

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

J. B. CHAPMAN, D. D., Editor

"That He Might Go to His Own Place"

THE apostolic obsequies for Judas Iscariot (Acts 1:25) could but recognize the fitness of his everlasting damnation; for it came as the only logical result of an inexcusable spiritual declension. Mention of his departure for eternal woe is not made in the spirit of surprise, as though such a thing were a violation of all law. It is rather a passing observation of the relentlessness with which reward attaches to conditions met.

Men without Christ are not "going to be lost," they are lost now and continued impenitence prepares them for a place "with the devil and his angels." The dying sinner goes on down the incline which he has traveled in life. Christless and un-godly, he is prepared only for association with companions like himself. We shall reap as we sow.

The fearful, the unbelieving, the abominable, the murderers, the fornicators, the idolaters and all liars die and go to their "own place"—the place for which they have qualified while here in this life—"The lake which burneth with fire and brimstone; which is the second death."

But neither is heaven an accident, nor the decree of blind fate. When Stephen was being stoned, he looked steadfastly into heaven and declared that he saw heaven open and the Son of man standing on the right hand of God. When his life was extinguished by the stones of the persecutors, he "went to his own place."

John Wesley testified, "our people die well." His own last words were, "Best of all, God is with us." Catherine Booth, when asked if the waters of death were deep, answered triumphantly, "I do not know, I am not going under, I'm going over."

Grace to live right is the only real guarantee of grace to die right. Speculation about religious truth is no passport to heaven; holiness of heart and life is the key to the city of God.

The mercy of God does not apply to saving people *in* their sins, but is expressed in the power and will to save them *from* their sins. The blood of Jesus does not provide for taking the depraved to heaven, but it does provide for cleansing the defiled so that they can be presented before the presence of the Father's glory with exceeding joy.

That man who testified that his greatest surprise in heaven would be the fact that he found himself there was mistaken in his estimates. We will all go to "our own place." Since only the prepared and expectant will go to heaven, we may very properly sing, "I'll be no stranger there."

No matter from what nation or kindred or tribe the redeemed come up, they must all have washed their robes

and made them white in the blood of the Lamb. All who ever get to heaven will sing "Worthy is the Lamb that was slain."

When Christ comes, He will instantly "Discern between the righteous and the wicked" and will receive His own unto Himself. And election to a place in the bridehood of Jesus is not unconditional, but depends upon our own personal preparation and fitness for the glorious honor.

Life is a more serious matter than death; for, while death is but the door of eternity, life is the arbiter of destiny. Condition and result, cause and effect, guilt and punishment, merit and reward, sin and damnation, holiness and heaven are couplets both in time and in eternity. "Where will you spend eternity?" is a question to be answered today.

But destroying apostasy is a declension and requires no special effort, while salvation is an attainment and makes heavy drafts for manhood, as well as for grace. One may "float down the stream of time" with idle oars and folded hands and reach his *own place* in perdition. But he must row up the stream if he ever sees the fountainhead of the river of life. "I press forward," "He endured as seeing Him who is invisible," "Give diligence to make your calling and election sure," "This is the victory that overcometh the world, even our faith," and "Keep yourselves in the love of God" are frequent expressions in the autobiographies, biographies, exhortations, observations and commandments of the saints and sages of all the ages.

If you or I should die today, we would go to our *own place*. I can not settle the matter for you, but, as for me, I propose to live under the cleansing blood. I propose to wear the clean linen of the righteousness of His saints. Then, not for my sake, but because of the merits of the blood which covers and cleanses, I will find *my own place* with the blessed and holy.

I must not miss heaven; but no sin can ever enter heaven, so I *will* be free from sin. I can not expect the Judge to say, "Well done, good and faithful servant" unless I have done well, been good, and faithful. "The Judge of all the earth will do right," so, in spite of the trials by the way, "He knoweth our frame and remembereth that we are but dust," and He will give me grace for every need; therefore, "I shall see Him and be like Him."

Where is your *own place* today? To what kingdom do you *belong*? What is your *own country*? For whose company are you fitted? Whither does moral gravitation draw you?

PROVOKING OTHERS TO GOOD WORKS

THE mission of the Church of the Nazarene is by no means fully represented by its statistics. The Church of the Nazarene has had a savory effect upon other denominations. Preachers of a sinning religion are finding it difficult to maintain their reputation for both intelligence and sincerity, because two thousand Nazarene preachers are sounding out the truth of a full salvation everywhere. People of every denomination are glad when they can say "our minister preaches holiness." It may be that he does no more than to say that men ought to live holy lives and that sin is a reproach, but, any way, the people are glad to hear the echoes of a better gospel.

Twenty years ago it was not uncommon to hear of churches expelling their members for professing the experience of holiness; you do not often hear of such a thing now and there are good grounds for believing that the Church of the Nazarene deserves credit for this better attitude on the part of churches and preachers toward the holiness people. The expulsion of good clean holiness people from the existing churches now means a Church of the Nazarene in that community; so preachers and official boards think twice now before they invite a new denomination into their vicinity. God has commissioned us to "Spread Scriptural holiness over these lands." If others will help us, we are glad; if they will not preach holiness, then we have a clear right to come on the ground and do the work ourselves. But there can be no reasonable doubt but that the Church of the Nazarene has caused many outside of its ranks to speak much more boldly than they would otherwise have done.

By the definiteness of our preaching, we must provoke others to preach definitely; by the clearness of our testimonies to entire sanctification as a second work of grace, we must provoke others to obtain the blessing and to testify to it; by the example of our devotion, we must stir others up to pray more; by the proof of our liberality toward the things of the Kingdom, we must excite others to give their money and themselves for the promotion of the gospel.

The Church of the Nazarene has a position among the churches somewhat analogous to the position of the Prohibition Party among the political parties. The Prohibition Party was a very forceful crystallization of the sentiments of voters in favor of the prohibition of the liquor traffic, and while the party itself did not include any great per cent of the voters of America, still the force was sufficient to make itself felt and to become one of the principal factors in encouraging the older and larger parties to adopt prohibition platforms. The Church of the Nazarene represents the crystallized conviction that men can not be saved without holiness and that men are sanctified after they are justified. The task of reaching the people of this gen-

eration with this vital doctrine is so great that we need all the help we can possibly get; so we must be glad to know that God has used us in any measure to stir up others to preach the doctrine, find the experience, and live the life of holiness.

SPIRITUALITY IN OUR SCHOOLS

THE schools of our church are very properly putting forth a great effort to standardize their course and to deserve recognition from the standpoint of scholarship. They must, and will succeed in this matter.

But the demand for keeping our schools spiritual increases, rather than diminishes, as success in other lines is attained. And this is really the hardest part of the task.

Our schools are and must always be centers of revival fire and power. Graduates from our schools will be the leaders of our church in the future and the character of our future is being moulded right now. We must all keep the passion for souls. Our teachers, as well as our ministers, must be soul winners; for this is to be the distinguishing characteristic of all our work.

THE TEST OF TRUTH

AHAB and Elijah found a very practical way to settle their dispute: "The god that answereth by fire, let him be God." And there is no better test of truth and error now than the test of results.

Preachers say they preach holiness: all right, do people get the experience by following the directions which they give? If not, the argument has gone against the theory presented. There is no use to argue on the construction of the altar, the appropriateness of the sacrifice or the beauty of the priests' robe if the fire does not come down.

There is no use for one to testify to the grace of holiness unless he can live the life. If he is still the victim of evil tempers, his heart has not been made clean. If he is overcome by the world without, it must be because there is no *stronger* one within.

The apostle James says, "Faith without works is dead." Paul says, "Without love" nothing profits. Jesus says, "Love not in word only, but in deed and in truth." Jesus says, "By their fruit ye shall know them."

Profession of pity for the poor is real only when it moves one to go to the limit to relieve with food and clothing. Claims of concern for the souls of men require the sanction of actual endeavors to lead them to God. We prove that we love God by keeping His commandments. "Pure religion and undefiled before God and the Father is this: to visit the widows and fatherless in their afflictions and to keep himself unspotted from the world."

Truth provides its own defence; for "Ye shall know the truth and the truth shall make you free."

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. How do justified Christians and infants get to heaven? B. R. G., Texas.

Ans. The blood of Jesus so covers the sin of men that no one is lost until he rejects the blood. This covers the case of infants and of justified Christians; for one can not retain his justification and reject the blood for his sanctification. When justified Christians come into the light of holiness, they must either go on and get it or reject it and backslide.

Q. Please explain Luke 11:24-26. W. P. C., Ala.

Ans. In the first place, Jesus recognized the reality of demoniacal possession and appealed to a case of this kind to represent the real state of the Jewish people and to forcibly forecast the evil that was coming upon them. When Christ expels the evil spirit from a man, He expects that the evil spirit shall be kept out by continual prayer and watchfulness. Failing in this matter, the heart is soon void of the Spirit of God and the life is garnished with the vain showy trifles of folly and fashion. The former evil spirit finds that life an inviting abode, because expanded by heavenly influences and capable of refinement in iniquity, and its powers more capacious than formerly. Seven, being the Hebrew word for perfect, completed, filled up, the thought is that the backslidden soul is filled with as much of evil and as many of demons as can occupy it, so that the last state of the man is worse than the first. Referring to the Jewish people, the Master said, "So shall it be also unto this wicked generation," and so it was and is with them.

Q. Does the 10th verse of the third chapter of Revelation have reference to the Philadelphia Church or does it refer to the general Church of Christ escaping the Tribulation? W. P. C., Ala.

Ans. I know of no system of interpretation of the book of Revelation that places the Great Tribulation and the Rapture of the Church during the Philadelphia period. The Church age continues through the Laodicean period (See verses 14-22). I think that the passage referred to was directed to the Church at Philadelphia and that its promises are applicable to those who meet their conditions now.

Q. Kindly inform us what constitutes a fast under grace. H. J. K., N. M.

Ans. Jesus did not institute a fast except the life long fast of His disciples after His death (Luke 5:33-35). The true fast is to have a serious and heartfelt sorrow for sin and earnest strivings to be delivered from it (58:5). Interpreting the phrase *afflicting the soul*, we would say that the real New Testament fast is the *sacrifice of the personal will*.

A Great Inheritance

By REV. WM. TURNBULL

"Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light" (Col. 1:12).

THIS is a great text pregnant with celestial truth. It is one of those texts we are apt at first to overlook, but when we re-read it we find a charm and beauty, that fills the mind with wonder, and the heart with joy.

Someone has said that language was given us in order that we might conceal our thoughts, but on the other hand the thoughts and aspirations that gather round a verse like this can not adequately be expressed by the vehicle of language. To those, newly saved, this is a particularly precious text. A short time ago they were unsafe, now they are saved and kept; a short time since they felt the workings of the carnal mind, which is enmity toward God and goodness; now a sweetness and joy fills their souls and their feet move to heavenly music. The apostle who wrote these lines had once the same experience. Once he fought loyally on the side of the enemies of Christ, but the wondrous light of salvation shone into his heart and brought music and gladness into his life. Well may we sing today, "For all the Lord hath done for me, I will never cease to praise Him." It is wholesome sometimes to consider what we once were and what we now are. What we might have been but for the grace of God. How the little flame of sin in our heart was beginning to spread, and the disastrous results in our own life and the lives of others with whom we associated. Well did John Wesley say, when he saw a poor criminal being led off to prison and death, "There goes John Wesley but for the grace of God."

But we have not only to thank God for a present salvation; the future is ours, and the text gives us promise of an expanding life untrammelled by earthly conditions.

1. We have an anticipated inheritance. It is always good to have something great in life to look forward to. God does not disappoint us along these lines. Since the early dawn He has vouchsafed a revelation to His people. Enoch believed this in the old days, and, walking with God passed into the glory beyond without entering "the valley of shadows." Abraham, too, saw the day afar off and was glad. Prophets, Priests and Kings speaking in the power of the Spirit, all testified to a cloudless land beyond, out of the reach of earth's fitful fever, where the saints would be bathed in the divine rays of a perpetual summer. To John, the curtains that divide us from spiritual realities, were briefly drawn aside so that he might catch a passing glimpse of the new heaven and the new earth, the future dwelling place of the Holy people. He too saw a sunless city bathed in Light where from golden streets and crystal pavements came the mingled music of harps and voices. To Paul, too, was vouchsafed a

vision of the glory beyond, and while he was not permitted to speak of the heavenly wonders he was ever afterward convinced that earth's richest treasure was refuse when compared with the beauties beyond.

Now this great inheritance is ours, not by conquest, but because through Jesus Christ we are the legal heirs. It is ready, prepared for us. It is called "an inheritance of the saints in light," and the word "light" is the only possible word to convey to poor mortals, who have for years walked in darkness, that, through simple faith in the world's Redeemer, we have the certainty of an entrance into the heavenly mansions. Light too means increased purity, knowledge, and gladness as the ages roll.

2. Then we have the qualifications granted. Through Christ we are made meet to inherit the glories beyond. In regeneration we have been born into the family, and as adopted children we are legal heirs to all the privileges of the inheritance. The new nature bestowed gives us a new outlook, and we see things in the light of eternity and measure earthly things by the Bible standard. We know now for a certainty that the pomp and glory of the world is fast passing away and the only enduring thing is the character of him who does the will of God. This new nature too bubbles up within us like a perennial stream. We are not now dependent on earthly sources for our sustenance; we are fed from heavenly springs. A great writer has said that Christians are so eagerly looking upward that they miss many of the enjoyments of life. This is not so. Full salvation is a realization of unspeakable joy here with the certainty that death is only a momentary interruption. To the worldling, death is a tremendous reality. The very shadow crossing his path frequently cancels or curtails any little time of enjoyment he might have. Robert Burns, Scotland's ploughman-poet realized the evanescent nature of earthly joy when he said,

"Pleasures are like poppies spread,
You seize the flower, the bloom is shed,
Or like the snowflake on the river,
One moment seen, then lost for ever."

But the Christian is "always giving thanks," for he realizes that while sorrow and suffering must come into life, the joy of anticipation here, and the absolute certainty of realization, will far outweigh any little suffering amid the shadows of earth. What God has laid up for those who are filled with perfect love can not meantime be comprehended by any of the earthly senses.

3. The heavenly inheritance is for everybody. We are glad when we think of the universality of this salvation. It is for rich and poor, young and old, living thief or dying thief, for "whosoever will may come." The cross of Jesus Christ stands before every life and an upward look through faith gives par-

don to the soul. Then going on in the strength of this new experience, the obedient soul seeks cleansing and purity so that the daily life may indeed be a walk with God. To live a holy life; a life well pleasing to God through the indwelling of the blessed Holy Spirit in the heart, is the promised priceless possession of every pardoned sinner. God calls us to be saints in this world, so that in coming days we may be meet to be partakers of the inheritance of the saints in light." What we are here, fixes our eternal destiny when the shadows of earth have passed away.

"One little hour for watching with the Master,
Eternal years to walk with Him in white;
One little hour to bravely meet disaster,
Eternal years to reign with Him in light."

NAZARENE CHURCH, BLANTYRE, SCOTLAND

The Church of the Nazarene-- Its Mission and Responsibility

By WALTER E. HILL

THE Church of the Nazarene is of God. The name—Nazarene was given through prophecy. God chose this name for His Son. Jesus was called a Nazarene, and His disciples were also called by that name. I believe God wants His people today to be called Nazarenes. Nazarene means a branch. "I am the vine, ye are the branches." A real Nazarene is united to Christ as a branch is to the vine.

God has raised up this church to fill a need. It finds a place waiting for it. It has a mission. As the watchman on the walls of the sleeping city of olden times warned the people of approaching dangers, so has God set the Church of the Nazarene to declare the approach of danger lurking under darkness to destroy our people. It is not the only watchman but this is a time when spiritual vision is darkened and many movements that once were spiritual forces for true godliness are today but little more than false prophets crying, "Peace, peace" when perils are lurking on every hand gaining entrance into the social life, the educational life and the spiritual life of the world.

A Baptist recently stated from his pulpit that the Darwinian theory of evolution is taught in every denominational school of the Southern Baptist Church. This evil is in our public schools. It is said to be taught in more than ninety per cent of our state schools. It should be so preached against from every pulpit that school boards would refuse to employ teachers who hold to this destructive doctrine. The Church of the Nazarene should spare not to declare against the evils of immodest dress, the picture show, swimming pools, and all other evils that are surely undermining the moral and spiritual life of the nation.

Watchman, what of the night? It is the mission of the Church of the Nazarene to read the signs of the times and proclaim to the world what the present hour is in the world's history; just where we are, and that the coming of the Lord is at hand.

The Church of the Nazarene has a mission as a messenger of the glorious gospel of entire sanctification. It is for us to preach this truth so clearly, so fully, and so definitely that men will see that this is the will of God even their sanctification. The Devil seeks to dilute the gospel until it becomes ineffective and he tries to adulterate it by adding erroneous doctrines such as the modern tongues' delusion and so hinder the working of the blessed gospel of holiness. It is our mission to present the gospel in its glorious fulness neither taking from nor adding to it. We are to preach it with the Holy Ghost sent down from heaven.

It is the mission of the Church of the Nazarene to produce holy manhood and womanhood. We are not called to enter into ecclesiastical rivalry to swell church rolls. We are to get men truly regenerated and wholly sanctified and get them into the Church of the Nazarene and then labor to preserve them spirit, soul, and body in the fulness of the blessing until they will be living epistles known and read of all men. The crowning work of God.

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Introducing the Preacher



Rev. J. E. L. Moore was converted in July, 1904 and was sanctified the day after his conversion. A good part of his college training was received in Kentucky State University. He graduated from Asbury College in 1907 and received

his Master's Degree from Boston University in 1919. From the time of his graduation until he entered school work, he did evangelistic work. God honored him in this work with the salvation of many souls. For the past eleven years he has been president of one of our Nazarene schools; first the Central Nazarene College, then Eastern Nazarene College and then Olivet University. Dr. Moore is vice-president of the General Foreign Missionary Board, also a member of the Board of Education. He is now re-entering the evangelistic work and will also do some convention work in connection with the Missionary Board.—Editor.

The Magnitude of a Soul's Value

By REV. J. E. L. MOORE

Text: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36).

WHEN we study the life of Jesus, we find the Pharisees, Sadducees, and Herodians putting forth desperate efforts to entangle him with curious and perplexing questions. He always parried their thrusts with ease, and His counter thrusts always hit the vital spot. Thank God! He was the master of every situation, a victor in every battle, and a conqueror in every conflict. Being confronted by the commercial High-Moguls of the Jews; the lords of big-business; the kings of high-finance, and the ring-leaders of the profiteers, Jesus propounded a question in values that almost staggered their thinking machinery, when he said "What shall it profit a man if he shall gain the whole world and lose his own soul?"

The magnitude of a soul's value is shown from the fact that God put this most precious jewel, the soul, in the climax of His creation, Man. In the first chapter of Genesis He gives us a true, succinct philosophy of our existence. From non-entity he made chaos, and from chaos he made cosmos. He scooped out the ocean bed and rolled the waters into it. He spread out great plains; He furrowed out the valleys and piled up the mountains, putting their feet in the bowels of the earth and their hoary heads among the clouds. God made many beautiful things before He made Man. See the dawn as she spreads a veil of

THE NAZARENE PULPIT

light across the eastern sky, reaches up, gets the stars, hides them in her bosom, scatters mellow light over woodland, hill and dale waking the birds, which make the trees vocal with their morning anthems. We must say that is beautiful. Behold the sun as he shoots pencils of light athwart the eastern sky. See him as he gently opens the portals of a new day and drives his fiery chariot through. He then washes his face in the azure blue, wipes it on the border of a receding cloud; and after he has shaken the remaining clouds from his shoulders, peers out from under his beautiful golden tresses upon the sleeping world. He shoots arrows of light at the receding darkness, and tickles the sleeper with straws of glittering, golden light to arouse him from his slumber. He drives his chariot up, up, till he reaches the dome of the sky, then gets into his descending chariot and drives it down the western sky. After laving himself in an ocean of fire, he drops behind a cloud for a curtain and bids us farewell till morning again dawns. This too is beautiful. Then comes the evening, hanging her crescent of silver upon the western sky. She wraps the shades of night about her; the stars creep out on the portico of heaven to hang their little fire-tinted lanterns in the celestial dome of ethereal azure. The night then rocks the world to sleep upon its bosom, scatters dreams upon the downy pillows, and pours out vials full of dewdrops upon the trees, flowers and grass, to give them new vigor, freshness, life and luxuriance. These too are beautiful indeed. But look again and we see Jehovah rolling together a form of clay and breathing into it the breath of life and we behold, the climax of God's creation, a living soul.

Man in all his pristine glory and beauty stepped out into the Garden of Eden fresh from the hand of his Creator and stood upon the plane of human perfection. He stumbled over the tree of the knowledge of good and evil, and we see him fall. He fell over the jagged cliffs of transgression into the quagmire of sin and disappointment and into the quicksands of woe and degradation,—from a plane of light into an abyss of darkness. It was a fall from the realms of light into the arms of death, a fall from the heights of holiness into the morasses of shame and disgrace. It was a fall from the plateau of innocence into the cesspools of iniquity and guilt. God has shown that a soul has enormous value, for he had already made a plan whereby a fallen soul could be lifted from the horrible pit and have his feet placed upon the Rock of Ages. The chasm made between

God and Man was so deep and wide that no human or even angelic power could bridge it. Thank God, Jesus the God-man bridged the chasm by His death. He built the bridge of salvation on the abutment of humanity on the earthly side and the abutment of divinity on the heavenly side. Oh, what a wonderful plan of salvation! See how it works! It touched a prodigal, and we see him after his return and the kiss of pardon, clothed in a beautiful robe of righteousness, sitting at his father's table enjoying a feast of fat things. It touched the Demoniac of Gadara, who was so furious that no man could bind him, and we see him at home clothed in his right mind telling about his glorious deliverance. It touched a woman at the well of a Samaritan city, who was living in shame and she turned preacher, saying, "Come see a man which told me all things that ever I did." It touched Mary Magdalene, in whom was seven devils, and she became a saint who gave her life in the service of Jesus. It touched the three thousand on the Day of Pentecost and they marched forth as a mighty army with waving banners; to conquer the hosts of Satan arrayed against them. It touched an impetuous Peter and he became a strong rock. It lassoed Paul with light, and he became one of the greatest missionaries the world has known. It touched the valley of dry bones and "breath came into them and they lived and stood upon their feet, an exceeding great army. It touched a Stephen, who "did great wonders and miracles among the people, and they were not able to resist the wisdom and the spirit by which he spake." Again we say thank God, for the wonderful plan of salvation that has brought comfort to millions here and landed millions safe in the home of God.

When Jesus tells us the value of a soul, it almost staggers us. The mathematician drops his pencil and bows his head saying a soul's value is humanly incalculable. Jesus says one soul is worth more than this world with all its cities, towns, villages, and hamlets. Add to this the gold, the silver, the precious stones, the minerals, the gas, the oil, the railroads, the telegraph and telephone systems, the stocks, the bonds, the agricultural products, the manufactured articles, and every other thing of value on this terrestrial sphere, and you have not yet approximated the value of a soul.

The estimate that Jesus has given us here is not the value of earth's greatest, grandest, sublimest, and most magnanimous soul, but the worth of that little heathen in darkest Africa, surrounded by ignorance and superstition, devoid of clothing, painted black by the brush of heredity. Jesus means to tell us that this soul if regenerated and cleansed by His blood and made fit for the heavenly mansions, is worth more than this world; yea, that fallen woman, besotted and begrimed and bespattered by sin, or that drunkard with will-power broken, money gone, reputation blasted, and holy ambitions torn to

shreds, if saved and sanctified, is worth more than the world. Oh, brother, if souls have such enormous value shall we not go after them with all our power?

Let us consider the greatness of a soul polished by Divinity. The polish of conversion is a marvelous thing. See God get hold of one of these ponderous, gigantic, vile-hearted, bull-necked, hog-jowled, wapper-jawed, thick-lipped, foul-mouthed, vile-tongued, red-nosed, bloated-cheeked, blear-eyed, beetle-browed, grim-visaged, dog-eared, matted-haired, vermin-headed, buttermilk-brained specimens of the genus homo. See him brought to his knees by awful, pungent conviction; and when he has given up his sins, God comes in, converting, rejuvenating, rehabilitating, invigorating, and revivifying his soul! And we must say the polish of conversion is wonderful. Again see God get hold of that fiery, high-strung, hot-headed, impetuous, quick-spirited, tempestuous-souled believer! See him cleansed, washed, spirit-filled, calm as a June morning under the most severe trials, and we must realize that the polish of holiness is marvelous. Or again see that timid, shrinking, backward, retiring, reticent, fearful Christian baptized with the Holy Ghost. Note the change! The nervousness and the timidity have gone: the person is self-possessed, active, and confident; again we say the polish of holiness is truly wonderful.

The polish of tribulation that polished a Joseph, a Job, a Daniel, a John-the-Baptist, a Paul, a Luther, a John Bunyan, should not be under-estimated. Doubtless if we had more persecution these days, we should build greater and more stalwart characters than we are making.

Then again the polish of God's glory is very, very remarkable. In Exodus thirty-four, we find a record of Moses upon Mount Sinai for forty days and forty nights neither eating bread nor drinking water. After conversing with God during this time, he came down from the mount with the skin of his face shining so brightly that he must put a veil over it to keep from blinding those who looked upon him.

When Jesus was transfigured on the Mount "his face did shine as the sun" and his raiment was glittering and white as the light. Moses and Elias, "who appeared in glory," talked with Him. A bright cloud overshadowed them, and God said, "This is my beloved son, in whom I am well pleased." The accompanying disciples fell on their faces and were sore afraid. This indicates the greatness of God's glory. In the twenty-second chapter of Revelation we find an angel showing John the things which must shortly be done. The words were so wonderful and the glory so bright that doubtless John thought it was God, for he fell down to worship before his feet. The angel, however, forbade him saying that he was his fellowservant, of

his brethren, the prophets. God had glorified the form of this old preacher and so polished his face that John thought he was God. The polish of God's glory is so truly, truly wonderful, that we shall all be beautiful in our heavenly home.

Finally the magnitude of a soul's worth is seen in the fact that God can make it happy even in the dying hour. See that saint preparing to leave this world! A cavalcade of angels with chariots of fire and steeds of light wait on the other side of the river of death to carry him to glory. Hear him bid farewell to things which have beset him in this life. He speaks to temptation saying, "Hello, Temptation! How many times have we met you in this world! You seemed to hang a dark cloud between us and all source of light. The sun grew dark, the face of the moon was hidden and the stars seemed to be blotted out. It looked as if we were doomed to perpetual midnight. But we prayed and God made a rift in the cloud and drove away our shadows. Good-by, Temptation! We are going where no disappointments ever stalk across our pathway, no clouds ever come and no shadows ever fall."

He talks with sickness saying, "Sickness you have thrown us upon beds of affliction time after time. You have burnt us with fever; you have knifed us with excruciating pain; you have caused nights of weary watching; you have made doctors, nurses, hospitals and medicines necessary. But, Sickness, good-by, I am going to a land where no sickness comes

and where the leaves of the trees are for the healing of the nations!"

He converses thus with sin, "Oh, Sin, thou great, terrific monster! thou didst make hell necessary; thou didst enter the garden of Eden and start a stream of blood that has broadened and deepened as time has passed; thou hast entered every home bringing sadness and disappointment; thou hast made every bent form, every gray hair, every pair of empty arms, every wrinkled brow, every scarred face, every stooped form, every broken heart. Good-by, Sin! I am going where holiness is popular, being written on the pots and on the bells of the horses."

At last he turns to death with this farewell; "Oh, Death, thou pale monarch of the graveyard! What a horrid face, with eyeless sockets, bony cheeks, and gnashing teeth! Death you seem to have your bony fingers clawing, clutching at the very seat of my vitality. Oh, Death, why art thou never satisfied? Thou hast crushed the life out of all earth's unnumbered millions of the past generations save two individuals and hast crammed their bodies into thy capacious maw; and yet thou art not satisfied. Thou dost put death-dew upon our brow, make our feet grow cold, turn our nails purple, make our breath short, cause our hearts to beat faintly, and our eyes to grow dim. Thou dost blow out our light. Thou dost put crepe on the doorknob, start the funeral procession, and the bells tolling. Thou dost start the spades to clanking and the clods to rolling in on the coffin lid. Thou dost take the young and the old, the ignorant and the wise, the rich and the poor, the peasant and the king. Death! you seem to have our body about overcome, but, good-by, Death! I am going where there is no crepe on the doorknobs; I am going where there is no funeral train; I am going where there are no graves on the hillsides of Glory. I am going where there are no separations and no sad good-bys."

Death severs the tender chord of life and the soul rises out of his earthly habitation. He steps into the waiting chariot, which flies away above the clouds. In his chariot he goes past sun, moon, and stars. He passes planet and planetoid, constellation and satellite. He crosses plains of light and starry fields of immeasurable space. He drives up the Milky Way and tours past Ursa Major, Ursa Minor, Canis Major, and Canis Minor. On, on he goes passing Arcturus, Orion, and Pleiades. See him top the blue mountains of time, drive through the verdant fields of eternity and up through the Elysian Gardens! See him drive up to the gate of pearl, which swings wide to admit this hero of the Cross. He drives down one of the Grand avenues of heaven till he reaches the throne. He jumps onto the street of gold amid the shout of saints and angels, and Jesus meets him and welcomes him home. Then, and not until then, will he fully comprehend the value of his soul.

Blood-Bought Souls

*Reminded are we at the sunset,
Each day as the evening bell tolls;
Into the unknown how many have gone
Of perishing, blood-bought souls.*

*The task that an angel might covet
The Master on each of us rolls;
Colaborers we, with Jesus to be,
For winning these blood-bought souls.*

*So many now shipwrecked and dying
Lie stranded upon life's shoals;
Who will not away to win them today,
These perishing, blood-bought souls.*

*The price that was paid for our ransom
All heaven with wonder extols;
The life of God's Son, the Infinite One
For perishing, blood-bought souls.*

*Lord, put a great passion within us,
A passion that all else controls;
For seeking the lost whatever the cost,
These perishing, blood-bought souls.*

—MRS. C. H. MORRIS.

THE CHURCH OF THE NAZARENE

(Continued from page three)

is holy manhood. God can make men holy. We are called to be workers together with Him in this greatest of all undertakings of getting the souls of men cleansed from all sin through the precious blood of Jesus.

Where God gives a mission, responsibility is entailed. We shall render an account to God for the fulfillment of our mission. Dr. Bresee said, "We are debtors to every man to give him the gospel in the same measure as we have received it." May a realization of this responsibility stir the heart of every Nazarene in the land until he will do his very utmost to come short in nothing of all that God has given us to do. Our children bring from their teachers their report cards which show their rating in the different subjects of their grades. They are responsible for 100 per cent in every subject—100 is perfect; 90 is excellent; 80 is good; 70 is passing, and below that is unsatisfactory. If their report cards show some 100's we are justly proud of them. If they are listed with low grades and can not show a sufficient excuse for the same, something happens at home. Are not we as Nazarenes responsible for 100 per cent in every line of gospel work that God has given us to do? Are you not glad that God does not issue report cards? Would you like to see yours? If we could see how God has us rated I wonder if we would be satisfied with it, or would we stir our hearts to more diligence? A 100 per cent Nazarene is one who makes 100 in every line of Christian work according to God's requirements of him, and has met every responsibility. How many have we? Are you one of them? Jesus was a 100 per cent Nazarene. He gave His body to be bruised that by His stripes He might make the poor rich and that they might inherit all things. He made Himself of no reputation that we might be called the sons of God. He gave His body to be bruised that by His stripes we might be healed. He pleased not himself in order that men might be made pleasing to God. He came not to be ministered unto, but to minister. He poured out his soul unto death that we might live. "He shall see of the travail of His soul and shall be satisfied." Some Christians shrink from saying they are satisfied. If they will sacrifice more and follow Jesus more closely they will be better satisfied. He left us an example that we should follow in His steps. "Follow thou Him."

SULPHUR, OKLA.

PASADENA UNIVERSITY

On the third of May the Students in the Missionary Department of Pasadena University gave a pageant picturing the different fields and setting forth an earnest appeal for workers. Rev. S. D. Athans, teacher of Spanish and Missionary president had general charge, while Claude M. Parker was the one person responsible for writing the pageant.

The first scene was a picture of Mexico with her poor people seeking peace, but not the peace of God. Then we heard a young man who lately returned from Africa and he appealed to a group of students to dedicate their lives to God. Next came China, Japan and India with someone speaking of the great white harvest fields and so few gathering in the golden grain. Some of the students were dressed in native costumes, and representing the people of Japan, India and China there were either native people of these countries or the children of Missionaries who knew full well of the field. While these students were telling of the great need, they would frequently get so blessed and either weep or shout, so that it was not a dry and tame affair. In the closing number of the pageant the forty or more students taking part gathered upon the platform and sang together, then all persons who had been called to some missionary field were asked to join the number and together they sang, "If Jesus goes with me I'll go." Finally an appeal was made for those to come forward who had felt God calling them that night and seven young people bowed at the altar consecrating their lives to the work of the Master. A few weeks later the pageant was given at First Church and God again blessed the young people. Throughout the giving of the pageant at both places the audience was frequently melted to tears and shouts of praises ascended to the Father above.

As we near the close of the year we are rejoicing in the work that has been accomplished. Some few weeks ago we reported a gift of \$10,000 to the school. This was not a direct gift, but was given on the annuity plan. Pray for Pasadena University.

C. B. WIDMEYER, Reporter.

FROM EVANGELIST CLEGHORN

Bless the Lord, we can still report victory through the blood. I have not written to the HERALD for some time, and will give a brief sketch of our work since January.

Our first meeting was with Rev. C. E. Toney and his church at Magnolia, Miss. God gave us a fine meeting. I never worked with a more blessed man of God than Brother Toney. We then took our tent and went to McComb, Miss., with Brother Toney who preached half time with the writer, and Brother Knox Jones directed the singing. We were the first Nazarenes to enter this city, but God gave us a good meeting. Rev. P. M. Covington, the District Superintendent was with us and we organized a good church, and Rev. C. E. Toney accepted the work.

Our next meeting was at Gulfport, Miss. Brother Knox Jones and wife, and Brother James Forman, myself and wife were the workers. We found some good folks there who loved God and His cause. We had a hard fight, but God gave the victory, and we banded twenty-four together in a Nazarene Mission, as we had no pastor. There is indeed one good man in Gulfport, Brother B. F. Howard. He was a real father to us, and we could mention many others whom we love and who are real good folk.

From there we went to Hattiesburg and God gave us a good meeting. We were the first Nazarenes to enter there also. We organized a good church and Rev. H. F. Tate accepted the pastorate. Then our next meeting was at Coal Valley, Ala. God was with us. We are now in Alabama City with Rev. James Kemp, with one of our young pastors. We have just begun and God is on the scene. We are looking for victory. We give God all the glory. Pray for us.

W. F. CLEGHORN.

A GOOD MEETING AT FT. WORTH

We have just closed a nine days' meeting with a little band of Nazarenes at Ft. Worth, Texas.

Rev. and Mrs. T. L. Mulanax are in charge of this work and are doing valiant service for the Master. Evangelist, Mrs. Bessie Williams makes her home here and had been conducting the meeting two weeks when we arrived. Quite a number had prayed through under her ministry.

They have no place of worship and the meeting was held in a tent. We were hindered greatly by the heavy and incessant rains, but the Lord was with us and a goodly number prayed through to victory. Some substantial people united with the church and on the last night we raised \$500 to be used in the purchase of a lot. Definite steps were taken for the erection of a building. There is a great opportunity here and we believe that in a short while we will have a good strong church at Ft. Worth.

Misses Hester and Ola Fisher were in charge of the music and did splendid service for the Master.

OSCAR and NETTIE HUDSON.

FROM EVANGELIST MAITLAND

We have just closed a fine meeting at Elbing, Kansas. The meeting was under the auspices of the German Missionary Church. We found them a very fine people to labor with; they are deeply spiritual, and great lovers of the Word. We enjoyed preaching to them very much. The altar was filled several times; with hungry seekers, for entire sanctification.

T. F. MAITLAND.

COMANCHE, OKLAHOMA

We began a meeting here the twenty-fifth of May and the first session closed the eleventh of June. Brothers J. H. Erwin and Will Sap have been here with their tent. They have rendered excellent service in the meeting in the singing and the altar work. They have also done some preaching. They are fine men and God has greatly blessed them. Rev. S. S. White, Professor in Bethany-Peniel College, has done the major part of the preaching. God's blessing has been upon the meeting from the start, although there has been a real battle. There have been sixteen conversions and sanctifications thus far. More have been seeking and there have been many hungry hearts who have not yet made a move. A church has been organized with seventeen members. The meeting is to continue indefinitely. Brother White goes on to begin a meeting in Louisville, Kentucky, while Brothers Erwin and Sap remain. Brother Kelly Spell will take Brother White's place. We are expecting God to give a landslide in the next few days. We are also expecting more to come into the church before the meeting finally closes.

S. S. WHITE.

NORTHERN CALIFORNIA DISTRICT ASSEMBLY

The seventeenth annual District Assembly of the Northern California District of the Church of the Nazarene convened in Oakland, Calif., Wednesday, May 31st, with more than a hundred delegates and visitors present. Dr. Roy T. Williams, General Superintendent presided.

This District went "over the top" in finances. The Assembly voted to raise \$2,500 for the Publishing House this year, and on the closing Sunday afternoon, during a Publishing House rally, led by Dr. Williams, \$2,000 was pledged by the three bay churches, and a few individuals. The members of the Assembly also pledged to raise \$5,000 for missions this year, the amount to be divided equally between home and foreign missions. Four thousand dollars was raised to cover the expenses of the Assembly.

Rev. Chas. A. Gibson, was re-elected by a unanimous vote, to serve his third year as District Superintendent. L. A. Reed was elected as District Superintendent of Sunday schools, and Mrs. Donnell J. Smith was elected to serve as president of the newly organized Woman's Foreign Missionary Auxiliary.

The following licensed ministers were ordained as elders: L. A. Whitcomb, Fletcher Galloway, and Albert J. Shocke. Mrs. Ethel Manscer was consecrated for deaconess work.

One of the most interesting features of the Assembly was an address on "Effects of Sunday School Work in Japan," by the Rev. W. A. Eckles, returned missionary from Japan.

From a standpoint of harmony and spirituality, this was the most successful Assembly ever held on this Northern California District, according to Dr. Williams. Every item of business was conducted without a discord.

ASSEMBLY REPORTER.

A GREAT REVIVAL AT SLICK, OKLAHOMA

We greet you with good news. We closed the Home Missionary Campaign at Slick, Sunday night, June 6th, with about 15 in the altar. There were 135 professions in the meeting. We organized with 39 charter members, and more to follow Sunday. We bought three lots to build on, made one payment on same and had nearly money enough in sight to pay for lots when we left town; the property is within three blocks of the business part of town. Rev. A. L. Conner, of Tulsa was called to take care of the church; he seems to have the work at heart.

Mrs. Lucile (Clark) Dunham is responsible for the good meeting. She went there some few months ago and began to look around for a place to hold services; the Lord opened the door and she entered, and began services, and later made arrangements with the board to send us there. She was a great factor in the meeting in several ways, she entertained the evangelist and singer and worked untiringly in the altar and congregation, never faltering. She is now planning to move to another town and do the same there; we believe she can do the job.

The Sunday school had been organized only six weeks when we were there, and there were 111 in attendance. Glory be to God for what He has done for us at Slick. Every dance hall was closed and several booze-joints. Judge Drumright was saved and sanctified and joined the church and is very much enthused over the church. The policeman was saved the last night of the meeting and shouted in the old-fashioned way, with his big gun on him, but he did not seem to realize he had a gun. A petition was signed by more than 200 to clean the town of all the evils possible.

We preached on tithing the last Sunday and 29 promised to tith, and some draw over \$200 per month, and none of the men draw less than \$125 per month, so you see that will make the thing go. Brethren, we like the whoop and hurrah, but we also believe in doing something for the church that will stand after we are gone. It is one thing to get up a great enthusiasm among the folk and then go off and leave them without a place to worship, make a big report and get another call, but it is another thing to stay with the folk until you get a church and a system that will be a monument for the Church of the Nazarene, and holiness for all time to come.

There were more folk quit tobacco and snuff in this meeting than in any revival we ever held. Well, bless God, it pays to put down the old rugged Word of God and stand sight by the guns until God comes and does the work.

We are now in Osage for a revival. We desire the prayers of the HERALD Family that God will give us a great meeting here.

F. R. MORGAN and MESSER, Evangelists.

Dear Boys and Girls:

IN a few days we will celebrate the one hundred and forty-sixth anniversary of the signing of the Declaration of Independence. I hope that all of you in your school course have studied something about the great document. And in order to keep our memories refreshed it would be a splendid thing if at least a portion of it were read in every American household as a part of its 4th of July celebration.

It was on the 7th of June, 1776 that Richard Henry Lee of Virginia offered a resolution in Congress, declaring that "The united colonies are, and ought to be, free and independent states; that they are absolved from all allegiance to the British crown; and that all political connection between them and the state of Great Britain is, and ought to be, totally dissolved."

This resolution was adopted and a committee, of five men appointed to prepare a declaration in accordance with the resolution.

The Declaration of Independence, one of the most memorable documents ever penned by man, was written by Thomas Jefferson, a member of the committee. Wise though Mr. Jefferson was, devout people have believed that this great statement could never have originated in his brain, or any other human brain, but that God, with His divine wisdom, led and inspired in the wording of this remarkable paper. Do you know the principles upon which this Declaration of the Independence of American people is founded? This is part of what Mr. Jefferson wrote:

"We hold these truths to be self-evident, that all men are created equal, and that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving these just powers from the consent of the governed."

The Constitution of our country, which went into effect thirteen years later, is founded upon these same great principles, the equality of men, and the universal right of self government.

Now some other nations, as the years of their history passed by, came to recognize and adopt these principles, or some of them, in their Constitutions. But our government, from its outset, was based upon these fundamental truths. In fact, these eternal principles became our Declaration of Independence as a people, and our Constitution under which we were to live.

Fighting to Defend It

Of course we will know that the colonists not only signed this Declaration through their representatives, but that they fought, and many of them died, to protect it. "Yes,—those were great times," many of you are thinking. And you are tempted to wish that you might have lived back there in those days, so that you could have had a part in the defense of the young Republic. But I am wondering if you realize that your country stands in just as great need of true and tried defenders as it did in 1776?

No, there are no red-coated soldiers seeking to tear down our institutions as there were in the days of the revolution. If this was the case, we would all, young and old, hasten to the defense of our country. And yet the Constitution, and the laws which have made us a great nation, are in actual danger, not from outside enemies, but because of reckless and wholesale breaking of law among our people.

A Call From the President

Now if there should come a call from the President of the United States for men to protect our country from foreign invasion, there would be a quick response, wouldn't there? And many of you who are only lads would make every effort to join the colors, while the girls would burn with enthusiasm to play their part in the defense of the flag.

Yet, just such a call has recently come from President Harding, because of the dangers which threaten us on the inside. The President declares that whatever breeds disrespect for the law of a land, tends to break down its organization and

THE HOME

Conducted by MRS. J. T. BENSON

finally to destroy it. Our danger, as he sees it, is not so much because of the criminal classes, but that people who are leaders, respectable members of society, become known for their defiance of some part of the law. Their example is followed by others, and presently the law is looked upon as something which is irksome and unreasonable, a restraint upon the liberty of the individual. Contempt for law follows,—the first and surest step toward destruction for any nation, says the President.

Our Glorious Past

Our hearts have thrilled with pride as we have read the story of how a handful of patriots forced the great English nation with its navy and armies to recognize and respect the Declaration of Independence, and the Constitution of the United States.

And England does not forget. She still has a respect, very kindly and very genuine, for our government, with its principles and purposes.

But, have we ourselves, forgotten? Have we lost the respect for our institutions that we taught others to have?

You can do your part toward righting this. You can answer the appeal which our President has made, and help defend our country by honoring and keeping its laws. Every boy and girl of you can become a "patriot of 1922" by standing for the sacredness of our Constitution, and the righteousness and justice of our laws.

Our Father's God! from out whose hand
The centuries fall like grains of sand,
We meet today, united free,
And loyal to our land thee,
To thank thee for the era done,
And trust thee for the opening one.—WHITTIER.

TONY'S BEAUTIFUL AMERICA

Tony's mother was sweeping the room. "Tony, this one beautiful America," she exclaimed, "it we must keep clean."

"Where's America?" asked Toney, who was kept at home from school because of a cough.

"Here," she explained with a sweep of the hand that seemed to include the house, the street, and every bit of space that Tony had ever known.

The next day his mother swept the steps and then Toney took the broom and continued the cleaning of the brick walk. "This one beautiful America! It we must keep clean," he repeated to himself. He then gathered some straggling papers from both sides of the street to hand to the approaching ash-man. The following day he gathered from the gutters the tin cans, banana peels and dirty handbills.

Each day he extended his area of sweeping, until the policeman on the route called out, "Cleanest street on the beat, kid!"

Two fighting cats were swept off the street with the broom one day, and Tony began to feel a sense of ownership in his beautiful America. When one day two fighting boys appears on his street, Tony applied the broom to them, with disastrous results to himself. After that the two boys did all they could to torment him, scattered torn scraps of paper along the walk, kicked tin cans around from the other streets, and slung fruit skins about.

One day the two boys rushed upon Tony and were about to beat him when a policeman suddenly turned the corner and grabbed them.

"There he is, sir," said the policeman to a gentleman who was with him. "Not a better boy 'round. Keeps a-cleaning the street all the time."

"Just the boy I'm looking for!" declared the gentleman, as he pinned a badge on Tony's coat.

"You are to be one of our league of boys and girls who are keeping the city clean," he explained. Then while the two big boys were still cringing in the policeman's clutches, he added, "This badge means that if any one disturbs you in this work you can turn to this officer for help. Now, my boy, you are to take care of the full length of this street, and get other people to help you keep it clean."

Tony looked on through the long, narrow way and gasped with joy. "All that America for me!"—Adapted from a story in *The Congregationalist*, by EDITH GILMAN BREWSTER.

AN ENGLISH PATRIOT

It was written by an English Scoutmaster, Lieutenant C. H. Chamberlain, to his boys shortly before he was killed while fighting for his country and the world in the Great War. Gladly would he have said the same words to you, changing "England" to "America."

"I am leaving just this last brief message for you in case it be God's will that I, too, shall 'lay down my life for my friends.' I face the future with all faith, and hope, and courage, for it is but a little thing to die for one's country. The great thing, and the noblest thing any man can do, is to live for his country! During the six years or so that I have been your Scoutmaster and teacher, I have tried to teach you this great truth, and if you do love me, as I believe you do, one and all, you'll honor my memory by living true to that grand and glorious Scout law of ours. My last word to you, boys, is 'Live for England, to make her a purer, nobler, manlier, and more Christian nation; if you do this you'll have done something far greater than dying for her!'"

"To you belongs the future, and please God there are better times in store. Be clean men! Be Christ's men!"

AN AMERICAN SOLDIER

General Pershing was born poor. His father, a section foreman at Laclede, Missouri, lived in a one-story cabin; and right from the start the boy had to stand on his own feet. He was not brilliant, but he was a hard worker. As he grew up he was ambitious to be a lawyer, but it costs money to study law, and he had no money.

Many boys would have quit right there. Pershing was made of sterner stuff. In a Missouri newspaper he read a notice of a competitive examination for an appointment at West Point. Many of the rich boys of the district were after that appointment. The outlook was not encouraging, but Pershing was used to fighting for what he wanted. With this bulldog grit of his he faced his lessons, grappled with them, held them, mastered them. When the examination papers were graded, Pershing, the section foreman's son, was first.—*Youth's Temperance Banner*.

A PATRIOTIC ALIEN

A lawyer who was serving on a draft-board had occasion to help a young immigrant fill out his questionnaire. He explained that, as an alien, he was entitled to claim exemption. The young man straightened himself and with a high look replied: "When I came to America, I came all. If America wants Karl Klausen, Karl Klausen is ready!"—CHARLES A. BROOKS, in *Christian Americanization*.

SUGGESTIVE SENTENCES

Patriotism consists not in waving a flag, but in striving that our country shall be right as well as strong.—JAMES BRYCE.

I believe a man should be proud of the city in which he lives; and that he should so live that his city will be proud that he lives in it.—LINCOLN.

Reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.—GEORGE WASHINGTON.

Love worketh no ill to his neighbor; love therefore is the fulfillment of the law.—PAUL.

A. STUPENDOUS TASK

By H. F. REYNOLDS, D. D.

GOD emphatically declares in His inspired Word that we are to "follow peace with all men, and holiness, without which no man shall see the Lord." This holiness, which is the life which must be lived by every man after he is regenerated by being born again, or born from above, and sanctified wholly by being cleansed from inbred sin by the baptism with the Holy Ghost, is the life that must be lived, followed, professed and practiced by every man, just as every man must follow peace and practice such a life after justification to have peace with God and to dwell with God, and so must every man follow, profess and practice the life of holiness, "without which no man shall see the Lord."

The stupendous task of the Church is to evangelize and teach every man this holiness, "without which no man shall see the Lord." To obtain this end there must be an organized effort to evangelize and to teach every man. To do this the Church must have God's vision with reference to world-wide evangelism and the absolute necessity of holiness in order to meet the Lord. And this vision must be inwrought. God's plan, as revealed in both the Old Testament and the New with reference to the necessity of holiness, is world-wide. In the Old Testament He commands that all the ends of the earth shall look unto Him to be saved, and in the New Testament He commands that the Church shall go and evangelize all nations, teaching them to observe all things whatsoever He has commanded.

God's Church must have for her objective world-wide evangelism, but for the Church to have this objective she must have an inwrought vision, which is made possible only by her individual members possessing this holiness. Paul states, "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God." And Peter says, "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty." And he further says, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts." The day star to which he refers is evidently Christ, for in order that the Church may have God's world-wide evangelism for its objective it must have Christ enthroned in the hearts of its members, which will not only give the Church the world-wide vision of the importance of evangelizing the world and of every man having this holiness, "without which no man shall see the Lord," but will give the Church the subjective effect of this holiness, which Paul says is "Christ in you, the hope of glory, whom we preach, warning every man and teaching every man in all wisdom that we may present every man perfect in Christ Jesus. Whereunto I also labor, striving according to his working, which worketh in me mightily." Thus the indwelling Christ not only subjectively purifies the individual and the individuals composing the Church, but empowers the Church with the almightiness of Christ, until each one of her members can say with Paul, "I can do all things through Christ, which strengtheneth me."

We believe the one great purpose of the Church of Jesus Christ in the world is to evangelize the world and teach the world that this life of holiness, is essential to seeing the Lord. Especially do we of the Church of the Nazarene feel that God has raised us up for this one and only purpose: viz. to spread and conserve Scriptural holiness in this and all other lands. Indeed it is a stupendous task, but it is possible, for "if God be for us, who can successfully be against us." Without this living, vital, Scriptural, experimental life of holiness for its objective, the Church of the Nazarene will fail to fulfill her high and holy calling. And for her to fail, as one of our General Superintendents has said, would be the crime of the ages.

For the Church to have this objective she must have God's vision for world-wide evangelism, and this can only be had as her members, individually, live the life of holiness; and we can not live the

MISSIONARY DEPARTMENT

life of holiness without the blessing of entire sanctification, the baptism with the Holy Ghost, which not only cleanses the heart from all inbeing of sin, but enthrones Christ within. This God-given vision, which comes to the individual and the Church by Christ's dwelling within, is what fills and fires the Church and her members with holy, burning, unquenchable, ever-increasing enthusiasm.

One of our missionaries, who evidently had this vision, said, "Do not give us expensive houses, but build us butts with dry mud floors, for time is so short to reach the people." One of our African preachers evidently had this vision. While working in his garden and meditating on the conditions of his people in South Africa, he got such a vision of the necessity of holiness, "without which no man shall see the Lord," that he dropped his hoe and ran from his garden to his house and got his Bible and started for the kraals, visiting every family and preaching to them and teaching them the importance of this great salvation. It is needless to say that God greatly blessed him. Already he has about a score of African preachers from among his own converts.

It was this vision that caused John Knox to cry out, "Give me Scotland or I die." The same vision evidently burst in upon Paul with increasing light when he said, "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." This same vision took possession of another of our missionaries. Asked if she realized the hardships and sacrifice that she might encounter in the foreign field, she replied that she would rather die in the mission field from hardship and privation than to stay at home and die of a broken heart. And no one will doubt that our greatly beloved Dr. Bresee had this increasing vision of the work of the church when he uttered those burning words "We are debtors to every man to give him the gospel in the same measure as we have received it." Indeed it is a stupendous task, but the church may—yea, must arise to the emergency, for every man must have the holiness "without which no man shall see the Lord."

EXTRACTS FROM A PERSONAL LETTER OF MISS J. HESTER HAYNE, DATED MAY 2, 1922

These are stirring days in China, especially in the northern section and around Peking. Doubtless you have had reports of the military uprising and I pray that all the trouble will be over long before this letter reaches you. From all reports this is the most serious war that has ever been fought here in China, that is, in the history of modern warfare. It seems that Chang So Ling who is a Manchurian, is desirous of becoming Emperor of the Republic of China while Wu Pei Fu is equally desirous that China shall remain a Republic. So far the victories have been rather equally divided and there seems to be considerable question as to what turn things shall eventually take. Both armies have agreed that Peking shall remain a neutral city and shall in no wise be molested, also all foreign residents in Peking have been promised protection in their various homes. Notwithstanding all these promises the various legations are making preparations to protect their own people. For instance, the American Legation has greatly added to its marine force and has supplies in the legation quarters to provide for every American citizen for a period of at least six months. Then, too, Uncle Sam has sent two battle ships to Tientsin.

Sunday night the battle was hottest, and here in Peking all night it seemed that the soldiers were just outside the city walls. So close were the troops that we could hear distinctly the individual reports of the machine guns, not to mention the report of heavier artillery. Poor China! how many things she needs, but first of all how much she needs the cleansing power of the Lord. When one considers for instance the numbers of uneducated people here in China, in a nation whose population is nearly four hundred millions of people, only five per cent of whom are educated enough to read their own

language, one begins to appreciate some of the problems of a republican form of government. To many of the people the only idea conveyed by this form of government is that each individual shall have and exercise unlimited rights and privileges in any undertaking which he wishes to launch. As a result, there has been almost continual warfare in the nation since the establishing of the Republic, not to mention lawless, marauding and the like throughout the country. Since I am not an authority on Chinese government or lack of government I shall proceed to topics within the range of my knowledge.

Just now the thing that I am very much interested in is how long it will be before communications can again be established between Peking and Tamingfu. Just at present railroad service has been discontinued, and it has been two weeks now since I have had word from any of our people. There has been some rumor that there is fighting close to Tamingfu, but as that city is not in the main field of battle I am trying to believe it is only a rumor. One might well believe that under such strained circumstances definite word as to what conditions there really are would relieve my mind. On the other hand, I am sure that our people are concerned very much about me, being here in Peking alone, at least in a sense, for Peking is almost in the center of activities. While all communications are cut off here on earth, we still have the medium of prayer. What a comfort it is to feel that we can pray for those who are in danger, realizing that our heavenly Father careth for them. I am more and more convinced that life for the foreign missionary is not without danger and excitement, but God is mightier than all the armed forces of the world, and so we can commit our keeping unto Him.

A "TRYOUT" OF THE POLICE FORCE

MISS AMBER TRESHAM

Among the holiday exercises in Buldana, which is district headquarters and has an Indian police force under an English officer, was a "tryout" of the police force, to which we missionaries were invited. To encourage the men in fitness and efficiency these "tryouts" are held, in which prizes are given. There were various contests of endurance, climbing, quick running, long distance running, etc. We were both surprised and pleased to see how well they did.

The officer in charge had hired a good brass band for the occasion. Can you imagine how good it sounded to us who had not heard anything of that sort in a long time? They also served tea and cake in true English style. But the most beautiful part was given after dark, when the men drilled with Indian clubs, on the ends of which were kerosene-soaked pads, lighted. As they came carrying these lights held high it was a very pretty sight. Then to music they marched and drilled and swung the lighted clubs. I never have seen anything so pretty in that line of fireworks. After the Indian custom we guests, who numbered over two hundred, were each decorated with a garland of white flowers intertwined with tinsel and red roses. They were beautiful, and so long as to reach well down toward the floor.

INVITED OUT TO BREAKFAST

MISS AMBER TRESHAM

On the morning following Christmas we were invited out to breakfast in the home of one of our Indian workers. Because of the heat here in the middle of the day the first heavy meal is eaten at about 10:30; when it is getting too hot to be out of doors if it is possible to avoid it. I think this was the best Indian meal I have ever eaten. We sat on the floor on rugs and blankets spread for us. They then passed around a large basin over which we held our hands while they poured on water for us to wash our fingers before eating. We missionaries always try to see who can sit the longest with our feet crossed under us, in true Indian style, while we eat. To some it is very uncomfortable. I was the only one who did not have to change position during the meal. In fact I feel quite at home on the floor with my feet under me, for I do much of my studying that way, by the window, where I can get the light. This woman is an excellent cook, and as clean as an American housewife, so we enjoy going to that home to eat, for we know that things are perfectly clean and nice. When we started home they gave us each a package of sweets to take with us.

Until all nations are equally evangelized those having the least knowledge of the gospel require the first and greatest sacrificial service of the Church.

**HOW TO RAISE HOME MISSIONARY MONEY
—HOW TO USE HOME MISSIONARY MONEY**

EVANGELIST C. C. CHATFIELD

NCESSITY of Home Missions. The problem concerning Home Missions has been facing us, as a church, for some time, and still remains unsolved. The great and very pressing need of Home Missions is unquestionable. Many goodly sized cities are without a real lighthouse to throw out the rays of holiness. Opportunities are opening on every side. But this is not all; many small churches are left to struggle in the very face of certain death, with no one to even attend their funeral nor to bury them, leaving them a very stench in the nostrils of the world, and a blot forever against the great cause of holiness. This to our minds, is the greatest phase of the Home Missionary problem, and one which demands our immediate attention.

How to raise home missionary money. The question immediately arises, "How shall we raise the money for such a gigantic task?" We are opposed to the Assembly Pledge Plan. In this a representative for Home Missions comes to our assemblies with the intense burden for the work upon his heart. He portrays the pressing needs of the work, in his own forceful manner and begs for help. The pastors' sympathetic ear is turned toward his appeal, and the delegates, many perhaps attending their first Assembly, are ready to rally to the appeal, the result is, pledges are made for the local church which are, in many cases, yea in the majority of instances, never paid. Our appeal should not be to the pastors and delegates at the Assembly, but to the local church. The plan which appeals to me, is also that advanced by the General Board of Home Missions, which suggests one day set apart as Home Missionary Rally Day, with a special representative to present the work, with, perhaps, the District Superintendent assisting. Those men are fully acquainted with the needs, and the Nazarene people as a whole, have always been, and still are, ready to respond to the urgent need at hand. Pledges can be made at this rally, payable weekly, or monthly, using the envelope system, which system we deem advisable. The pastor should report to his congregation continually of the relief given to weak churches and the organization of the new.

How to use home missionary money. In the past, the only phase of Home Missions which has been emphasized, was that of evangelizing, and opening new fields. Some self-supporting churches which are well able to put on evangelistic campaigns, and pay well for them, have asked of the District and Home missionary money to finance a revival meeting. We believe this to be a misappropriation of Home Missionary money. Let self-supporting churches pay their own way and reach out a helping hand to aid their less fortunate sister churches. We heard of one District where just about as soon as pledges were made at the District Assembly for Home Missionary work, pastors and evangelists went to the District Superintendent asking for meetings backed by Home Missionary money.

We have a number of good, strong, self-supporting churches which makes our heart rejoice, but, we have many, many small churches, too small to support a pastor, too weak to breathe, and dying from lack of sustenance. Perchance a pastor takes one of these charges, he must work all day to support his family, try to study at night, with many times no place of seclusion, only to come to his flock on Sunday, illly prepared, tired, and unfit for the duties of his pastorate. These same self-sacrificing men, are usually upbraided at the Assemblies, for working and preaching at the same time. We do not mean to defend the principle of a man trying to preach and work at the same time, but what can be done for these who of necessity must work? These weak, struggling churches, these overburdened pastors have first claim to Home Missionary money. Take Home Missionary money help to pay these men a living salary, put pastors into vacant pastorates where the churches are too weak to support them. Give these weak churches a chance to live and to be a credit to God and holiness. Our cry in the past has been, "Push on, press on, take new territory, organize new work"; but friends it is just as much a mark of progress, yea, more so, to conserve and preserve what work we have as it is to take on new territory. How long would the work in the foreign field prosper if we kept on building new stations and failed to support those already started?

When Nehemiah set out to do the will of God, he began, first of all to repair the breaches in the wall. He did not build new buildings; but first strengthened his line of defense, closed up the weak places, and fortified the city. So we as Nazarenes must build up the weak places of our own work. Then we will be better able to advance, and take up new work. We do not mean to discourage the

**HOME MISSIONS
AND
EVANGELISM**

organizing of new work but simply to put it in its proper place, and surely the work already started, first demands our attention and help.

Reviewing our message; Home missionary work is an absolute necessity, appeal should be made to the local church to finance it, pastors of weak churches have first claim on Home Missionary money, evangelists and the organization of new work come second.

KANE, PA.

PARSONAGE BURNED

The parsonage of our church at Delmar, Kentucky, burned March thirty-first. Just about all the earthly possessions of Rev. William Stover, our faithful pastor was destroyed by the fire. His good people rallied and in a way supplied his need. But the loss was such that the faithful few will be unable to fully restore the needed things for the pastor's comfort. They are in need of such things as bedding linens, and almost any thing used in the home. If any one has an offering to give these children of the Lord they will appreciate it greatly. Send whatever things you have to give to Rev. William Stover, Delmar, Kentucky. Brother Stover does not know that I am putting this in the paper but I felt that our people would like to befriend this precious brother in this time of need. All that is needed for our people to show their generosity is to know the real need of a person or our work. God bless this pastor, and the people who supply his need.

N. B. HERRELL, Gen. Sec.,
Home Missions and Evangelism.

Houses that We Build Not



CHURCH OF THE NAZARENE, XENIA, OHIO

There are hundreds of practically new church buildings over this country well equipped and located in cities of ten thousand or more population. These churches can be leased, or an option can be secured until a month's evangelistic campaign is conducted and at the close, if an organization can be effected the property can be purchased at a very reasonable price. The day of conquest of the Church of the Nazarene is upon her. The opportunities are calling for heroic service and sacrifice.

Rev. Frank Watson, our wide-awake pastor at Xenia, Ohio is certainly leading his people on to possess the land. He has but twenty paying members, but many good friends who are standing by him in prayer and means to see the Church of the Nazarene housed in a well equipped building and a good location. We give herewith a picture of the edifice so our people can see the wonderful bargain we have in this property.

This building is modern in every way and thoroughly furnished for Sunday school work. As can be seen it has a full basement. It has a steam heating plant, also a gas heater in each small room. The auditorium is well lighted and ventilated. It is located on a corner lot in a part of the city that will be open to our work. This property cost our people \$5,700. They were to pay one thousand dollars by June twelfth. They have met the payment and are now worshipping in this beautiful house that they did not build. This property was purchased from the U. P. Church. Brother Watson

the progressive pastor deserves much credit for the fine showing our work is making in this city of the old Buckeye state. What is being done here can be duplicated elsewhere through faith and works. A little Home Missionary money was invested in this work and just watch the work grow. Does Home Missions pay? Well then let us push it with more of a desperation. Leave out the question marks. Quit quibbling. Bring on faith and works and let us blast out a hundred or more churches this coming year. God will help if we try. Yours for an advance along the line in our work of Home Missions and Evangelism.

N. B. HERRELL, Gen. Sec.

I believe the office of the General Secretary of Home-Missions and Evangelism is absolutely necessary for the best interest of our church and its progress in weak districts and new fields, and to stir up interest where little or no progress is being made.

REV. J. W. SHORT,
District Superintendent Indiana.

I am very anxious about Home Missionary work, and if I am to be District Superintendent of this District next year, I want the Home Missionary campaign for funds to come as soon after the Assembly as we can arrange—not later than September, so if you can reach us by that time please let me know.

I am yours for the advance.
C. P. ELLIS,
District Superintendent Western Colorado-Utah.

BENEFITS DERIVED FROM TEACHER TRAINING

By MISS MAUD BRILHART

(The following article was read at the graduating exercises of the Teacher Training class conducted in connection with the Sunday school at Pasadena University. Miss Brillhart was one of the thirty-two graduates.)

There is a notion among some that teachers are born not made; and then too, we are told that born teachers need no training; that they can teach without preparation, but the best natural powers can be made better by training.

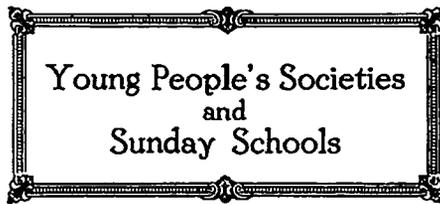
While the Training for Service Course is recommended for the Young People of the Senior Department of our Sunday schools, none of us are too old to learn; and none need feel too old to take this course. It is said that Dr. Arnold of Rugby was once asked why he spent hours daily in his study preparing lessons he had taught for years. His answer was, "I want my boys to drink from a running stream, and not from a stagnant pool."

The mental equipment for effective teaching includes not only a knowledge of the Word, but the principles and methods of teaching; also an analytical study of the pupil.

The Course we have just completed gave us a telescopic view of the Word, a general survey of Bible history and geography which the teacher needs for effective work, as it should be the aim of the teacher to give the pupil a systematic and connected knowledge of the Bible. This we learned can be accomplished by the use of supplemental work, in addition to the regular lessons.

All human activities must be in accordance with certain definite principles or laws. Principles are the foundations upon which all work is done. Methods are the plans of building in accordance with them. Someone has said, "Methods are many, principles are few; methods may vary, principles never do." The principles laid down by the author of the course we have pursued could not but be beneficial to anyone in Bible School work.

The object of the Bible School teacher is to mold Christian character. In order to know how to adapt the teaching to meet the pupil's need, and thus to mold his life the teacher must know the nature and characteristics of the pupil. In the Bible School we have pupils from infancy to adult life—the Cradle roll, Beginners, Primary, Juniors, Seniors and Adults. The writer to the Hebrews points out the fact that "strong meat belongeth to those of full age." Thus we recognize the fact that the capacity of the pupil to grasp the truth varies in the successive stages of advance. There is a difference in kind and in method as well as in amount that the primary pupil should be taught in comparison with the adult Bible class pupil; or even the Juniors or Intermediates. In our study of the Pupil, we learned the characteristics of the pupil of each period and some suggestions of the needs of each department and how to supply them. The mental equipment is only a part of the equipment necessary in order to be a successful Bible School teacher. The standard for the teacher must not be, "what he knows" alone, but "what he is" must be considered. The teacher must be conscientious to live as Christ would live and as he would have his scholars live is an absolute essential of an ideal teacher. He must be punctual and not have it said of him, "the late John Jones, teacher of class 17." He must be real—a Christian, and a real friend of his pupils, knowing something of their inner life, knowledge, temperament, and spiritual condition. The teacher should also know something of the week day influences that surround the pupil—his home, school, street, reading, recreation companions and occupation. The importance of this may be illustrated by the following incident: "A teacher in a public school in an eastern city, one afternoon found one of her pupils fast asleep. She awakened him rather roughly, and bade him attend to his lessons. The next day she found him asleep again; and she gave him a sound shaking, saying, 'if this happens again, you go to the Principal for punishment.'" It did happen again and he was sent to the Principal with a note telling of his conduct and that he was too stupid to stay in school. The Principal after reading the note looked at the boy and said, "My lad tell me why you sleep in school?" The boy hung his head and made no reply. The Principal called the boy to his side and said, "I am sure there is a reason for this. Surely no boy would sleep in school unless he had good cause to do so and I assure you that I will be glad to aid you if I can. Come, tell me all about it." Assured by this kindly treatment the boy said, "Well if I must tell you I will. I have no father; my mother washes every day to earn bread for us and to pay the rent. My little sister is sick now and mother can't go out to wash. So to help her, I get up at four o'clock and carry the morning paper to the houses in our end of the city. I get home late in the morning cold and



hungry. We haven't much to eat, then I come to school and along in the afternoon I get so sleepy I just can't keep awake. The teacher scolded me and sent me up here. That's all there is about it." The Principal put his hand on the boy's head, and said, "You are a brave fellow. I do understand, my boy, and if I can, I mean to help you. Help your mother, come to school, never mind what the teacher said, she did not know." But she should have known. If she had known facts she would not have been so harsh and hasty. No teacher can hope to guide the spiritual life of his pupil who does not hold his confidence, as a true Christian and a sympathetic friend. All these points are stressed in the Training for Service course. It is our opinion, no one can take the Training for Service course, without being a more efficient worker for the Master.

TEACHER TRAINING GRADUATION

C. B. WIDMEYER

Shortly after the opening of Pasadena University for the year 1921-22 there was organized a class in Teacher Training in Sunday School work. At one time about fifty were in attendance, but the class averaged about thirty-five. On Sunday afternoon, May 14 a graduation program was given and thirty-two received Certificates for having successfully completed "Training For Service" by Herbert Moninger. These Certificates were given by the Bible College of Pasadena University the work being conducted under that department. It was the privilege of the writer to be the teacher of the class and every Monday night was looked forward to with joy. Many of the class plan to take advanced work during the coming year, while we anticipate a large enrollment for a Beginner's class.

We trust that at the coming General Assembly there will be created in connection with our Sunday school work, a Teacher Training Department, and that our own church will issue Certificates for work done. There is a great need of efficient, well trained Sunday school teachers. Some times it appears that we fail to grasp the importance of the work of the Sunday school. Because some churches have devoted all of their effort to training the child for the church, we should not neglect the child wholly, but should give training and education its proper place; and to successfully carry on this work, we must have trained teachers.

YOUNG PEOPLE'S RALLY

The Y. P. S., of the First Church of the Nazarene, of Springfield, Illinois held its first rally June 1 to 4. We started off with a full house, great interest, and a good message by Rev. L. G. Milby of First Church, Decatur. On June second, Rev. Kerst of Auburn brought a splendid message which greatly encouraged our hearts. Then Rev. N. B. Herrell, Secretary of the Board of Home Missions and Evangelism was with us Saturday and over Sunday. Not knowing the nature of Brother Herrell's messages and his ability to deliver them, we were ignorant of the greatness of the prophet in our midst. Knowing what we do now, we would have called the rally a failure without Brother Herrell. He brought a message, Saturday evening on "How to Build up the Home Base." What is that? Well, that is what we want you to know, but it takes N. B. Herrell to impart the secret, so call him and he'll tell you.

As a young pastor I had ransacked my subconscious field in search of means and methods to put our church on the map in Springfield. We had made a little progress, but we were not satisfied. We started in September with 23 members, and have taken in 20 new ones since that time, and have six to take in Sunday, June 12th. But this was and is not reaching the unchurched masses in a city of 60,000 population.

The Sunday morning and afternoon services were held at White City Place, one of the most beautiful spots in Springfield, which accommodated us with a large auditorium and dining hall. Brother Herrell brought us a message on "The Church of the Nazarene in Prophecy," the like of which we never heard. He gripped our attention for an hour and a half with the greatness of our church, its responsibilities and possibilities. After the services, we all lined up with the preachers in the lead, and marched

to the dining hall singing, "When the Saints come Marching in." Here we partook of a great basket dinner which was so beautifully arranged on the long tables. Our entertainment committee, with Miss Jessie Fudge as chairman knows how to do things.

The afternoon service was devoted to Missions with special singing and four speakers: Miss Della Craddock, Miss Ida Reed, Miss Hazel Carlson, and Mr. Clyde Snell. Then Brother Herrell spoke on "America the Melting Pot of the World." This message we shall never forget. We returned to our regular place of worship for the evening service. The house was packed and folk stood in the doorway and on the street listening to Brother Herrell as he poured out his soul in a message "Preparation for the Judgment."

We are now convinced that the walls must be shoved out or a larger building must be secured. We preach to a crowded house almost every Sunday evening, conviction is on, and folk are getting salvation, and the end is not yet. To God be all the glory. Pray for us.

ED. GALLUP.

AN INTERESTING REPORT FROM AUSTIN, TEXAS

The Sunday school at Austin is growing by leaps and bounds. We have the largest enrollment in the history of the school. I have never seen better interest in my six years as superintendent of this school. Our teachers are efficient and have the blessing of holiness. There have been twenty-one conversions during the Sunday school hour. Our Home Department has a fine enrollment and is doing good work. We thank God that He sent Brother I. L. Flynn for our pastor. He knows the Lord, knows how to preach and pray and live the life of holiness. We all love him and his precious wife. Our revival will be held June 11 to 25 with Rev. C. C. Cluck as evangelist.

W. T. BUCHANAN, S. S. Supt.

OUR GOSPEL CAR

Surely the Angel of the Lord encampeth round about the children of God and protects them from many dangers.

We have had a remarkable trip from Pasadena, Calif., to La Center, Wash., in our Gospel Car, we call "Hallelujah Chariot." We preached the old-fashioned gospel in several places and saw some bright conversions and souls sanctified. We feel that God will give us many souls in this great north west country.

Mrs. Bussey and our two children are with me and our car is comfortable and convenient for living and travel. In this way we are able to get the gospel to many small churches and new districts which we could not otherwise reach. We have already seen enough fruit for Jesus that if we did not see another soul saved we have been well paid for arranging this car.

God's hand has been upon us for blessing and good. We have been over great mountains, into deep valleys, over detours that led through fields and woods, up and down steep places more slant than the roof of some California houses. When we were rounding the curve of a steep detour just before we closed up the pass with our car a man came running with both hands up shouting for us not to come forward that there was a wreck ahead. I ran the car to the side giving room for a car to pass and walked ahead. I found a dozen men holding tenaciously to a car which had no brakes and in spite of them it was about to run down the steep hill toward "Hallelujah Chariot." The driver had no brakes and had lost control of his car and was coming down toward us at dangerous speed, though he did not see us and we did not know he was coming, but my heavenly Father did. Oh, praise Him! Just before he reached us an impression came to him to run his car into the side of the hill, which he did and the high speed caused it to turn over, smashing the top and breaking the windshield but hurting no one. We were sorry for his wreck but glad he did not smash into "Hallelujah Chariot" with his run away car.

To Jesus be all the praise. Please pray that we may turn many souls to Him whose blood cleanseth from all sin. Hallelujah! Oh, Glory!

M. M. BUSSEY and WIFE.

Use thy youth so that thou mayest have comfort to remember it when it hath forsaken thee, and not sigh and grieve at the account thereof. Use it as the spring-time which soon departeth, and wherein thou oughtest to plant and sow all provisions for a long and happy life.—SIR WALTER RALEIGH.

"No boy is well prepared for rough climbing, unless he is well shod with Christian principles."

AN IDEAL CAMPMEETING

The Kokomo, Ind., camp has just closed. This was an ideal gathering. The camp was held in the fair grounds, having a fine, large auditorium, and also ample dormitory accommodations for all campers. The association at the head of this camp is composed of holiness churches with holiness pastors here in Kokomo. These churches are the Free Methodist, International Holiness, Wesleyan Methodist, Quaker and Church of the Nazarene, besides two or three holiness missions. These churches are so situated in this city of over thirty thousand people, that they occupy different fields and their work does not specially overlap. I know of no other city where such conditions are in evidence—where such a number of different denominations are represented and working in such absolute harmony. There was not one inharmonious ripple in the meeting, in evidence. God was honored, Christ's prayer, "That they all might be one," was verified, and many sought and found Christ as their Savior and Sanctifier. I consider this a most ideal camp, and ideal association. My co-workers were Rev. Harry Hayes and John LaDue, and Brother and Sister Rineberger as song leaders. Rev. Fred DeWeerd was called to this camp, but failing health interfered, he having broken down and being in the sanitarium. Rev. Harry Hayes was called in his place.

W. E. SHEPARD.

EVANGELISTIC REPORT

I thank God for health, strength and the grace of God that has enabled me to keep constantly in the fight for God and holiness this Assembly year, so far. Since the Assembly, of which I am a member, I have been engaged in seven revivals, viz. Morgan, Texas; Cranfills Gap, Texas; Temple, Texas; St. Louis, Mo.; Iola, Kansas; Joplin Mo.; and Ft. Worth. God has, in a measure, blest our feeble efforts to win souls and build up His Kingdom. All of these revivals have been previously reported by the pastors with the exception of the last two. We arrived in Joplin, Mo., in time to begin a revival meeting, with the Nazarene church, Easter Sunday. We found everything in readiness and was greeted by a large congregation the first service. Souls began to pray through at the first altar call and we saw a number of old-time altar services. As conviction gripped hearts men and women fell into the altar and really prayed through in the old-time way. I attribute most of the success of this good revival to the fact that we were backed up by a pastor and church filled with the power of the Holy Ghost.

It is nothing short of a miracle what has been accomplished through this man and his little church in Joplin. The church was only organized last July by Rev. W. I. Deboard who took the pastorate of same and now they have a membership of between 80 and 90 and a Sunday school with an enrollment of three hundred and average attendance of two hundred and fifty. They have secured a corner lot in a good location and are now building a large stone church. They have the basement completed which affords a commodious place of worship with an auditorium that will seat about seven hundred. Brother and Sister Childers had charge of the singing and music and surely pushed their part to real victory. A nice class was taken in the church the last night of the meeting.

We went in home from this battle tired and worn in body to secure a few weeks of much needed rest. But when the church there found that I was to be home for several weeks they began at once urging me to help them in a tent meeting. As this church has been the one nearest my heart since it was organized and one that has been sorely neglected, I could not refuse. So as soon as arrangements could be made we began a real fight against the powers of darkness and soon souls began to fall into the altar and pray through and we were privileged to hear some old-time shouting in that wicked city. Brother and Sister Mulanax, our faithful pastors, surely stood by us with their prayers and untiring labors as few pastors do. But on the account of previous engagements we had to leave there before time for the meeting to close. However we feel it was left in good hands as we were fortunate enough to secure Brother and Sister Hudson and the Fisher girls of Peniel to continue the revival.

We arrived here at Mangum, Okla., on time and began another hard battle for God. Large crowds are coming, conviction is deepening and souls have begun to pray through at home and at the altar, and the end is not yet, praise the Lord. We are looking for great victory before we close. Pray for us.

We are pushing Bible holiness, the Church of the Nazarene and the HERALD of HOLINESS, and, of course, God is blessing wherever we go. Amen.

BESSIE WILLIAMS.

NOTICE TO PITTSBURGH DISTRICT

Through an oversight a contribution of \$1,000 was not reported to the District Treasurer, Mrs. Jennie M. Davidson, and through this oversight it was impossible for her to report it in her annual report to the Assembly. However, we received \$1,000 within the year to be credited to the East Palestine church, which was a contribution sent direct to this office according to arrangements with the brother who gave the money. Will all the friends in the Pittsburgh District please take note that according to our records the Pittsburgh District gave a thousand dollars more during their Assembly year than reported by Sister Davidson, and this extra thousand has been properly credited on our books to the District and the East Palestine Church should be credited with the amount. In reading the Treasurer's report in your Assembly Minutes please take this into consideration. We greatly appreciate all that our dear friends in the Pittsburgh District are doing to help in this great work.

E. G. ANDERSON, General Treasurer.

THREE GOOD MEETINGS

God has given us three good meetings since our last report, the first one was in Cleveland, Ohio in the Nazarene Tabernacle, Rev. C. Warren Jones, pastor. This was our second meeting with this people this year, both of which were blessed of God. Dr. J. W. Goodwin came in the last week of the meeting and we were greatly blessed under his able ministry. A number of souls were either saved or sanctified.

Our next meeting was at Arnold, Nebr., with Rev. Scofield, pastor. Our meeting here was blessedly owned of God, between thirty and forty were at the altar and a number prayed through and came into the church. Mrs. Aycock being unable to assist in this meeting, Brother Ben Gash, of Fairbury, Nebraska assisted us. He is a fine young man and a splendid singer.

Our last meeting was at Broadwater, Nebraska. This was a hard pull, from the very beginning, the church never seemed to get under the burden, other things seemed to claim their attention, however a very few found the Lord and came into the church. One family who was becoming entangled in Seventh Day Adventism were blessedly saved and sanctified and united with the church.

We are now in what promises to be a good meeting at Sapulpa, Oklahoma with pastor M. J. Jones. We secured in these three meetings, 59 subscriptions to the HERALD of HOLINESS and received 26 members into the Church of the Nazarene.

Yours looking for that blessed hope,
JARRETTE and DELL AYCOCK.

Attention!

Get the Gospel Out

You can assist us in doing this if you will arrange to pay your account before the last day of this month.

As our fiscal year closes June 30th we are endeavoring to get as many Sunday school and individual accounts as possible paid before that date.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave.,
Kansas City, Missouri

EVANGELIST BEEBE'S REPORT

God has been giving us some very blessed meetings. We left California for North Dakota, April fifteenth and began special services at Van Hook, N. D., April 23d. God gave us a gracious meeting in this place with quite a number of good cases of salvation. From there we went to New Rockford, N. D. This is a new church. Twenty sanctified saints left one of the cold churches where they were starving and boarded the Nazarene ship. What a time God gave us in that city. There were not many nights but that seekers were at the altar. The finances came easy. I never met greater givers and they did it shouting. One thousand dollars was given for the purchasing of a lot in the center of the city and more money equal to two thousand was promised later. This is one of the most promising churches in this great northern country.

We are at present at the District Campmeeting, Sawyer, N. D. It is a great blessing to us to have "Uncle Buddie" Robinson to labor with. He looks just fine, better I think than I have seen him look for some time. His preaching is just as full of unction as ever, and more so if possible. He is a sunburst of glory on the saints. It is wonderful how the Lord does use him. Prof. Hutton the young man from Long Beach, who has recently come to us from Methodism is a wonderful singer. Thoroughly trained and a great leader. How fortunate we were to get such a singer for our Nazarene work. He is to continue with the writer with his daughter Carol in our work. It is safe to say it will be hard to find two singers who sing in greater harmony in our movement. Prof. Hutton has charge of the singing at this camp. We go from here to Mohall, N. D., then to the District Assembly which convenes in Velva, N. D., July 12 to 18. District Superintendent Brewer is making things hum on this District. New churches are being organized right along and he is pushing the battle for all he is worth. T. E. BEEBE.

LORETTO, MINN.

We closed a good camp here at Loretto, Minn., June 11th. God gave good degree of victory over some difficulties which hindered. Rainy weather the last week kept many away, but there were seekers at almost every service. The last Sunday the skies cleared and we closed in a sweep of victory about 12 o'clock Sunday night with 12 seekers at the altar; about 80 seekers during the camp. It was held for the two German Methodist Churches, of which Rev. G. A. Wolf is pastor. He is a sanctified brother and preaches the double cure without compromise. He was abundant in labors for the success of this first camp. The Hennepin County Holiness Association was organized with about 40 charter members and they expect to make it a permanent camp. There is a large field for development here and this camp should become a center of holy fire. They have called us back for 1923 camp. This is quite a German community and the writer was called upon to preach the good old gospel of full salvation a number of times in the German language. If these dear people keep united and on fire for holiness God will do great things in this country for the salvation of the lost.

We go from here to Lincoln, Neb., and will labor on Nebraska District until the Hastings Camp. On with the battle. All for Jesus.

THEODORE and MINNIE E. LUDWIG.

UNCTUOUS PREACHING

Divine unction is like electricity in that we are unable to define it, but we are acquainted with it, may feel it, and discover it through its operations. It is distinguished from physical demonstration which is often offered as its substitute. Eloquence, zeal, and fervor may be the result of habit in dealing with the truths of God's Word; but these are not the same as the Holy Spirit's anointing upon the waiting heart.

Moses and Aaron are given as examples to illustrate the distinction between mere human demonstration and the genuine anointing of God. Though not eloquent, Moses did have a special anointing from God and was the greatest leader that Israel ever knew. Aaron was naturally eloquent, but, lacking the anointing of God, was guilty of serious offenses in leading the people astray.

This Divine anointing is the greatest need of the ministry of today and there is no successful substitute. "Ye shall receive power after that the Holy Ghost is come upon you" (Acts 1:8). "The anointing which ye have received of him abideth in you, and ye need not that any man teach you" (1 John 2:27). "He shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

Indianapolis, Ind.

D. V. JOHNSTON.

NORTH PACIFIC DISTRICT ASSEMBLY

The fourth annual session of the North Pacific District Assembly convened at Portland, Oregon, First Church, May 24 to 28, with General Superintendent, Dr. R. T. Williams presiding. This was the largest Assembly held on this District thus far. The sessions were characterized by a wonderful spirit of harmony. The past year has been the most trying, financially, ever experienced in these parts. Some of the reports from pastors were worthy of a place along with the heroic annals of early Methodism. We could but rejoice that the same spirit of self-sacrifice, so manifest in the lives of the early Apostles, still lives in the Church of the Nazarene.

The District can boast of a fair numerical gain during the year, but fell below its previous mark along financial lines, especially in missions. This was disappointing to all concerned, and led to a fresh determination to achieve a greater victory the present year. The stakes have been set at \$10,000 for foreign missions, \$5,000 for home missions, and \$6,000 for the Publishing House.

Rev. G. S. Hunt was re-elected District Superintendent and Revs. D. Rand Pierce and E. B. Archer, district secretary and district treasurer respectively.

Two love offerings were taken—one for Dr. Williams and the other for Rev. Alpin M. Bowes, pastor of First Church, Portland, who is retiring from the ministry for a season on account of ill health. Pray for the writer, who takes up the heavy burden he has laid down.

The preaching was of a high order, and all felt that Dr. Williams was never so anointed and brotherly as at this Assembly. Those who spoke other than the General Superintendent, were, Revs. Hepburn, of Yakima, E. J. Lord, of Newberg; Mrs. DeLance Wallace of Seattle, and J. T. Little, of Nampa.

The anniversaries were seasons of interest and enthusiasm—especially those of the Publishing interests and Missions. At the latter service we were favored with splendid addresses by returned missionaries, Eva Carpenter and Rev. and Mrs. George Franklin, Mrs. Edith Whitesides and Mrs. Stella Crooks also participated.

In Brother Hunt, we have a faithful and experienced leader, and all are going in for a great year.

D. RAND PIERCE, Reporter.

NEW YORK DISTRICT ASSEMBLY

Owing to an oversight as to who was to report the New York District Assembly in April, no report has appeared, which explains this belated short resume of the Assembly news.

Dr. John W. Goodwin presided at all the meetings, and conducted the business sessions with grace and wisdom. His opening address gave us glowing reports of the growth of the Church of the Nazarene the past year, reports showing we have grown more than the first fifteen years' history of the church. Not only has there been a marvelous growth of about 15 per cent, but wonderful revivals have taken place.

Dr. H. F. Reynolds was also present at part of the Assembly and gave a wonderful account of his recent missionary trip in our foreign fields.

Rev. E. E. Angell was re-elected District Superintendent. His spirit of love and humility has been a blessing to us preachers and to others, and his devotion to God's work is unquestioned.

Rev. C. A. Reney was re-elected district secretary, and William A. White was re-elected district treasurer.

Rev. Carrie Sloan preached at part of the evangelistic services, and God blessed every message. Schurman and DeLong, of Eastern Nazarene College blessed the Assembly in song, as did also Rev. William Geiter, of Syracuse.

The past year saw more property gained than any previous year. Two fine churches have been erected at Canastota and New Berlin, Rev. Lloyd Byron being pastor of the former and Rev. Helen

Anyone wishing to send contributions for the Publishing House Re-Organization Campaign should make remittances payable to E. G. Anderson, Treasurer, 2905 Troost Ave., Kansas City, Mo.

Those desiring information regarding any phase of the Re-Organizing of the Publishing House may write to Brother Anderson. All inquiries will be answered cheerfully and promptly.

SUNDAY SCHOOL LESSON REFERENCES

July 2. EZEKIEL, THE WATCHMAN OF ISRAEL. Lesson: Ezek. 2:1-3:27.

Golden Text: Seek ye the Lord while he may be found, call ye upon him while he is near; Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isa. 55:6, 7.

Devotional Reading: Psa. 121.

July 9. DANIEL INTERPRETING NEBUCHADNEZZAR'S DREAM. Lesson: Daniel 2.

Golden Text: The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Rev. 11:15.

Devotional Reading: Isa. 11:1-10.

July 16. THE HANDWRITING ON THE WALL. (TEMPERANCE LESSON). Lesson: Daniel 5:1-31.

Golden Text: God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil. Eccl. 12:14.

Devotional Reading: Isa. 35.

July 23. DANIEL AND THE LIONS. Lesson: Daniel 6:1-28.

Golden Text: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions. Heb. 11:33.

Devotional Reading: Rom. 8:31-39.

Travor of the latter. Another building is in progress at Beacon, with Rev. George L. Payne as pastor. Richmond Hill has acquired a valuable church property under the pastorate of Rev. C. E. Shaw.

Churches were organized at South Norwalk, with Rev. A. F. Anderson pastor; at Gouverneur with Harvey Brown pastor; at Wilmington with John Weightman pastor; and at Troy with W. F. McClatchie pastor.

The banner for foreign missions went to the Lowville church, where Rev. and Mrs. F. E. Miller are pushing the battle. This church gave \$17.68 per capita for foreign missions. The average per capita for the district for all purposes was \$7.38. There are 31 churches with an average membership of 31½. Over \$4,500 was raised for evangelists, an increase of nearly \$2,000 over the past year, while hundreds of souls have been at the altars seeking God.

The next big event of the District is the annual camp at Beacon, N. Y., fifty-eight miles north of New York City on the Hudson River, July 7-15. Rev. C. W. Ruth and Rev. Floyd Nease are the preachers, and Schurman and DeLong will have charge of the singing.

HENRY BELL, Reporter.

INDIANAPOLIS TENT ASSOCIATION

We are now well under way with our tent campaigns. We started some of the meetings in May. One good meeting was held at our church in the west part of the city. Rev. R. A. McCann and Harold Seman were the evangelists. This meeting was a decided success. Sunday, May 21st, Evangelist James Miller and Burl Sparks opened up in a new field over in Brightwood. They are now in their third week and they have a fine meeting on and the plan is to run this meeting until we get another Church of the Nazarene. This is a Home Missionary meeting, and under the direction of District Superintendent, Rev. J. W. Short, and we hope to make the meeting self-supporting.

There are three other tent meetings going on. Rev. Orla Montgomery and his good people are being assisted by Rev. M. F. Grose, our pastor at New Castle. They are having a good meeting. Rev. A. E. Kerst and good people are holding forth in the southeast part of the city. They are doing fine and many souls are finding God. Rev. F. E. Dech and our Flackville church are being assisted with Evangelist B. T. Flanery, under our new tent. They are getting along fine.

In general, at all meetings we are having fine crowds; many seekers, finances coming good. It takes much hard work to keep things going, and we have had, and are now in five meetings and this is only June 10th. We are by the help of Almighty God going to give Indianapolis a good chance to hear the gospel.

Here are some of the fruits of last summer: we have a fine church of more than sixty members on the north side. Pastors, Rev. E. E. Turner and wife tell me that quite recently they had 125 in Sunday school, and that they have built a fine basement church. We intend to have two more good churches, and also one colored church before cold weather. We are to have a great time among our colored people with a six weeks' campaign. Pray for these

people; ten million in U. S., every tenth person is a colored person in this great country.

Any one having friends or relatives in Indianapolis, write me and we will try to get them saved.

EVERETTE O. CHALFANT, Secretary.

Among the Churches

LENSAY, CALIF.

—We are glad to report victory in Lindsay. We received a call to this church March tenth, Rev. Roy F. Smee having resigned to take the pastorate of our church at Stockton. We arrived March 20th, and found a splendid band of people. The church gave us a fine farewell and reception service which was attended by about two hundred people. Brother Smee has done a wonderful work here; the work has grown under his ministry from just a mere handful to a church of over a hundred members, and he has built one of the most substantial and beautiful churches in our entire connection. We have never labored with a more blessed people and they are doing every thing for us that one could ask. The attendance in both the Sunday school and the church is increasing. Sunday morning our large auditorium was well filled and the Lord was present. Souls were in the fountain in the evening service. Our finances are in good shape and are on the increase despite the fact that the orange crop was almost all frozen. The Lord has helped us in meeting the business men and reaching the people who are unsaved. Many new families are coming to our services and there is every evidence that the Lord will give us a great revival this fall. We have taken eight new members into the church and will soon have another class ready. The climate is ideal. We have the largest Sunday school on the District.—L. T. Wells, Pastor.

PONCA CITY, OKLAHOMA

—The precious blood of Jesus atones for my sins, and the blessed Holy Ghost abides just now. I love my Lord better each day, and I am doing my best to walk so softly before Him, that I may ever hear His voice and do His blessed will. I came here last October, and with a God that never lost a battle, a wife, and church that is ever ready to stand by us and help us, we have slowly but surely forged our way ahead. Many times the clouds have hung low, and the battle has been hard, but through it all we have been able to hear Jesus say, "Fear not I am with thee." And to hear His voice makes one feel he can do almost anything. We have had two very profitable revival meetings this year. We held the first one ourselves, and Dr. J. B. Chapman, with Prof. Willard and Edith Davis as singers held the other. They truly were a great blessing to us. We never labored with evangelists that were more faithful, and loved by all; than these, such marvelous preaching and beautiful singing, drew the crowds and won the hearts of the people, and will not soon be forgotten. We have had one hundred and forty-two professions to date and have taken forty into the church. We see nothing ahead but victory.

—W. P. Olin, Pastor.

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LIVERMORE FALLS, MAINE

—Shortly after the close of our District Assembly we launched a revival campaign in our church with Evangelist Earl Curtis as preacher and John Gibson and wife as singers. This is the sixth time that we have had Brother Curtis as an evangelist and he seems to grow better with the years, he surely shells the woods and lines up every old lurking trace of carnality in the hearts of men, yet he is as tender as a mother in dealing with precious souls. The Gibsons sang sweetly and found favor with our people. The seekers were not numerous in this meeting but those that did seek, broke through into unmistakable victory. About two weeks after the campaign our Church Board finding that Brother Curtis had an immediate open date through another meeting being called off or postponed, voted to call our brother back to renew the battle and press on for another campaign, accordingly he returned and already one week of the second meeting has gone by. Brother Curtis is being much helped in his preaching, saint and sinner are recognizing the mighty inspiration accompanying the messages as they pour forth from his lips. We expect to run another week closing next Sunday night. Last week was quite an eventful week with the pastor and wife, we were approaching our home one day when a brand new shiny Ford car rolled up in front of the parsonage and one of our members stepped out of the car and said "Brother Lanpher this is your car" and invited wife and me to step in while the driver drove us down to another home of our members where we had a love-feast of kindly expression in thanking God and the dear people for their gracious interest and expressed love for their pastor and wife. We had been praying for weeks that God would send us a car, but we knew it would need to roll out of the skies if it came, and truly that was the way it arrived, there was no public soliciting of funds for the purchase of the auto, but just some quiet planning among the dear saints in the church and unconverted friends who are constant attendants at our services. God is so good to us through the kindly instrumentality of precious people here both in and outside of the church that it is a joy to minister unto them in spiritual things. God bless them, and He does. We were out in the country the other day at the bedside of a dying man and while in the home saw his married sister gloriously converted to God. In a few days we were called back to preach the funeral sermon of the brother which we did in a country Union Church and God applied the truth to the hearts of a splendid congregation. Truly the fields are white for the harvest in this section of country, with a receptiveness to the gospel that is gratifying to a preacher. We have arranged to open Sunday afternoon services in a school-house a few miles from town, next Sunday.—C. P. Lanpher, Pastor.

FALMOUTH, MICHIGAN

—We closed a campmeeting here June 11th; Rev. R. V. Starr, Dist. Supt., in charge. Great crowds out to hear the gospel story. The fighting was good and the victory was glorious. Quite a goodly number plunged into the fountain and were made every whit whole. The saints of God were blessed and helped. The work of the Kingdom is advancing.—Vernon L. Ward, Pastor.

LINGTON, TEXAS, PAYNE'S CHAPEL

—We had a good day in the Lord the first Sunday in June. Brother Oliver Lyles who has been going to school at Bethany, Oklahoma returned home and we had a revival. Brother Payne organized our church two years ago and sold us a tent to worship under. Pray for us that a faithful few may get the means to build a church which we so greatly need. The Mite Box offerings for missions on last Missionary day, amounted to \$8.00.—Mrs. T. J. Bexley, Reporter

SHAWNEE, OKLA.

—These are great days for us here. Six prayed through Sunday; three saved at prayermeeting Wednesday night; great Young People's Society. God is giving great victory. Our revival begins July 27th, with Jones and Douglas evangelists.—S. B. Damron, Pastor.

PORT ARTHUR, TEXAS

—We just closed our mid-summer meeting Sunday night with the largest crowd that ever listened to a holiness preacher at one time in Port Arthur. Rev. E. W. Wells, of Brownwood, was our evangelist, and Prof. C. V. Spell, our singer. Between forty and fifty found God either for pardon or purity, and a class of eight was received into the church; with more to follow. Every service was fruitful. Brother Wells is the most fearless preacher we have ever had in our work. The Devil was stirred, and the more he raged, the harder Brother Wells hit him. Prof. Spell is one of our best and sweetest singers. He has thrown his whole life into the work. Let us keep this good man busy; he is equal to every occasion. It means much to have a strong

church here in Port Arthur; it is the gateway to the world, exports go from here to all parts of the world; hence the great need of a church here. We are doing both home and foreign missionary work here. We have out-grown our little church building and must have larger quarters. Our Sunday school has an enrollment of over two hundred, and our house is only 30 by 50, so you see how we need more room. Pray for us.—J. W. Bost, Pastor.

AERON, OHIO

—We have just closed a most successful and helpful revival meeting with Miss Edna M. Banning, of Cleveland. More than one hundred were forward at the altar and many splendid cases of justification and sanctification came through. Miss Banning is a preacher of unusual ability and speaks with conviction and power. God continues to bless the work. More than \$8000 passed through our treasury the last Assembly year, and 400 seekers knelt at the altar. The church membership is 110 and Sunday school enrollment 350. The Young People's Society numbers 60 and a Junior Society is being organized.—H. B. MacCrory.

HARTFORD, CONN.

—Sunday, June 11th was a high day here. Rev. A. B. Riggs was with us and preached in the interest of Home Missions. The pledge at the Assembly was only \$150, yet the subscriptions amounted to \$250. On with home and foreign missions.—R. T. Dixon, Pastor.

BRISTOL, R. I.

—We have much to thank God for and our rejoicing is in Christ. Sunday, June 11th, our hearts were made glad when four souls prayed through to victory and found that Christ is mighty to save and strong to deliver. "As soon as Zion travailed she brought forth children." We have been laboring in prayer for many weeks and the answer thus far is five souls. Praise Jesus. Pray for us.—Ernest G. Johnson, Pastor.

LULA, OKLA.

—We are glad to report great victory. We are moving on. The glory of God is resting upon us. Truly we never loved God and His dear Son more, and never was He more personal than now. Bless His name. We closed a very successful rally the fourth Sunday of May. We had Rev. McAnally, of Ada, also the pastor of Coleman church. We did not have as many visiting preachers as expected, because of so many of the churches having revivals. Brother McAnally was to bring the message Sunday at eleven o'clock, but when the song service began, the Lord began to bless and the saints began to shout the praises of God, and continued until near one o'clock. Brother McAnally did not get to preach; an altar call was given and several in the altar; one soul beautifully sanctified. This place is "over the top" spiritually, but financially they have struck it hard. We now have a tithing band of 26; they are doing their best. We are planning to build this fall. Pray for us that God will bless us and give us a church of our own.—Effic Edwards, Pastor.

ALBUQUERQUE, N. M.

—We have recently had quite a feast of good things in our work here. The District Assembly was a great blessing to our church. Rev. E. Arthur Lewis remained with us for a two-weeks' meeting following the Assembly. Sister Lewis was with us for the first week. Their ministry was greatly appreciated by the church. There were several bright professions, and a number of new friends and ac-

quaintances were made, also the church was greatly blessed. Our people here have shown their appreciation of our labors among them for the past three years by voting unanimously for us to remain another year, with a very substantial increase in salary.—L. Lee Gaines, Pastor.

BEEBE, ARK.

—We are glad to report victory from the church here. Our Sunday school is gradually increasing. We have larger attendance at church and people interested in our work who have never been before. Under the leadership of our pastor, Brother Joe Bishop, we are steadily moving on. Brother Bishop is one of the most sacrificing, consecrated men we have ever known. There are a few people here who intend to work until Jesus comes.—Mabel Price, Reporter.

HAVANA, KANSAS

—Our three weeks' tent meeting closed June 4th with God-given victory. Rev. C. J. Garrett, the evangelist did some straight and powerful preaching. Brother A. L. Crane, the singer joined us in the battle the last week. Nearly all of the twelve that came to the altar prayed through to definite victory including a Mexican and his wife. The church, though young and few in numbers is moving up the road via the knee route. Praise the Lord, we have some real prayers in Havana. Glory to God.—Lowell M. Rambo, Pastor.

ASARILLO, TEXAS

—Had a glorious prayermeeting last night. Two were wonderfully saved at the altar. Another testified to having been saved at home since our last prayermeeting night at the church. Glory be to God. The fire is burning. We are wondrously saved, gloriously sanctified, and busy for the Master. Praise the Lord.—M. M. and Sadie Lowery, Pastors.

PITTSBURG, KANSAS

—Sunday, June 4th, our Sunday school had an attendance of 133. This was missionary Sunday and Sister Shaffer gave the children a story of India. After her story a liberal offering was taken for missions. Rev. Roy Hollenback left us Wednesday night for Ft. Scott, and Brother Windsor was with us. We had a glorious service. Brother Windsor delivered his sermon from First John third chapter,

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after which we had a great altar service. Then communion service. The gospel band of twenty-nine workers, in the gospel car, and several other automobiles went to the city jail and had a fine service in the afternoon. Then we went to Girard to the county jail. Eight prisoners requested prayer, then to our surprise, Sheriff Gould said "Include me in your prayers, brother." So our trip was not in vain.—Reporter.

STOCKTON, CALIF.

—We are praising God for the meeting just closed. The meeting was the biggest little meeting I have been in for a long time. Over forty professions of salvation were witnessed during the meeting. Our workers were not satisfied to see people merely saved and sanctified but did their best to get them into the church. The last day we received twelve new members and others are intending to come. We took twenty-one new subscriptions to the HERALD of HOLINESS. The finances came easy and we raised, above the expenses of the meeting, over three hundred dollars, the last Sunday morning of the meeting, for a big tent meeting in the center of the city this fall. The Frank B. Smith family and Miss Annibel Latimer make a fine corps of workers. Brother Smith preaches with power, a simple message that grips hearts. The singing by the Smith quintette accompanied by their guitars is great. Through their singing the glory often came down upon us. Miss Latimer's solos are a demonstration of what a cultured voice can do when consecrated to God. God surely blessed this hand-maiden of His when she sang for us. Another feature of Miss Latimer's work is seen in her newspaper reports which the papers are glad to get and publish just as she writes them giving them good head lines. Every one reads the newspaper. We were invited to hold a service over the radio. The pastor preached and the evangelistic party sang. It was estimated that several thousand people heard the message. We praise God for victory and press on.—Roy F. Smece, Pastor.

WANTS

WANTED—Gospel tent in good condition 40x40 or larger. State size, condition, terms and reason for selling. Rev. F. C. Lehman, 48 Tyler Ave., Ashabula, Ohio.

IMPORTANT CABLEGRAM

"Pacasmayo, Peru, June 20th
E. G. Anderson,
Kansas City, Mo.

WINANS AND FAMILY ATTACKED BY
GUNMEN. THEY WERE WOUNDED BUT
ESCAPED WITH LIVES.

WALWORTH."

The foregoing cablegram has just been received at missionary headquarters. We shall probably get the details later on. Brother and Sister Winans have been doing pioneer work for several months, and no doubt have been in great danger much of the time. May we urge our people to pray much for these precious missionaries. We do not know the nature of the wounds nor how serious they are, but we do know that we must pray, and we call on our people everywhere to pray for Brother and Sister Winans especially and for all of our missionaries. These are perilous times, and we must not forget those of our own who have gone into the very front ranks of the Enemy's territory.

E. G. ANDERSON, General Secretary.

ATTENTION

Licensed Ministers and Licensed Deaconesses

Notice is hereby given, that at a meeting of the Board of General Superintendents, held February 16, 1922, it was decided that new license blanks will not be issued hereafter to the above parties. The former license will be endorsed on the back with the annual renewals, thus saving much expense and labor. Be sure to send your license to the District Secretary at least two weeks before the meeting of your district assembly. New blanks will be furnished newly licensed persons, and lost blanks duplicated.

E. J. FLEMING, General Secretary.

The new edition of Palm Tree Blessing is now ready. You will be agreeably surprised with new style cover. Price One Dollar prepaid.

TELEGRAMS

HERALD OF HOLINESS: Redlands, Calif.
Southern California District Assembly now in session at Redlands, largely attended; nearly three hundred delegates present. Sweet spirit of harmony prevails. Business going forward splendidly under able leadership of General Superintendent H. F. Reynolds. J. E. Bates re-elected District Superintendent. Much blessing on evangelistic services at night.

HALDOR LILLENAS, E. E. HALE.

HERALD OF HOLINESS: Louisville, Ky.
Revival on, big tent filled with people. Rev. S. S. White doing great preaching. Rev. and Mrs. R. A. Shank singing the glory down. Souls finding God. Getting some fine members. Expecting greater things. Another week yet. Pray, pray now, pray earnestly. By God's grace, we must win.

J. W. MONTGOMERY, Pastor.

HERALD OF HOLINESS: Guthrie, Okla.
Evangelist J. E. Moore has been here. Splendid revival for four weeks. He was stricken with appendicitis and had an operation; is doing well. An offering from any friend to help with expense would be highly appreciated.

G. W. McCLUSKEY, 1424 West Mansur.

HERALD OF HOLINESS: Minot, N. Dak.
Greatest campmeeting in history of North Dakota District. Over two hundred seekers. Expenses raised with money left in treasury. Love offering for District Superintendent. Preaching of Bud Robinson and T. E. Beebe brought great results. Prof. Hutton's singing great. District wide open. More new churches added.

W. L. BREWER, Dist. Supt.

HERALD OF HOLINESS: Memphis, Tenn.
Revival meeting closed Sunday night in the midst of an old-time outpouring of the Holy Spirit. Rev. J. E. Gaar a mighty preacher of the Word. He has endeared himself to the people of Memphis. Much good has been accomplished.

A. J. VALLERY, Pastor.

NOTES AND PERSONALS

A communication has been received requesting special prayer for Rev. L. W. Dodson, Superintendent of the Missouri District, who has recently suffered a severe nervous breakdown.

Rev. R. P. Fitch, formerly of East Palestine, Ohio, has accepted the pastorate of the church at Cincinnati, Ohio. Brother Fitch desires to get in touch with all our Nazarene people coming to Cincinnati, especially the students contemplating attending God's Bible School. His address is, 4223 Thirty-fourth street.

We note by *The Way of Faith* that Rev. Harry P. Beck, of Delanco, N. J., who was pastor last year of the Church of the Nazarene, Trenton, N. J., has been elected to the office of Assistant Superintendent of Lighthouse Missions, St. Louis, Mo.

The address of Rev. L. S. Tracy is Route 4, Nampa, Idaho.

Rev. J. Walter Hall, pastor at Enid, Okla., wishes to express the thanks and appreciation of himself and family to the brethren and friends for their prayers, and the many encouraging letters of love and sympathy, at this their most lonely time of their lives, because of the death of the wife and mother.

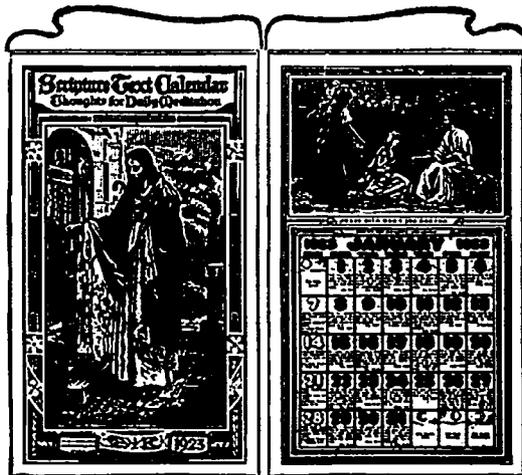
A copy of the *San Antonio Light* has been received at the office, in which is given an extended write-up of Miss Myrtle Mangum, a native Texan, but a missionary to India since 1907, and the missionary service at the Nazarene tabernacle of San Antonio. All who know Miss Mangum can easily credit a statement in the report of the *San Antonio Light*: "Miss Mangum can tell a good deal about the work her church has done in India, and that is what she likes to talk about."

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CAMPMEETING CALENDAR

June 28 to July 9, Wilmington Campmeeting Association, Wilmington, N. Y. Workers: George J. Kunz, W. Ashley, David Anderson, John Weightman, and others. Address, Mrs. Frank Warren, Hazelton, N. Y.

June 28 to July 9, Caro, Mich. Workers: W. R. Cain, and L. E. Miller. For particulars, address, W. Wells, Caro, Mich.

June 28 to July 9, Alberta District Campmeeting, including District Assembly. Edmonton, Alta. Workers: Rev. R. T. Williams, D. D., and preachers of the District. For information apply, Pastor, Chas. E. Thomson, 11840 38 St., Edmonton, Alberta, Canada.

July 1 to 17, Beulah Tabernacle Meeting, Trout, Ia. Workers: Rev. Mary Bartlett, W. Talmage Methvin, singer, Rev. Mary Perdue. Address, Joe Taylor, Secy.

July 6-16, Pasadena, Calif. Southern California District Camp. Workers: Rev. James B. Chapman, D. D. and Rev. B. F. Neely, Miss Virginia Walker, soloist; Rev. Mrs. S. E. Galloway in charge of Children's services; Rev. W. C. Frazier, director of altar work; Mr. Harry Wenger, chorus director. —J. E. Bates, Dist. Supt., 1179 Breesee Ave., Pasadena, Calif.

July 7 to 16, New York District, Grovoville Park, Beacon, N. Y. Workers: Dist. Supt. E. E. Angell in charge. Rev. Floyd W. Nease, evangelist; Schurman and DeLong, singers. Rev. D. Grant Christman will give Bible Readings each day at 9:30 a. m. Cotanges \$6.00; Board \$8.00 for ten days; by day \$1.00. Lodging at regular rates. (Preachers and visiting evangelists, half rates). Address, W. A. White, Sec., Spring Valley, N. Y.

July 7 to 16, Spring Park Campmeeting. Workers: Rev. A. L. Whitcomb, Rev. I. N. Toole, evangelists. Rev. S. D. Cox and wife will have charge of music. H. A. Horner, Sec., Racine, Wis.

July 7 to 17, Canadian, Texas. Allie and Emma Irick, preachers.

July 7 to 19, Annual Tent meeting of the Summit County Holiness Association, Akron, Ohio. Workers: Rev. Andrew Johnson, and Rev. J. E. McBride. Prof. A. H. Johnston and wife, song evangelists, assisted by local help. Address, Rev. H. H. Davis, 951 Kenyon St., Akron, Ohio.

July 12 to 22, Nineteenth Annual Camp, Milano, Texas. Workers: Rev. John E. Threadgill. Jos M. Tyson and wife in charge of singing and music. Plenty of room for campers. Write J. P. Sparks, Chairman.

July 13 to 20, Oklahoma State Holiness camp, Blackwell, Okla. Workers: Rev. Will Huff, W. H. Dunlap, W. B. Yates, Adeline Albers. Mrs. A. L. Wright, Sec., 307 East College, Blackwell, Okla.

July 14 to 23, First Nazarene campmeeting, Cherryvale, Kansas. Workers: Every pastor in the Southeastern Group. Minnie Young, Cor. Sec.

July 14 to 23, Smith Mills Union Holiness Camp, near Bedford, Mass. Workers: Rev. J. B. McBride, Rev. Floyd W. Nease. Music in charge of Mabel R. Manning. For further particulars, address, Frank K. Sisson, 255 Mill St., New Bedford, Mass.

July 14 to 30, Pilot Point, Texas. Workers: Rev. C. Edward Roberts, evangelist, with other able assistants. For information, address, Rev. J. P. Roberts, Pilot Point, Texas.

July 14 to 23, The Second Annual Camp, Syracuse, N. Y. Workers: Rev. W. A. Ashley, Rev. Geo. N. Buell, Rev. John Thomas, and others. For further information, write to Rev. W. A. Braman, Sec., Morrill-Soule Bldg., Syracuse, N. Y., or Editor of The Way of Holiness, C. H. Cox, 330 E. Onondaga St., Syracuse, N. Y.

July 17 to 30, Graham, Ky. Workers: Evangelists B. T. Flanery, J. A. McClintock, and Rev. F. T. Howard. Address, Rev. F. T. Howard, Germantown, Ky.

July 20 to 30, Yakima, Wash. Workers: Dr. J. B. Chapman, Rev. J. A. Kring, evangelists. Song leader with good music. The camp is located on State Fair grounds; beautiful for situation, with all necessary conveniences. Tents furnished at reasonable rates. For further information address, N. J. Hepburn, Chairman, 113 No. 3d St., Yakima, Wash.

July 20 to 30, Annual Camp Oregon State Holiness Association, Portland, Oregon. Workers: William Kirby, S. A. Danford, and B. C. Dewey, evangelists. Fred Canady, song leader. Mrs. E. M. Arnold, conductor of the school of prayer. Miss Louise Pinnel, in charge of children's meetings. Address, Mrs. Catherine Dickey, 293 E. 34th, Portland, Ore.

July 21 to 31, Dalhart, Texas. Workers: Rev. Allie and Emma Irick.

July 21 to 31, Douglas Campmeeting, Douglas, Mass. Workers: John E. Hewson, G. F. Oliver, and T. M. Anderson. Address, H. N. Brown, Sec., Douglas, Mass.

July 23 to August 13, North Side, Indianapolis, Ind. Worker: Rev. E. E. Curtis, of Louisville, N. Y. For information, address, E. E. Turner, Pastor, 1049 Congress Ave., Indianapolis, Ind.

July 27-August 6, Paola, Kans. Fourth Annual Camp, Miami County Holiness Association. Workers: Rev. O. B. Ong, Mr. A. L. Crane, leader in

song. C. J. Garrett, Pres. Order tents at once. Lloyd Waddell, Sec., Osawatomie, Kans.

July 27 to August 7, Marion County Holiness Association, State Fair Grounds, Salem, Ore. Workers: C. R. Chouteau, Miss Louise Fimmel and local help. Miss Della Blandenburg, returned missionary will be present. Address, A. Wells, 506 N. 21st St., Salem, Oregon.

July 28 to August 6, The 19th Annual Holiness Campmeeting under the auspices of the Church of the Nazarene, La Plata, Md. Workers: Rev. J. T. Maybury, Dist. Supt., and pastors of the District. For further information, address, Rev. J. H. Penn, Martinsburg, W. Va.

July 28 to August 7, Wonock Springs Holiness Campmeeting. Workers: W. Talmage Methvin, Rev. Mary Bartlett and Rev. Mary Perdue. Mrs. J. A. Wade, Sec., Magnolia, Ark.

July 28 to August 13, Union Holiness Camp Whitcomb, Ind. Workers: Rev. and Mrs. J. W. Short, Rev. J. E. and Ada Redmon, Miss Cora E. Stanley, and Ralph Herring. Address, Mrs. Ada Redmon, Secy., Brookville, Ind.

July 30 to August 15, Chicago, Ill., 107th Street and Racine Avenue, Workers of National Reputation. For further information, address, J. Iva Hilyard, Sec., 357 West 63d St., Chicago, Ill.

August 1-13, Hastings, Nebr. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader, Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 917 W. 6th St., Hastings, Nebr.

August 3 to 13, Annual Holiness Campmeeting of the Pentecost Bands, Indianapolis, Ind. Workers: John W. Lee, Wm. Smith, F. B. Whisler, J. A. Schell, and others. Address, Mrs. Dora M. Leck, Franklin, Ind., R. 2.

August 3 to 13, Southwest Missouri Camp Association, Joplin, Mo. Workers: Rev. C. E. Roberts and wife. C. C. Childers and wife in charge of music. Convenient grounds for camping. Order your tent now. Address, Wm. A. Menneke, Sec., 419 N. Liberty St., Webb City, Mo.

August 3 to 13, The 10th Annual Campmeeting of the Miami Valley Holiness Association, Montgomery County Fair Ground, Dayton, Ohio. Workers: Evangelists W. R. Cain, and P. F. Elliott, and E. D. Sutton and wife. Regular ordained and licensed ministers and their wives may receive entertainment free by writing us before the opening of the camp. Tents and dormitory rooms at reasonable rates. Address, J. L. Kennett, 28 Louis Block, Dayton, Ohio.

August 4 to 14, Robinson, Maine, Annual Riverside Camp. Worker: Rev. John Norberry. Address, Rev. S. A. Baker, Moncton, N. B.

August 4 to 13, Wheeling Camp. Workers: Rev. L. W. Standley and Minnie E. Morris, evangelists. Burl Sparks, song leader. For information, write, Stella E. McRoberts, Hazelton, Ind.

August 4 to 14, Mt. Zion Camp, Hamlin, Texas. Workers: Allie and Emma Irick.

August 4-14, Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families enter-

tained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres., Henry Angerer, Sec.

August 10 to 20, Annual Campmeeting of Western Kansas Layman's Holiness Association, Ransom, Kansas. Workers: Rev. J. G. Morrison, Rev. H. T. Davis, and Rev. F. R. McConnell and wife. For information, write to Lee Everhart, Pres., Ransom, Kansas.

August 11 to 20, Annual Holiness Camp, Washington-Philadelphia District, Leslie, Md., on B. & O. Railroad, above Baltimore. Workers: District Superintendent and pastors of the District, with Rev. Floyd Nease of Boston, and Rev. H. W. Sweeten of Ashley, Ill. Address, Rev. J. N. Neilson, Manager, Berkeley, Va.

August 11 to 21, Bivins Holiness Campmeeting, Bivins, Texas. Workers: Rev. H. A. Wood, Prof. A. H. Clayton, Rev. Mary Perdue, Rev. Mary Bartlett, and other local workers. Address, J. R. Manning, Pres.

August 13-27, Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Herricks, Prof. Earl Wildie and quartet. For additional information, address, Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 13 to 28, Bonnie Camp, Bonnie, Illinois. Workers: Allie and Emma Irick, John Owen, and Prof. Moore.

August 17 to 27, West Michigan Holiness Association, Hopkins, Mich. Workers: Rev. Fred DeWeerd, Rev. Chas. Slater, Leader of Young People, Mrs. Fred DeWeerd. Pianist, Harold Gretzinger. Dr. L. E. Heasley, Sec., Route 1, Holland, Mich.

August 17 to 27, Olivet camp ground, Kirk, Colo. Workers: Rev. C. E. Roberts, Rev. U. E. Harding, evangelists. Rev. J. E. Ransom, song leader and soloist. For further information, address, Rev. M. R. Dutton, Yuma, Colo.

August 17 to 27, Thirty-third Annual Campmeeting of the Kansas State Holiness Association, Beulah Park, Wichita, Kansas. Workers: Rev. Chas. Babcock, Rev. A. P. Gouthey, Rev. Geo. B. Kulp, Mrs. C. A. Lamb, Prof. A. H. Johnston and wife, W. R. Cain, Sec., 515 So. Vine St., Wichita, Kansas.

August 17 to 28, West Nebraska Holiness Association, Kearney, Nebr. Workers: Rev. Geo. Bennard, Rev. J. E. Aycock and wife, and Mrs. R. M. Reynolds. The Association will furnish tents free to all who get their order in by July 15th, and agree to stay one week or longer, and there must be three or more in one tent. For information, write, B. J. Patterson, Sec., Kearney, Nebr.

August 18-27, Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelists. Frank and Marie Watkins, singers. Mrs. Dolla B. Strotch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

August 25 to Sept. 3 "Mount of Praise Camp Ground," Circleville, Ohio. Workers: Rev. John Thomas, Rev. C. W. Ruth, Prof. Allan W. Caley, Mrs. John Thomas, Children's and Young People's meetings. Address, Rev. E. A. Keaton, 432 N. High St., Chillicothe, Ohio.

Sept. 1 to 11, Beebe, Arkansas. Workers: Evangelist Rev. A. L. Whitcomb, John E. Moore, song evangelist. Address, Rev. Joe Bishop, Beebe, Ark.

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Southwestern Mexican (El Paso, Texas).....July 26 to 30
Nebraska.....August 2 to 6

FALL ASSEMBLIES

Tennessee.....September 20 to 24
Mississippi.....Sept. 27 to Oct. 1
Alabama.....Oct. 4 to 8
Georgia.....Oct. 11 to 15
Florida.....Oct. 18 to 22
The Assemblies are to begin at 9:00 a. m., Wednesday, and are to be preceded with a rousing inspiration service on Tuesday night at 7:30.

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FALL ASSEMBLIES

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Chicago Central.....August 30 to Sept. 3
Michigan.....Sept. 6 to 10
Kansas (Topeka).....Sept. 12 to 17
Western Oklahoma (Woodward).....Sept. 27 to Oct. 1
Eastern Oklahoma (Bartlesville).....Oct. 4 to 9
Arkansas.....Oct. 11 to 15
Louisiana (Alexandria).....Oct. 18 to 22

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HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House,
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. J. B. CHAPMAN, D. D., Editor

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ANNOUNCEMENTS

NOTICE—Third Annual Assembly Western Colorado-Utah District, Montrose, Colo., June 28 to July 2. Dr. H. F. Reynolds, General Superintendent in charge. Expect Dr. A. O. Henricks of Pasadena to be with us and assist in the evangelistic services at night. Members of the Assembly entertained free. Visitors given rooms free, meals 35 cents.—Rev. C. P. Ellis, Dist. Supt.

NOTICE—I hereby recommend to the Church of the Nazarene, Rev. G. W. Bennett, who has recently united with our church here at Grandview, Wash. Rev. G. W. Bennett comes to us from the M. E. Church and for years has been connected with the North Dakota Conference of said church. He has been associated for years with Dr. J. C. Morrison who has recently united with our church at Minneapolis. Rev. Bennett is a great teacher; a splendid Scriptorian; a wonderful man of prayer, and a man of very pleasing personality. If you want your church fired up and want a lasting revival, give him a call.—John A. Anglin, Pastor.

NOTICE—I want to get in touch with evangelist singer and personal worker and altar worker. Write me at Novice, Texas.—Chester Wilkerson.

July First Investments

THE investment of money is not only an important matter to everyone who has money to invest, but it is of special importance to the man or the woman who feels that he, or she, is the Lord's steward. We get letters frequently from people who have money to invest, and they desire to invest it in the Lord's work, especially if they can make an investment that is safe.

During the past ten years we have financed various institutions of our church with borrowed capital. Much of the money has been borrowed from our own people, some having large amounts and others small amounts to invest. During all of this time no one has ever lost one cent. We have always paid promptly every obligation due. We feel that an investment made with the General Board of Foreign Missions is not only safe from a financial viewpoint, but it gives the investor the satisfaction of knowing that his money is invested in the work of the Lord. Often when money is loaned through the usual channels it is used to promote everything under the sun except the work of the Lord, and it seems to me there must be a great amount of satisfaction to anyone having money to know that his money is safe and will be paid promptly when due and that the interest will be equal to the usual rate of interest received on good investments, and then in addition to all of this to know that it will not be used for ungodly purposes, but will be used in spreading the gospel to the ends of the earth. Money loaned to the General Board of Foreign Missions is secured by a note of the Board properly signed and executed by the Treasurer. The Board of Foreign Missions during the past ten years has accumulated property and other assets valued at about four hundred thousand dollars. This forms the financial backing that secures every note issued. In addition to this, every obligation of the Board of Foreign Missions is, indirectly at least, a moral obligation of the entire church, thus giving to the investor double security on every dollar he loans to the Board.

Many investments that are made mature July 1st. If you have funds that you desire to invest where they will be safe and where they will be doing good and where your interest returns will be equal to what you now receive, we would like to hear from you. We will answer fully any inquiry that may be made, and we believe that we can fully satisfy anyone as to our stability, financial standing, and business integrity.

Think the matter over. Put your money to work for God. Use it to give the gospel to a lost world, and then you will reap a reasonable return here and you will rejoice throughout eternity that you had a part in this great work.

Write for information to E. G. Anderson, General Treasurer, 2905 Troost Avenue, Kansas City, Missouri.