It is well worth the time of our stay here on earth, although we were forced to crawl upon our hands and knees, begging for the crumbs that fall from the rich men's tables, and were to thus live a thousand years, it is worth our while to spend every day in the Master's cause. It is really and truly great. By the grace of God I expect to hold out faithfully unto the end. I ask your prayers that I may continue in the love of God, doing His pleasure.

F. B. HOWARD.

More Than Conqueror

I praise God for victory in my soul just now. Jesus saves, sanctifies, and keeps above all sin. Thank God He is the satisfaction of my life. There is no one like Jesus to me; without Him I would be a failure; but with Him I am more than a conqueror! Glory to God!

R. WEIR.

Healed of Weak Eyes

I am praising God this morning for salvation. He fully saves and sanctifies. He not only saves and sanctifies, but He heals also. I was troubled with very weak eyes, had to wear glasses for over eight and one-half years constantly. I wasn't able to tell what a person's features were like three feet away without them, and when I took them off and forgot where I laid them I'd have to feel around for them. Some time ago I broke them. Then the thought came to me that Jesus could heal. He had healed me before of appendicitis, and I knew He could heal my eyes as well. The first chance I got I went to see Brother and Sister Laird, our pastors, and they prayed with me for healing. Thank the Lord. He answered prayer. He didn't heal my eyes instantly, as He did my side, but I can see better gradually. It is just wonderful how the Lord has helped me and how well I can see now, and I am expecting soon to be able to see perfectly. Oh, I do thank and praise Him for it, and all He has done for me. This has only made me more determined to live closer and serve Him better than I ever have before. I like the HERALD OF HOLINESS very much. It is a great help to me and I always look forward to its coming.

RUTH BRINKLEY.

Saved From the Depths

I wish to make known for a testimony to Jesus, and to the glory of God how God, in His great love and mercy, saved me from a shameful life of sin; for all of which I'll praise Him as long as He permits me to live.

I was once down and out, with the awful habit of strong drink and tobacco fixed upon me, and not so many years ago either. The habit had such a strong hold on me that I used to get dead drunk, and the worst of it was I couldn't quit of my own accord. I joined the Mennonite church, thinking by so doing I would get rid of these evil habits. I did quit for awhile, but the desire was still in my heart so that it overpowered me, and I went back to the same old habits again. I was just as bad as I was before, so I left the Mennonite church and joined the Methodist church, thinking surely now I could get rid of the desire, as well as the habits. I again quit for awhile, but the desire was left, rooted and grounded, and it got the best of me again. I did not know what to do; and I wanted to get rid of these evils bad enough, but how to go about it I did not know.

Finally I went to Ontario, Cal., and there got acquainted with the pastor of the Pentecostal Church of the Nazarene, Rev. E. M. Hutchens, and he loaned me some good holiness books to read, especially Bud Robinson's books, "A Pitcher of Cream," "Sunshine and Smiles," and "Honey in the Rock," which were the means of my entire sanctification. To God be all the glory.

I am a true, second-blessing Pentecostal Nazarene now. To Jesus be the praise, who made it possible, through His death and resurrection, to have the blood applied to my heart. It cleansed me from all sin, and now I know that I am saved, and Jesus sanctifies me wholly through the Holy Ghost. Praise the Lord. I have peace and joy now that the world can not give nor take away.

A. E. LEBMAN.

THE WORK AND THE WORKERS

IN THE HILLS OF KENTUCKY

In our annual tabernacle meeting God is with us. We are having victory in reclaiming, justifying, and sanctifying power. Glory for victory. The meeting closes July 28th, after which we leave for Nashville, Ill., where our tent will be pitched and the battle begun at once. Evangelist B. L. Patterson, who is engaged now at Camp Glenview, Ky., will also wage the battle with us. Remember us please at the throne of God.

T. M. PATTERSON AND WIFE.

COME OVER AND HELP US

A population of more than forty thousand souls and but one place where holiness is being preached, and that one having no pastor — what a condition! Surely our Lord has some one fitted for this place. Surely we can get the right kind of help. We know the Lord has a man for this place. If you want to be a great help, go to the Lord and when you hear from God, write me. Glorious things await the one our Lord wants here, we believe. Therefore we write these lines. There are thirty thousand troops here coming and going. We would like any one who has friends here in the cantonment to notify us that we might look them up. Address us at Deming, N. M., Box 86.

A. H. THOMPSON.

THE JAY EVANGELISTIC PARTY

We began a tent meeting in Buhl, Idaho, Friday night, June 14th, and closed Sunday night, July 14th. The Lord blessed from the very beginning. We had large crowds and good attention, and sixty souls prayed through to definite victory for either pardon or cleansing. Eight were healed, and thirteen new members were added to the church. Eight hundred dollars was pledged for a new church, besides the money raised for the band. One hundred and fifty quarts of fruit were donated to the Northwest Nazarene College, and six students besides three families are going to Nampa for the great school there.

We go from here to Twin Falls, Idaho, a place of about fifteen thousand, where we will begin our next meeting Saturday night, July 20th. We request the prayers of the HERALD of HOLINESS family.

HOLCOMB-MEEK WEDDING

Sunday, July 14th, Miss Goldie E. Meek, daughter of Mr. and Mrs. A. N. Meek, living near Gilman City, Mo., was married to Mr. E. K. Holcomb, of Perrin, Mo. Rev. Jerry Clevenger, pastor of the Pentecostal Nazarene church of Blue Ridge performed the ceremony, in the presence of a number of friends and relatives, at the home of the bride's parents. The bride is one of the pure, beautiful, Christian young women of Blue Ridge vicinity. She has been trained in one of the best homes in the land, is a member of the Pentecostal Church of the Nazarene, and organist of the same. She is one whose influence counts for much in the church and community. The groom is a young man of equally good standing and character, honored and respected by all who know him as a thrifty, industrious young man, and a Christian in every sense of the term. He deserves to be commended especially for the care he has given to his aged parents. The many friends of this happy couple join in wishing them a pleasant and prosperous journey through life.

JERRY CLEVINGER, Pastor.

EVANGELIST F. R. MORGAN

I have just returned home from Mansfield, Ark., where I was pastor some few years ago. The Lord gave us one of the greatest meetings Mansfield ever had, for which we give Him all the praise. From the very first service conviction was on the folks, which resulted in between sixty and seventy professions. Finances came easy, over \$500 being raised for all purposes as follows: Evangelist, \$175; missions, \$224.50; Peniel Orphanage, over forty dollars in cash, besides subscriptions; and the pastor received a nice offering. It was remarkable how the folks did about and give; but the beauty of it all was nearly everybody in town responded, and that made it easy on all. Different ones told me that the town at large was never stirred so for holiness.

After the Mansfield meeting closed we went out in the country, where the good folks had prepared an arbor for us, and stayed from Monday night until Sunday night. Twelve prayed through out there. I never saw such hungry folks, but I could not stay longer. We left the folks out there begging for us to return as soon as possible, and we want to return this fall if we can.

The Lord willing we go tomorrow to Cumberland for a meeting with Rev. Mike Roberts. We are expecting great things.

A BEAUTIFUL PENTECOSTAL NAZARENE WEDDING

Rev. D. L. Brandenburg and Miss Lena G. Heim were united in marriage July 15th at 8:30 p. m. Rev. E. E. Wordsworth officiating. The service was in the Franklin, Ohio, church, of which Brother Brandenburg is pastor and his wife, deaconess. An appropriate piano selection was rendered by Mrs. S. Crist, after which Mr. and Mrs. Crist sang, "There is no love like the love of Jesus." Rev. W. H. Hafer, of Troy, Ohio, was present and played a trombone solo, accompanied by the piano; then the wedding march was played and the officiating minister made two happy hearts and lives into one.

The church was beautifully decorated with flags, orange and white crepe, paper, and flowers. A neatly arranged arch with a bell was made by Mrs. B. M. Wordsworth, and under this the "I wills" were said.

Many suitable gifts were presented and the happy couple took their departure to Berea, Ky., to spend their honeymoon at a campmeeting. They will be at home after August 1st.

E. E. WORDSWORTH.

EVANGELIST J. W. ROACH

We had a great meeting here at Sikeston, Mo. Souls are getting to God in almost every service; about twenty-six have prayed through up to date, and the end is not yet. "This is a new field for our work, but God is getting His hand on some of the best people of this town. Pray for us here."

EVANGELIST C. B. JERNIGAN

Our last meeting was at Cannon, Texas, where our Captain led us on to victory. It was indeed a fine meeting in one of the very best rural districts in the black land belt of Texas, among a prosperous lot of sanctified farmers, who know how to pray. Many were blessed, while hearts were saddened on account of the farewell to our boys, who left home for the training camp during the meeting.

We have opened up well at Lawrence, Kas., in the annual camp here, with Pastor J. B. Mickey. They have a beautiful grove near the church, where the big gospel tent is stretched. The power of God was present at the first service, and the people shouted for joy.

We go to Montrose, Colo., August 15th for a camp there.

THE HERALD of HOLINESS

Now to January 1, 1919
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Many new churches have been organized during the year, and many new people have come into the older churches.

They can not really keep in touch with the entire movement and have an intelligent knowledge of every department of the church without the HERALD of HOLINESS. Pentecostal Nazarenes need to keep in close touch with one another in these days.

The HERALD of HOLINESS will keep all informed of the progress, the needs, and the possibilities before us as a church.

Pastor, it is to your interest to put the HERALD of HOLINESS into every home you can possibly reach. To encourage you and your people, we make the special offer to send the paper from now until January 1, 1919, for fifty cents.

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YOU HELP THE PAPER AND THE PAPER WILL HELP YOU

Pentecostal Nazarene Publishing House

2109-2115 Troost Avenue, Kansas City, Missouri

KENTUCKY DISTRICT

Mrs. Jones and I have recently visited Burnside church, and have had the privilege of meeting and preaching to the saints of this place. They have had a strenuous battle there. Through the wise leadership of Rev. Mary Ardis they are marching on to victory. There were good crowds, and we had two seekers.

From here we proceeded to Wilson's Chapel. We have some consecrated Pentecostal Nazarenes at this place. The spirit of God was manifest here, convicting sinners and blessing saints. There was one seeker at this place. Sister Ardis is the shepherd of this flock also. God is blessing this consecrated woman in her efforts.

From here we proceeded to Mt. Hope, Ky., where an overflow house greeted us. There was great

shouting, weeping, and praying, and seekers were at the altar. Sister Ardis has charge of the work here also. This work is moving up the road.

From here we went back to Delmer, Ky., where we had a great day in the Lord. The saints wept and shouted, and sinners were convicted. We enjoyed our visit with Brother Mackey. Sister Bertie Mae Walton's singing was enjoyed by all.

We hurried on next to Science Hill, Ky., where we had the privilege of dedicating the new church. Rev. Frank Cassidy and the saints at this place are to be congratulated for the excellent work that has been accomplished here in the erection of a new edifice. We remained with the people there for a week, and there were large crowds. There is a great future for this church.

H. REES JONES, Dist. Supt.

SAN FRANCISCO DISTRICT

Since the Assembly in May the San Francisco District has been forging ahead. The battle is on and the victory is ours. I have been getting about over the District some, and find the people encouraged and the work as a whole on the upgrade.

The revival fires are burning and souls are getting through to God. In spite of the heat in the San Joaquin valley, and the fact that the churches generally are closed up on Sunday nights, our churches are open and the pastors report souls seeking God and getting through to victory and salvation.

A good campmeeting was held at Oakdale. Rev. D. S. Reed, formerly District Superintendent, had arranged for this camp before the Assembly, and had the bulk of the work upon him in getting things together and carrying on the camp. Evangelists C. E. Roberts and F. W. Suffield and their wives were the special workers. They preached and sang well and the Lord blessed them and us, and souls were saved and sanctified. The finances were all met and the Lord blessed in general. Nearly fifty dollars was raised for home missions above the other expenses.

Professor Sutton, of the Pasadena University, was with us part of the time and presented the work of the school. The Lord is doing great things for this school, for which we praise Him.

At this writing I am in Humboldt county, with Brother P. G. Murray, pastor at Eureka, and Brother M. F. Grose, evangelist, in a battle at Blue Lake. This is one of the greatest mission fields in the world. The needs are beyond description. Laborers are needed. Oh, that some one who has some of the Lord's good money would get the vision of the lost souls here, and the tremendous possibilities of doing things for God and souls, and pay the expenses of a band of workers to go through this county and preach the gospel to those who have never heard.

We are planning great things for this District this year. There will be several more tent meetings before the winter sets in, and then we shall press on in revival meetings as the Lord opens the way.

Pray for the great San Francisco District.
P. G. FINAWEAVER, Dist. Supt.

VICTORY THROUGH THE BLOOD

After months and months of apparently a hopeless and most plagued condition, God healed my dear wife in a day; and our precious son Byron, who was sick so long, underwent two such serious operations, suffered so much and long, is now getting rugged. He and wife are pictures of health and grace, praise to our dear Lord who shall have all the glory.

By His gracious providence we are again in the field, and the fire is falling. The Lord is giving us souls and we are helping men get ready for His appearing.

Our meeting at Los Angeles, Cal., at the Grand Avenue church, with our precious son, Rev. Floyd W. Nease, the pastor, was of the old-time style of revival, and God's type of victory. Old church funds were cleaned up and salvation came. About thirteen joined the church; several were gloriously converted, and some were sanctified wholly. God gave some very definite cases of divine healing, and to say the least a revival of pentecostal salvation is still going on at Grand Avenue church.

Our next meeting was at Fifth Street mission, Los Angeles, with Brother W. C. Frazier, pastor. About seventy-five seekers fell at the altar, many of them being gloriously saved and sanctified.

From here we went to Sawtelle, Cal., with Mrs. Pleasant Case, pastor, and Miss Brilliant, assistant. This was a ten days' meeting of heavy fighting, but glorious victories; so many dear souls, young and old, sweeping through into the realities of saving grace. The work at Sawtelle has a godly pastor and helper to shepherd the flock.

Our next battle was at Wichita, Kas., with our dear Brother B. H. Edwards, pastor in charge, where the Lord gave us such a gracious revival last February. About one hundred and fifty seekers were at the altar, some forty joining the church. Some wonderful cases of divine healing were witnessed. Many experiences from every walk of life, were the fruitage of this meeting.

Next we rejoined our brother, Rev. Floyd E. Putney, pastor of the church at Eldorado, Kas. About sixty or more souls were at the altar. Many were wonderfully converted and filled with the blessed Holy Ghost. The meeting made many friends to the church. God gave us some marvelous cases of divine healing: One woman, seriously sick for months, had been to the sanitarium, and six physicians had exhausted their skill, all to no avail; a girl under the counsel of doctors, very low with abscess of the brain; another with prostration of nerves, etc., were all wonderfully healed. To God be all the glory. God is surely sealing the work of pastor and people of the little church at Eldorado, Kas.

We are now engaged in a union meeting under the auspices of the Cowley county holiness folks at Winfield, Kas. Things are breaking up, the meeting is finding favor with many, prejudice is melting away, mighty conviction is seizing the people, and some are drinking the cup of repentance and getting clear victory. Please let all the saints who read this help us pray. Winfield is one of the most beautiful little cities of Kansas.

WILLIAM O. NEASE.

International Sunday School Lesson

For August 18th.

"Working in the Church"

Acts 2: 41-47; 4: 32-35; 6: 2-4.

GOLDEN TEXT: "A day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness" (Psa. 84: 10).

LESSON OUTLINE

B. F. HAYNES, D.D.

1. FEATURES OF EARLY CHURCH LIFE (2: 41-47).

Beautiful and suggestive are these lineaments of church life given in the early chapters of Acts. These church activities, be it remembered, were under the direct influence of the pentecostal baptism of the Spirit, and under the ministry of the apostles themselves.

a. We note first that they "gladly" received the Word and in great numbers, three thousand being added in one day (v. 41). Here we have great fruitfulness and great joy, and doubtless because of great power received on this great day.

b. We note next that they were steadfast "in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." They persisted in the truth as received from their teachers and turned not to the new inventions of higher critics. Then, too, their teachers "continued" steadfastly in the truth and did not preach doubts or evils but the "faith once" for all "delivered unto them." These early saints were fortunate in having both correct teachers and true teachers.

c. They had a filial fear and reverent care (v. 43), and were not ashamed of being influenced by these sentiments or passions. They honored and revered and loved the great Author and Finisher of their faith, and in return were honored by Him with "wonders and signs" wrought by the apostles through His almighty power. Those that honor God will be honored by Him.

d. They had a system of Christian communism—"having all things common" (vs. 44, 45). They "sold their possessions and goods, and parted them to all men, as every man had need." This is not given as a type of what we should do, or as a rule for perpetual practice, for we do not find that it was continued throughout the apostolic age or the age immediately following. In these early days there was peculiar and extraordinary suffering and destitution under Roman persecution and the Church could not have gotten a start under it without some such extraordinary resort as this communistic expedient afforded.

e. There was beautiful harmony and unity of spirit among them (v. 46). This was evidenced by constant church attendance and fellowship. They continued daily "with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart." Real unity is too rare among God's people, yet it is one thing the Savior stressed and sought for us, and for which He prayed as recorded in John 17.

f. As we might expect from the foregoing facts, this early church was successful as an evangelizing agency: for as they were thus united, prayerful, and happy, and praising God (v. 47), they "had favour with all the people, and the Lord added as recorded in John 17.

2. THE CHURCH AT JERUSALEM (4: 32-35).

We find practically these same lineaments in

little later characterizing the church at Jerusalem. They were said to be:

a. "Of one heart and mind" and practiced the same habit of holding things in common. The same need for this continued and they continued to exercise the mode of relief as long as the need for it remained. We should never grow weary in well doing. Self-denial should be cheerfully practiced whenever and wherever and as long as need for it is found.

b. We are not surprised, therefore, that it was said: "With great power gave the apostles witness of the resurrection; and great grace was upon them all." A church of great grace and great power will make a ministry of great power and great grace, and vice versa. It is interacting. Like priest, like people. We may also say that like people, like priest.

c. The spirit of liberality and sacrifice was cheerful and spontaneous and abundant (vs. 34, 35). All who had property sold it and laid the proceeds at the apostles' feet and all need and suffering were relieved. The church is never lacking in funds for all her work when her membership enjoy the pentecostal baptism of the Holy Ghost. The pentecostal fullness is the one great panacea for all church difficulties and problems.

3. THE FIRST DEACONS (6: 2-4).

The immense pressure of purely business or financial affairs, which the extraordinary need and the communistic remedy restored to thrust upon the apostles, led to their absorption with these temporalities. Very wisely they sought to be relieved of this by a division of burdens. They would separate the temporal or financial business from the spiritual and commit the secular department to a body of men selected for this purpose. Thus originated the office of deacons or stewards—committees of laymen to have charge of the business or secular affairs of the church so as to relieve the ministers that they might devote themselves wholly "to prayer and to the ministry of the Word."

a. No greater mistake can be made than to secularize the ministry of a church by absorption with the temporal or secular affairs of the church.

b. The more prosperous a church is in winning souls the greater her danger in this respect. The more successful she is the larger will be her income from the contributions of her members and the greater and more absorbing will become the demands made upon her for the wise administration of these funds.

c. Romanism is a colossal example of a dead ecclesiasticism from this as well as from other causes. Protestant bodies are in great danger from this same cause. It is a most insidious evil and most deadly to spirituality and true godliness. We have sometimes thought that the Protestant bodies were turning their preachers into ecclesiastical constables by such exactions upon them of "bringing up the collections." Their standing in their church organization is very largely determined by their success in the matter of these collections. This is a temptation too great for men in this world, and one which we are taught to avoid by relegating the secular and financial matters of the church to laymen as was done by the apostles in Acts 6: 1-7.

ARKANSAS DISTRICT

When we last reported we were at Pangburn with Brother Harmon, the pastor. It was a hard battle, but God gave us souls in the fountain, and the church was not large enough to accommodate the people who came. We closed there on Sunday night, and on Monday night we went to Pickens Chapel, preaching to a very appreciative congregation. We held a business meeting with them, and God gave us a good time in both business and preaching services.

Our next stop was Searcy, with Brother Ridout, pastor. God gave us a good service there; then we went home for one night, and then to Cabot, with Brother Cain, where there is a revival going on in our church. It was the first service, yet the crowd was good for the first night.

We then opened fire at this place, Heber Springs. This is a summer resort and people are here from all over this state and from other states for their health. The mayor gave us permission to hold our meeting in the park. Great crowds are coming and the town is getting stirred, some twenty or twenty-five coming for pardon or purity last night, Sunday. Wife will join me today, the Lord willing, and we will push the battle until the 29th.

We go then to Russells Chapel with our pastor, Brother Harris. Notwithstanding this drought-stricken country God is blessing our work in a measure. We are pushing the battle as best we can.

G. O. Crow, Dist. Supt.

DAKOTAS-MONTANA DISTRICT

Our District camp, under the preaching of Rev. Charles H. Stalker, of Columbus, Ohio, was a real revival. The wrinx recently held a ten days' meeting near our Center church, out in the country from Sawyer, N. D., with Brother Carl Irwin as helper. The Lord gave us one soul at the altar.

Good reports are coming in from over the District. Brother F. B. Janzen has just closed a good meeting at Norma, and is now in a tent meeting at Mohall, N. D., with Rev. Lyman Brough, as evangelist. Brother Clive Williams, our pastor at Nashua, Mont., reports the work prospering in that place. Brother C. C. White has taken the pastorate at Minot and is now holding a meeting out in the country from Minot.

The Vanhook church reports having seekers at their prayer meetings. Velva, N. D., is being supplied by Brother Carl Irwin. Sister Mabel Stake and Sister Marion Benton, of Northwest Nazarene College at Nampa, Idaho, are visiting the churches in the interest of foreign missions. Brother Nolt and helpers are having a series of tent meetings in South Dakota.

The writer is at present engaged in a meeting in our church at Smoke Creek. The Lord is blessing the work. Sister Florence E. Somerville is pastor.

We are laying plans for meetings in some of the larger towns and cities on the District. The outlook is good, the uplook is better, and there are signs of revivals over the District.

EARL C. POUNDS, Dist. Supt.

A REAL REVIVAL AMONG THE SWEDES

We closed last night a real old-fashioned revival. It was a "union tent meeting" under the auspices of the Swedish Methodist Episcopal, Swedish Mission, and the Swedish Baptist churches in Galesburg, Ill. A large tent was pitched in a fine locality, the battle began on the 9th of July, and closed with victory Sunday, July 21st. At times the altar was literally crowded with hungry seekers after pardon and sanctification, and at the closing service nearly a hundred persons stood up and testified to having found Jesus both in pardon and purity during the meeting. Brother Eric Swan, the Methodist pastor, is an old-time holiness man, and stood by us loyally, testifying to having been definitely sanctified as a second, definite work of grace when he was a pastor over twenty years ago. His testimony helped to break the ice in the meeting, and gave much help to others who were timid in publicly seeking sanctification. We were loyally entertained in the beautiful home of Brother and Sister Hammer, both loyal Pentecostal Nazarenes from the Woodlawn church in Chicago. Dr. and Mrs. Giles, of Wataga, Ill., and also Rev. T. P. Tullgren, pastor of our church at Kewanee, Ill., were over several times and rendered good help with their prayers. The last Sunday a number of our folks from Kewanee came over in their machines, and boosted up the meeting with their shouts of victory. George M. Wilson, of Greencastle, Ind., was a great help in the meeting.

Some incidents in this meeting were restitutions, and paying off of "outlawed" debts; and one man was delivered of the snuff habit of many years' standing. We go from here to the Swedish Methodist Episcopal campmeeting at Hickory Grove, Galva, Ill. Let all our many friends remember us before the throne. Address me at 2109 Troost avenue, Kansas City, Mo.

AUGUST N. NILSON, Evangelist.

Pay Your Account and Lighten the Load

There are quite a number of Sunday school and book accounts due us and it would help us very materially if we could have the money now.

War conditions make it very necessary for us to purchase paper and material further in advance than usual, and we must meet our obligations when they are due or jeopardize our credit with the wholesale houses.

August is the hardest month in the year for our business.

WE NEED THE MONEY. Will not the friends who have these matters in charge make an effort to send theirs in AT ONCE and thus lighten the load at this end?

We would appreciate it very much.

FROM Q. A. DECK AND PARTY

With the speedometer registering almost five thousand miles, the mileage covered since we left Lincoln, Neb., we arrived in Phoenix, Ariz., several months ago, and feel confident that our friends will be pleased to learn that we are in good health and are working at our job of preaching full salvation. As we look back over our journey we thank our heavenly Father that He brought us through in good health and without mishaps. While all our calls were accepted without financial guaranty, inasmuch as we assisted the weakest of our churches on our route and nearby, we never suffered hunger or thirst, and always had sufficient funds to move on and open our campaigns without delay, preaching holiness.

With the worst season of the year for evangelistic work for this country facing us upon our arrival, we yielded to District Superintendent Eckel's request in accepting the pastorate temporarily at Chandler, one of Arizona's principal winter resorts for millionaires. Of course we can hardly expect to convert the millionaires, but there are plenty of common folks who "hear us gladly." However, with no church property and money scarce, we encountered not a few difficulties. For a number of weeks part of our time was given to secular work in order to make it possible to pay war prices for our daily necessities. There is no more needy field in our country than this large irrigated valley in Arizona, with its several hundred thousand population. The Mormons, the Christian Scientists, and the Tongues followers are here strongly organized, and with substantial church buildings, and it seems we holiness people are coming at the eleventh hour. After meeting in homes for a number of weeks, the Methodist brethren kindly opened their pulpit to us for the period of the pastor's vacation, and it is a real joy to us to behold the fellowship of Pentecostal Nazarenes and Methodists in one pew.

EASTERN NAZARENE COLLEGE

Since our last meeting we have conducted two series of revival services and a ten days' campaign on the Washington-Philadelphia District, in the interest of the Eastern Nazarene College.

Our first meeting was with Rev. C. H. Lancaster, at Hartford, Conn. The attendance was not large, yet God gave us some blessed services and some souls prayed through to victory. Brother Lancaster has a noble band of people, who are delighted with his ministry and work.

Our "whirlwind campaign" on the Washington-Philadelphia District, July 17th, to 27th, was owned and blessed of the Lord. Our District Superintendent, Rev. J. T. Maybury, greatly assisted us in the campaign by making the arrangements with the pastors and heartily commending us to the people. Having all the services, except two, on the week nights kept us from having large crowds; yet those who were present responded liberally for people of their means. We had services at the following places with these results:

Bloomsburg, Pa.	\$ 110.00
Lehigh, Pa.	70.00
Philadelphia, First Church, Inc., old pledge..	100.00
Barby, Pa.	100.50
Rio Grande, N. J.	133.15
Park Lane, Va.	95.00
Washington, D. C.	110.00
Baltimore, Md.	163.68
Norfolk, Va.	129.20
North East, Md.	7.50
Miss Flora Ruth, Pittsburgh District.....	5.00
Total	\$1,160.10

Our second meeting was at the Grandview Park camp, Haverhill, Mass., with General Superintendent Goodwin as our collaborator in this meeting. It was indeed a great meeting. The Lord let the glory down upon the services and something over one hundred souls must have been blessed. It was a great privilege to labor with our beloved General Superintendent, who brought some great messages. A number of preachers were present to help us push the battle. Rev. S. W. Beers, pastor at Lynn, Mass., the president of the association, certainly knows how to handle a campmeeting with facility. There was not a jar in the arrangements, and the finances came easy. God gave a good educational rally and a large number of applicants were received for Eastern Nazarene College. Several donated Liberty bonds, and others assured us that they would remember us with some of their property. Rev. J. G. Gould and General Superintendent Goodwin were the speakers at the educational service.

There is every indication that we shall have a large number of new students enroll with us at the opening September 11th. We are proud that we have about thirty-five of our students in the government service. Sixteen churches have promised to furnish a room in our dormitories at \$50 a room, and we plan to increase this amount to twenty-four within the near future.

We are planning a great drive with the three General Superintendents during the last part of November and the first half of December. We plan by God's grace to have a strong college in this great educational center.

We can furnish industrial work to help about fifty more young men and women pay their expenses, if they will apply at once to enable us to arrange for this work. Write us for free catalog and bulletin.

J. E. L. MOORE, President.

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For Catalog and Information

FALL SEMESTER BEGINS SEPTEMBER 10th

INDIANA DISTRICT ANNUAL CHURCH MEETINGS

Mohawk, Ind. August 8th
 Fortville, Ind. August 9th to 11th
 Richmond, Ind. August 12th
 Connersville, Ind. August 13th
 Seymour, Ind. August 14th
 Mitchell, Ind. August 15th
 Vincennes, Ind. August 16th to 18th
 Bicknell, Ind. August 19th
 Mt. Zion, Ind. August 20th
 Mt. Beulah, Ind. August 21st
 Newcastle, Ind., supply—M. T. Brandyberry—
 August 22d
 Greencastle, Ind. August 22d to 25th
 West Side Church, Indianapolis August 26th
 Plackville, Ind. August 27th
 First Church, Indianapolis August 28th
 Hammond, Ind., supply—A. F. Balsmeier—
 August 28th
 Lowell, Ind., supply—A. F. Balsmeier—August 29th
 Walters Chapel, Ind. August 29th
 South Side Church, Indianapolis August 30th
 All meetings that are not marked supply will be
 presided over by the District Superintendent.

U. E. HARDING, Dist. Supt.

CHURCH NEWS

Bloomington, Ill.

The Lord gave us a good meeting with Evangelist W. R. Cain. He came as near doing everything in a meeting as any preacher I ever met; singing, preaching, praying, or playing musical instruments are all the same to him. The closing service was especially blessed, with at least fifteen at the altar.—C. H. STRONG.

Deming, N. M.

We are praising the King of kings that the Devil has been routed once more. Last week was set apart as a week of prayer, and as a result God gave us eleven souls, some converted and some sanctified, without a word of preaching. Our Sunday school has passed the seventy-five mark, and we will have to enlarge our church building. Our church membership is forty-five, with more to come in. We expect to open a mission in Hurley, N. M., in a short time. Hurley is a place of about four thousand Mexicans.—H. J. KERNS, Pastor.

Richmond, Ind.

We are glad to report victory at Richmond. We are steadily pushing ahead. God's blessing is on us, new people come among us all the time, and get saved and then join the church. We can truthfully say that this year has been the best year of our life. It has been one of hard work, but we rejoice at the privilege of working for Him. We are just completing about four hundred dollars worth of improvements on the inside of our church, which has added so much to the value of our property. We will begin a series of meetings with Brother C. Preston Roberts, the 28th of this month, and we ask you to pray for the Lord to save and sanctify many people.—L. T. WELLS, Pastor.

Philadelphia Second Church

With joy we are drawing water out of the well of salvation, and the deeper we dig the more refreshing it becomes, and so we keep on digging. We, to our great surprise, have become the pastor of the Philadelphia Second church, and it gives us great joy to say that the dear Lord is putting His approval upon each service. We found a dear, clean squad of God's warriors at this place, which is largely attributed to the hard and faithful labor of our dear Brother Maybury, who caught the vision of the need of this work in West Philadelphia, and stood by it with heart and hand until some months past, then called to be our District Superintendent. We are on the field for victory and wish to invite any of our people who may pass through the city to come out and give us a push in the battle. Car number 30, in the subway, will bring you to Fifty-fourth street, just three doors above the church.—MARVIN S. COOPER, Pastor.

Searcy, Ark.

I am glad to report victory in my soul and on my work this year. We have some of God's people at every place I preach. We have two good prayermeetings a week in Searcy, and both are well attended. Something like twenty-five have prayed through in our regular service this year. This is my second year at all of my churches. Rev. W. R. Cain was with us two weeks and did some fine preaching. Our church was strengthened spiritually. Since then five others united with us. I begin a meeting at Ridout chapel the first Sunday in August, with Rev. Will Harmon to do the preaching. God has wonderfully blessed at this point, and thirteen have united with us, which makes eighteen this year on my work. My other appointment is a fine little church near West Point. Rev. G. O. Crow and wife are to begin a meeting for us at this place in September. We are looking for a great revival. At present I am in a meeting with Brother Harmon. Crowds are large and interest is good. Pray for us.—A. G. KROOUT, Pastor.

BIBLE STUDY

Young People's Society

August 11th

BY REV. BERTHA MAE LILLENAS

Subject: Soul Winning

Part 1. Equipment

1. Follow Jesus. Matthew 4:10.
2. Tarry until endued with power. Acts 1:8.
3. Deny self. Take up the cross. Matthew 16:24.
4. Be an example of the believers. 1 Timothy 4:12.
5. Measure life's values correctly. Romans 14:7.
6. Be diligent in the pursuit of godliness. 2 Peter 1:10.
7. Ask wisdom of God. It is given liberally. James 1:5.
8. Study to rightly divide the Word. 2 Timothy 2:15.
9. Estimate the value of souls highly. Matthew 16:26.
10. Look upon the ready harvest field. Luke 10:2.

Dayton, Ohio

The First Pentecostal Church of the Nazarene of Dayton, Ohio, decided to hold a tent meeting. Two lots on which to pitch our tent were offered us, free of charge, by a brother, who is not a member of our church. The location was about four miles from our church among almost strangers, but we were well received. The meeting commenced on the Fourth of July and lasted over three Sabbaths. Sister Wines was at her best, and the truth was dealt out in no stinted measure. While results did not seem visible in any marked way, yet we feel that the Lord was in every word, and that it will not return unto Him void. We are progressing in our church and the Lord is blessing our efforts. Three infants were sprinkled today, and seven members were added to the church. Strangers are coming in and seem interested, for which we praise the Lord.—MARY E. GRAY, Reporter.

Brief Description of the Southeastern Nazarene College

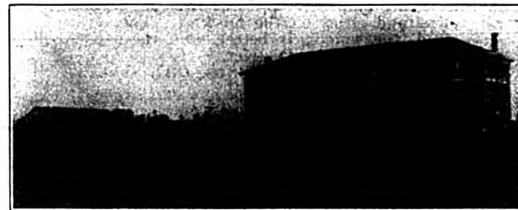
Nazarene Heights is a splendidly located well laying, level, forty-acre tract of land adjoining the town of Donaldsonville, Ga., on the north, and of a slightly higher altitude. About ten acres are set apart for the college campus. Here the beautiful Shingler hall, a red brick, white-trimmed building of fifty-seven rooms and modern equipments, has been erected. Other buildings will be erected as needed and as ability makes possible. We hope ere long to be at work on Reynold's hall. The next in order will be the administration building. These are the most important and the others can come later as they are needed. Shingler hall is the girls' dormitory and dining hall. Reynolds hall will be the boys' dormitory. The administration building will contain offices, classrooms, and auditorium. The need and importance of these can be clearly seen.

At present a large wooden tabernacle, under which an annual campmeeting is held, stands where the administration building is to be located. This tabernacle may be removed later to the park, which will make a very nice place for a camp ground.

Surrounding the campus are 106 fine building lots, size 50 x 140 feet. These are offered for sale at a very reasonable price. Fourteen have already been sold and two houses have been built. This is rather an ideal location for a home; close to school, close to church, close to town. The Pentecostal Church of the Nazarene is about three blocks south on Lonie street, and two blocks more will bring one to the business houses. Telephone and electric light connection can be had with the town. One can be in town and yet just out of town.

Donaldsonville is a town of about fifteen hundred inhabitants. It has four white churches: Pentecostal Nazarene, Methodist, Baptist, and Presbyterian. There are several good general stores, two markets, two drug stores, two banks, one hardware store, a splendid hotel, two garages, a printing office and local paper, four physicians and two dentists; also a wholesale grocery, grain elevator, large cotton and peanut oil mill, three cotton gins, large cotton warehouse, turpentine still, ice and cold storage plant. It is in the center of a good farming community where splendid crops are raised; also large stock farms. The town is improving rapidly. A splendid high school building has recently been erected. Within

the last year a grain elevator and two new business buildings have been put up.



We are on the Atlantic Coast Line railroad running from Montgomery to Savannah, with good connections for the North, East, and West, and through Pullman service to several large centers. There are four mail trains each day. Cotton, peanuts, melons, etc., are shipped out in great quantities.

This is a splendid climate, with no excessive heat in the summer and usually but little frost during the winter. Usually the flowers bloom and vegetables grow all the year around. For health it seems to be excellent for almost every one.

We need some people to buy lots, build, and make homes about the campus. There is a shortage of good workhands in the community and one can no doubt soon find good employment. There are also some good business opportunities, and we need some buildings with extra rooms to rent to students. Our lots are very cheap considering the advantages offered. We invite investigation. You will hunt a long time to find a better location.

The School

purposes to take the child from the first year in the primary department, clear through a strong, thorough college course, giving and establishing it in the faith of Christianity. Special courses are also offered in theology, music, etc. Only teachers who are well qualified to teach, and who are good examples, are employed. Wholesome discipline is administered. We educate for character. Our students are satisfied. We are growing. A catalog will be gladly sent to any interested person who requests it. Give us a chance to show you the splendid things we offer.

E. P. ELLYSON, D.D., President.

Clearbrook, Okla.

Brother Tomie Hays is with us at Clearbrook in a great revival meeting. We are having an old-time, Holy Ghost revival. Saturday night folks fell at the altar, so that there was not room enough for them, and nine prayed through to victory in the old-time way. People are coming for miles around. Last night there were so many—that standing room was all taken up, and automobiles were standing around the tent. The meeting has been going on a week. Sixteen have prayed through to either conversion or sanctification, and all in the old-time way. We are having a great time shouting and praising God. The meeting will go on until next Sunday night, July 28th. Expenses are nicely met.—Rev. E. L. STRIEGEL, Pastor.

Mitchell, Ind.

The church at this place is progressing nicely and the blessings of God are upon us. We have just closed a four weeks' revival meeting, at which time sixty-six souls bowed at the altar, and a goodly number prayed through to definite victory. Miss Minnie Morris, of Stevensport, Ky., was our evangelist, and is truly a woman of God, a fearless preacher, and knows how to strengthen the tie between pastor and congregation. The pastor preached the first week of this meeting, and our beloved District Superintendent, Rev. U. E. Harding, was with us three days and preached with unction and power. We have taken in seven new members, and others are looking our way.—E. E. ROBINSON, Pastor.

Eureka, Cal.

The third week of our Humboldt county summer campaign has come and gone. The preaching by Brother Smee, stirred the hearts of the people and conviction settled upon some of the congregation, resulting in quite a few coming to the altar. Some souls are getting through to God, and now we see some of them attending the church prayer-meeting, which pleases the pastor. Dear Brother Grose, our evangelist for the campaign, was suddenly called home on account of the sickness of one of his children, but returns the end of this week to continue at our next place, Blue Lake. Brother and Sister Smee have been called to the pastorate of the Lindsay church. Sister Smee has had charge of the music. This is all new territory and holiness preaching is new to Humboldt county. We ask the prayers of the HERALD of HOLINESS readers, and any one willing to work in the vineyard will find this a splendid field to labor in. If you are seeking a place in church work, we can use you, especially organ or piano players.—P. G. MURRAY, Pastor.

Lowell, Mass.

God's blessing is manifestly upon the work here. We have been praying that He will make this Assembly year the greatest spiritually and financially that we have ever had; and He is answering prayer. Our Tuesday night prayermeetings have been wonderful since the Assembly. Some of the people say "the best we have ever had." Souls have been seeking the Lord at our altars Sunday nights, at prayermeetings, and at the class meetings. Some few are really getting sanctified wholly, and giving evidence of having received the Holy Ghost. God is blessing financially. Last year the church raised its maximum sum, over six thousand dollars, for all purposes. One missionary offering aggregated nearly eight hundred dollars, and this year we doubled our subscription for home missions, while with individual subscriptions we are pledged, as a church, for over four hundred dollars just to home missions. The money for this is already coming in well. We are sending an average of over forty dollars a month for foreign missions, and have already raised in the neighborhood of two hundred dollars for special missionary work. Glory to God, and it is only three months since the Assembly year began. We believe God will make this another banner year with our church on all lines. Our Eastern Nazarene College (formerly P. C. I.) girls raised over thirty dollars on Mrs. Washburn's quilt, and they will soon send \$50 to furnish a room at the school, and have pledged themselves to give \$25 toward the tuition of one of their number, who is planning to enter school this fall. God is blessing the activities of this body of young women, who are pledged to render every possible aid to our school. We are believing God for great things here in Lowell, and expect a great time of salvation throughout the entire year. Brother Riggs has been preaching deeply spiritual sermons the last few Sunday mornings, and the church is being blessed and strengthened as a result. He goes to the campmeeting at old Douglas, Mass., on Friday. Sister Riggs, whose health has been very poor since her return from Florida, will be unable to go this year. We covet the prayers of the saints for Lowell.—*MARTHA E. CURRY, Associate Pastor.*

Eldorado, Kas.

We are praising God for victory after the close of our revival. Brother E. Y. Davis and wife have been with us for a week. They have joined the Pentecostal Nazarene church, making six new ones added to our number. They are now on their way to Cuba as missionaries. Pray for them. We want to praise God for healing power. Some very remarkable cases have been healed recently; only yesterday Mrs. Kelly being healed of a very bad tumor. Her daughter Mable was healed of heart trouble a few months ago, after being confined to her bed for about nine weeks. A young woman was healed of abscess on the brain, when doctors said there was no hope for her. Three others were healed of various diseases. May God strengthen our faith on these lines.—*F. E. PUTNEY, Pastor.*

Greeley, Colo.

For six years we enjoyed the good privilege of laboring in the great school at Peniel, Texas, where a mighty work is being accomplished in Christian education. God only can tell how far-reaching is the influence of that sacred institution. But, after having felt for some time that God's will concerning me was that I should give my whole time to the preaching of the Word, I refused to occupy the good offer made by the new, efficient business manager, J. E. Bates, accepting rather the call to Greeley church. So immediately after the commencement exercises we left for Greeley. On June 14th we arrived here, where we were met at the depot by a crowd of our faithful members, who make us feel that we had made no mistake in our choice. Brother Borders and our District Superintendent, Brother Sumner, came by in the interest of Olivet University, and although they stayed only for a few hours' meeting, the people at our regular Wednesday evening prayer service raised over five hundred dollars to save the school. Several have already been either reclaimed or saved since our coming. Again, God has been helping us in a financial way. The church had, at our coming, an indebtedness of over one thousand dollars. But, praise His name, we are now almost free from debt. Since our present building is becoming altogether too small to accommodate the people, we are contemplating the erection of a new church. If any one feels led to help the church erect this much-needed place of worship, any amount will be very much appreciated.—*F. H. BROWN, Pastor.*

Los Angeles First Church

It seems a little strange to be reporting to the Herald of Holiness as pastor of the Los Angeles First church. Little did we dream when we entered the old tabernacle on Los Angeles street some nineteen years ago, where we heard the first sermon preached on holiness and as a result sought and found the beautiful experience of perfect love, that we would ever be called upon to fill this sacred pulpit, and pastor the same precious flock that Dr. Bresee was then shepherding. We never know what will happen if we walk with God and follow in the path where He leadeth us. To follow such men as Dr. Bresee, Dr. Walker, and Brother Cornell, who were master preachers and the greatest of soul winners, is no small responsibility. There has been a perpetual revival for all these years under these great leaders in old First church, where this church was born, and we believe that God will continue to manifest Himself in the salvation of precious souls in the future as in the past. We can only say that we are utterly dependent upon Him, and believe that He will see us through. The first two Sabbaths have seen souls at the altar, and a beautiful spirit of love and fellowship, for which we praise the Lord. On Friday afternoon, during the District Assembly, the new charter and articles of incorporation, with the by-laws for our Pasadena University (formerly known as the Nazarene University) were read to the Assembly, and after about an hour's discussion they were adopted by the Assembly without a single dissenting vote. The real unity and loyalty of the Assembly and the District to the school was further evidenced in the evening service, when over \$10,000 was given in cash and pledges. Before the Assembly closed on Sunday night it amounted to \$12,500, and since then a brother who could not be there, sent us a check for \$500, making the total over \$13,000. This is wonderful in view of the fact that we have been carrying on a campaign over this District for the last few months, and raised thousands of dollars for the school. We believe the Lord is going to give us the \$100,000 which we set out to raise a year ago, outside of the \$60,000 which has been assumed for our campus by our Canadian friends, and thus enable us to put the Pasadena University a long way up the road toward realizing the vision of its founder, our dear sainted Dr. Bresee, who had the vision of a school here in Pasadena with a thousand students, and a million-dollar endowment with which to spread holiness to the ends of the earth. As president of the university we promise you to make it one of the hottest places of true holiness and full salvation in this country. Already many students are writing for catalogs, and we are expecting a great year at Pasadena.—*A. O. HENRICKS, Pastor.*

Faubush, Ky.

We thank God for a Pentecostal Church of the Nazarene at this place, and for our godly pastor. We are glad to report victory. God gave us a good message July 21st, by our pastor, Rev. H. J. Mackey, and the saints shouted for joy. We are pressing forward for a revival at this place in the future. We covet your prayers. Jesus sweetly saves and sanctifies just now.—*H. FLYNN, Reporter.*

Alix, Ark.

Our revival with Evangelists J. F. and Grace Roberts and their son Geren was a marked success. In almost every service souls prayed through to victory. A class of thirteen came into the church, including four men and their wives. A large tithing band was organized, which I am sure solves the financial work of this church. We enjoyed the work and fellowship with Brother and Sister Roberts. They were a great blessing to the church and each of its departments.—*JOSIAH EBBEN MOORE, Pastor.*

Wann, Okla.

We have just returned home from our short visit back to our old home. The Lord gave us some good services, and some souls on our trip, and among them was a backslidden Pentecostal Nazarene preacher; but the Lord took him back and he came part of the way back with us. We helped him to start a meeting and he was making good when we left him. We have reached the day when we do not love our brothers and weep and pray for them as we should. On our trip we stopped at Brother Taylor's church at Henryetta, where Brother Cain was in a revival; and the prospects were good for a great meeting. We preached at our old home several times and on our way back we stopped at Sallisaw. I was pastor there two years, and Brother Dodd is pastor now. The Lord gave us some good services, and then we stopped at the Cedar Springs church, where Brother Frank Baldwin is pastor. We gave them two services.—*F. C. SAYAGE, Pastor.*

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Enterprise, Ore.

We came on this work February 15, 1918, and have had a very pleasant and profitable time. The Lord has abundantly blessed us and the church is on fire for God and souls, and are ready to go at a moment's notice against the Devil's work. We are all full of courage, with victory now and victory ahead. Our motto is to pray through until we shine and shout. I don't think you will find a better bunch of Pentecostal Nazarenes anywhere than here. Souls are saved, and the sick are healed. Our communion service Sunday was a very precious one, and seemed to put new life in the saints. In the afternoon we baptized seven by immersion. One sister was blessed till we had to help her out of the water. The street meeting at seven o'clock was well attended.—A. A. MILLER, *Pastor*.

Winchester, Ind.

We are still pressing on in the path of victory. God has been giving us a few souls and a number of hands for prayer. We have raised in cash and pledges to be paid through the bank, nearly \$1,500, completely lifting the church debt. We have overpaid our pledge on foreign missions, besides fixing up a nice little box for Sister Pelley. We also have a plan laid, by which to raise all of our home mission money. Other apportionments are coming up nicely. Our folks had a special meeting Sunday night, in which Rev. Clide Brumley read the history of our little church, showing the progress of it; after which a short address of welcome was given in behalf of the pastor and family; who had been unanimously recalled by both church and board. We love our little flock, and feel that they love us, and our motto is "over the top for Winchester."—B. A. FLEMING, *Pastor*.

Pleasant Ridge, Ark.

The meeting here has come and has passed into history. Truly God was with us. I was stricken with acute appendicitis at the first of the meeting and could not be in the meeting much, but we secured the help of Rev. John M. Mitchell, of Berryville, Ark., and he pushed the battle on to victory. Brother Mitchell is one of the leading evangelists in the independent holiness movement, but is soon to be a Pentecostal Nazarene. He is a strong preacher. His wife and two daughters are coming to our church with him, and when they come will bring with them a nice church property in Berryville, worth \$1,000. To God be all the glory. God is helping us plant something in northwestern Arkansas that is a credit to our church, an uplift to the District, and will stand till Jesus comes. Praise His name.—A. F. DANIELS, *Pastor*.

Muskegon, Mich.

We can truly praise God for victory in Muskegon. He has been with us in a gracious and marvelous way. We are now coming to the close of this Assembly year, and when we think of what God has done for us it blesses our souls. We have only been organized ten months, and in that time we have trebled our membership. Rev. U. E. Harding, and Rev. C. L. Bradley were with us over Saturday and Sunday in the interest of Olivet, and even though we have just bought a piano and are figuring on buying a church home, \$341 was raised. We believe if we help Olivet that God will help us. Brother Harding delivered three very impressive messages, and we will welcome the day when we can again have him with us. We expect Brother W. R. Cain for our next revival this fall. God bless the HERALD of HOLINESS. I would be lost, not spiritually, without it. I look forward to the time of its arrival each week.—HOWARD PASCUAL, *Pastor*.

Oklahoma City, Okla.

This has been a good year for us in the First church at Oklahoma City. In some respects this is the greatest year this work has ever enjoyed. The attendance at church and Sunday school has been the best in the history of the work. The finances will far exceed last year, and that was the best the church ever had before, nearly 100 per cent above any previous year. This year the missionary offering will go not less than 100 per cent over last year. The growth in membership will possibly be as large. I don't know another church in the denomination that has exceeded the record this one has made in the last two years. A good church and a nice five-room parsonage have been purchased in a fine location, and they are being paid for with ease. In fact, the finances have been the easiest I ever witnessed. The Lord has certainly been smiling on this part of His "moral vineyard." We are to have Rev. Andrew Johnson with us September 18th to October 1st. Great victory is confidently expected. We plan to leave here this fall, so there will be a fine chance for a strong man to make good. We have enjoyed almost perfect harmony throughout. I've known few churches in all my existence that have exceeded this one in that respect. Our plans are not yet matured for the future. We may take a few months' rest from the pastorate and do some evangelistic work, and push our Extension business. If the way can be opened we may devote all our time to that work. It needs it, but we have to live, and for that reason will likely have to keep busy at some other Christian work for a while.—JOSEPH N. SPEAKES, *Pastor*.

TELEGRAMS

KINGSTON, OKLA.

HERALD OF HOLINESS:

Great revival with B. H. Haynie here. Many are praying through.

J. W. BOST, *Pastor*.

HAMMOND, IND.

HERALD OF HOLINESS:

Greatest day yet in Williams-Robinson campaign at Hammond, Ind.. Crowds are increasing. Seekers at every service. Today automobiles and truck loads came from all over the Calumet region. Brothers Williams and Robinson are at their best. Miss Schaffer's singing is absolutely unsurpassed.

REV. A. F. BALSMEIER,
Chairman of Committee.

EVANSVILLE, IND.

HERALD OF HOLINESS:

A wonderful time of salvation has swept Evansville during the tent meeting held by Rev. Earl Curtis, of Watertown, N. Y.—Scores sought God for pardon or purity under these searching divine truths, by this holy man of God. Evansville Pentecostal Nazarene church can never be the same as before.

REV. E. E. TURNER.

Redlands, Cal.

God is putting His Spirit upon preacher and people, and souls are being saved at nearly every service. Last week at both morning and evening services and at the mid-week prayermeeting souls prayed through at the altar, and some called upon the Lord for salvation as I visited them in their homes. We are convinced there is no other road to heaven but deep, bed-rock repentance, quitting sin, faith in Christ, seeking a clean heart, being sanctified wholly; then keep in the middle of the road, and use all of the common sense God has given us to keep out of the Devil's traps.—M. M. BUSSEY, *Pastor*.

Oxford, Nova Scotia

We have only recently come to this town to take up the work, but have found a little company of the saints who know how to pray and believe God, and opened fire on the Enemy with a two weeks' revival. The presence and power of God were manifest in each service, and three precious girls found their way to the altar, one for entire sanctification, the other two for pardon. We were blessed on the closing Sabbath by hearing one brother, who had laid down the cross, testify that God had restored unto him the joy of His salvation.—MARY A. CUSTANEE and ANNIE S. ALLEN, *Pastors*.

PERSONALS

Rev. A. G. Crockett, who is a member of the Board of Publication, and also pastor of our church at Denver, Colo., spent a day with us last week. He is making a business trip to Chicago. He reports the Denver church to be in fine condition.

Rev. I. B. Sipes, who is at the head of our school at Des Arc, Mo., and pastor of our Des Arc church, spent a day at Headquarters recently. He is greatly encouraged with the outlook for the Des Arc school, and expects a full attendance.

Rev. P. C. Norton and a number of our good members of the Blue Ridge, Mo., church, recently paid the Publishing House a visit. It is always such a delight to have our good people visit their own institution.

SONGS OF BEULAH

New edition, now ready, better binding. Prices, 15c the copy postpaid, \$12 the 100, not prepaid.

The book is proving a great favorite. Order your copy today.

STRAINS OF PEACE

Book of 32 pages, sheet music, 50c.

Haldor Lillemas, Auburn, Ill.

Pastor H. M. Chambers, of Kansas City First church, is spending a three weeks' vacation, visiting relatives and friends in Iowa and South Dakota.

The Roberts-Suffield evangelistic party are engaged in a good revival at Everett, Wash. The big tent is overflowing and many are being turned away. They have recently sent us a list of sixteen new subscriptions to the Herald of Holiness.

Evangelist Harry J. Elliott writes that a tornado destroyed their tent at Terre Haute, Ind., and they were compelled to close the meeting. He went from there to Bicknell, Ind., for a five days' convention. He is now at Kokomo, Ind., where he will remain until September 1st.

Rev. Henry Bell has a most excellent tract on "Organized Holiness," which was published in the Herald of Holiness recently. This tract should have a wide circulation. They can be had in any quantity by addressing Rev. Henry Bell, Denison, Iowa.

October 13th has been designated as Church Extension Day throughout our connection, and an issue of the Herald of Holiness will be devoted to that special phase of our work.

Rev. Weaver W. Hess, from the Pacific coast, spent last Sabbath in Kansas City, and filled the pulpit at First church in the evening. Brother Hess is devoting his time to evangelistic work at present.

The Kansas City tent campaign has closed its second week with increased interest and attendance, and eleven souls in the fountain. This campaign is being conducted by ministers and workers of the local church here, who are giving their services each night for the salvation of the lost.

ANNOUNCEMENTS

Group Meeting—The first group meeting of the northern Missouri group of the Missouri District, will be held at Blue Ridge, Mo., August 9th to 11th. There will be free entertainment. For particulars address A. N. Meek, Gilman, Mo.—Rev. Jerry Clevenger, *Pastor*.

Notice to Tennessee District—In his published slate General Superintendent Goodwin has the place of the annual Assembly wrong. The place is Erin, Tenn., and the date is September 23th to 29th. Let all of the preachers and delegates make their arrangements to be at the above place on Tuesday evening of the 24th for a general rally.—F. W. Johnson, *Dist. Supt.*

Notice—I would like to correspond with some one, a Pentecostal Nazarene preferred, who has a place for rent; good land and house, in a locality where there is a Pentecostal Nazarene church and school. There are eight in the family, four being large enough to work, besides the writer. I am a Pentecostal Nazarene preacher, pastor of the Rosie, Ark., church this year. I will take some pastoral work, and will give references. Address me, W. M. Lusk, Locust Grove, Ark.

Notice to Hamlin District—Our District Assembly meets with the Bowie church, November 6th to 10th. Rev. G. W. McClusky, pastor. Let all of our ministers arrange their dates so as to be present. Let every local church arrange for delegates to represent work in the Assembly. Look well to all of your apportionments and get them in full. Let every pastor deal so truly with his church and people that the report from every local church can truly read, "All members in our connection are observing the rules of our Manual."—J. Walter Hall, *Dist. Supt.*

Books for Sale—I have the following books for sale. The reason that I have for selling is, that I desire to equip a gospel car for the purpose of evangelizing on this District: "Beacon Lights of History," by Dr. John Lord, fifteen volumes; "Universal Dictionary," four volumes; "The Century New Testament," three volumes; "The World's Famous Orations," ten volumes, by W. Jennings Bryan; "Plutarch's Lives," three volumes; "William, Prince of Orange," one volume; "Cyclopedia of Sermons," by Burns, one volume; "Life of Moody," one volume, by his son; "Works of Moody and Sankey in Great Britain and America," one volume; "Young's Concordance," bound in cloth, one volume; and I will take \$40 for the lot. These books are all in good condition. I also have two fine solo violins for sale. Write me for description and price.—S. M. Stafford, 919 Fourth street, Miami, Fla.

Notice to Pastors and People on the Chicago Central District—The District Assembly will be held at Olivet, Ill., August 28th to September 1st. Let us see that all obligations are met, that reports are in the hands of the secretary of the Assembly at least two or three days before Assembly; also please nation over before Assembly convenes.—Charles A. Brown, your church, so that arrangements can be made for the Assembly. Do not forget the \$2.50 for each delegate to defray the expenses of the Assembly. If each person coming would kindly bring his bed linen (a sheet or two and a pillow case) it would prove a great help. The examining board wishes me to announce that all candidates for examination in the course of study be present on Tuesday, the 27th, so as to have the work of examination over before Assembly convenes.—Charles A. Brown, *Dist. Supt.*

Notice to Western Oklahoma District—The District Assembly will convene at Bethany, Okla., October 2d to 6th, with General Superintendent R. T. Williams, D.D., presiding. Let us come up to the Assembly with our apportionments met. Let each pastor see to holding the annual church meeting not later than the first of September. Immediately after the annual meeting send the names of all members of the Assembly to Rev. V. P. Drake, District secretary, Blackwell, Okla. Please do not neglect this, for the secretary must have the names of all members of the Assembly in order to make up the Assembly roll; also all churches desiring a change of pastors please notify me, that I may assist in the arrangements for your pastor.—J. I. Hill, *Dist. Supt.*

DEATHS

Obituaries should not contain more than one hundred words. All fulsome praise, prayer, poetry, and exhortation should be omitted.

Emerson—Little Grace Emerson was born October 4, 1907, and died March 7, 1918. She was a consecrated little Christian. We called to see her, and prayed for the Lord to touch her body if it was His will, but all in vain. The death angel came and took her away to live with Jesus. She said she was going to heaven where there is no more pain, but where Jesus is.—T. L. Taylor, Pastor.

Ratcliff—Mrs. Leanza Evalina Ratcliff, wife of James Munsey Ratcliff, was suddenly translated Monday, July 8th, at 4:45 p. m. She was struck by an interurban car between Pasadena and Los Angeles. She was converted at the age of thirteen, and sanctified wholly at the age of 41. She was born in Ash county, North Carolina, lived in Everett, Wash., for thirteen years, and then moved to Pasadena, Cal. She was a most godly woman, given to hospitality, and good works. Her saintly life influenced many. The funeral was held from the home, and she was laid to rest in Mountview cemetery to await the resurrection of the just. She is survived by her husband, one daughter, Mrs. Paul Miller, and two sisters and four brothers.—C. E. Cornell.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4924 Agnes ave.; office, 2109 Troost ave.
Foreign Missionary District Assemblies.
Mexico (northern).....August 7-11
Presided over by missionary in charge, Dr. S. D. Athans.

J. W. GOODWIN.....Providence, R. I.
230 Pleasant St.
Michigan Assembly, Grand Rapids, Mich.....September 4-8
Iowa Assembly, Sioux City, Iowa.....September 11-15
Missouri Assembly, Des Arc, Mo.....September 18-22
Tennessee Assembly, Erlin, Tenn.....September 25-29
Arkansas Assembly.....October 9-13
Little Rock Assembly, Prescott, Ark.....October 23-27
Dallas Assembly, Peniel, Tex.....October 30-November 3
Hamlin Assembly, Bowie, Tex.....November 6-10
San Antonio Assembly, Waco, Tex.....November 13-17
The Assembly will be preceded by a great rally and welcome service Tuesday night before the opening of the Assembly on Wednesday morning.

R. T. WILLIAMS.....1422 Cahal ave., Nashville, Tenn.
Chicago Central, Olivet, Ill.....August 28-Sept. 1
Indiana Assembly, Alexandria, Ind.....September 4-8
Nebraska Assembly, Fairbury, Neb.....September 18-22
Kansas Assembly, Hutchinson, Kas.....September 25-30
Western Oklahoma, Bethany, Okla.....October 2-6
Eastern Oklahoma.....October 9-13
Kentucky, Science Hill, Ky.....October 16-20
Louisiana.....October 23-27
Mississippi.....October 30-November 3
Georgia, Manassas, Ga.....November 6-10

DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington.....Jasper, Ala.
Alberta—James H. Bury.....Collingwood, Alta., Canada
Arkansas—G. O. Crow.....Argenta, Ark.
522 Olive street.
Russell's Chapel, Ark.....August 1-12
Florida's Chapel, Ark.....August 21-September 2
British Isles—George Sharpe.....Glasgow, Scotland
14 Mulryfauld Drive, Parkhead.
Chicago Central—Charles A. Brown.....Olivet, Ill.
Colorado—A. E. Sanner.....Kirk, Colo.
Dallas—E. G. Theus.....Peniel, Texas
Dakotas—Montana—Earl C. Pounds.....Sawyer, N. D.
Eastern Oklahoma—F. C. Cain.....Bethany, Okla.
Florida—Homer L. Goodell.....Miami, Fla.
919 Fourth street.
Georgia—E. H. Kunkel.....Manassas, Ga.
Hamlin—J. Walter Hall.....Hamlin, Texas
Idaho—Oregon—N. B. Herrell.....Nampa, Idaho
1621 South Sixth street.
Indiana—U. E. Harding.....Newcastle, Ind.
East Thornburg street.
Iowa—E. A. Clark.....University Park, Iowa
Kansas—Fred H. Mendell.....Hutchinson, Kas.
426 East Fifth street.
Kentucky—H. Rees Jones.....Louisville, Ky.
2105 West Walnut street.
Little Rock—T. W. Sharpe.....Delight, Ark.
Louisiana—T. C. Leckle.....Ellis, La.
Manitoba—Saskatchewan Mission—C. A. Thompson,
Box 258, Regina, Saskatchewan, Canada
Michigan—C. L. Bradley.....Berlin, Mich.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Des Arc, Mo.
Nebraska—M. F. Leonard.....Omaha, Neb.
412 South Twenty-fourth street.
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—J. E. Threadgill.....Estancia, N. M.
Star route, Box 27.
New York—E. E. Angell.....Richmond Hill, N. Y.
701-102d street.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—T. E. Beebe.....Walla Walla, Wash.
248 Marcus street.
Pittsburgh—John Gould.....Columbus, Ohio
1338 Hunter avenue.
San Antonio—Wm. E. Fisher.....San Antonio, Texas
138 Princeton avenue.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 E. Wyandotte street.
Southern California—Howard Eckel, Los Angeles, Cal., 1405 East Thirty-ninth street.
Tennessee—F. W. Johnson.....Nashville, Tenn.
Care Trevecca College.
Washington—Philadelphia—J. T. Maybury, Baltimore, Md., 825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1717 Linwood boulevard.

EVANGELISTS' DATES

Jarrett and Dell Aycock:
Hudson, La. Camp.....August 15-25
Howe, Texas, Davis Chapel.....August 30-Sept. 8
Waldron, Ark.....September 15-20
W. R. Cain:
Peniel, Tex.....August 1-11
James R. Chapman:
Erick, Okla.....August 8-18
Beebe, Ark.....August 23-September 1
C. C. Chuck and Wife, and J. A. McCammon and Wife:
Friendsville, Tenn.....August 8-16
Louisville, Tenn.....August 22-September 1
Sevierville, Tenn.....September 5-15
Helsick, Tenn.....September 19-20
Kingston, Tenn.....October 3-13
Townsend, Tenn.....October 17-27
F. W. Cox:
Chillicothe, Ohio.....July 30-August 14
Milton, Pa.....August 15-25
Home address, 212 West Prospect street, Ashland, Ohio.
A. F. Daniel:
McCloud, Okla.....August 1-18
Lead Hill, Ark.....August 22-September 8
Carlow, Mo.....September 12-22
E. C. Dees:
Kerksey, Ky.....August 4-14
Redland, Ky.....August 15-25
Rutherford, Tenn.....September 1-15
J. D. Edgin:
Ozark Camp, Ark.....August 2-11
Open.....August 11-31
Beech Grove, Ark.....September 6-15
Open.....September 19-29
J. E. Gaar:
Buffalo Gap, Tex., (camp).....August 1-11
Hudson, La., (camp).....August 15-25
M. F. Grose:
Humboldt County, California.....June-August
Home address, 515 South E street, Santa Rosa, Cal.
H. H. Haynie:
Kingsland, Okla.....July 26-August 11
Kingsland, Ark.....August 16-25
Haynes Chapel.....August 30-September 8
Osar and Nettie Hudson:
Perlet, Texas.....August 1-11
Mulberry, Ark.....August 10-25
Calamine, Ark.....August 30-September 8
Ina Lee Hughes:
Ash Grove (near McKinney, Texas).....July 20-August 12
Sadler, Texas.....August 10-20
Near Bowie, Texas.....August 28-September 9
Allie and Emma Irick:
Wayne, Kas., Camp.....August 2-12
Hillcrest Camp, Nebo, Ill.....August 10-20
Ashland, Ky., Camp.....August 30-September 16
Gass, Mo., Camp.....September 20-30
Jay Evangelistic Party:
Twin Falls, Idaho.....July 20-August 11
Mountain Home, Idaho.....August 25-25
Claytonia, Idaho.....August 30-September 15
Nampa, Idaho, Camp.....September 19-20
Haldor and Bertha Lillenas:
Lincoln, Ill. (camp).....August 9-19
Normal, Ill. (camp).....August 23-September 2
J. E. and Dessie Linza:
Omaha, Ill.....August 2-18
Lewis and Matthews:
Laport (Mich.) Camp.....August 2-11
Mt. Pleasant (Mich.) Camp.....Aug. 10-Sept. 1
Little Rock, Ark.....September 8-22
Sylvia, Kas.....October 20-November 3
Chase, Kas.....November 10-24
Permanent address 311 West Marquette road, Chicago, Ill.
F. J. Mills:
Parshall, N. D.....August 1-11
Wabek, N. D.....August 14-25
George and Effie Moore:
Harris Chapel, Ind.....July 20-August 11
Lynn, Ind., Cherry Grove Camp.....Aug. 18-Sept. 1
Home address, 1133 Holliday St., Indianapolis, Ind.
F. R. Morgan:
Lenox, Ark.....July 20-August 11
Hominy, Okla.....August 10-September 1
Drumright, Okla.....September 6-22
August N. Nilson:
Address: 2109 Troost avenue, Kansas City, Mo.
John Norberry:
Silver Heights, Ind.....August 1-11
C. E. Roberts and wife, and F. W. Saffield and wife:
Salem, Ore.....August 1-11
McMinnville, Ore.....August 15-26
John and Grace Roberts:
Main Springs camp (Prescott, Ark.).....August 9-19
Ira camp (Martin, Tenn.).....August 23-September 2
Wild Cherry camp (Wild Cherry, Ark.).....September 6-16
C. W. Ruth:
Moers, N. Y., camp.....August 2-11
Old Orchard, Me.....August 16-25
Lamont, Neb., camp.....August 30-September 8
Ava, Mo., camp.....September 13-22
Perkins, Okla.....September 27-October 6
W. O. Self:
Waco, Texas (camp).....August 2-12
Brantly, Ala.....August 22-25
Andalusia, Ala.....August 29-September 1
Home address, Port Aransas, Texas.
W. E. Shepard:
Dayton, Ohio.....August 1-11
Charlton, Iowa.....August 15-25
Donaldsonville, Ga.....August 28-September 8
Bethany, Okla.....September 13-23
Home address, 5518 Walnut Hill avenue, Los Angeles, Cal.
Howard W. Sweeten:
Boone City, Mich.....August 3-14
Mayhew, Mich.....August 15-25
Mrs. Beattie Williams:
Reeds Lake, Texas.....August 9-25
Cameron, Texas.....September 8-22
Georgetown, Texas.....September 27-October 13
Hondo, Texas.....October 19-November 3
Home address, 201 Princeton avenue, San Antonio, Texas.

New Mottoes AT CUT PRICES

We show here a line of beautiful silver text mottoes that we have recently purchased at reduced prices. Therefore we are going to let our friends have a share in this bargain. With this end in view we have decided on the unusual prices at which you see these mottoes listed.

Now is the time to stock up on mottoes. How many can you use? We are not certain of getting a new supply when our present stock is sold out. For that reason we urge you to order at once.

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No. 4415. God Bless Our Home. Size, 9 x 11 3/4 inches.....\$.15



No. 4201. The Lord is my Helper. Size, 5 1/2 x 11 3/4 inches.....\$.10



No. 2995. 1. God be merciful unto us and bless us. 2. Thy Word is a lamp unto my feet. 3. Unto Thee O Lord do I lift up my soul. 4. Fervent in Spirit, serving the Lord. Size, 8 x 10 1/4 inches.....\$.10



No. 4030. Watch and Pray. Size, 3 3/4 x 7 1/4 inches.....\$.05



No. 2994. 1. His Mercy endureth for ever. 2. Trust in him at all times. 3. Stand fast in the Lord. 4. The Lord is my Shepherd. Size 6 1/2 x 10 1/4 inches.....\$.08

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

HERALD of HOLINESS

Official Paper Pentecostal Church of the Nazarene. Published Every Wednesday.

B. F. HAYNES, D.D., Editor.

J. D. SCOTT, Managing Editor.

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Pentecostal Nazarene Publishing House,
2109, 2115 Troost Avenue,
Kansas City, Mo.

Campmeeting Calendar

There will be a campmeeting at Bethany, Okla., September 13th to 23d, with Rev. W. E. Shepard as evangelist. Free entertainment for all visitors.—J. A. Ludlum, Pastor.

Pentecostal Nazarene camp at Beulah Park, Allentown, Pa., August 9th to 18th. The workers are Evangelists Earl Curtis and W. W. Hunkes. Address T. L. Weiland, 119 North 12th street, Allentown, Pa.

Southern Maryland campmeeting is at La Plata, Md., in charge of Rev. J. T. Maybury and Rev. J. H. Penn, August 9th to 18th. Address Rev. J. H. Penn, Harrington, Del.

The Randolph County Holiness Association will be held July 31st to August 11th, with Rev. John Butler, evangelist, in charge, and Rev. C. A. Glass, of Grand Rapids, Mich., leader in song.—H. Earl Cox, Secretary.

The twenty-first annual campmeeting at the Main Spring camp ground will begin on Friday before the second Sunday in August, continuing ten days. Rev. John P. Roberts and wife will have charge of the preaching.—Sam Westmoreland, Secretary.

The Cape May Holiness Association will hold its annual campmeeting at Bruma, N. J., September 13th to 23d. The evangelists will be Rev. Earl Curtis and Beatrice Beezley. For information write the secretary, Leslie Woolson, Cape May, N. J., R. D. 1.

The annual campmeeting of the Franklin County Holiness Association will be held at Ozark, Ark., August 2-11, 1918. Rev. R. E. Neely is the evangelist in charge, assisted by Rev. J. E. Moore, pastor of the Ozark church. For information write J. D. Edgin, Ozark, Ark.—George Muchmore, president of the committee.

The Cape Cod campmeeting folks will hold their fourth annual meeting from August 9th to 19th, on the C. Adventure camp ground, Marion, Mass., right on the salt water. It is a beautiful place to go to. A number of our New England pastors will be there to do the preaching. For information write Rev. G. G. Edwards, 27 West Clifford, Providence, R. I.

Pentecostal Nazarene campmeeting at Pasadena, Cal., University grounds will be held August 2d to 11th. Special workers are Rev. Charles H. Babcock, evangelist, and the Wilde-Kalight quartet, singers. Earle F. Wilde will be the leader of the big chorus (choir and solo singer). Write to R. A. Runquist, Pasadena University, Pasadena, Cal., for information.—C. E. Cornell.

The twelfth annual campmeeting of Des Arc, Mo., will be held August 16th to 25th. Evangelist U. E. Harding, of Indiana, will bring the messages. All are invited to come. We have a number of rooms to be had reasonably for those who wish rooms; also meals and bed can be secured reasonably. Free entertainment will be given to all ministers. For information write I. B. Sipes, Des Arc, Mo.

The fortieth annual Sandusky Union Holiness Association campmeeting will be held at Portage, Wood county, Ohio, August 5th to 18th. Rev. M. C. Adams, of The Plains, Ohio, and Rev. W. H. Marvin, Massillon, Ohio, are the evangelists. E. L. Day and wife are the song evangelists. There are no gate fees, and board and lodging reasonable. For information write A. E. Kuseau, president, Walbridge, Ohio.

A holiness campmeeting under the auspices of the Pentecostal Church of the Nazarene will be held at La Plata, Md., August 9th to 18th inclusive. Rev. J. T. Maybury, District Superintendent, will have charge of the spiritual part of the meetings, assisted by Rev. K. O. Arthur, Rev. D. E. Higgs, Rev. J. Penn, and others. Mrs. D. E. Higgs will lead the singing. All trains stop at the grounds. There is also a daily bus to and from Washington. For further information address Rev. J. H. Penn, president, Harrington, Del. The public is cordially invited.

Indian Springs holiness campmeeting will hold its twenty-seventh session August 8th to 18th. Buy your railroad ticket to Indian Springs, summer tourist rates, and get off at the camp ground. For entertainment write Mrs. H. P. Myers, Waycross, Ga., who has charge of the large hotel on the grounds. Accommodations greatly improved. Pastors of all evangelical denominations free. The leaders will be Rev. Joseph H. Smith, of California, Rev. C. M. Dunaway, of Florida, and Charlie D. Tillman, of Georgia, who will have charge of the music for the twenty-seventh year. G. W. Mathews, Tifton, Ga., president; J. M. Glenn, Macon, Ga., secretary-treasurer; R. F. Burden, Macon, Ga., chairman executive committee.

The fourth annual campmeeting will convene at Roske, Ark., August 2d, under a large tent for the purpose of spreading scriptural holiness. The evangelist will be Rev. G. H. Harmon, of Vilonia, Ark., with his workers. All denominations are invited to join in this battle for the Lord. Remember the date, August 2d.—W. M. Lusk, Pastor.

The annual tri-church campmeeting of Chariton, Mason, and Lacona, Iowa, will be held near Mason, ten miles north of Chariton, August 15th to 25th. Rev. W. E. Shepard and A. H. Johnston will be the evangelists. Tents furnished visiting ministers free of charge. The dining tent is on the grounds, with meals reasonable. For further information address Agnew Frye, Lacona, Iowa.

Pilot Point's fourteenth annual campmeeting will be held August 22d to September 1st. Rev. J. E. Bates and wife, of Peniel, Tex., will be the evangelists. Rev. F. B. Smith, wife, and three children, of California, will have charge of the music. All workers will be entertained free. Free rooms, water, and grass to campers. Everybody welcome. J. P. Roberts, chairman of committee, W. B. Pinson, Pastor.

The fifth annual holiness campmeeting will be held on the farm of J. M. Clevenger, three and one-half miles east of Lawson, Mo., August 17th to 31st. Rev. R. P. Fitch and Rev. W. I. Deboard will have charge of preaching and singing. Lunch stand and water are on the grounds. Write immediately if you want us to secure you a tent. For information write Ethel Mae Harris, secretary, Lawson, Mo., Route 4.

The twentieth annual session of the Hudson Holiness Association will begin August 15th and close August 25th. Rev. J. E. Gaar, of Hamlin, Texas, will be the principal preacher, ably assisted by Rev. Jarrette E. Aycock and wife, of Atwood, Okla. The Hudson camp ground is located seven miles southeast of Dodson, La. Those coming by rail will find it most convenient to stop off at Dodson, where immediate conveyance can be had to camp grounds.—James L. Payne, secretary, Sikes, La.

The Long Island holiness campmeeting will be held at Woodbury, L. I., July 19th to 28th. The camp is located at the corner of Jericho turnpike and Hickville road, about two miles south of Cold Spring Harbor station, on the Wading River branch of the Long Island railroad. This is the only holiness campmeeting held on Long Island. There is a dining hall and tents for rent. For any information further write Mrs. Harry H. Fannell, Huntington, L. I.

The seventh campmeeting for the spread of holiness in southeastern Illinois will be held at the Highland camp ground near Springer, Ill., September 12th to 22d. The preachers in charge are: Rev. W. R. Cain, of Wichita, Kas., and Rev. Charles Stalker, of Columbus, Ohio. Misses Mertle Hooker and Jessie Jenks, of Brazil, Ind., will have charge of the singing. For further information write Jacob Fleck, Enfield, Ill., or Mrs. John Chapman, Frankfort Heights, Ill.

There will be a campmeeting held under the auspices of the Pacific Coast Rescue and Protective Society, August 1st to 11th, at Fourteenth and A streets, Salem, Ore. It is interdenominational. The workers are Revs. C. E. Roberts and wife, of Pasadena, Cal., and F. W. Suffield and wife, of Plattsburg, N. Y., and ministers and members of the churches in the vicinity are asked to co-operate. Meals will be served cafeteria style. Special rates will be given to ministers and workers. For information write to A. Wells, 506 North Twenty-first street, Salem, Ore.

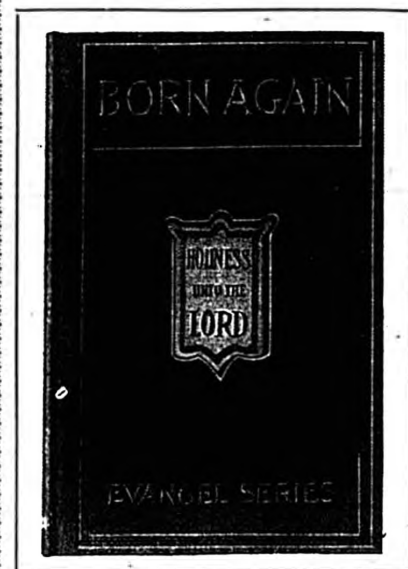
The Isabella county interdenominational holiness campmeeting will be held August 16th to September 1st, at the camp of Mt. Pleasant, Mich. Free entertainment will be provided for all who come. Evangelists Lewis and Matthews, two of the cream of the land in singing, music, preaching, and spirituality will be the leaders in the campaign. A goodly number of other Christian workers, such as pastors, evangelists, etc., will be in attendance. Pray and come.—Rev. A. E. Ford.

The third annual Pentecostal Nazarene campmeeting for eastern Colorado will be held on the camp grounds of the Olivet Pentecostal Church of the Nazarene, six miles north and two miles east of Klrk, Colo., August 15th to 25th. Rev. W. G. Schumann, associate pastor of Chicago First church, is the evangelist in charge. Rev. J. Stuart Martin, pastor of the Colorado Springs church, will be in charge of the singing and music, assisted by the pastor of the Olivet church, Rev. D. Vanderpool, and a local corps of workers. For information write Rev. A. E. Sanner, chairman of the camp committee, Klrk, Colo.

The twenty-ninth annual campmeeting of the Kansas State Holiness Association will be held in Linwood park, Wichita, Kan., August 15th to 25th. The workers are Rev. H. C. Morrison, Rev. Charles Stalker, Rev. Will Huff, Miss Stella McNutt, and Rev. H. B. Wallin and wife. Orders are already coming in for tents. The association extends a general invitation to everybody who loves the Lord to make special effort and sacrifice, if need be, in order to be on hand for this feast of good things. For information write to Rev. R. E. Gilmore, 2001 Gold avenue, Wichita, Kan., or Rev. W. R. Cain, 515 South Vine avenue, Wichita, Kan.

The Dallas District campmeeting at Peniel, Texas, will convene August 1st to 11th inclusive. The special workers are Rev. W. R. Cain, of Wichita, Kas., and Rev. Oscar Hudson, of Peniel, Texas, as preachers, with Professor Harry Winger and wife, of Hutchinson, Kas., in charge of the music. Peniel is located two miles north of Greenville on the M., K. & T. railroad, and bus street car service from Greenville every thirty minutes. Also the great Jefferson highway runs through Peniel. There is plenty of room for campers, with plenty of water for man and beast furnished free of charge. Beds can be secured in the dormitory at the rate of thirty-five cents a night, or \$2.50 for the whole time of meeting. Where persons have their own bedding, cots can be had for twenty-five cents for the whole time. Pastors and evangelists in active service will be furnished both beds and meals free of charge. For further information write J. H. Snee, secretary, Peniel, Texas.

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