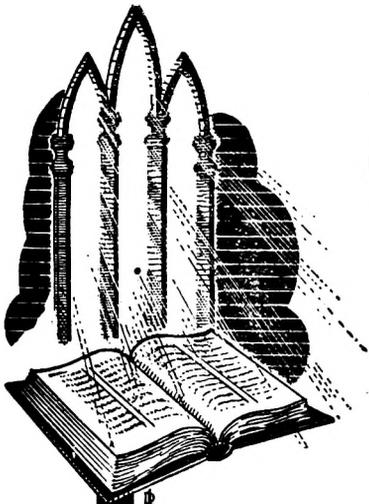


Herald of HOLINESS



"Know Thyself"

By Stephen S. White

SOCRATES said, "Know thyself." This is good advice, but it is not easy to follow. It is more difficult to "know thyself" than one might think. All who stop and consider recognize that it is impossible to walk into and sit down in the living room of somebody else's personality. However, most of us are not so ready to admit this about our own inner self; and in this we are partly right. The living room of one's own personality is more accessible than that of another individual. Still, there are difficulties here.

Often a man does not want to face himself, and thus he is blinded to his own shortcomings. He likes to ignore his sins and weaknesses. He evades looking squarely at the man he sees in the mirror. He refuses to look at himself objectively and, therefore, see himself as others see him. The tendency with both preachers and laymen is to pass up criticism without giving it a hearing. Instead, they get sore about it and declare that the person who gave it is only an old "sour-puss." But listen, friend, you had better at least look the criticism over carefully before you toss it out the window. It might have some truth in it, or tell you something about yourself that you need to know.

Another thing which often hinders a man from knowing himself is that he takes himself too seriously. He overestimates his ability or his value to the church and to society. I have lived several years now and have left a number of churches and schools only to find out that they went right on and even continued to make progress. During the years, I have seen quite a few honored leaders in both church and state pass on, but neither the church nor the state came to an end when their sun set. They were great leaders and had sense enough to know that this would be the case. They did not take themselves *too* seriously. On the other hand, I would urge you to take yourself seriously enough to do your best; but do not allow the idea of your own importance to blind you to the fact that your best has plenty of shortcomings in it. "Know thyself," and on the basis of this knowledge you will always realize that there is much room for improvement.

OFFICIAL ORGAN
CHURCH OF THE
NAZARENE



AP 28 '50

April 17, 1950

TELEGRAMS

Oklahoma City, Okla.—On Palm Sunday, after missionary message, Oklahoma City First Church gave offering of \$11,150, cash and pledges, for world evangelism; one gift \$5,000. Much credit due to the enthusiastic support of Pastor R. T. Williams.—G. B. WILLIAMSON, *General Superintendent.*

Alhambra, California—Over five thousand crowded Pasadena Memorial Auditorium for second Youth Jubilee directed by Lyle Potter; music by Goose Creek Quartet, McClain Trumpeters, Leatherford-S t a m p s Quartet. Message by Stuart Hamblen honored with over one hundred seekers.—L. S. BROWN, *Reporter.*

Alexandria, Va.—New church organized at Catlett on Virginia District; fine group of people; pastor on field; lot purchased, ready to start on church building.—V. W. LITRELL, *District Superintendent.*

Oshkosh, Nebraska—Evangelist Roy Christ instantly killed in tractor accident March 30 near Oshkosh. Triumphant in faith; faithful member of Nebraska District.—RUTH CHRIST.

NEWS IN BRIEF

Dr. Haldor Lillenas, manager of the Music Department of the Nazarene Publishing House, will begin a series of music evenings on April 26. Mrs. Lillenas will accompany him. They will be in services at Greenville Free Methodist College, Greenville, Ill., at Wheaton College, Wheaton, Ill., and in twenty churches in the state of Michigan, closing on May 19 at Jackson, Michigan.

March 28 and 29, Miss Mary E. Latham, of the Department of Church Schools, conducted a district-wide vacation Bible school workshop at El Reno, Oklahoma. This was largely attended by workers of the Southwest Oklahoma District, as well as by those from two other districts; 102 received credit in Christian Service Training.

Rev. D. M. Coulson, retired Nazarene elder, is now in his ninetieth year. He has been preaching holiness for nearly seven decades—and is still preaching and winning souls. He united with the Church of the Nazarene at the Pilot Point union in 1908. Recently he conducted a three-week revival in Jacksonville, Florida. His home address is Sparr, Florida.

Northwest Indiana District, with Superintendent George J. Franklin, is in a special foreign missions tour.

April 19 through May 2, with Miss Esther Crain from Nicaragua as the speaker.

Rev. A. Elwood Sanner, after eight and one-half years as pastor of First Church, San Francisco, California, has resigned to accept the work as dean of the Department of Religion at Northwest Nazarene College, Nampa, Idaho.

Dean Bertha Munro, of Eastern Nazarene College, Wollaston, Massachusetts, was the Miller Lecturer, April 3 to 7, at Northwest Nazarene College, Nampa, Idaho, speaking to the ministerial students on the "Sin Problem in Literature." Her subject for the chapel talks was "The Pilgrim Way."

"Conviction for holiness is a hunger, or sense of want, without any condemnation or sense of guilt."

"There is only one baptism with the Spirit necessary in a lifetime; but many anointings, producing manifestations, demonstrations and hallelujahations."

"We who are filled with the Spirit have the confidence of power all the time, and the consciousness of power while it is in use."—from the sermons of Dr. D. F. Brooks; sent in by REV. PAUL S. HILL.

How often God's children suffer from spiritual poverty because of a too languorous prayer life—and that in spite of the unlimited spiritual wealth provided by our Heavenly Father.—MARY SANDERS.

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*

VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

ORVAL J. NEASE

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

General Superintendents,
Church of the Nazarene

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150,000 HERALDS in 1950
NOW, EVERYONE, BOOST!

Northwest Oklahoma District. This district is in its HERALD OF HOLINESS campaign from April 1 to April 30. Its goal is 1,800. Rev. L. S. Oliver is campaign manager; Rev. Mark Moore is district superintendent.

Southern California. Five thousand is the goal Southern California has adopted for its subscription campaign. Frank Watkins is directing the drive. Dr. A. E. Sanner is district superintendent.

Alabama. Out of seventy churches reporting, twenty-one went "Over the Top" in their HERALD OF HOLINESS drive.

Twenty-four pages of articles by the best writers in the church, coming to the home every week in the year, for only \$1.25 make the HERALD OF HOLINESS the greatest bargain you can get anywhere. Have you invested for your friends and neighbors? It is an investment in eternal things.

"OVER THE TOP"

	Members	Subs.
Dayton, Maryland Ave.,		
Ohio	105	139
Buffalo, New York	52	66
Jamestown, New York	45	52
Oswego, New York	51	65
Sumerton, Arizona	34	30
Brownvale, Alta.,		
Canada	11	13
Fonehill, Sask., Canada	5	7
Picture Butte, Alta.,		
Canada	36	32
Shackleton, Sask.,		
Canada	22	16
Daytona Beach, Florida	35	60
Tallahassee, Florida	47	90
Bass River, N.S.,		
Canada	20	27
Moncton, N.B., Canada	37	67
Trenton, N.S., Canada	47	60
Auburn, Maine	60	44
Danbury, Connecticut	30	25
Thornwood, New York	15	16
Charlotte, Thomasboro,		
North Carolina	58	44
Brighton, Ontario,		
Canada	18	23
Kitchener, Ontario,		
Canada	17	14
Newmarket, Ontario,		
Canada	62	78
Woodstock, Ontario,		
Canada	48	72

THAINE F. SANFORD,
Sales Promotion Manager

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EDITORIALS

Stephen S. White, Editor

Special Education Issue

Several pages of this issue of the *HERALD OF HOLINESS* are devoted to education. The material has been prepared under the direction of Dr. S. T. Ludwig, executive secretary of the Department of Education. There is no part of the work of our church that the editor is more interested in; and, therefore, he is especially glad to have this emphasis given at this time.

Our School Communities

BY SCHOOL communities I do not mean the towns or cities which have grown up around several of our schools. Instead, I refer to the group which is composed of the students, teachers, and other persons who are actively connected with the work of the school. Together they constitute a community. They co-operate with one another for the achievement of certain purposes. They are not just getting ready to live with people; they are living with one another now. Each person in this group has a responsibility toward every other person in it. The teachers have an obligation to the students and the students to the teachers. The janitor, the one who prepares the meals, and the one who polices the grounds at night are not just preparing to live with other people; they are living with them in the present. There are student and student, lower and upper classmen, first- and fourth-floor occupant relationships. Every school is a community with many areas of life involved. These school communities are not perfect in the absolute sense, but they reach an ideal which is not often attained elsewhere. Of course, one of the basic reasons for their existence is intellectual. They were founded for the purpose of developing the mind in a Christian environment. The youth of our church, as well as others, must be given an opportunity to acquire the knowledge which has accumulated in the past without the risk of losing their faith in God.

As was the case with most—if not all—of our nation's colleges and universities, our institutions of learning were started in order that our prospective ministers might have a place to study. This is still an important function of our schools; but it is not the only one. At present, there is a broadened college curriculum which provides training for many different fields of activity. Intellectual development of various types, then, is one of the aims of our school life. This purpose, in itself, should place the community life of our schools on a high level.

Our school communities have not been slack in their emphasis upon the value of the intellectual element. They have rightly felt that our

young people should have the very best from the standpoint of learning. The progress which our schools have made along this line has certainly been remarkable, considering their age, size, and financial backing. Our church is young and small in size, comparatively speaking, and yet our schools can point with rightful pride to their libraries, laboratories, well-trained teachers, and various types of accreditation. Our college communities stand on a high plane intellectually.

Another significant phase of the community life of our schools is the aesthetic. This might easily be overlooked by some as they evaluate them, but should not be. From the very beginning, the life of our schools has had this as an important element. My four years at Peniel College, Peniel, Texas, were unusual if for no other reason than that I had the privilege of hearing some of the finest music that one could listen to anywhere in that day. Dr. and Mrs. D. S. Arnold and their daughters were masters in this field and did much to promote the fine art of music, as well as culture and refinement in general, in the community life of that school. What was true of old Peniel from the beginning has been increasingly true of all of our school communities since that day. With their enlarging emphasis upon the fine arts and the best type of culture and refinement, they have provided a community life which is exceptionally valuable for the young people who have become a part of them. This phase of their work should not be ignored when we estimate the significance of our schools for our church and society.

The recreational and social factors of the communal life of our colleges have always had their place. At first they were quite limited, but even then they played a definite part in the life of those associated together in our colleges. These activities have always been and should always be carefully directed but not suppressed or eliminated. No community life could possibly be complete without them, and no individual life could be properly developed without some participation in them.

These college communities are definitely religious in character. Here we have the outstanding phase of our school life. We definitely intend that this shall be the case. Every other part of our communal life—intellectual, aesthetic, social, and recreational—is subordinate to this. Above everything else, we are anxious that our young people shall meet and become personally acquainted with Jesus Christ. More than this, we want them to become established in the grace of God, not only in the fact that they shall be sanctified but also that they shall learn to live the sanctified life day by day. We hold that such a life of devotion to God harmonizes well with the highest development of mind and personality.

In accord with this ideal for the spiritual life of the members of our school communities, it is understood that all who are a part of them shall go to church. We not only believe in their

going to prayer meeting, Sunday school, regular church services, and revival meetings, but we also do everything that we can to see to it that they go. We make no apology for this stand, for we believe that this should be the case, not only for our school communities but for every town and city. In fact, we are convinced, as many others are now, that the only hope for a world which is on the verge of self-destruction is a return to God and true religion. The only philosophy of communal life which will save mankind is the very type which we are doing everything that we can to promote in our school communities. It holds, let me say again, that every activity which man engages in must be of such a character as not to militate against his relationship to God, which stands above everything else. Our colleges are giving us an excellent example of this form of community life, and we praise God for them from the depths of our hearts.

Four Districts Visited

RECENTLY I held a week-end convention in the newly organized Church of the Nazarene at Marshall, Missouri. It is on the Kansas City District, and the pastor is Rev. James Weeks. It takes real courage, sacrifice, and faith to lead on in a work of this type, and Brother Weeks and his wife have what it takes. It was a delight to be in their home and to minister to the good people of this church. The Lord broke in on Sunday night and gave us a real altar service.

Our next engagement was at the Central Ohio District Sunday-School Convention, which was held on March 7. It was a beautiful day, and First Church of the Nazarene, Columbus, Ohio, was filled with people from the beginning to the end of the day's activities. I spoke three times, and the remainder of the day was taken up with papers and other addresses. God was there, and the work of the Sunday school was promoted. The success of the convention was due largely to the planning and leadership of Dr. Harvey S. Galloway, district superintendent; Rev. E. J. Marsh, chairman of the church school board; and the local pastor, Rev. Miles Simmons. It was a delight to renew many old friendships and to be entertained in the home of Dr. and Mrs. Galloway.

On March 14 and 15, I attended the Preachers' Meeting of the Iowa District. It was held at Tabor, Iowa, and in the new school property which has recently come into the possession of our church. General Superintendent Samuel Young, the main speaker for the occasion, was interesting and especially helpful in his messages at night and in his addresses to the preachers and their wives. Listening to him holds one's attention and stirs one's heart to the opportunities for service.

I spoke three times to the preachers and their wives. It was a delight to be on the Iowa District again and to fellowship with District Superin-

tendent Gene Phillips and the pastors who serve there. I have worked with Brother Phillips many times in the past ten years and have learned to love and appreciate him greatly. Rev. Paul Worcester, pastor of the Tabor Church of the Nazarene, and Rev. Lyle Poush, the acting head of the school, made us all feel very much at home.

Finally, I spent from March 19 to 26 with the First Church of the Nazarene in Miami, Florida. Rev. Aubrey Ponce is the pastor, and God is blessing him in this, the mother church of our Florida District. I stayed in Brother Ponce's home and was treated royally by him, Mrs. Ponce, and their children. It was also a pleasure to be entertained in the homes of several of the members of the church.

We had both morning and evening services, and a study class for teachers in the adult department of the Sunday school preceding the evening meeting. The pastors of most of the surrounding Nazarene churches attended some of the services, and their presence was greatly appreciated. There was a fine spirit in the meeting, and there were some victories. We enjoyed this, our first, visit to Florida, and praise God for His help.

Educational Directory

NAZARENE THEOLOGICAL SEMINARY
Kansas City, Missouri
Hugh C. Benner, President

BETHANY-PENIEL COLLEGE
Bethany, Oklahoma
Roy H. Cantrell, President

CANADIAN NAZARENE COLLEGE
Red Deer, Alberta
E. E. Martin, President

EASTERN NAZARENE COLLEGE
Wollaston, Massachusetts
Edward S. Mann, President

HURLET NAZARENE COLLEGE
Glasgow, Scotland
George Frame, President

NORTHWEST NAZARENE COLLEGE
Nampa, Idaho
Lewis T. Corlett, President

OLIVET NAZARENE COLLEGE
Kankakee, Illinois
Harold W. Reed, President

PASADENA COLLEGE
Pasadena, California
Westlake T. Purkiser, President

TREVECCA NAZARENE COLLEGE
Nashville, Tennessee
A. B. Mackey, President

SAMARITAN HOSPITAL
SCHOOL OF NURSING
Nampa, Idaho
Thomas E. Mangum, Sr., Dean

The Development of an Educational Consciousness in the Church

By H. Orton Wiley, D.D.*



THE SPLENDID growth in the educational consciousness of our church can be most fully appreciated only by those who have been with it a sufficient length of time for proper perspective. The first sermon that I heard Dr. P. F. Bresee preach was, I thought, very unfavorable to college work. Later, I came to see that Dr.

Bresee was not opposed to Christian education as such, but only to the secular spirit which characterized the institutions with which he had been associated as a member of governing boards. In his later years, perhaps no one carried a greater burden for the proper education of the young people in the church than Dr. Bresee himself.

With the growth of the church it soon became necessary to provide educational help for the young men and women called to ministerial or missionary work, and this took the form of Bible colleges. With the coming together of the various organizations of the East, West, and South, which make up our great church, each brought one or more educational institutions—all of them dear to the hearts of their founders. The General Board of Education, therefore, after the 1915 General Assembly, found itself with the supervision of twelve or more institutions of varying grades. Some of these were soon merged with other institutions, but for years the constant cry of our church was, "Too many colleges!" Now how different! At the General Assembly of 1944, a Theological Seminary was authorized, which in effect takes the place of the old Bible colleges, but at a graduate level; for the church still feels that it must have an institution which gives sole attention to the training of an efficient ministry. Then again, at the General Assembly of 1948, a new educational zone was authorized, due to the overcrowded condition of some of our colleges. What a long way we have come since those early days!

With the growth of families in the church, need soon arose for a broader scope of education—not only the training of ministers, but also the spiritual preparation of young people planning to enter industry, commerce, technical schools, or the professions. This necessitated the attaining of standards which would enable our young people to enter the university or professional schools. The struggle for proper accreditation was long and hard, but it has been attained. Our educational institutions are still carrying on the ideals of the church; but, in addition, they are now

making a spiritual contribution to the educational work of the state and nation.

The end is not yet! As I see it, if Jesus tarries, we are only in the morning of our educational mission. As the Church of the Nazarene is meeting and satisfying a great need in the ecclesiastical world, so our educational institutions are preserving and furthering our spiritual ideals. As there is an increasing demand for the work of our church, so there is an increasing demand for the work of our colleges. Furthermore, our people have come to realize that the preservation of their young people in the faith, and their efficient training for service in the ministry or laity, underlies every other department in the work of the church. Is our home and foreign missionary work a success? It is because our young people have become devoted and self-sacrificing missionaries. Are our pulpits well filled with trained and efficient pastors and evangelists? These ministers come from our colleges and seminary.

The young people are crowding our colleges, and our men of means are fast coming to see that their best investment—like that of Jesus—is an investment in the preparation of the youth who shall carry on this glorious mission when they themselves have gone to their heavenly reward. In the words of our sainted founder, our greatest need is for young men and women, baptized with the Holy Ghost and fire, flowing out from our institutions like streams of red-hot lava, carrying this glorious gospel of full salvation to the ends of the earth.

Maintaining Church Educational Institutions

By Lewis T. Corlett, D.D.*



PRESENT conditions provide both a strong challenge and a great opportunity to the Church of the Nazarene. What will be done in meeting this challenge and taking advantage of the opportunity will depend largely upon what the church schools do. They have a glorious history in meeting the problems for approximately fifty years, and they will rise

to this occasion.

The fundamental purposes of the church colleges are twofold: first, and very likely primary in the minds of the early founders, is that of training young people for the special realms of

*President Emeritus, Pasadena College, Pasadena, Calif.

*Chairman, Department of Education

service, such as ministers, missionaries, etc. Also, although in a secondary relationship, the founders wanted an institution where their young people could go to get a good education in a spiritual atmosphere. This need has increased as education has become more secular. Today one of the greatest benefits rendered by our schools is that of helping young people to get established in character and experience while they are receiving a formal education.

The colleges have carried out the fundamental purposes for which they were established, and the constituencies of the different educational zones have supported their institutions in a splendid manner. Now, they must recognize that different times have come upon the schools as well as other institutions. A recent article in a national magazine indicated that private schools are in for rough sledding in the next few years. This is due to the rise of costs for equipment, maintenance, and general operating expenses. The demand for finances is putting a heavy pressure on the administrators of all schools. Fortunately, the Church of the Nazarene has planned wisely for such times as these by educational budgets and other means, thereby helping the schools to keep their costs at a minimum. By so doing, the church has assured herself that she can direct and govern the schools. To meet the problems of this day, there must be a greater support provided for the schools. Some will come through increased budgets; others must come through large donations for specific purposes, annuities, grants, wills, etc.

Holiness colleges are carried on by means of prayer. They are centers where young people gather from many places. The only way an outstanding consciousness of God can be maintained and pervade the atmosphere is by a tremendous volume of prayer. People far removed from the campuses of the institutions can participate in providing this. They can surround the young people during their college days with such an atmosphere of prayer that it will be comparatively easy for God to get to the mind and heart of each one. Revivals will be a part of the regular program. Young people will be delivered from their doubts and uncertainties. Finances

P R A Y E R

By Grace Noll Crowell

*Oh, the ever-lifting power and might of prayer!
None can confine the importuning word,
Nor stay a song of praise loosed on the air,
Winging its sure way upward to the Lord.
And none can stay the answer He will give,
Though soon or late, to the supplicant kneeling
there.*

*Oh, may we never falter, while we live,
In our ardent praise and importuning prayer!
For, certain as new life springs from the sod,
Prayer finds its unimpeded way to God!*

and other burdens will be made easier. God will answer in a marvelous way as the people pray.

The possibilities of better things in our institutions are tremendous, and through the support and prayers of our people God will answer and perform the seeming impossible again and again.

Poor Man's Colleges!

By Samuel Young*



THE Nazarene holiness college is essentially a "poor man's college" according to the best in our holiness traditions. This philosophy was at first more or less unconscious and born of necessity. However, it is in harmony with the gospel call that challenges "any man" to come and partake, and flows out of our sanctified institutions in refusing to observe "respect of persons." For the

present age it fits into the ideals of our democracy in making higher education available to earnest and energetic young people regardless of economic limitations.

The Church of the Nazarene has fostered her holiness colleges largely because of her religious idealism, but she early recognized the need for making her higher education privileges available on a wide and expanding scope. This necessitated regular and generous support on the part of the church. The record of the past fifteen years especially testifies to our estimate of these institutions in relation to the Kingdom enterprise.

Recent years have revealed climbing costs in this area of our life, too, and during the past five years tuition charges have been increased moderately. All of this has placed a new burden on the administration of these institutions in collecting their student accounts. Some have been tempted to let credit take care of the problem, but the risk here is tremendous and in my opinion the policy is unsound. *The only solution before us today is to secure adequate student loan funds to tide the students over during a critical month or year. This will allow the administration to operate on a sound basis, but it will also foster our desire to keep our Nazarene colleges operating as "poor man's colleges."*

Surely we have a hundred people in each educational zone who would give from \$500 to \$1,000 each for such a worthy purpose. Thousands of students in days to come would be grateful for such a lift during their college career. Each institution would be required to administer the funds carefully and in a businesslike way, so the principal be not dissipated. If you are interested in such a project, why not write the president of your holiness college today?

*General Superintendent

The Campus Today

Is the Church of Tomorrow!

By S. T. Ludwig*

WHAT OF tomorrow? That is a question the church may well ask. Men of the world are asking it for security reasons or because they want to perpetuate their enterprises in the midst of a world that is very insecure.

Men of the Kingdom, who have found in Christ a great spiritual fellowship, are not so concerned with the perpetuation of an enterprise as they are with the presentation of a message. A message that is vital, eternal, all-important!

For people to live effectively in the world, they need not only life, but also a mind that has been trained and disciplined so accomplishment is possible. In the realm of the spirit, the same is true. Not only life is needed, but also a heart that has been consecrated to God and dedicated to carrying out His purpose.

That is why the church must enter the field of education. Mental training without the balance provided by the higher values of the soul will be barren indeed when it comes to satisfying man's spiritual nature. And a mind that is untrained, no matter how devoted to Christian ideals, will not be so effective for God and the church as it should be.

We repeat, the church must enter the field of education. There is no other alternative. It is no longer a question of whether Nazarene young people will get an education or not. The question is, *What kind of education will they get?* and under what auspices?

From recent experiences in many local communities and high-lighted by Supreme Court decisions, it is clearly apparent that the Church can expect no religious training from the public school. On the college and university level, the state makes no provision for even exposure to vital salvation and thus, by implication at least, says it is unimportant.

There is only one solution to the problem if we are to be fair with our young people. The Church of the Nazarene has chosen to accept her responsibility before God and has established centers of training in various areas of the church. Here Nazarene young people (and other earnest youth) can come to study, to pray, to fellowship, and to build background for a life of service and achievement. In our colleges and the Seminary will be found an atmosphere conducive to the sharpening of mental tools, the development of Christian personality, and the building of a life for service—all within the framework of Christian faith and practice.

The Department of Education, sensing its responsibility to the whole church, has suggested that Sunday, April 23, be called **CHURCH EDU-**

*Executive Secretary, Department of Education

CATIONAL DAY. The purpose of this emphasis is not financial. It is rather to help all of us face up to our privilege and responsibility—to keep our educational institutions strong, financially, educationally, and spiritually. For on the "campus today" is the "church tomorrow"!

Our Colleges and the Professions

By J. Robert Mangum, M.D.*

IT IS a *must* for the student who is planning study in one of the professions to consider attending one of our colleges for at least two years before going ahead with his professional studies. My reasons for this rather inclusive statement are not based entirely on my personal experience in our own schools and colleges. They are substantiated by observations on the lives of those who have and have not availed themselves of this opportunity.

Most graduates of high school are not prepared to go directly into the study of a profession. This has been long recognized by our law and medical schools and also by some of the better technical institutions. These schools recognize that even if the time is spent on a basic liberal arts course, or even on subjects quite apart from the intended professional studies, it is time well spent. This is usually true even without considering the spiritual benefits which may be gained therefrom.

I have always been glad that my first two years in college were spent in one of our schools, even though my high school years were passed under the same Christian influence. During the two years of college enrollment, it was necessary for me to attend summer school for two summers to obtain necessary chemistry and biology prerequisites needed before transferring to the state university to complete my pre-med requirements. That two years was a time of spiritual growth, a period of increased spiritual awakening as to my moral responsibility to God, to others, and to myself. The awakening of such a feeling of responsibility is a necessary prerequisite to any profession, bar none. The Christian lawyer is first a Christian, and then a lawyer. The same applies to the Christian doctor or teacher. It is not only necessary to make such preparation; it is an opportunity you cannot afford to miss. The association of a godly faculty and of high-type fellow students is truly an experience that can be of the greatest present and eternal value.

Most of our schools are advanced enough scholastically now and have the necessary equipment to give desired courses preparing for professional schools. They are working hard to see that no young person in our church will have to look over the fence to obtain his needed courses.

We who are interested in athletics often hear it said that a good offense in most sports is the

*Member, Department of Education

best defense. This is certainly true in our Christian lives. In our educational institutions I am proud to say that every effort is made to help the student accumulate the offensive material and develop a "know-how" to use it. The "good fight" of the Apostle Paul was not a defensive battle.

Those of you who are planning on attending professional schools must have the spiritual "comeback" when the going gets rough. You must develop a knowledge of your capabilities and weaknesses and have a reason for the *faith* which dwells in your heart and mind—a good offense.

Just as the tossing ship on the high seas needs ballast, and just as the tall, wind-blown tree needs deep roots to keep it upright, so does the professional man or student need the stability of a background of spiritual culture to prepare him for the turbulent times ahead. Where can he better obtain it than in one of our colleges?

A Worthy Record!

The distribution of embossed Scriptures to the blind (in Braille) in 1949 is the largest in the history of the American Bible Society, totaling 18,811 volumes. This is an increase of 2,629 volumes over 1948, which was a record year.

The Bible Society has been supplying Scriptures to the blind since 1835. The books are furnished in thirty-four languages and systems. The Church of the Nazarene has a part in this gracious ministry. Part of the annual offering we receive for the American Bible Society goes to this worthy project.— S. T. LUDWIG, *General Church Secretary*.

We Invite Our People to Join in

A DAY OF PRAYER

for

Nazarene Theological Seminary

in the interest of the
Church-wide Finance Campaign

May and June, 1950

(A special Seminary Supplement in next week's issue of the HERALD OF HOLINESS will give the details of this offering.)

PRAY FOR:

SPIRITUAL BLESSINGS—ADEQUATE FACILITIES

"Yours to Serve," Hugh C. Benner, President

ENROLLMENT

In Our Educational Institutions

1949—1950

Nazarene Theological Seminary	165
Bethany-Peniel College	923
Canadian Nazarene College	145
Eastern Nazarene College	615
Hurlet Nazarene College	20
Northwest Nazarene College	976
Olivet Nazarene College	1,277
Pasadena College	1,000
Trevecca Nazarene College	527
Samaritan Hospital School of Nursing	47

TOTAL

5,695

Number of GI's Enrolled	1,134
Valuation of Property	\$5,328,467
Approximate Operating Cost	\$2,283,965
Received from Students	68%
Received from other sources	32%

"Think on These Things!"

By F. Lincicome*

CHRISTIANITY is profitable for the body. It is profitable for the body in that it promotes good health. It promotes good health by taking such habits away from us as are injurious to good health and by giving us other habits that are conducive to good health. Start two men out equally in life; let one serve Christ and the other Satan and, all things being equal, the man that serves Christ will live the longer. The Christian has tapped a source of power for the body that the sinner knows nothing about. The Spirit that dwelleth in me shall quicken my mortal body. The right thing, morally, is always the healthy thing physically.

"The right thing morally is always the right thing economically; the right thing morally is always the healthy thing sociologically. Psychologists have discovered three enemies to one's health, and if Christianity is given a fair chance it will deliver one from all of them. The three enemies to health are resentments, anxiety or worry, and self-centeredness. These are not only disruptive to one, spiritually, but also mentally, physically, and sociologically disruptive. We are told that resentments are psychologically poison. A doctor examined hundreds with arthritis and 95 per cent of the cases were due to resentments. Worry and anxiety stop digestion and this results in other diseases. Self-centeredness produces physical disruptions. Many diseases can't be cured unless the patient can be lifted out of himself. One doctor said 90 per cent of the cases should never have come to him. They could have been stopped had the persons ac-

*Evangelist, Gary, Indiana

Our Students Say—



Pasadena College has rendered to me a service of incalculable worth. The school has provided me with the opportunity for acquiring genuine Christian friends of the highest quality. Yet the high academic standards maintained have disciplined my mind and challenged me to an unending quest for truth. And of supreme importance, there has been instilled within me a deeper understanding and a greater love for the "way of holiness."

—DON HUGHES
Student Body President
Pasadena College

Thank God for C.N.C.! As we Seniors prepare to leave Canadian Nazarene College this year, we thank God for our school. What a rich heritage is ours! Missionaries, pastors, evangelists, and laymen were part of us just yesterday. Servants of God preparing for the future are part of us today. Our president and faculty are consecrated to the task of offering us Christian education. Our desire is that C.N.C. shall continue to expand. We need prayers; we need finances; but God is even now ready to aid us.

—MELVIN W. QUICK
Canadian Nazarene College

I treasure my years here at Bethany-Peniell College because it has been possible to increase my knowledge of a material world and at the same time to add to my knowledge of spiritual values. My professors not only teach the content of a course but also point out the application to everyday living. This college is giving me the opportunity to grow both mentally and spiritually.

—CARL W. KRUSE
Bethany-Peniell College

April in Japan is a time of cherry blossoms—billows of pink against the spring-blue sky. It is a time when earth-bound eyes are lifted heavenward. College life at N.N.C. has been a spiritual April to me. The sincere Christian fellowship experienced here will be my testimony of a living Christ—"the Saviour of all."

—JUNE NAKADA (Tokyo, Japan)
Northwest Nazarene College

I'm extremely grateful to God for Christian parents who made it possible for me to attend a Nazarene college. For E.N.C. I'll always be thankful. Her professors have molded my life through their influence. Her revivals grounded me in holiness. Her altar led me to a burning call of the ministry. Her facilities have broadened my scope of understanding and appreciation. Although my bills will be paid when I leave, I'll spend my whole life in service to others trying to pay back the debt I owe.

—CLIFFORD E. KEYS, JR.
President Class of 1950
Eastern Nazarene College

Secular colleges may be steeped in their traditions, but Olivet is steeped in the prayers and faith of its constituency. The conspicuous supporting pillars of our college chapel seem as spires of spiritual strength, serving as ever-present bulwarks of our beliefs, when likened to those undaunted souls who have, through the decades, unstintingly invested their spirits and resources in that which properly prepares youth for the challenging tomorrows. Of those elements which are the component parts of this strength the students of Olivet Nazarene College are continually cognizant, and this eternal endowment

shall ever serve as a reminder of our omnipresent obligations to this heritage.

—JAMES LEACH
Olivet Nazarene College

I first entered Trevecca as an elementary school student. The school furnished most of my social and religious, as well as intellectual, activities until high school was finished. Afterwards I married and was out of school for several years. Now I have four children. When my youngest child started to Trevecca I re-enrolled for college work and am working toward a degree. I am thankful to God and the church for providing Christian schools like Trevecca.

—MRS. LUCILLE CANNON HASSELL
Trevecca Nazarene College

Fellowship characterizes the Seminary, the fellowship of sanctified, impassioned young men and women who are not aimlessly searching for truth in vain philosophies but, under the guidance of the Spirit of Truth and a Spirit-filled, unified faculty, are diligently learning how best to interpret and most effectively present the glorious truth of the two crisis experiences. Nothing I could say would adequately describe my debt to this Seminary fellowship. We can only thank God for this experience and to Him through our beloved Zion we are constrained to give our lives in service.

—HARVEY I. PETERSEN
Class of 1950
Nazarene Theological Seminary

cepted Christ. The greatest source of power and physical health is in the absence of inward clash and strife of spirit."

Someone has said, "We would be well physically if we were well spiritually." Christ and Christianity are the answer to all our problems whether the problem be social, moral, economical, or physical.

* * * * *

Backsliding is never instantaneous but gradual. No moral collapse comes all of a sudden. When you see a man who was once a Christian standing on the mountaintop of impiety or wal-

lowing in the miry pit of vice, you can safely assume he has been worming his way in that direction for a long time. The sudden outward change in his life was preceded by a gradual inward preparation. Some trees are blown over suddenly; but investigating, as I did years ago, shows the dry rot had been going on in the trunk of that tree for many years. The tree outwardly was perfect, but because of the dry rot on the inside it was made easier for the wind to topple it over. So it is with backsliding. It is so gradual as to attract no attention until the crisis demand is made. People never backslide first in their feet; it takes place first in the heart.

Peter did not go down instantaneously but gradually. It took five steps before he reached the bottom. The first step was a feeling of self-confidence, leaning on his own strength and wisdom. The second step was in neglecting to pray. A person will likely do less praying when he gets to depending on his own knowledge and strength. The third step was in following afar off, and you are always following afar off when you cease to pray. The next step we find him in the wrong crowd, and it doesn't take one long to find that crowd when he begins to follow afar off. The fifth step, he had reached the bottom of denying his Lord with a curse.

The Gospel of the Spirit

By Evangelist Lon R. Woodrum

II. The Liberating Spirit

THERE IS much said by some religionists about *karma*; but Paul stated that he was free from the law of sin and death. The ever-bending, everlasting law had driven him to dead-end, until he cried, "O wretched man that I am! who shall deliver me . . . ?" Condemnation had crowded in upon him even while he saluted the law and pronounced it good!

Paul found a war inside him between right and wrong, and he never could tell who was going to win. He became conscious that he needed a lot of help to "get going" wholeheartedly for God. He wanted to be a child of Heaven, but he found himself an outlaw. He found himself crawling in the concentration camp of the law, and every voice in the world declared him guilty! The Word of God was against him; even nature testified of his guilt; his own conscience accused him. His road of *karma* was leading him to certain death and ruin.

But suddenly, standing in chains before the judgment of righteousness, he caught sight of a Helper—Someone who had been big enough to "take the blow" of justice for him. "I thank God through Jesus Christ our Lord . . . There is therefore now no condemnation to them which are in Christ Jesus."

Paul was free now, free from "the law of sin and death." But he wasn't free to keep on as he had been. Not at all! His freedom was not freedom to "throw in with Satan." His freedom from one law was based on the fact that he had been transferred to a position under a *higher* law. He was now under "the law of the Spirit of life." Ah, there is that great Pauline word again, the *Spirit*. To him, only when you were in the Spirit of God were you free. Under this higher law, who cared about the lower law!

Home Missions and Evangelism

Roy J. Smee, Secretary

Virginia Preachers' Meeting

During the latter part of February, it was my privilege to be guest speaker at the Virginia Preachers' Meeting in Roanoke, Virginia. Rev. C. E. Winslow and his good people cared for the visitors in a royal manner.

District Superintendent V. W. Littrell has the Virginia District humming. All the papers presented dealt with some phase of home missions. Plans are being laid for a united advance. I predict that by next General Assembly, Virginia will have reached her quota of new churches. Every evidence indicated that the pastors and people are solidly behind their district superintendent and his aggressive program.

Thirteen Million Souls!

It is estimated that within the confines of the New York District, there live thirteen million people—more people than live in the states of Washington, Oregon, Nevada, Idaho, Montana, Wyoming, Utah, Arizona, New Mexico, Colorado, North Dakota, South Dakota, Nebraska, Kansas, and Oklahoma. Yet this is one of our most neglected mission fields

at home. The vast majority of these teeming millions are as non-Christian or as pagan as any mission field to which we minister.

Recently it was my privilege to tour the New York District with District Superintendent O. J. Finch in the interest of home missions. One can easily succumb to the feeling of futility as he strolls among the skyscrapers and jostles the millions who through the canyon-like streets of New York City. It is easy for the New York Nazarenes to say, "What can we, so few, do in a city of so many?" This too often has been the attitude in the past. But in my contact with the pastors and people, I found them beginning to look beyond the impossible and to give expression of a living faith in a God who is able.

During the tour we saw these saints, who are becoming enthusiastic about the possibilities in their great field, subscribe almost \$6,000 for home missions. Dr. Finch has inspired confidence in his leadership and is demonstrating that it can be done. I am encouraged.

Let us all pray that the general church can find a way to do more

to assist this heroic group in meeting the challenge.

A New Church in England

Superintendent George Frame of the British Isles District organized a church in Chesterfield, England, on March 19. It has twenty charter members and a Sunday school of seventy. Pastor and Mrs. Roberts were placed there about five months ago and this fine organization is the result. This new church has been made possible by General Budget giving for general home missions.

Chesterfield is situated in Derbyshire and calls itself "the Heart of Industrial England." It has a population of 70,000 people and is surrounded by a densely populated area. Already plans have been made to enter a neighboring town by summer. Pray for the home missionary program of the Church of the Nazarene throughout the British Isles.

"The Time Is Now"

We quote from Dr. G. B. Williamson's introduction to this important book by Evangelist C. William Fisher, which has just been published by the Nazarene Publishing House:

"Here is a dynamic and urgent appeal to the church to follow the 'old paths' that have led the church to experience seasons of 'refreshing from

the presence of the Lord' in all the centuries of her history. Here, also, are found the essential elements of a revival ministry. The book has a solid scriptural content, holy desperation, and moving exhortation. No easy way to revival is found here. No place is given to the superficial entertainment program. No hope is offered in sensational publicity, or in

the employment of glamorous personnel. Revival is offered at the price of hard toil in prayer, personal work, and Bible preaching.

"It is my earnest prayer that all our pastors and evangelists will read this book, practice its precepts, and give their endorsement to a large circulation of it among the laymen to whom they minister."

one being more important than the other is like saying that water is more important to man than air. The fact is that man must have both water and air. Again let me assert that a normal, growing church needs both a prayer meeting and choir practice, and I think a time can be arranged for both. One need not crowd out the other. The time which should be given to the prayer meeting and the choir practice will differ somewhat with different situations. I could not determine this by a kind of long-distance method for any local church. In my pastoral work I have varied the length of my prayer meeting from thirty minutes to an hour and a half, but I always had a time limit. The time given to the prayer meeting was determined by the conditions and the size of the church. I would rather have a hundred people attend prayer meeting for thirty minutes than fifty for an hour. One thing I always tried to do in my prayer meetings was to take very little time myself. God save a pastor from making it his meeting, or a meeting where he takes up most of the time! Find ways for getting as many people as possible to participate in the prayer meeting, and do not be afraid to vary it—"Variety is the spice of life." There is absolutely no service in the church more important than the prayer meeting, but there ought to be a way to give ample time for it without robbing any other interest of the church of its rightful place.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Please explain just what is meant by the storehouse in Malachi 3:10. Some Nazarenes teach that it means any part of the church, such as the missionary society or the Sunday school, etc. Others teach that it means the treasury of the church only, and must not include the different departments of the church. In this case, the different departments will have to be supported by offerings and not by any part of the tithe.

A. Our church certainly stands for storehouse tithing, but I do not think that it has ever officially defined exactly what is meant by the storehouse. Therefore, anything that I might say could not be final and, of course, it could not be official. I can only speak personally and tell you what my practice has usually been. I have generally followed the second plan which you mention—interpreting the storehouse as the church only. This means that my gifts to the Sunday school and other departments have been offerings. It seems to me that this is the best plan, for it places the giver on the safe side. Further, I have known of many churches which could never have made it if the tithes had been divided as the first plan suggests. Besides, most persons who are really consecrated to Christ will want to go beyond just the tithe; and this second method provides an excellent way to do it.

Q. I am a layman and not an evangelist. However, in the light of Ephesians 4:11, what do you think of our pastors holding revivals for one another while we have God-called, efficient, and commissioned evangelists who have some open dates as shown by the HERALD OF HOLINESS?

A. In the first place, I do not believe that our pastors exchange revival meetings very often. I have spent between twelve and fifteen years in the pastorate, and I never did it but once. A pastor that is on the job just does not often have time to hold a meeting for some other pastor. In the second place, I believe

in our evangelists and am convinced that, as a rule, they can give a church a better meeting than someone who is not an evangelist. I found this to be the case when I was a pastor, and I am glad to make this statement as to it. Nevertheless, we must always remember that it is impossible to run a church on the basis of fixed rules. We shall never be able to get all pastors and churches to follow just the rule which we think is best.

Q. Which is the more important in our churches, Wednesday-night prayer meeting or the choir practice?

A. Both the prayer meeting and choir practice are essential to a normal, growing church. On this account, it is not easy to say which is the more important. To talk about

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for April 30: Worship That Pleases God

Scripture: Amos 4:4; 5:4-9, 14-15, 21-24

GOLDEN TEXT—*Let judgment run down as waters, and righteousness as a mighty stream (Amos 5:24).*

There is holy worship, and then again there is hollow worship. And the two are as different as the adjectives would suggest. What's more, a person must know the former before he can detect the latter. Amos heard them chant, "Lord, Lord," with empty glibness, while their hearts were far away plotting some form of oppression. The rugged prophet couldn't stomach this, for he knew what real worship was. In fact, he had come that very morning from a season of heart-communion with God. The better your knowledge of the real, the quicker you recognize the

counterfeit. Have you worshiped God when He dropped His curtains around you, till time and people were forgotten awhile? If so, you would abominate too, even as Amos did, the sight of the mock meditation, the hypocritical "Hallelujahs" of Samaria.

Nothing in our entire church schedule can substitute for the worship service. We must know how to worship God in Spirit and in truth. There is music, there is heaven, when the heart meets God in worship. But God himself walks away in disgust from the empty mutterings of formal, ceremonial worship.

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education)

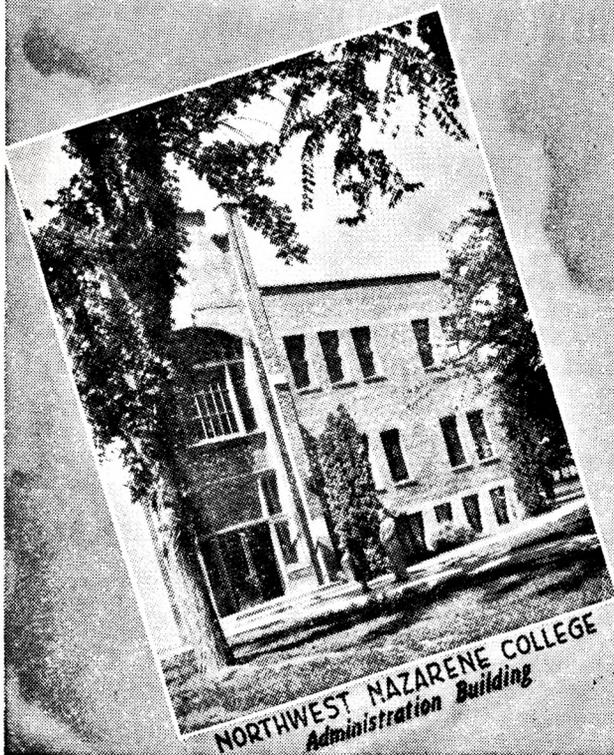
OUR Educational Institutions



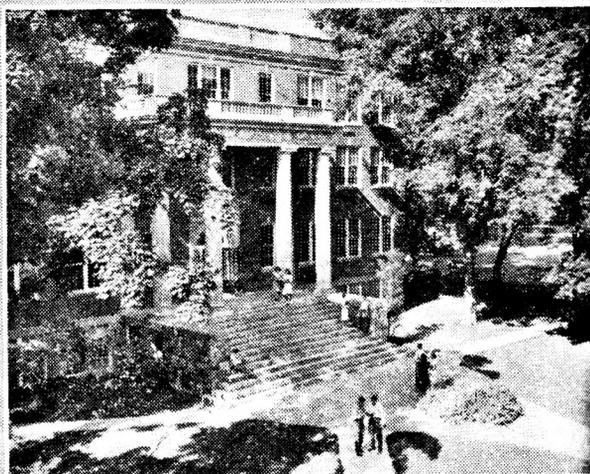
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Samaritan Hospital



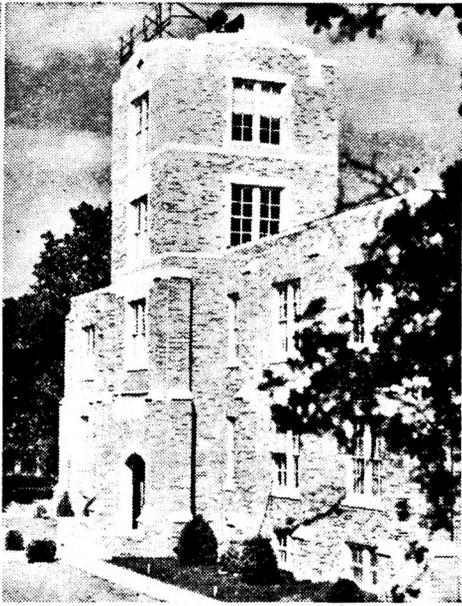
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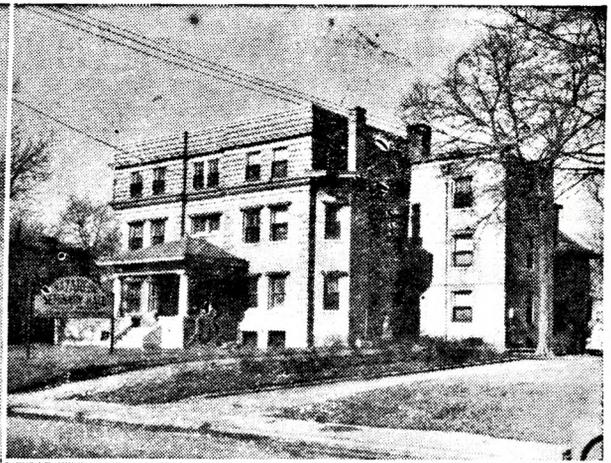
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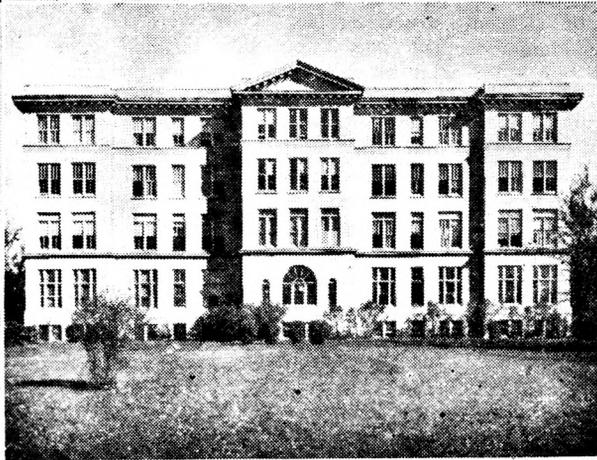
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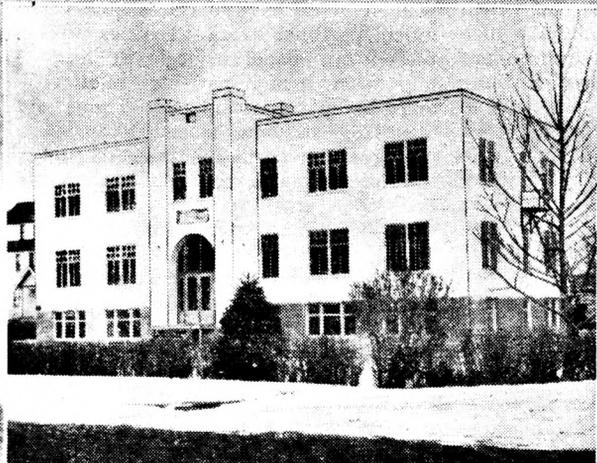
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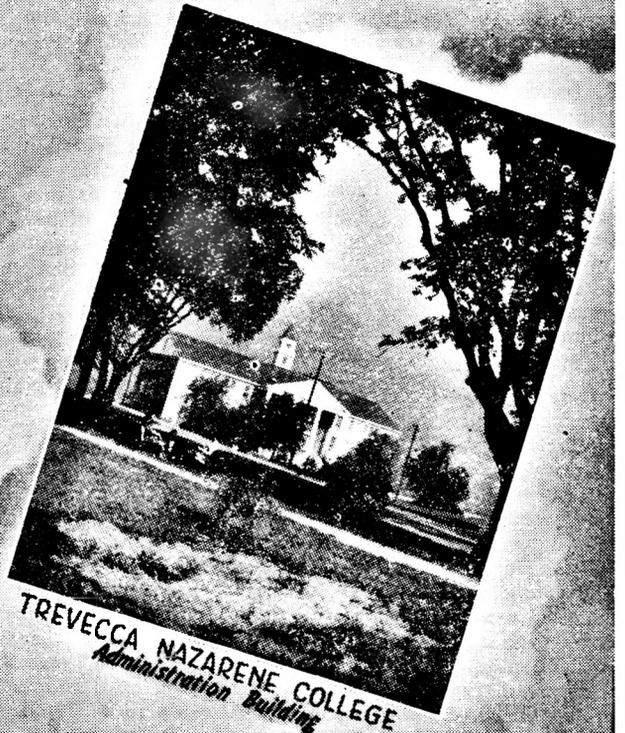
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TREVECCA NAZARENE COLLEGE
Administration Building

Religious News and Comments

Edited by Delbert R. Gish

THE DECREE issued from Rome a few weeks ago permitting qualified priests, who are authorized by their bishops, to engage in talks on theological and religious subjects appears revolutionary at first glance. Yet it may have raised some false hopes. There is no reason to hope that the breach between Catholicism and Protestantism will be bridged by this "concession." Previous unofficial doctrinal discussions were frowned upon, and such talks may henceforth be held only as bishops authorize them.

The chief result at which the decree aims is the return of "dissidents" to the Catholic fold. Yet some see two or three encouraging aspects. One of these is that the decree permits, with some limitations, Catholic representatives to pray with those who are not Catholic. Another is that the decree was deemed to be necessary in order to counteract the "bad" results of unauthorized and unofficial discussions. Also the fact that certain members of the hierarchy have stated their conviction that unity cannot come through the victory of one body over another is regarded as hopeful.

A reflection of the vital religious life of Norway may be seen from the fact that she has more ministers than can be given charges to serve. Six hundred of her 1,500 pastors have no charge, and it is estimated that in ten years there will be about 960 theological students who can never hold a pastorate in the Church of Norway. A news source states that the average age of ministers in Norway's Lutheran state church will be between fifty and sixty years by 1960. Unless work for them outside Norway is found, or the number of posts of service within the nation is increased, many will be forced into other professions.

Here is a note to refresh our memories concerning the relation of prohibition to bootlegging. In the fiscal year ending June 30, 1949, illegal distillation of liquor increased by nearly one-third. This figure is based upon the known cases, and was released by the Bureau of Internal Revenue. The causes were given as an abundance of materials such as sugar and farm grains since the war. Legal cultivation of the liquor habit and widespread liquor advertising share in the blame. Eight thousand illegal stills were seized in 1949.

The present commander of the American Legion, George N. Craig, is to be highly commended for his stand on religious issues. In an outline of plans for the Legion, given at Indianapolis, he urged that all Americans join with the American Legion to work to "make religion the guiding factor in our daily decisions." This general aim is combined with a specific program of teaching children religion, and the promotion of a "Go to Church" campaign beginning on Sunday, April 16. Posters, telephone campaigns, and other means are be-

ing used to accomplish this end. Community church parades, mass church attendance by groups of legionnaires, and outdoor union services are among means proposed by the commander.

The peacetime Selective Service Act has cost, on the average, \$914 to draft each man, according to an item in the *Gospel Messenger*. It was pushed through Congress under a strong plea of necessity over the protests of religious people and groups throughout the country. Yet it had been law but a comparatively brief time before the drafting of men was discontinued. Will Congress be "pressured" into continuing this law beyond its expiration date, June 24?

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

"Alabaster"

BUILDINGS are going up! Urgent needs like that in the Manjacaze flood and tornado, where our buildings were leveled, are being met through the "Alabaster" money, which now (March 29) totals \$56,426.08. Here's what Arthur C. Morgan, district superintendent of Minnesota, has to say:

"It looks like we will go beyond our last year's record in General Budget giving. Besides this we are getting a wonderful response on the 'Alabaster' giving. I am sure that 'Alabaster' giving will not take from the General Budget at all."

Revival in Belize

We just finished a two-week-and-a-half revival in Belize. There were around two hundred at the altar, counting as they came. We reached a number of new folk, too, for which we are thankful. We took in a nice class of probationers, and more are to come. We broke all previous Sunday-school records three Sundays in a row: first Sunday, 168 (the record up to that time); second Sunday, 213; and the third Sunday, 235. They are trying hard in Belize for 300 on Easter Sunday. We have set a district Sunday-school goal of 1,200 for Easter Sunday.—HAROLD L. HAMPTON, *British Honduras*.

Revival in Korea

I just closed a wonderful meeting at Mokpo, where the Lord blessed abundantly. The crowds were large and three times a day averaged between 700 and 900. Many stood outside in the cold, trying to hear the message.

The presence of the Lord was in every service. There were 140 new converts, 30 of whom testified to being sanctified, and 10 were reclaimed.

Our church in Mokpo is the best located in the city. It stands upon a hill and used to be the Japanese Buddha's temple. The Lord got it for us, and now we are worshipping the living God in the heathen temple. It still looks like a temple, so we are planning on altering it some. Keep praying for us.—ROBERT CHUNG, *Korea*.

Medical Evangelism

The hospital is full of patients, and many Hindu and Mohammedan people are contacted through this service to their bodies. While patients are in the hospital, there are two Bible women who have services and do much personal work. Besides that, there is our chapel service each morning, when many patients' relatives and the up-patients come. There is one lady in now since December, who really (by all the laws) should have died from burns, but God spared her for a purpose. They are high-caste people, but right from the first started to come to chapel, that is, her mother and women relatives who were with her. When the menfolks found out how interested they were becoming, they were frightened and forbade them to listen. Now the men, too, are ready to listen. As our Bible women talk and pray with the women, their faces light up and they know that we serve the true God. But, of course, it takes more than just being persuaded, and we

are praying that God will definitely give these people to us. Dr. Witthoff has carried a great burden for them, as she spends a great deal of time doing her dressings. We must have souls to bring to the Master's feet.—JEAN DARLING, *India*.

Three Hurricanes

In August we boarded the S.S. "Alcoa C. G. Thulin" (which is a cargo ship) in New York and set sail for our field of appointment. The return trip was most pleasant except for three hurricanes. At times all we could do was lie on our bunks and roll while the troubled sea pitched our

ship on its angry waves. Our ship was new, and our captain, a Swede, had over forty years' experience in sailing the high seas; so we felt no fear in reaching our desired haven. The second trip was not so romantic as the first. We knew what was ahead of us: loneliness, homesickness, privation, fevers, burdens at times which seem too heavy to carry, and sin on every hand. With all of this confronting us, thank God there was not any feeling of pulling back from the fierceness of the fight. On September 11 we docked in Georgetown. It is useless to say we were happy to see so many of our

dear people to welcome us. Our hearts were thrilled as we looked upon their dear faces, knowing that had we not said yes to the will of God they might never have been saved.—LELAN AND WAVY ROGERS, *British Guiana*.

Outstation Work

I enjoy the work among the outstations. Thirty-three of them are now my responsibility, ranging anywhere from three to twenty miles from home. Seldom does a meeting pass without seekers. Twelve sought the Lord just this past Lord's day at the outstation at which I was present.—OSCAR STOCKWELL, *Africa*.

NEWS OF THE CHURCHES

Wenatchee, Washington—This church just closed the very best revival it has ever had. Rev. and Mrs. Walter W. Tink were used of God in their ministry of music and of the Word to edify the church and strike conviction to hearts of sinners. There was excellent attendance, finances came easily, a spirit of prayer prevailed, and much good was accomplished around the altar of prayer. Every department of the church continues to gain; church membership and Sunday-school attendance are at an all-time high.—A. G. Hanners, Pastor.

Dothan, Alabama—This church recently enjoyed a very profitable revival. Rev. Lavender Goins, the pastor at Blountstown, Florida, was the evangelist.—C. B. McCaull, Pastor.

Warren, Ohio—Morgandale Church just closed a wonderful revival with Evangelist Earl and Anna Mary Scott; greatest revival in years, unusual presence of God. There were over one hundred seekers and a nice class of Nazarenes. The Sunday school more than doubled in the past few months. We are enlarging our congregation and going on the air soon over station WHHH.—J. L. McClung, Pastor.

Jackson, Georgia—We recently had a good revival with Rev. W. M. Tidwell and Carl Thompson. These men were used of God to reach lost souls and greatly help the church. We have a loyal band of folk here at Jackson.—Ralph Goodwin, Pastor.

Rev. Samuel R. Graves, Jr., missionary to Quechan Indians, writes: "Evangelists W. W. and Wilma Geeding gave us a stirring revival as they were with us at Winterhaven, California, for six days in February. Brother Geeding's ministry in picture was beautiful and his preaching was vital and powerful. God gave us eight precious Indian souls and stirred us all to newer heights. We praise Him

for His grace upon us. Evangelists Joseph and Ruth Gray, who were holding a revival at Bard, California, gave us a fine service at our outpost mission among the Quechan and Cocopah Indians at Faith Mission in Arizona. Brother Gray also lettered a beautiful sign for our Quechan (Indian) Church of the Nazarene at Winterhaven. We deeply appreciate his fine spirit and work and we were blessed by his ministry as we and our people heard him and Sister Gray."

Evangelist Thomas Hayes writes, "I am now in Compton, California, in a fine meeting; about thirty souls already have prayed through to victory. I have two open dates, May 9 to 21, and June 6 to 18. My son-in-law and daughter will be with me, and we can use our gospel tent if desired. Write me, 710 N. Donald, Bethany, Oklahoma."

Evangelist Sam R. Buchanan writes, "I have some open dates for the spring and summer; will go anywhere as the Lord may lead for the salvation of souls. Write me, Box 943, Tyler, Texas."

Brother Ray Dafoe writes, "My church is releasing me from my duties for a period, and I'd like to slate a meeting, May 29 through June 11, as song leader and singer. Write me, 1600 New York, Lansing, Michigan."

Charleston, West Virginia—Area churches have enjoyed one of the best annual Christian Training Institutes in recent weeks, running six Monday evenings from January 20 through March 6, offering seven courses and thirteen classes. One hundred ninety Christian workers received 372 units of credit. On March 10, Rev. Milton Bunker, church school chairman of Akron District, brought the inspirational address in our institute commencement service at Charleston Southeast Church. This annual insti-

tute is a fast-growing factor in the work of West Virginia District and is always a time of rich fellowship and spiritual emphasis. Classes this year were taught by Pastors A. F. Hayes, H. Harvey Hendershot, Ralph Morgan, Wayne C. Jones, E. E. Hale, L. H. Roebuck, and Miss Ora Mae Poling. Twenty-two churches in the Charleston area participated.—Ralph Schurman, Dean.

Ridgefield, Washington—The Lord has visited our church with a gracious revival with Evangelists H. T. and Verla May Eastman as the special workers. Their ministry in song and preaching and Mrs. Eastman's playing of the solovox were much appreciated by the people. God blessed and a number of souls found help from the Lord. Five members have been received into the church by confession of faith. The Eastmans have been called for a return meeting.—C. V. Bryson, Pastor.

Bellevue Church, Pittsburgh, Pennsylvania—Our recent young people's revival with Evangelist Elsie Bradfield was most profitable to the whole church. Miss Bradfield is a woman full of the Holy Ghost and preaches the full gospel without fear or favor. As a result of this meeting a fine group was received into membership. We praise God for His blessings.—Charles F. Smith, Reporter.

Maysville, Kentucky—Our church has been blessed with a heaven-born, spontaneous revival which lasted for five weeks. One hundred and thirty-six souls sought and found God either in saving or sanctifying power. One of our local preachers, Rev. W. A. Rose, was our evangelist. He preaches with the anointing of the Spirit, and the glory of God was the greatest we have ever experienced. Mr. and Mrs. Grant Stone and family, who are also members of our church, were the singers for the first two weeks. They are among the best singers and are also spiritual. Five of the Cooper brothers were saved and sanctified during our revival, and they play all different stringed instruments; that gives us an eight-piece orchestra now,

and they are all members of our church. For seven Sundays God so came on the scene that we could have no preaching service. Testimonies and shouts of praise could be heard throughout the church. The altar was lined with seekers after each morning service, and there was not a barren service during the first four weeks. A class of thirty-one members was received into the church. Our church is moving forward under the leadership of Rev. E. L. Bryant, pastor, and many improvements have been made since he came to us last August. The parsonage is being made modern; we have raised the pastor's salary three times since our assembly. Our church now has a great host of young people and we are organizing a young people's prayer band, and also a Junior Society. The fourth Sunday of the revival we took pledges on our new church building which amounted to \$3,680; plans are being made to start the work on the new building as soon as the weather permits.—Mrs. Opel Rosser, Reporter.

Hawthorn, Pennsylvania—Our church enjoyed a gracious three-week revival in February with almost ninety souls seeking the Lord for pardon or for purity. This revival began with Rev. Mayne Minich, of Kane, as our Youth Week revival speaker. His ministry among us was a great blessing, and his messages were a blessing to the entire church. Rev. Claude Jones came to us the second week, and God was pleased to bless his ministry with almost every service crowned with seekers at the altar. He is a very fine worker who preaches the Word and lets the Holy Spirit order each service. We are grateful to God for His visitation among us. The revival fires are still burning on the altars of the church. The Sunday night following the close of the revival God gave us an altar service.—Elizabeth Dumann and Hazel Grif-fith, Pastors.

Shelby, Ohio—We are glad to report another good revival with Evangelist Clyde B. Rodgers. He gave us a rich feast in chalk artistry, gospel singing, and Bible preaching. Many new friends were contacted, and a number sought God for pardon or purity during the meeting. We were in our HERALD campaign and secured our quota of 165 during the meeting. The services averaged an even 100 in attendance in spite of much difficult weather. The Lord is with the Sunday-school work and we are planning now to enlarge our church building.—Roy E. Klingler, Pastor.

Riverside, California—God is giving good victory here with every department moving on for God and souls. Have just closed a good revival with Evangelist and Mrs. George Talbert with several folk getting real victory at the altar. God blessed the Talberts and made their ministry with us a

real blessing. Our building program is almost complete, and we are expecting our new pews and pulpit furniture any day now. We give God the glory for His many blessings and press on to better days in His service. We have served these fine folk for the past five years and have two more years on a three-year call.—J. E. Smith, Pastor.

Vici, Oklahoma—We have just closed a fine meeting with Evangelist Thomas Hayes and Rev. Charles Little, song leader. We have never heard Brother Hayes preach with more divine love, depth of soul passion, and tenderness of spirit. Souls were saved and sanctified and the church was edified. The Methodist pastor dismissed his Sunday evening services, and he and his people co-operated and attended faithfully. The spirit of unity and brotherly love pervaded all the services. Brother Little won many souls to the church by his ministry in song and personal work. We had a gracious revival last fall with Rev. Joe Norton. This splendid preacher and "brother beloved" was also well received by the church and community.—J. E. and Esther Zimmerman, Pastors.

Evangelists James and Lois Holstein write: "We are planning a late summer and autumn slate ('50) for the Pacific Northwest. If interested in securing our services, please contact us soon. Write us at Ethel, West Virginia."

Evangelist O. F. Ring writes: "I have April and May open; will be glad to go anywhere and do my best for God and souls. Write me at 418 Grant St., Newell, West Virginia."

Song Evangelists Dwight and Norma Jean Meredith write: "We have open dates from May 17 to July 10 that we would like to slate. Write us, 2032 South Waco, Wichita 11, Kansas."

Hopkinsville, Kentucky—On July 2, 1943, at the close of a home mission effort in a tent with Rev. S. J. Polly as evangelist, the Church of the Nazarene was organized with nine members. Services were conducted in homes of members for nearly two years with students from Trevecca College serving as pastor. In November, 1944, Rev. James MacLellan was called as pastor. It was under his ministry that the church basement was constructed. I have served as pastor since 1946. We had our opening service in our new auditorium Sunday, December 4, 1949, with District Superintendent L. T. Wells as special speaker. We have just closed a very helpful and profitable revival with Evangelist Marvin L. Brown, and Miss Joy Dean Smith as song evangelist. Miss Smith is a very fine children's and young people's worker as well as a fine musician. This was Brother Brown's third revival with us, and we believe his preaching was richer and more power-

ful than any in the past. He is a real booster for the church and every department of our work.—Mary Banton, Pastor.

Columbus, Ohio—First Church celebrated its thirty-sixth birthday in March. God was in the selection of Rev. Miles A. Simmons as our pastor to succeed Rev. Roy F. Stevens. Under the leadership of Brother Stevens the congregation got a vision of an enlarged work and plans were drawn up for a new house of worship and an educational unit to take care of the needs of our Sunday school. The general work of the church prospered under Brother Stevens' ministry and there has been no break in the activities since Brother Simmons, full of spiritual zeal and courage, took over. Mrs. Simmons and the two boys have won a large place in the hearts of the congregation. Shortly after the first of the year we held a revival with Evangelist Raymond Browning. Brother Browning was pastor of First Church for ten years, and his and Mrs. Browning's presence with us was a great home-coming season. We had a wonderful season of spiritual refreshing, and the giving of the people toward the financing of the meeting was magnificent. The church is now in a reorganized campaign of visitation in behalf of the Sunday school. The workers go out every Thursday evening. This effort is showing results and is giving encouragement to the teachers. Souls saved at our altar, believers sanctified, the financial needs of the church amply provided, and the church groups co-operating in the program of the Kingdom show that our organization is on a spiritual basis. We anticipate the blessing of God on our future endeavors for Him.—Willard Robinson, Reporter.

Evangelist B. D. Sutton reports: "We recently finished one of the best tours in the East Michigan District with Superintendent McGuire. It was in the interest of home missions. This home mission tour was made under the name of the Reserve Army, and I think when all the cards are in there will be around two thousand subscribers. Brother McGuire surely does have this work on his heart and it is catching fire all over the East Michigan District. Mrs. Sutton and I are heading for Texas for some singing."

Toronto, Ontario, St. Clair Church—In response to what we were confident was the leading of the Lord, we accepted the pastorate of this church and arrived October 16. We found a people ready to push forward for God and souls, even though they had suffered the loss of their former pastor, the late Henry Reeves, by death. The church had just passed through the pressure of a strenuous building program, but through it all there was a spirit of unity and faith for the work. Brother Reeves was a faithful servant of the Lord during his pastorate here and in many ways this church building is a monument to his faith, vision,

and leadership. Members of the church board and building committee are to be commended for their burden and faithfulness during the many weeks and months of the illness of their pastor. A fine spirit of enthusiasm is in all departments, with the Sunday school showing some real advances in recent weeks. We have a splendid musical program under the able direction of Mr. Eldon Lehman, which is greatly responsible for a Sunday evening attendance that consistently approaches the five-hundred mark. Since assuming the pastorate it has been our privilege to have three special meetings. In November with the Lacy Trio and Rev. Robert F. Woods; only one week, but we had wonderful crowds and some good victories. In January the young people sponsored Youth Week services with Evangelists Leslie and Lora Lee Parrott. Several new people sought the Lord and later joined the church. In February we had a revival with Evangelist Noble Berryhill and Song Evangelist Warren Rogers. In spite of the worst weather of the winter, the meeting was a success and the Sunday following ten were received into the church. Twenty-one have been received this assembly year. Dr. G. B. Williamson was with us for anniversary Sunday, February 12, when over \$6,000 was received in cash and pledges for our debt reduction fund. Our plan and prayer are to reduce our capital indebtedness by \$10,000 this calendar year. It is a great joy and challenge to serve this good church, and we look forward to the future with confidence.—L. Guy Nees, Pastor.

Song Evangelist W. A. Blount writes, "I have open time for the last half of May, also some open dates for the fall. Write me, 2201 Chester, Little Rock, Arkansas."

Memphis, Tennessee—North Church was organized less than one year ago, and has almost doubled its membership. Most of our new members are young people coming in by profession of faith. Our young people carry a real burden for souls. The Lord is blessing, and the work is growing steadily. If you have friends at the Naval Base (Millington) here, please send their names to the writer, ATL Bldg. 181, NATTC, Memphis 15, Tennessee.—Donald L. Thompson.

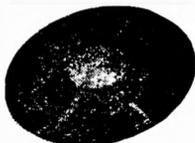
Meridian, Idaho—The N.Y.P.S. recently sponsored a week revival with District Superintendent J. A. McNatt and the Crusaders' Quartet from Northwest Nazarene College as our workers. Brother McNatt is a very fine youth worker and gave his best for the meeting. God blessed his efforts with souls seeking the Lord and others reclaimed and sanctified. The church as a whole was strengthened and refreshed. The Crusaders' Spirit-anointed singing was a blessing to everyone. God is graciously bless-

ing our church under the leadership of Rev. Paul Wolstenholm, who has accepted a three-year call. We feel there are great days ahead for us.—C. M. Murray, Secretary.

Evangelist C. C. Coolidge and wife write: "Truly God has been good in permitting us to labor with some loyal preachers and laymen in the past few months. His blessings of power and victory were felt in revivals at Laurens, South Carolina; Crestwood Church at Moultrie, Georgia; Cairo, Valdosta, and Lithonia, Georgia, where souls prayed through to victory. On the Florida District, where Superintendent Knight is doing a great work, we held special services and revivals at Princeton, Homestead, Miami First, Sarasota, Hollywood, and Southside Church at Jacksonville. We will be at the Riverside Church in Atlanta, Georgia, in April; have a couple of open spring dates following. We go anywhere for freewill offerings and entertainment; carry the full program of electric vibraharp music, special singing, conducting song service, chalk artist, object lessons, and preaching. Write us, in care of 286 South Cypress Ave., Columbus, Ohio."

Song Evangelist Paul W. Gregory writes: "I will graduate from Olivet May 24, and will follow where the Lord leads. My goal is to help win souls for the Lord. I am from the Missouri District and have been a licensed song evangelist for three years. Jesus saves and sanctifies me, and my will is to remain in the center of His will."

Makiki Church, Honolulu, Hawaii—Evangelist Nettie Miller closed a revival in a central school auditorium in Honolulu. These meetings, known as the "Honolulu for Christ" revival, were well attended by visitors and many seekers found God in each meeting. On the last Sunday we saw eight fine Christians join our church. While this revival was sponsored by the Makiki Church, it received the hearty co-operation of all our Nazarene pastors and laymen in the island. We are praying for expanded room, where we can provide for revival crowds in our own building and where we can take advantage of the wide-open Sunday-school opportunities in our city.—Leo D. Steininger, Pastor.



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| RP-1 | CHARLES TURNER, Tenor
I'm Glad I'm Acquainted with Jesus
He Loves Me
Just Like the Sunrise | RP-18 | WADE LANE, Baritone
When You Smile
Go Down, Moses |
| L-2 | HALDOR LILLENAS
and BERTHA MAE LILLENAS
Not One Is Forgotten
He Will Not Forget | OF-18 | OLD-FASHIONED REVIVAL HOUR QUARTET
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O Come, All Ye Faithful |
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Sweeter as the Years Go By
Jesus Broke the Barriers | RP-20 | BIOLA STUDENT CHOIR
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Onward, Christian Soldiers |
| PD-3 | R. T. WILLIAMS, JR., Baritone
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Such Is Love Divine | RP-22 | BIOLA STUDENTS
Ring the Bells of Heaven
Breath of Calvary |
| PD-4 | HALDOR LILLENAS
and WENDELL LILLENAS
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Don't Turn Him Away | M-23 | EINAR WAERMO, Tenor
Hiding in the Shadow of the Rock
The Holy City |
| OF-15 | OLD-FASHIONED REVIVAL HOUR QUARTET
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Battle Hymn of the Republic | EA-104 | EARLE H. ANDERSON, Baritone
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Evangelist Lee L. Hamric reports: "We are in our second revival at New Haven, Connecticut, with Pastor William Benson. We go from here to Princeton, Florida, for a third meeting, where Rev. John McCoy is pastor. We will go from Princeton to Columbus, Georgia, with Pastor Byron LeJeune. Following, we will be with Pastor E. B. Mathews in Dallas, Texas, and back to Georgia for two more meetings."

Evangelists Ira and Naomi Fowler write: "Truly God hath revealed himself unto the people of St. Clairsville, Pennsylvania. We began there on Tuesday night and ran for two weeks. The church is a home mission project, yet night after night God filled the building and the altar. One hundred souls prayed and wept and testified that they were washed in the blood of the Lamb. Shouts of victory filled the camp as men and women found pardon for their sins and believers were sanctified. A fine class of over fifty new members were taken into the church. All glory and praise goes to our great God. We have an open date from June 13 to 25 due to a cancellation. If interested write us, Hollywood, Maryland."

Northwest Nazarene College

The spring meeting of the Board of Regents of Northwest Nazarene College met at Nampa, Idaho, March 8. Twenty-eight members and a number of prominent visitors were in attendance.

Dr. B. V. Seals, chairman of the board, presided with his usual grace and wisdom. The spirit of Christian harmony was outstanding, and it was not difficult to sense the presence of God in our midst.

Our president, Dr. L. T. Corlett, presented a thorough report of the progress and problems of the institution during the present school year. In a spirit of immediate love and oneness together with a sense of the guidance of God's Spirit, the board voted to extend the present contract another three years. The regents, sensing the need for a president's home, voted to commence immediately the building of an adequate home on the college campus. In appreciation for the faithful service and able leadership given to Northwest Nazarene College, Dr. Corlett was voted an extended educational trip to the European countries and the Holy Land. Our president is much loved by students, faculty, and the people of this educational zone.

Brother L. Wesley Johnson, our very able business manager, gave a comprehensive report on the financial status of the school at the present date. After the presentation of this report, Brother Johnson's contract was also extended another three years. His business ability coupled with his Christian character makes him invaluable to us.

The total enrollment of all departments is at present 915. A plan for a

rotating student loan fund of \$50,000 was endorsed with \$5,000 reported already on hand. After much thought and prayerful consideration it was voted to discontinue the operation of the present grammar school, the action to become effective at the close of the present term.

An outstanding spirit of true Christian love prevails among both students and faculty. With united effort and harmony of spirit, N.N.C. looks toward the future with a pledge to serve the Church of the Nazarene and the present age in the spirit of holiness.

J. GEORGE TAYLORSON, *Reporter*

Rocky Mountain District Workers' Convention

The Rocky Mountain District Workers' Convention was held with the Wyoming group in Casper, Wyoming, February 27 to March 1, and in Billings, Montana, March 1 to 4. Rev. A. L. McQuay had a very fine program outlined and everything in hand in a wonderful way. Different pastors had papers and reports which encouraged all to build for the future in an aggressive way. The speakers were Rev. Ralph Meyers of Chadron, Nebraska, and Superintendent Gene Phillips of the Iowa District. Brother Meyers brought some wonderful messages on the doctrine and experience of holiness. He was appreciated by all who heard him, and his ministry will have a lasting effect upon us. Brother Phillips brought us some wonderful messages to challenge the pastors to deeper devotion, more aggressive work, and intense spirituality.

This was a convention which reached the proportion of a revival tide. Many and blessed were the scenes around the altar, with everyone receiving a fresh touch from the Lord. The people of the district are much encouraged and enthusiastic in an aggressive program for the advancement of the great Rocky Mountain District.

A. FURMAN HARRIS, *Reporter*

Southwest Indiana District

Throughout the district we are witnessing many wonderful revivals and many regular services having altars filled with hungry-hearted seekers. The same wonderful touch of the Holy Ghost which seems to be on Bible believers the world around is over the Southwest Indiana District.

We just closed an outstanding mid-year Preachers' and Sunday-School Convention with Dr. G. B. Williamson and Rev. Earl Albea as special workers. Rev. Albert B. Schneider, Vincennes First Church, was the host pastor. Messages of our workers were profitable, and all the papers and messages from those on the program showed careful preparation. At one time the glory so fell and some were so blessed that they had to "take to the aisles" in holy demonstration.

Through loyal co-operation of pastors we have just succeeded in organizing our tenth church on the district since October of 1948. The last was in

Nashville, where Rev. Mrs. Naomi Downs has been serving as pastor; this was on February 26. There were seventeen members, and with the charter closing Easter Sunday there will be more. We have just opened what promises to be a very successful home mission campaign in Charlestown.

Our Sunday schools are forging ahead. Rev. Guthrie Hughes is our splendid district chairman. On March 5 there were 525 Sunday-school scholars in the ten new home mission churches. The attendance in all churches reporting on that date was 8,220. Recently three Sunday-school workshop meetings were held with very large attendances, and over fifty churches pledged they would conduct vacation Bible schools and Christian Service Training classes this assembly year. Many young people are found in most of the churches; they seem to like this good, old-fashioned, rugged gospel our pastors preach.

Our finances are coming along well. Our district W.F.M.S. is doing excellent work. The district broadcast is from Bloomington, Indiana, WTTS, 1370 on your dial, at 8:00 each Sunday morning. District offices and parsonage are located in Bedford, Indiana. Our next assembly is September 13 at Bayard Park Church of the Nazarene, Evansville, Indiana, with Dr. G. B. Williamson, general superintendent. LEO C. DAVIS, *District Superintendent*

South Carolina District Convention

The South Carolina District Convention for preachers and workers was held at Langley church, February 21 to 23. Nearly all pastors and many Sunday-school workers were present for this unusually good convention.

Dr. Samuel Young was the special speaker. His messages were uplifting, encouraging, and challenging. Dr. Young endeared himself anew to South Carolina Nazarenes, who love and appreciate him.

Rev. C. M. Kelly, district superintendent, presided with his usual efficiency and kept a good spirit in the services at all times. On several occasions waves of glory swept the convention and the people shouted in the old-fashioned way.

Interesting and helpful papers were presented on subjects dealing with the work of the church in its various departments and especially related to the South Carolina District. All pastors accepted a challenge to equal or better last year's record of a 25 per cent increase in membership. According to reports, the entire district is on the move.

Evangelistic Singers Don and Frances Bowman were the special singers for the convention and endeared themselves to the people with their talented presentation of the gospel in song.

The host-pastor, Rev. Harold Liner, and his people entertained the convention most efficiently.

R. V. BRIDGES, *Reporter*

Kansas District Preachers' Meeting

The Kansas District Preachers' Meeting was held March 6 to 8, in First Church, Hutchinson, where Pastor Mark Smith gave the preachers and their wives a hearty welcome. The meeting was one of Christian fellowship and blessing.

Dr. Orval J. Nease was the special worker. His messages were fresh and inspiring, and he was esteemed highly for his presentation of truth. Time and time again he brought to everyone's attention the need of a deeper spiritual life and a greater passion for the lost. The ministers of Kansas District appreciate immensely the passion and enthusiasm of General Superintendent Nease.

District Superintendent Ray Hance had a program second to none for the convention. A very unique arrangement of papers and messages was well given by several of the pastors of the district. The subjects discussed had great bearing on important phases of pastoral life. Mr. Volkland, a local funeral director, brought a brief and timely speech on "The Pastor and the Funeral."

Among the many visitors to the convention were Dr. Roy Cantrell, who spoke briefly relative to the college at Bethany; Dr. Jarrette Aycock, superintendent of the Kansas City District; and Rev. Mark Moore, superintendent of the Northwest Oklahoma District; and not only pastors from other districts were present, but ministering friends from several different denominations.

The ministers' wives and women ministers high-lighted their time spent at the convention by having a dinner together in the dining hall at the District Center. This proved a time of precious fellowship and help. Mrs. Ray Hance ably directed the program.

Prospects are good for Kansas District. The Sunday school shows a 10 per cent plus in average attendance gain over last year thus far in this assembly year. Also reported are two new churches. The leadership of the Hances is tops, and God is blessing their labors in Kansas. The district is fully united and has a vision for world evangelism.

CLIFTON NORELL,
District Secretary

ANNOUNCEMENTS

RECOMMENDATION—Rev. O. F. Zachary has resigned as pastor, effective at assembly time in August, to give himself to the work of full-time evangelism. He is an ordained elder, and has had eighteen years of pastoral and evangelistic experience. I am glad to recommend him to our people everywhere. He is an evangelistic preacher, and I am sure will do splendid service, and make a worthy contribution in this important field. Let us keep him busy. Address him, Shelbyville, Illinois.—E. O. Chalfant, Superintendent of Chicago Central District.

WEDDING BELLS

Mr. Paul Hillery of Russell Springs and Miss Pauline Rishel of Scott City, Kansas, were united in marriage on March 26, in the home of the bride, with Rev. Richard A. Bushey officiating.

Mr. Raymond E. Withenshaw of Richards Landing, Ontario, and Miss Viola E. Beamish of Daytona Beach, Florida, were united in marriage on Febru-

ary 14, in the Daytona Beach Church of the Nazarene, with the pastor, Rev. John Lunden, officiating.

BORN—to Rev. and Mrs. Paul K. Moore of Kansas City, Mo., a son, Ronald Jay, on March 17.

—to Mr. and Mrs. Kenneth J. Miller of Baltimore, Md., a daughter, Susan Charlotte, on February 27.

—to Mr. and Mrs. Robert A. Hendricks of Chicago, Ill., a daughter, Nancy Jane, on March 11.

—to Mr. and Mrs. Ralph Bible of Cincinnati, Ohio, a son, Kenneth Roy, on March 7.

—to Rev. and Mrs. J. R. Buffington of Bay City, Texas, a son, John David, on March 1.

—to Mr. and Mrs. Kenneth Robinson of Centralia, Kansas, a daughter, Lynne Andrea, on March 29.

—to Mr. and Mrs. Rufus E. Sullivan of Orlando, Fla., a daughter, Beverly Ruth, on February 26.

—to Mr. and Mrs. Frederick Chalfant of Detroit, Mich., a daughter, Linda Delores, on March 10.

—to Mr. and Mrs. Doyle D. Robinson II, of Man, W.Va., a daughter, Carmel Faye, on March 14.

—to Rev. and Mrs. Russell B. Lundry of White Earth, Minn., a son, Stanton Bernard, on March 28.

—to Rev. and Mrs. Elton Hilliard of Bovill, Idaho, a daughter, Janice Raye, on March 28.

ADOPTED by Rev. and Mrs. Donald Bell of Ames, Iowa, a boy, David Wayne, on February 27.

—by Rev. and Mrs. E. L. Latham of Robinson, Ill., a girl, Janis Elaine—born on March 14.

SPECIAL PRAYER IS REQUESTED for a lady (to whom a friend is sending the Herald) who has been on her bed paralyzed for twenty years; by a lady in Washington for a man in prison; by a lady in Texas for a real revival in that place, that three of her children may yield fully to God and be sanctified; by a Christian lady in Kentucky that God will heal her of a throat ailment and tuberculosis in her right lung—she believes it is His will to raise her up to finish some work for Him; by a lady in Indiana who believes in God and prayer, that He will touch and heal her body that she may not have to return to the hospital;

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DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Washington Pacific	May 3 to 5
Oregon Pacific	May 10 to 12
Northern California	May 17 to 19
Southern California	May 30 to June 2
Arizona	June 7 and 8
New Mexico	June 14 and 15
Rocky Mountain	June 21 to 23
Nevada-Utah	June 28 and 29
Canada West	July 5 to 7
Nebraska	July 19 to 21
Northeastern Indiana	August 2 to 4
Africa	Summer and Fall

Orval J. Nease:
Office 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

New England	June 21 to 23
New York	June 28 and 29
Maritime	July 12 and 13
Albany	July 19 to 21
Kentucky	August 9 to 11
Abitene	August 16 to 18
San Antonio	August 23 to 25
Indianapolis	Aug. 30 to Sept. 1
North Carolina	September 27 and 28
South Carolina	October 4 and 5
Georgia	October 11 and 12
Florida	October 18 and 19

G. B. Williamson:
Office 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

South Dakota	June 7 and 8
Eastern Michigan	June 14 to 16
Colorado	July 5 to 7
Michigan	July 12 to 14
Pittsburgh	July 19 to 21
Washington-Philadelphia	August 2 to 4
Illinois	August 9 to 11
Virginia	August 16 and 17
Houston	Aug. 23 and 24
Dallas	Aug. 30 to Sept. 1
Southwest Indiana	Sept. 13 to 15
East Tennessee	Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria	Fall and Winter

Samuel Young:
Office 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Cape Verde Islands	month of May
West Virginia	July 6 to 8
Central Ohio	July 19 to 21
Wisconsin	August 2 and 3
Iowa	August 9 to 11
Northwest Illinois	August 23 and 24
Chicago Central	Aug. 30 and 31
Kansas City	Sept. 6 to 8
Alabama	Sept. 13 to 15
Arkansas	Sept. 20 to 22
Eastern Oklahoma	Oct. 4 to 6
Mississippi	Oct. 11 and 12

D. I. Vanderpool:
Office 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Akron	May 3 to 7
Ontario	May 10 and 11
Northwest	May 17 and 19
Idaho-Oregon	May 24 to 26
Minnesota	June 21 and 22
North Dakota	June 28 and 29
Kansas	Aug. 2 to 4
Missouri	Aug. 9 to 11
Northwest Oklahoma	Aug. 16 to 18
Northwest Indiana	Aug. 23 to 25
Western Ohio	Aug. 30 to Sept. 1
Louisiana	Sept. 6 to 8
Tennessee	Sept. 13 and 14
Southwest Oklahoma	Sept. 20 to 22

General Officers

S. T. Ludwig General Church Secretary
J. L. Stockton General Treasurer

EXECUTIVE SECRETARIES

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SOUTH DAKOTA—William H. Deitz, 315 Second Ave., East, Mitchell, S. Dak.

SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.

SOUTHWEST INDIANA—Leo C. Davis, 1223 13th St., Bedford, Ind.

SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.

TENNESSEE—D. K. Wachtel, 1306 Shelton, Nashville, Tenn.

TEXAS-MEXICAN—Edw. G. Wyman, 1007 Alamo St., San Antonio 1, Texas

VIRGINIA—V. W. Littrell, 306 E. Duncan Ave., Apt. 4, Alexandria, Va.

WASHINGTON PACIFIC—B. V. Seals, 2542 Second, West, Seattle 99, Wash.

WASHINGTON-PHILADELPHIA—E. E. Grosse, 528 Baer Ave., Hanover, Penna.

WEST VIRGINIA—E. C. Oney, 5008 Virginia Ave., Charleston S.E., W. Va.

WESTERN OHIO—W. E. Albee, 563 Cedarhurst Ave., Dayton 7, Ohio

WISCONSIN—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.

District Assembly Information

WASHINGTON PACIFIC—Assembly, May 3 to 5, at Church of the Nazarene, Kelso, Washington. Rev. H. S. Palmquist, 714 South 5th Street, Kelso, is the entertaining pastor. General Superintendent Powers.

AKRON—Assembly, May 3 to 7, at the Akron Armory, High and Bowers Streets, Akron, Ohio. Entertaining pastor is Rev. C. D. Taylor, 569 Schiller Avenue. General Superintendent Vanderpool.

ONTARIO—Assembly, May 10 and 11, in St. Clair Church, 1277 St. Clair Avenue, West; Toronto, Ontario. Rev. L. Guy Nees, 161 Westmount Avenue, entertaining pastor. General Superintendent Vanderpool.

OREGON PACIFIC—Assembly, May 10 to 12, at Medford, Oregon, Church of the Nazarene, First and Holly Streets. Rev. P. J. Bartram, 46 Summit Avenue, entertaining pastor. General Superintendent Powers.

EVANGELISTS' SLATES

G. M. Akin, 220 Pine St., Minden, La.
G. Franklin Allee, Route 1, Box 431-C, Woodland, Wash.

Mohall, N.D. April 12 to 23
W. E. Allison, 1643 N. Morgan St., Decatur, Ill.
Gilbert and Sylvia Anderson, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.

Colby, Kansas April 12 to 23
Granby, Mo. April 26 to May 7

Alfred H. Armstrong, MC 52, Warren, Ohio
Mildred Sisson Asbury, Evangelist, Route 1, Carlisle, Ky.

Jim Ashcraft, % General Delivery, Lorena, Texas
Arthur and Florence Atkins, Preachers and Singers, 1318 West 32nd, Long Beach 10, Calif.

Corona, Calif. April 16 to 30
Dell Aycock, Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Carthage, Mo. April 11 to 23
Joseph and Opal Bailey, Preachers and Singers, West Newton, Pa.

- Kenneth W. and Evelyn Ball, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Rogers, Ark. April 19 to 30
 Falls City, Neb. May 2 to 14
- A. F. and Leonora T. Balsmeier, Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas
 Beverly, Mass. April 19 to 30
 Fort Dodge, Iowa May 17 to 30
- R. M. Banning, P.O. Box 371, Vincennes, Ind.
 Covington, Ky. (1st ch.) April 11 to 23
 Dubuque, Iowa April 25 to May 7
- William Barnes, Route 2, Harold Ave., Franklin, Ohio
- M. V. Bass, 18616 Riverview, Detroit 19, Mich.
 Pleasantville, Ohio April 11 to 23
 Lakewood, Ohio April 24 to May 7
- P. P. Belew, P.O. Box 527, Kansas City 10, Mo.
 Dwight D. Berry, Walkerville, Mich.
 Cadillac, Mich. (Cherry Grove) April 17 to 30
- Noble E. Berryhill, P.O. Box 527, Kansas City 10, Mo.
 Niagara Falls, N.Y. April 12 to 23
 Providence, R.I.
 (People's Ch.) April 24 to May 7
- Roy A. Bettcher, 210 Taylor St., Mooresville, Ind.
 Ravenna, Ohio April 12 to 23
 Duncan, Okla. April 26 to May 7
- Henry T. Beyer, 1742 Lesseps St., New Orleans, La.
 Muscatine, Iowa April 12 to 23
 Harlan, Iowa April 26 to May 7
- Jack Bierce, Song Evangelist, Glen Burnie, Maryland
 Bel Air, Maryland April 18 to 30
 Open date May 3 to 14
- Joseph Bierce, Prater Road, Chattanooga, Tenn.
 Blackaby Sisters, Singers and Musicians, 1404 Black St., Pekin, Ill.
- W. A. Blount, Song Evangelist, 2201 Chester, Little Rock, Ark.
 Wichita Falls, Texas (Central)
 April 24 to May 14
 Open date for last half of May
- E. Gordon Blystone, P.O. Box 527, Kansas City 10, Mo.
 Richmond, Mo. April 19 to 30
 Harrisburg, Pa. May 7 to 21
- J. H. Boggs, Hickory Ave., Bel Air, Md.
 W. E. and Lucille Boggs, Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.
 Atlanta, Texas April 26 to May 7
 Indianapolis, Ind. May 10 to 21
- C. G. Bohannan and Wife, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Cheyenne, Wyo. April 11 to 23
 Holyoke, Colo. April 25 to May 7
- H. C. Bohanan, 2521 First St., Lubbock, Texas
 Harold E. Bomgardner, Song Evangelist, 4422 N. Lockwood, Toledo, Ohio
- Fred Bouse, Pennville, Ind.
 E. J. and Lucille Bowers, Evangelist and Singers, 1725 East 20th St., Little Rock, Ark.
- Don and Frances Bowman, Song Evangelists and Musicians, 4407 Vermont Ave., Covington, Ky.
 Mangum, Okla. April 19 to 30
- Russell Bowman, 2400 North 4th St., Columbus, Ohio
 Carthage, Mo. April 11 to 23
 New Richmond, Ohio April 25 to May 7
- Robert S. Bradley, 849 Columbia Ave., Fort Wayne, Ind.
 George Brannon, 1119 East 37th Place, Tulsa, Okla.
 Meade, Kansas April 25 to May 7
 Beckley, W.Va. May 9 to 21
- C. W. and Esther Brockmueller, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
 Denver, Colo. (Daniels' Gardens Ch.)
 April 16 to 30
- Curtis R. Brown, Song Evangelist, 4928 Yukon St. N.W., Canton 3, Ohio
- Marvin L. Brown, 118 N. Washington St., Kewanee, Ill.
- Sam R. Buchanan, Box 943, Tyler, Texas
 F. H. Bugh, 735 Cavalier, San Antonio, Texas
 J. W. Burgess Gospel Messengers, Preacher and Singers, Box 161, Pontiac, Mich.
 J. E. Burkett, 2406 Monroe St., Milwaukie, Oregon
 Eddie and Ann Burnem, 2801 Carter Ave., Ashland, Ky.
 Sciotoville, Ohio April 25 to May 7
 Richmond, Ind. May 9 to 21
- W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.
- H. D. Burson and Son, Ernie, Evangelist and Singer, 3273 N. Mount Curve, Altadena, Calif.
 Muskogee, Okla. April 12 to 23
 West Monroe, La. April 26 to May 7
- C. F. Byers and Wife, Evangelist and Singers, Wood River, Neb.
 The Dalles, Oregon April 18 to 30
 Parkdale, Oregon May 1 to 7
- Fred T. Carby, 1501 W. Third St., Owensboro, Ky.
 Mt. Sterling, Ky. April 25 to May 7
 Owensboro, Ky. (1st ch.) May 8 to 21
- A. B. Carey, 76 Prospect St., Beacon, N.Y.
 Eastport, Md. April 25 to May 7
 Anderson, Ind. May 9 to 21
- A. L. and Myrta Cargill, Box 256, Divide, Colo.
 Palisade, Colo. April 12 to 23
 Pocatello, Idaho April 25 to May 7
- D. H. Carr, P.O. Box 146, Lady Lake, Florida
- Robert Carroll, Box 744, Barnsdall, Okla.
 Maple Shade, Ark. April 15 to 23
 Jack and Ruby Carter, Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
 Conroe, Texas April 26 to May 7
 Galena Park, Texas May 10 to 21
- W. A. Carter, 1021 E. Thompson, Sapulpa, Okla.
 Pittsburg, Texas April 12 to 23
 Bonham, Texas April 26 to May 7
- F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.
 Peoria, Ill. May 7 to 21
- Leon and Mildred Chambers, Preacher and Singers, Box 386, Fairfax, Ala.
 Blountstown, Fla. April 12 to 23
 Langdale, Ala. April 26 to May 7
- W. Emerson Chapman, 1712 S. Market St., Wichita, Kansas
 Susie Chickenoft, 564 Barham Ave., Santa Rosa, Calif.
 Santa Rosa, Calif. April 9 to 23
- Mrs. Ruth Christ, Evangelist, P.O. Box 527, Kansas City 10, Mo.
 B. H. Cleveland, 6771 Orange Ave., Long Beach, Calif.
 Miss Nellie Coffman, Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.
- Ted Collins, Song Evangelist, 118 Roberts Ave., Haddonfield, N.J.
 Misses Vera M. Conner and Alpha M. Hodge, Song Evangelist and Children's Workers, 1637 Hoffner St., Cincinnati 23, Ohio
 Rockwood, Tenn. April 24 to 30
 S. Car. Home Missions May 1 to 31
- Rex Conner, Song Evangelist, 1032 Clinton St., Carthage, Mo.
 Leon G. and Marie Cook, Preacher and Singers, 1319 Sherrod Ave., Florence, Ala.
 C. C. Coolidge and Wife, Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio
 G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.
 Jacob and Mildred Cope, Preacher and Singers, Larimore, N.D.
 Lapeer, Mich. April 16 to 30
 Open Dates May 2 to 28
- C. T. Corbett, P.O. Box 215, Kankakee, Ill.
 Franklin, Ohio April 26 to May 7
 Dayton, O. (Northridge) May 10 to 21
- H. W. Cornelius and Wife, Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
 Carlsbad, N.Mex. April 18 to 30
 Nebo, Ill. May 16 to 28
- J. H. and Maggie Crawford, Springdale, Ark.
 Pana, Ill. April 11 to 23
 Taylorville, Ill. April 25 to May 7
- Walter and Betty Cresswell, Preacher and Musicians, R.D. 3, Pottsville, Pa.
 Wesley F. and Kyle Crist, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Elkhart, Kansas April 12 to 23
 Wheatland, Wyo. April 26 to May 7

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- Bert Daniels, Box 151, Meade, Kansas
Ironton, OhioApril 11 to 23
Grand Junction, Colo.April 26 to May 7
- Joe T. Darity, 707—21st St., Columbus, Ga.
- H. E. Darnell, Box 929, Vivian, La.
Marshall, TexasApril 13 to 23
Poplar Bluff, Mo.May 3 to 14
- Leo Darnell and Wife, 436A W. Poplar, Harrisburg, Ill.
Ogden, Ill.April 12 to 23
Omaha, Ill.April 25 to May 7
- Otto Davidson and Wife, Evangelist and Singers,
224 E. Ames St., Mt. Vernon, Ohio
- E. H. Davis, Vienna, W.Va.
Open dateApril 18 to 30
Loudendale, OhioMay 9 to 21
- Ella Mae Davis, Song Evangelist, 412 S. Harris St., Indianapolis, Ind.
Open dates
- Ted and Dorothy DeBolt, Evangelistic Singers,
15114 Page Ave., Harvey, Ill.
Open dates after April 10
- Clifton DeBord, Box 1109, Ashland, Ky.
New Castle, Ind. (Broad St.)April 18 to 30
North Vernon, Ind.May 7 to 21
- H. N. Dickerson, 4300 Ridgeway Ave., Ashland, Ky.
Kokomo, Ind.April 12 to 23
Mt. Vernon, Ill.April 26 to May 7
- Agnes W. Diffie, 1914 Maryland Ave., Little Rock, Ark.
- George and Charlotte Dixon, Preachers and Singers,
222 Lowlther St., Preston, Ontario
Detroit, Mich. (Kercheval Avenue)
.....April 18 to 30
- Robert J. Dixon, 416—16th Ave. South; Nampa, Idaho
- C. H. Dobbins and Wife, Evangelist and Musicians,
39 Etna Ave., Huntington, Ind.
Waterloo, Ind.April 16 to 30
College Corner, OhioMay 1 to 14
- Anna Marie Dotson, Song Evangelist, Rt. 1, Box 145, Yorktown, Ind.
Open dates
- Ina E. Downs, Song Evangelist, Vivian, La.
- Loren V. Duff, Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.
- T. P. Dunn, 318 East 7th St., Hastings, Neb.
- Mrs. Esther M. Dyer, Musical Evangelist, R.D. 1, Mohnton, Pa.
- H. T. and Verla May Eastman, Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
Manteca, Calif.April 19 to 30
Turlock, Calif.May 2 to 14
- W. T. (Bill) Elkins, Wurtland, Ky.
- C. Wm. and Twylah Elwanger, Preacher and Musicians, P.O. Box 527, Kansas City 10, Mo.
Pratt, KansasApril 19 to 30
Augusta, KansasMay 3 to 14
- Russ and Dorothy Emrick, 600 Trumbull St., Bay City, Mich.
Sacramento, Calif.April 19 to 30
Palo Alto, Calif.May 3 to 14
- Alva O. and Gladys Estep, Preacher and Singers,
Box 238, Losantville, Ind.April 11 to 23
Richfield, Mich.May 9 to 21
- Phillip S. Ewy, 39 Arizona Ave., Lincoln Heights, Tacoma, Wash.April 12 to 23
Selma, Calif.April 26 to May 7
- Harry Fagan and Wife, Singers and Musicians,
Shelby, Ohio
Open dates after April 17
- J. R. Faver and Wife, Preacher and Children's Workers, 517—12th St., Henderson, Ky.
Menomonee, Wis.April 24 to May 8
Beloit, Wis.May 10 to 21
- M. F. Feazell, 307—30th St. West; Charleston, W.Va.
Frank, W.Va.April 18 to 30
- A. W. Fee, 798 Penticton, Penticton, B.C., Canada
Crescent City, Calif.May 3 to 14
- Felker Sisters, Singers, Route 2, Liberty, Ky.
- Harry J. Felter, Box 87, Leesburg, N.J.
Schenectady, N.Y.April 11 to 23
Cambridge, Mass.April 25 to May 7
- Ed. and Alma Ferguson, Preacher and Singer, 832 Wall St., Port Huron, Mich.
Van Dyke, Mich.April 11 to 23
Flint, Mich. (East Ch.)April 25 to May 7
- Fred W. Fetters, P.O. Box 527, Kansas City 10, Mo.
Hutchinson, Kansas (Peniel Ch.) April 12 to 23
Springfield, Mass.May 3 to 14
- Fred F. Fike, Box 1982, Longview, Texas
Beacon, N.Y.April 12 to 23
Paterson, N.J.April 26 to May 7
- Files Sisters, Vocal and Instrumental, Wiley Ford, W.Va.
Clarksburg, W.Va.April 23 to May 7
New Bedford, Mass.May 10 to 21
- Maurice and Naomi Finger, 529 East 4th St., Northampton, Pa.
- C. William and Marjorie Fisher, Evangelist and Musicians, Bethany, Okla.
Huntington, Ind. (1st ch.)April 19 to 30
Portsmouth, Ohio (1st ch.)May 3 to 14
- George L. Fitch, South Cle Elum, Wash.
Marysville, Calif. (Olivehurst Ch.)April 11 to 23
- James S. Fitch, 3870 Alta Ave., Cincinnati 36, Ohio
- Bona Fleming, 341 West 9th Ave., Columbus 1, Ohio
Sapulpa, Okla.April 12 to 23
Denver, Colo.April 26 to May 7
- James and Ruth Ford, Preachers and Singers,
Route 1, New Castle, Ind.
Stone Bluff, Ind.April 10 to 23
State Line, Ind.April 24 to 30
- Fay A. Fouse and Wife, Preacher and Singers,
731 Beeson Drive, Winchester, Ind.
Jeffersonville, Ind.April 11 to 23
- Bedford, Ind.April 25 to May 7
- Ira and Naomi Fowler, Preacher and Singers, Hollywood, Md.
Bristol, Ind.April 19 to 30
- Hazel M. Fraley, 458 Moore Ave., New Castle, Pa.
Lehighton, Pa.April 16 to 30
Sheraden, Pittsburgh, Pa.May 9 to 21
- Cletus Franklin, Odon, Indiana
Chicago (Hyde Park), Ill.April 11 to 23
St. David, Ill.April 25 to May 7
- O. S. Free, Box 931, Little Rock, Ark.
Elkton, Ky.April 11 to 23
Esther, Mo.April 25 to May 7
- J. O. Fuller, 124 Spencer St., Fort Valley, Ga.
Bainbridge, Ga.April 13 to 23
Moultrie, Ga.April 27 to May 7
- M. L. and Sylvia Garrett, Preachers and Singers,
Rt. 3, Box 298-A, Lenoir City, Tenn.
Thomas Garrett, 4605 Highland Ave., Chattanooga, Tenn.
- W. W. and Wilma (Raker) Geeding, Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Robinson, Ill.April 18 to 30
Hartsville, S.C.May 3 to 14
- R. B. Gilmore, 1617 West 6th, Texarkana, Texas
Grand Saline, TexasApril 12 to 23
- W. R. Glendening and Wife, Preacher and Musicians,
504 N. Cooper Ave., Colorado Springs, Colo.
Fairfield, IowaApril 12 to 23
- Maurice F. Gordon, 2417 'C' St., Selma, Calif.
Arthur W. Gould, P.O. Box 527, Kansas City 10, Mo.
Dallas, TexasApril 19 to 30
Brea, Calif.May 3 to 14
- Marjorie Granger, Song Evangelist, 4245A McRae Ave., St. Louis 10, Mo.
- Joseph and Ruth Gray, Evangelists and Children's Workers, 419 E. Worth, Stockton, Calif.
Idaho Falls, IdahoApril 9 to 23
- Paul Gray, P.O. Box 527, Kansas City 10, Mo.
- James and Rosemary Green, Singers and Musicians,
1201 Bower Ct., New Castle, Ind.
Indianapolis, Ind.May 2 to 14
Selma, Ala.May 24 to June 4
- Paul W. Gregory, Song Evangelist, % Olivet Nazarene College (Olivet 501), Kankakee, Ill.
Open dates after April 3
- Harold W. Gretzinger, 1115 E. New York St., Long Beach, Calif.
- PalestineMarch 27 to April 27
- Glenn Griffith, Route 3, Nampa, Idaho
- Bossier City, La.April 20 to 30
- Nashville (Inglewood), Tenn.May 4 to 14
- Alden D. Grim and Wife, Preacher and Musician,
Box 114, Bethany, Okla.
- George J. Grimm, Onego, W.Va.
- Groves Sisters, Singers and Chalk Artist, Bruceton Mills, W.Va.
Cornell, Ill.April 10 to 23
Clarkson, Ky.April 24 to May 7
- R. D. Grubbs, Rt. 3, Box 220, Covington, Ky.
Mayland, Tenn.May 1 to 14
Nashville (Ridgevale), Tenn.May 15 to 28
- Eva Gruver, Evangelist, P.O. Box 1212, Hutchinson, Kansas
- Langley E. Gullett, P.O. Box 548, Pineville, Ky.
- John D. Guy and Wife, Evangelist and Singers,
Dellroy, Ohio
- Wayne and June Haas, Singers and Musicians, Route 1, Cory, Ind.
Greencastle, Ind.April 17 to 23
- Charles E. Haden, 905 Triplett St., Owensboro, Ky.
Newburgh, Ind.April 18 to 30
Lorain, OhioMay 3 to 14
- W. E. Haggard, 999 Kahn Ave., Hamilton, Ohio
- James A. and Faye Hale, Preacher and Singers,
Box W-357, W. Tulsa 7, Okla.
- Sledge, Miss.April 18 to 30
- Cleveland, Miss.May 2 to 14
- David Hall, Wife and 4-year-old Son, Preacher and Chalk Artist, 509 N. Maple, McPherson, Kansas
Noble, Okla.April 19 to 30
Lamont, Ill.May 3 to 14
- Lee L. Hamric, 766 Sycamore St., Abilene, Texas
Princeton, Fla.April 16 to May 2
- U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla.
- Whitcomb and Maridel Harding, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Everett, Mass.April 18 to 30
Cincinnati (Stanton Ave.), O.May 2 to 14
- W. N. Harrington, Rt. 3, Box 280-B, Gainesville, Fla.
- R. S. Harris, Route 8, Huntington, Ind.
- John W. Harrold, Box 309, Red Key, Ind.
Kincaid, Ind.May 2 to 14
Sturgis, Mich.May 16 to 28
- Charles W. Hart, Song Evangelist, Route 3, Greenfield, Ind.
- H. J. Hart, Route 1, Nampa, Idaho
- J. D. Havener, Box 401, Bourbonnais, Ill.
Sikeston, Mo.April 25 to May 7
Union, Mo.May 23 to June 4
- Nathan W. Hawkes, 42 Peirce St., Mancelona, Mich.
- Thomas Hayes, P.O. Box 527, Kansas City 10, Mo.
Howard, KansasApril 11 to 23
Cattlettsburg, Ky.April 25 to May 7
- O. F. Haynes, 1638 Seventh Ave., Charleston 2, W.Va.
Glasgow, W.Va.April 11 to 23
Burnwell, W.Va.April 25 to May 7
- Jimmy and Fern Heasley, Preachers and Singers,
214 N. Redmond, Bethany, Okla.
Monett, Mo.April 12 to 23
- C. L. Henbest, Box 345, Rogers, Ark.
Pittsburg, KansasApril 12 to 23
Borger, TexasApril 27 to May 7
- C. W. Henderson, 1121 Irvin Ave., Dayton 9, Ohio
Chicago, Ill. (N. Side)April 12 to 23
Hutchinson, KansasApril 26 to May 7
- J. C. Henson, Bethany, Okla.
Northwest Oklahoma Dist. Tour April 10 to 30
- Ben Herrell, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
- N. B. Herrell, P.O. Box 527, Kansas City 10, Mo.
Kendallville, Ind.April 23 to 26
Open dates for May and June
- Mrs. Norah Heslop, 1260 N. Bellview Pl., Indianapolis 22, Ind.
New Market, OntarioApril 18 to 30
Connersville, Ind.May 4 to 7
- D. L. Hiatt, 323 Clinton Ave., Farmer City, Ill.
Open dates in May
- Fred Hicks, 233 N. Walcott, Indianapolis, Ind.
Duluth, Minn.April 25 to May 7
Superior, Minn.May 8 to 21
- C. A. Higgins, 1083 North 9th St., Las Cruces, N.M.
Tatum, N.M.April 24 to 30
- Mrs. Margaret Kapigian Higgs, Song Evangelist,
1249 Cordova Ave., Glendale 7, Calif.
- Jewell Hocker and Helen Alexander, Preachers and Singers, 803 N. Briggs, Hastings, Neb.
- Rose Hoffman, % Eastern Nazarene College, Wollaston 70, Mass.
- Ted Hollingsworth, 3015 West 12th St., Little Rock, Ark.
- Waukesha, Wis.April 19 to 30
- Holso Evangelistic Party, Preacher and Singers,
5332 Summer Ave., Ashtabula, Ohio
- Zelenopho, Penna.April 20 to 30
- Murphysboro, Ill.May 2 to 14
- James D. and Lois Holstein, Preacher and Singers,
Ethel, W.Va.
- Madison, S.D.April 12 to 23
- Milwaukee, Wis.April 26 to May 7
- H. H. Hooker, Box 832, Jasper, Ala.
Greencastle, Ind.April 11 to 23
Old Hickory, Tenn.April 25 to May 7
- G. W. and Pearl Moser Hoot, Evangelist and Musicians, Olivet, Ill.
Akron (Goodyear H'ghts), Ohio April 24 to 30
Gary, Ind.May 2 to 14
- A. S. Howard, 1144 N.W. 41st St., Oklahoma City, Okla.
- Mary Howland, 400 Olds St., Jonesville, Mich.
- J. M. Huff, S.S. Evangelist, % Gen. Del., Leighton, Pa.
- H. B. Huffman, Box 25, Onego, W.Va.
- Ralph and Lois Humble, Song Evangelists, 2211 Indiana Ave., New Castle, Ind.
New Castle, Ind. (S. Side)May 1 to 14
- Robert and Delores Hungate, Singers and Children's Workers, Newburgh, Ind.
Reed, Ky.April 17 to 30
Princeton, Ind.May 8 to 21
- Loren Irby, Box 102, Marion, Ind.
Hastings, Mich.April 11 to 23
Kokomo, Ind.May 2 to 14
- Donald T. Isenberg, Box 388, New Cumberland, Pa.
Sussex, New JerseyMay 2 to 14
- A. L. James and Wife, Evangelist and Reader, 300 N. Seventh St., McAllen, Texas

Homer Jarvis, Song Evangelist, S. Oakside Ave., Mishawaka, Ind.
Howard W. Jerrett, 2207 Pinecrest Dr., Ferndale, Mich.
Lansing, Mich. April 12 to 23
Detroit, Mich. April 26 to May 7
Johnson Sisters, Preacher and Singers, 606 N. Beach St., Daytona Beach, Fla.
Andrew Johnson, Wilmore, Ky.
Harper, Mass. April 11 to 23
A. K. Jones, 519 Commercial, Danville, Ill.
Denver, Colo. (Lowell Blvd.)
..... April 25 to May 7
Denver, Colo. (Mission Ch.) .. May 9 to 21
Claude W. Jones, Bel Air, Maryland
Port Elizabeth, N.J. April 25 to May 7
Eastport, Md. May 9 to 21
Lum Jones, Ada, Okla.
Bryan, Texas April 11 to 23
Goshen, Ind. April 25 to May 7
Willard F. Jones, Lexington Park, Maryland
Hugh R. Jordan, 418 N. Marguerita, Alhambra, Calif.
Elmer H. Kauffman, 134 Grand View Ave., Wollaston 70, Mass.
Arthur E. Kelly, 331 Whaley St., Columbia, S. C.
Sylacauga, Ala. (1st ch.) .. April 25 to May 7
New Castle, Ind. (1st ch.) .. May 9 to 21
Ernest M. and Orela Kennedy, Evangelist and Singers, 56 Gen. Del., Vicksburg, Mich.
Harold L. and Lottinae Kennedy, Preacher and Chalk Artist, P.O. Box 535, Muncie, Ind.
Clinton, Ind. April 11 to 23
Clayton Kidd, Box 115, Laurel, Miss.
Robert L. Killion and Wife, Singers and Musicians, Vicksburg, Mich.
Hazel F. Kime, Song Evangelist, 301 N. Fifth St., Brighton, Colo.
Charles L. King, 110 Mueller St., Bethany, Okla.
Hubert King, 702 Claim St., Aurora, Ill.
Paul and Lucille King, Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Penna.
Bradford, Pa. April 18 to 30
Brocton, N.Y. May 9 to 21
Carl H. Kruse and Wife, Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Kiowa, Kansas April 25 to May 7
Ponca City, Okla. (W. Side) .. May 9 to 21
R. R. Kunkel, 303 High St., Hanover, Penna.
George T. Lampkin, 1927 1/2 Eye St., Bakersfield, Calif.
Sterling C. Lansdowne, 1508 Laura Ave., Wichita 9, Kansas
R. S. Lanterman, 5063—43rd St., Red Deer, Alberta, Canada
Joy and Mary Latham, 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
E. Tenn. Dist. S.S. Tour April 25 to 30
Michigan Dist. S.S. Tour May 1 to 7
Minnie Lauerman, 3261 "Y" St., Lincoln, Neb.
Leo L. Lawrence, 128 N. Donald, Bethany, Okla.
Mason Lee, 217 Division St., Huntington, W.Va.
Lexington, Ky. (1st ch.) April 18 to 30
Don Leetch, 129 W. Francis Ave., La Habra, Calif.
Santa Rosa, Calif. April 9 to 23
Los Angeles (Glassel Park), Calif.
Martin Leih, 721 E. Foothill Blvd., Monrovia, Calif.
Buhl, Idaho April 11 to 23
Centerville, Iowa April 26 to May 7
Roy O. Lemons, 831 Center St., Ashland, Ohio
Leverett Brothers, Preachers and Singers, 408 East 10th, Lamar, Mo.
Fairfax, Ala. April 12 to 23
Atwood, Kansas April 26 to May 7
E. Arthur Lewis, 1823 N. Sierra Bonita Ave., Pasadena 7, Calif.
Madras, Oregon April 9 to 20
Coeur d'Alene, Idaho April 23 to May 7
E. E. Lewis, 302 N. Main, Ironton, Mo.
Bradley, Ill. April 11 to 23
Matthews, Mo. April 24 to May 7
Ellis Lewis, 208 N. Donald, Bethany, Okla.
Ottumwa, Iowa (1st ch.) April 18 to 30
Cedar Rapids, Iowa May 2 to 14
Howard and Irene Lewis, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
Alhambra, Calif. April 12 to 23
Frankfort, Ind. May 2 to 21
P. L. Liddell and Wife, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
Lomax, Ill. April 10 to 23
Hillsdale, Mich. April 25 to May 7
Herbert E. Lilly, 523 Juniper St., Nampa, Idaho
Sterling, Colo. April 12 to 23
Hoxie, Kansas April 25 to May 7
Charles H. Lipker, P.O. Box 210, Marion, Ohio
Victoria, Va. April 25 to May 7
Eaton, Ohio. May 9 to 21
Eli Lips, 1023 Edison Ave., Hamilton, Ohio
Hamilton, Ohio (Tuley Rd. Ch.) April 17 to 30
J. L. Longnecker, 45 Main St., Valley Park, Mo.
Connersville, Ind. (Virginia Ave.)
..... April 17 to May 7
Valley Park, Mo. May 9 to 21
L. H. Lucous, 2328 S.W. 28th St., Oklahoma City, Okla.
Leroy Lyell, 505 South 20th St., Herrin, Ill.
D. D. Mackey Evangelistic Party, Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
Pontiac, Mich. April 11 to 23
La Porte, Ind. April 25 to May 7
J. Stewart Maddox, 1410 King St., Danville, Ill.
Walter Markham, P.O. Box 527, Kansas City 10, Mo.
Morse, Sask., Canada April 18 to 30
Melfort, Sask. May 2 to 14
John C. Martin, Song Evangelist, Box 503, Bethany, Okla.
Walter F. Masters, 115 Mannington Ave., Mannington, W.Va.
L. B. Mathews and Wife, Evangelist and Singer, 2208—18th Ave South; Nashville 4, Tenn.
M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.
Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.
Alvin and Pauline Maule, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
Neosho, Mo. April 11 to 23
Buddie May, 324 Greenup Ave., Ashland, Ky.
John W. and Celia May, Preacher and Singers, P.O. Box 425, Du Bois, Pa.
Freedom, Pa. April 11 to 23
Stockdale, Pa. April 25 to May 7
Paul and Helen Mayfield, Preacher and Singers, 915 W. Genesee St., Saginaw, Mich.
Rockford, Ill. (1st ch.) April 11 to 23
Elyria, Ohio April 25 to May 7
R. H. and Edna McCart, Preacher and Singer, 4100 Quitman St., Denver 12, Colo.
A. J. McComas, 225 Riverside Dr., Russell, Ky.
L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa
Pauline McKinley, Song Evangelist, P.O. Box 158, Greenfield, Ind.
Charles and Pauline McVay, Song Evangelists, 343 West 41st St., Tucson, Ariz.
Miss Naomi Meadows, Box 203, Olive Hill, Ky.
Fairfax, Ohio April 11 to 23
Open date April 24 to May 1
Dwight and Norma Jean Meredith, Song Evangelists and Musicians, 2032 S. Waco, Wichita, Kansas
Anthony, Kansas April 11 to 23
Meade, Kansas April 25 to May 7
Haley Messer, 616 East 26th Place, North; Tulsa, Okla.
Big Spring, Texas April 12 to 23
Dalhart, Texas April 25 to May 7
Ralph A. and Lillian Mickel, Evangelist and Singers, Alum Bank, Pa.
Delta, Pa. April 25 to May 7
Bedford, Pa. May 9 to 21
A. E. and Pauline Miller, Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Otsego, Mich. April 11 to 23
Irvine, Ky. April 25 to May 7
James Miller, Rt. 17, Box 609, Indianapolis 44, Ind.
Leila Dell Miller, % Trevecca Nazarene College, Nashville, Tenn.
Hooker, Okla. April 12 to 23
Anadarko, Okla. April 26 to May 7
Nettie A. Miller, % Trevecca Nazarene College, Nashville, Tenn.
Lima, Ohio (Grand Ave.) April 12 to 23
Nashville (S. Side), Tenn. April 26 to May 7
W. F. Miller, 521 Victoria Ave., Williamstown, W.Va.
Royersford, Pa. April 11 to 23
Jacksonville, Fla. April 25 to May 7
J. E. Moore, 2673 Crest Ave., Dallas, Texas
John E. Moore, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
Gallipolis, Ohio April 18 to 30
Lynbrook, N.Y. May 3 to 14
C. Helen Mooshian, P.O. Box 527, Kansas City 10, Mo.
France, Spain, and Italy .. April 26 to May 20
Winfield A. Mundell, Route 1, Trout, La.
Trout, La. (McVay Memorial)
..... April 19 to May 7
Musical Messengers (Don Ratliff and Wife, Paul Jester and Wife), 743 S. Courtland Ave., Kokomo, Ind.
Seymour, Ind. (1st ch.) April 30
Port Huron, Mich. May 6 and 7
B. F. Neely, 545 N. Park, Shawnee, Okla.
Little Rock, Ark. April 19 to 30
Pelham, Tenn. May 10 to 21
E. P. Nelson, 317 N. Riley, Indianapolis, Ind.
L. H. Newcomb, P.O. Box 946, Vivian, La.
Lake Charles, La. (Moss Bluff) April 19 to 30
Oklahoma City, Okla. (Capitol Hill)
..... May 3 to 14
Neva Newell, Song Evangelist, W. 220 Indiana St., Spokane 13, Wash.
Joe Norton, Box 143, Hamlin, Texas
Sweetwater, Texas April 19 to 30
Ft. Worth (Polly), Texas May 3 to 14
S. Ellsworth Nothstine, P.O. Box 527, Kansas City 10, Mo.
Harry and Joan Olin, Preacher and Singer, Benton Road, Mt. Vernon, Ill.
Mary E. Olson, 817 S. Crawford, Troy, Ohio
J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.
Bel Air, Md. April 18 to 30
New Bedford, Mass. May 10 to 21
Leslie and Lora Lee Parrott, Evangelist and Musicians, P.O. Box 243, Salem, Oregon
D. E. Patrone, P.O. Box 817, Alliance, Ohio
Gary, Ind. (1st ch.) April 11 to 23
Union City, Pa. May 2 to 14
Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio
Port Arthur, Texas April 12 to 23
Easton, Pa. May 7 to 21
Evangeline Paul, Song Evangelist, Route 4, Moscow, Idaho
L. M. Payne, Box 257, Bethany, Okla.
J. F. Penn, 116 Ivy St., Nampa, Idaho
George C. Pestana and Wife, Preacher and Singers, 1743 Sunnysvale Ave., Walnut Creek, Calif.
Prospect, Ore. April 12 to 23
Cle Elum, Wash. April 26 to May 7
Misses Edna Peterson and Emma Thiessen, Preacher and Singer, 1212 Tenth Ave. S.; Nampa, Idaho
Mary Ellen Peterson, Singer, 1911 "F" St., Bellingham, Wash.
Wm. H. Phillips, P.O. Box 131, Apple River, Ill.
Boyce and Catherine Pierce, Singers and Musicians, 505 Columbia St., Danville, Ill.
Lexington, Ky. (Kenwick) April 18 to 30
Dayton, Ohio May 2 to 14
Piercy Trio, Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.
Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio
Chester D. Plummer, R.F.D. 7, Box 173, Columbus, Ind.
Sacramento (No. Side), Calif. April 12 to 23
St. Paul, Minn. (1st ch.) April 26 to May 7
C. P. Pridgen, 2325 W. Second, Dayton, Ohio
Pineville, La. (Lakeside) April 13 to 23
Oak Hill, Ohio May 11 to 21
E. Puffer and Wife, Preacher and Singer, 414 North 18th St., Omaha, Neb.
Bertha Pults, P.O. Box 527, Kansas City 10, Mo.
Paul M. Qualls, Song Evangelist, 408 Jersey Ave., Orlando, Fla.
Lexington, Ky. (1st ch.) April 18 to 30
Ft. Lauderdale, Fla. May 2 to 14
Eleanor Reasoner, Song Evangelist, 1109 Maple Row, Elkhart, Ind.
Fairfax, Ohio April 11 to 23
Elkhart, Ind. (home) April 24 to May 1
D. C. Reynolds, Indian Evangelist, 4805 N. West-ern Ave., Oklahoma City, Okla.
Ralph Rice, 444 N. Blaine, Bradley, Ill.
Cowan, Tenn. April 25 to May 7
Council Bluffs, Iowa (1st ch.) .. May 9 to 21
Miss Alice Rich, Song Evangelist, 415 East 6th St., Bloomington, Ind.
R. L. and Pearl Rich, 415 East 6th St., Bloomington, Ind.
Richards Trio, Preacher and Singers, Loomis and River St., Sparta, Mich.
Harold S. and Flossie Richardson, Evangelist and Singers, 2200 East 9th St., Muncie, Ind.
Evansville, Ind. April 18 to 30
Indianola, Iowa May 9 to 21
Max E. Rincker, Box 137, Stewardson, Ill.
C. C. and Rinebarger and Wife, Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.
Trinway, Ohio April 12 to 23
Farmington, Iowa April 26 to May 7
O. F. Ring, 418 Grant St., Newell, W.Va.
Lorraine M. Ripper and Berniece Markey, Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.
Des Arc, Mo. April 12 to 23
Emmett, Idaho May 3 to 14
Mrs. Lillian Robinson, 506 S.E. First Ave., Perry-ton, Texas
Perryton, Tex. (V.B.S.) May 22 to 28
Pampa, Texas (V.B.S.) .. May 29 to June 9
Frank Roddy, 128 Jefferson St., Marion, Ohio
Clyde B. Rodgers, 505 Lester Ave., Nashville, Tenn.
A. C. Rowland Evangelistic Party, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Marysville, Calif. April 29 to 30
Tulare, Calif. May 3 and 14
Gilbert and Vera Rushford, Song Evangelists and Musicians, 580 North 21st St., Terre Haute, Ind.
Mrs. Beulah Sargis, Song Evangelist, 834 New-Port Ave., Chicago 13, Ill.
F. C. Savage, P.O. Box 207, Kokomo, Ind.
Irwin, Penna. April 17 to 30
Homer City, Pa. May 2 to 14
Don S. Scarlett, Route 1, North Vernon, Ind.
Indianapolis (Winter Ave.), Ind. April 18 to 30
Ft. Madison, Iowa May 3 to 14
Walter C. Schultz, Song Evangelist, 707 S. Chip-man St., Owosso, Mich.
Cyril E. Scott, Box 354, Elverta, Calif.
Earl P. Scott and Wife, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Knox, Penna. April 11 to 23
De Soto, Kansas May 4 to 14

J. Lester and Edna M. Seel and Merlin, Preacher and Musicians, 1501—29th St., Ashland, Ky.
 Willard, OhioApril 25 to May 7
 The Plains, OhioMay 9 to 21
 Joseph W. Selz, 627 Juniper St., Walla Walla, Wash.
 Goldendale, Wash.April 11 to 23
 Waitsburg, Wash.April 25 to May 7
 Ralph Sexton, Box 33, Asheville, N.C.
 R. A. Shank and Wife, Box 377, Vicksburg, Mich.
 Flint, Mich.April 9 to 23
 Kingston, Mich.May 1 to 14
 David L. Sharp, 3332 N.W. 17th, Oklahoma City, Okla.
 L. D. Sharp, P.O. Box 527, Kansas City 10, Mo.
 Neodesha, KansasApril 12 to 23
 Cherryvale, KansasApril 27 to May 7
 U. B. Shearer and Wife, Singers and Musicians, 106 Sherrett Ave., Covington, Ky.
 S. Trueman Shelton, 610 Cypress Circle, Redlands, Calif.
 North Long Beach, Calif.April 16 to 30
 Howard O. Sherron, Song Evangelist, Lynn, Ind.
 Ray Sigler, Song Evangelist, 545 W. Walnut St., Kankakee, Ill.
 Donald R. Silvernail, Route 3, Hastings, Mich.
 Vera Lois Simms, Glencoe, Ohio
 D. F. Slack, Song Evangelist, Route 2, Vevay, Ind.
 Pontiac, Mich.April 18 to 30
 Glenn and Vera Slater, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.
 Ainsworth, Neb.April 18 to 30
 Omaha, Neb.May 2 to 14
 J. Howard and Carrie Sloan, 514 Jackson St., East Liverpool, Ohio
 Columbus (Linden Ave.), Ohio ..April 23 to 30
 R. J. Smeltzer, 1301 Tenth St. N.W.; Canton, Ohio
 Uhrichsville, OhioMay 9 to 21
 Warren, OhioMay 23 to June 4
 Arthur Smith, 513 W. Grand River, Lansing 6, Mich.
 Bernie Smith, Box 145, Harrisburg, Ill.
 Chicago, Ill.April 19 to 30
 Calgary, Alta. (1st ch.)May 3 to 14
 Billy and Helen Smith, Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio
 Canton, OhioApril 18 to 30
 C. B. Smith, Wrens, Georgia
 Charles Hastings Smith, 1514 Robinson, Conway, Ark.
 Mobile, Ala.April 26 to May 7
 San Benito, TexasMay 10 to 21
 Eugene and LaNora L. Smith, Song Evangelists, 201 S. Congress St., Winnsboro, S.C.
 Conemaugh, Pa.April 11 to 23
 Spencer, Ind.April 25 to May 7
 Iola V. Smith, Song Evangelist, 4690 Clay St., Denver 11, Colo.
 Janet O. Smith, % Nazarene Seminary, 1000 East 30th St., Kansas City, Mo.
 Tenn. Dist. Tour (Vacation Bible School)
May 19 to June 6
 Miss Joy Dean Smith, Song Evangelist, 323 Madison Ave., Covington, Ky.
 Columbia, S.C.April 16 to 30
 Stanford, Ky.May 7 to 21
 L. B. Smith and Wife, 314—54th St., Newport News, Va.
 Raymond V. Smith, 565 West Drive, Woodruff Place, Indianapolis, Ind.
 Walter J. Smith, 323 Madison Ave., Covington, Ky.
 Donald E. Snow, 4222 S. Washington St., Marion, Ind.
 Muskegon, Mich.April 18 to 30
 Charleston (S'east), W.Va.May 2 to 14
 Loy Snow, Route 1 Mitchell, Ind.
 Brownstown, Ind.April 17 to 30
 New Castle, Ind. (S. Side)May 1 to 14
 J. W. South and Wife, Preacher and Singers, 1718 East 6th St., Little Rock, Ark.
 Clarkdale, Miss.April 12 to 23
 Greenville, TexasApril 26 to May 7
 Burl Sparks, Song Evangelist, 709 E. Third St., Seymour, Ind.
 Sammy Sparks, 3416 Central Ave., Ashland, Ky.
 Denver, Colo. (S. Side)April 12 to 23
 Greeley, Colo.April 26 to May 7
 J. D. Stafford, Box 97, Vivian, La.
 Mackey, Ind.April 12 to 23
 Tallahassee, Fla.April 26 to May 7
 T. H. Stanley, 1242 Cottage Ave., Middletown, Ind.
 N. Hollywood, Calif.April 18 to 30
 Des Moines, Iowa (Central)May 3 to 14
 Earl Starnes, 2832 'B' St., Evansville, Ind.
 Pontiac, Mich. (Parkdale)April 18 to 30
 Indianapolis, Ind. (S. Side)May 2 to 14
 L. Wayne States, 308 N. Chestnut, Colorado Springs, Colo.
 Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma City, Okla.

Edward and Lydia Stevenson, Singers and Musicians, Box 154, Kankakee, Illinois
 Elkhart, Ind.April 11 to 23
 Mishawaka, Ind.May 2 to 14
 Wesley Stites, Rt. 13, Box 608, Phoenix, Ariz.
 Grant and Ola Stone, Song Evangelists, Kennicott, Ky.
 Maysville, Ky.May 2 to 14
 Vanaburg, Ky.May 15 to 28
 W. J. Strack, Box 215, New Lyme, Ohio
 Harrisburg, Pa.April 18 to 30
 Kittanning, Pa.May 2 to 14
 E. L. Striegel, 229 S. Findlay, Norman, Okla.
 M. A. Stumbaugh and Wife, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
 Robert and Louise Sumner, Evangelist and Singers, 2215 Maplegrove, Dayton 4, Ohio
 Rockford, OhioApril 19 to 30
 B. D. Sutton and Wife, Evangelistic Singers, Olivet, Ill.
 Homer City, Pa.May 2 to 14
 Calhoun, Ill. (camp)June 7 to 18
 Howard W. Sweeten, Ashley, Ill.
 George H. Talbert and Wife, Evangelist and Poet, 409 E. 13th St., Box 438, Abilene, Kansas
 Stafford, Okla.April 11 to 23
 Cleveland, Okla.April 25 to May 7
 Valla M. Tarr, 2749 W. Brooklyn, Dallas, Texas
 E. C. Tarvin, California, Ky.
 Covington, Ky.April 18 to 30
 Dayton, OhioMay 8 to 21
 E. E. Taylor, 208 W. Martin St., East Palestine, Ohio
 Springfield, OhioApril 23 to May 7
 Latan E. and Laura Teare, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
 Lisbon, N.D.April 19 to 30
 Alberta, Minn.May 3 to 14

Thomas, 2201 Morehouse Ave., Elkhart, Ind.
 Trenton, OhioApril 12 to 23
 Ft. Wayne, Ind. (1st ch.)April 26 to May 7
 Harold C. Thompson, P.O. Box 549, Blytheville, Ark.
 Conway (Pleasant Hill), Ark.April 19 to 30
 Beebe, Ark.May 3 to 14
 W. W. Tink, P.O. Box 527, Kansas City 10, Mo.
 Coos Bay, OregonApril 18 to 30
 Laura and Orma Tompkins, Evangelistic Singers, 25861 West 9-Mile Rd., Detroit 19, Mich.
 Bryan, OhioApril 18 to 30
 L. E. Toone, 1501 S. Franklin St., Muncie, Ind.
 Mrs. Lena M. Troesch, 320 E. Ercoupe Dr., Oklahoma City 10, Okla.
 E. E. and Ora J. Turner, Personal Evng. Conv. and Singers, 1115 Newman, Indianapolis, Ind.
 James C. Uehlein, Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio
 L. L. Van Houten, Gen. Del., Columbus, Miss.
 D. C. Van Slyke, 508—16th Ave. South, Nampa, Idaho
 Kalvesta, KansasApril 19 to 30
 Portland, OregonMay 16 to 28
 Ralph L. and Charlene Van Winkle, Evangelist and Musicians, 1003½ N. Third, Arkansas City, Kansas
 L. L. Vaughn, 1403 Young St., Henderson, Ky.
 Victory Singers (Colored), 5390 Bangor Ave., Detroit 10, Mich.
 Harold L. Volk, 515 Holly St., Nampa, Idaho
 E. Bruce Wade, Song Evangelist, 329—42nd, Lubbock, Texas
 Betty Wagner and Helen Lavelly, Preacher and Singers, 118 South 13th St., Vincennes, Ind.
 A. C. Wakefield, Song Evangelist, 4201 Murphy Rd., Nashville, Tenn.
 Mobile, Ala. (Riverside)April 12 to 23
 Pine Bluff, Ark.May 3 to 14
 Jesse C. Walker, McCune, Kansas
 Laura DeLong Walker, 91 Bangor St., Augusta, Maine
 Lloyd H. and Gertrude Ward, Preacher and Chalk Artist, 1115 N. Meridian, Portland, Ind.
 Springboro, Pa.April 25 to May 7
 Hamilton, Mich.May 9 to 21
 Glenn Warstler, Route 1, Waterloo, Ind.
 Emma T. Watts, Temperance and Y.P. Worker, 604 Ridge Rd. S.E.; Washington 19, D.C.
 C. G. and Florence Weathers, Preachers and Singers, 916 Second, Covington, Ind.
 Clermont, Ind.April 16 to 30
 Danville, Ill. (Oaklawn)May 9 to 21
 Oliver C. Welgel, 3130 Cleveland, Beaumont, Texas
 George and Jane Whetstone, Evangelists and Singers, 10 E. Ridge Rd., Linwood, Pa.
 John F. Whisler, Blind Singer, 404 N. Francis St., Carthage, Mo.
 C. M. Whitley and Wife, Preacher and Singer, 407 W. Dulin, Sherman, Texas
 Mrs. Pauline Wickham, Route 1, Friendly, W.Va.
 C. Lola Wilkins, Box 134, Vivian, La.
 Fordyce, Ark.April 18 to 30
 J. E. Williams, P.O. Box 527, Kansas City 10, Arlington, Va. (1st ch.)April 12 to 23
 Traffon and Thressa Williams, Evangelism & Visual Aids for Jrs., 1718 N. Taylor, Little Rock, Ark.
 Sylvia, KansasApril 19 to 30
 Lewisburg, Tenn.May 3 to 14
 W. L. Williams and Wife, 125 S. Third St., Glendale, Ariz.
 Sandusky, Mich.April 4 to 30
 Harold J. Willis and Wife, Preachers & Children's Workers, P.O. Box 527, Kansas City 10, Mo.
 Broken Bow, Neb.April 12 to 23
 Webb City, Mo.April 26 to May 7
 R. E. Willis and Wife, Preacher and Children's Worker, Route 1, Centerville, Ill.
 Otto R. Willison, Evangelistic Trio, Singers and Preacher, P.O. Box 223, Antlers, Okla.
 H. E. Wilson, 270 Byrd St., Coolidge, Ariz.
 C. B. Winland, R.D. 5, Mt. Vernon, Ohio
 Edna Winsch, Song Evangelist, 1103 S. Hall St., Allentown, Pa.
 J. Elton and Margaret Wood, Preacher and Singers, 112 S.E. Main St., Bethany, Okla.
 Oklahoma City (Crown H'ghts), Okla.April 19 to 30
 Post, TexasJune 26 to July 2
 Lon R. Woodrum, P.O. Box 527, Kansas City 10, Mo.
 Richmond Hill, N.Y.April 12 to 23
 New Castle, Pa.April 26 to May 7
 Archie Woodward, 401 N. Third St., Iola, Kansas
 George P. Woodward, Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
 Warren, Pa.April 26 to May 7
 Indianapolis (Edgewood), Ind.May 10 to 21
 C. F. Wright, 412 Grand Blvd., Boone, N.Car.
 Fred D. Wright, Keystone, Ind.
 O. F. Zachary, Route 1, Shelbyville, Ill.
 Mo.

By Request—

Christ and the Mid-Century Crusade For Souls

By G. B. Williamson

This great address was delivered to the District Superintendents' Conference in Kansas City, January 11, 1950. The impact was so pronounced that by unanimous vote its publication was requested.

The entire address is given in this sixteen-page pamphlet. It is priced the lowest possible to give it wide distribution.

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