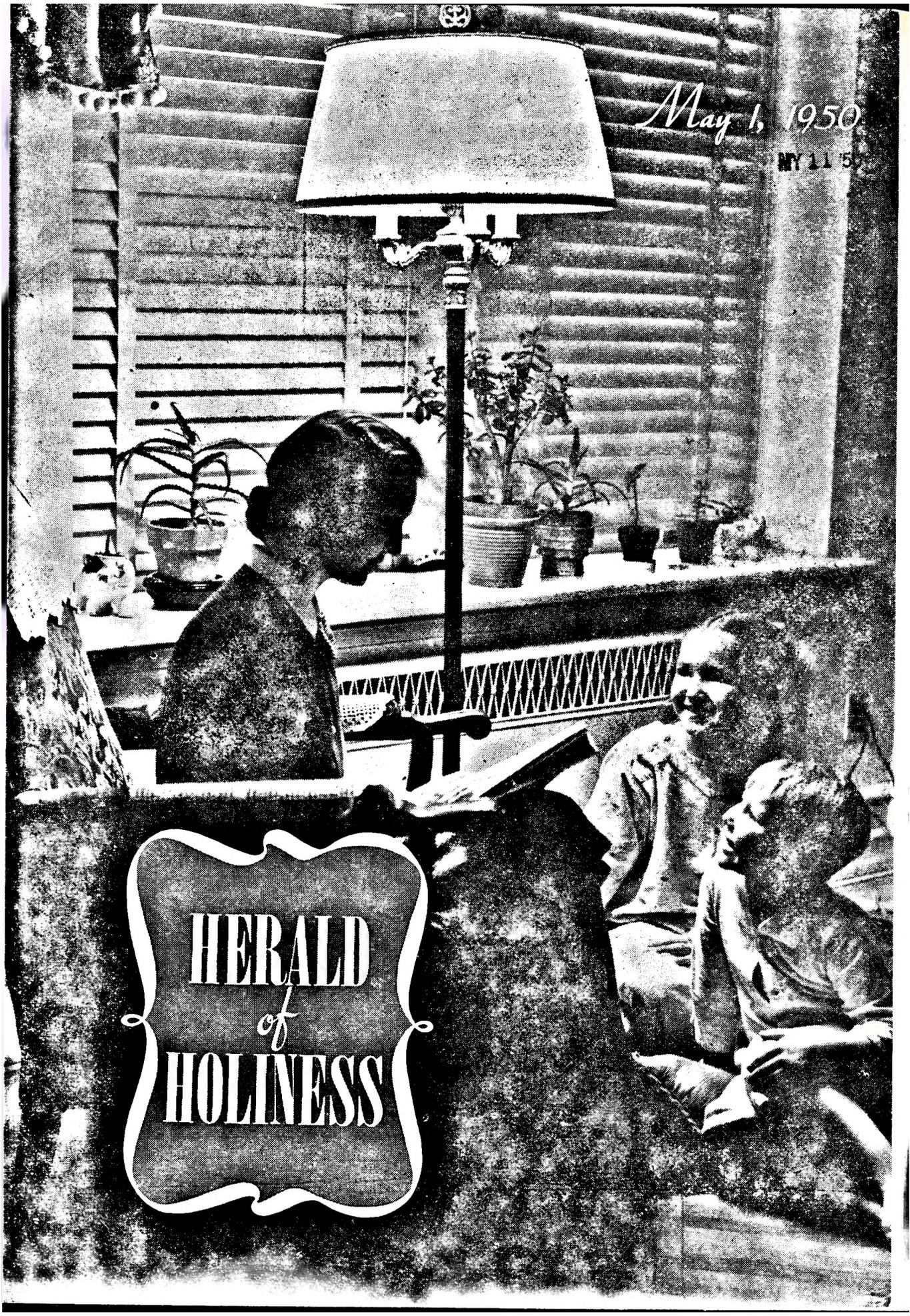


May 1, 1950

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HERALD  
*of*  
HOLINESS



## TELEGRAMS

**Spokane, Wash.**—Northwest District "outmarched" Idaho-Oregon in March Sunday-school campaign. Northwest also reached all-time high in attendance Easter, with 8,042. Easter missionary offering makes all-time high annual General Budget giving more than \$30,000. Good revival spirit in many churches; spiritual, aggressive pastors and godly, sacrificing, praying laymen move forward for God and the church.—E. E. ZACHARY, *District Superintendent*.

**Salem, Oregon**—Our fifty Sunday schools had 9,208 in attendance Easter, for 184 per cent average; 17 schools over 200, 12 over 100, and only 4 under 50.—WEAVER W. HESS, *Superintendent*; ORVILLE W. JENKINS, *Chairman of Church School Board*, Oregon Pacific District.

**Plainview, Texas**—Organized new church in Colorado City, Texas, with fourteen members, Sunday, April 16. Rev. Marshall Stewart appointed as pastor. Colorado City with ten thousand people offers splendid opportunity.—W. B. WALKER, *Superintendent of Abilene District*.

**Glendale, Arizona**—Organized fifth church in Phoenix at Sunnyslope, April 16. Rev. Paul MacLearn appointed pastor; \$1,450 quickly raised for salary and improvements. Property and chapel valued at \$1,000; already paid for.—M. L. MANN, *Superintendent of Arizona District*.

**Valparaiso, Indiana**—Home Missions tour of good portion of the Northwest Indiana District with veteran campaigner, Rev. N. B. Herrell, and son Ben; highly successful in raising over four thousand dollars in cash and short-time pledges. District greatly enthused by challenge for home missions.—GEORGE J. FRANKLIN, *District Superintendent*.

**Clackamas, Oregon**—Organized fifth new church since General Assembly at Oak Ridge, Oregon; fourteen unusually substantial charter members; Rev. Arlie Conner appointed pastor. Boggan Party recently conducted tour in interest of Nazarene work among Portland's colored people; plan opening in near future. Six-week district church school contest climaxed with Easter attendance of 9,208; weekly average, 6,619. Our churches having greatest revivals ever known. Missionary giving far in excess of 10 per cent. God is with us.—WEAVER W. HESS, *Superintendent of Oregon Pacific District*.

Front page photo: Harold M. Lambert

## NEWS IN BRIEF

**Kansas City First Church** has had an unusually good revival under the leadership of Dr. Russell V. DeLong. The altars were filled and extra chairs used both morning and evening of the closing day. More than 150 were forward for prayer during the meeting. The attendance was the largest the church ever has had for a revival. The ministry of Doctor DeLong was stirring and challenging. Dr. A. Milton Smith is the pastor.

**First Church, Dallas, Texas**, has enjoyed a wonderful revival under the ministry of Dr. and Mrs. Edward Lawlor. Mrs. Lawlor thrilled the people with her singing, and Dr. Lawlor challenged his hearers with his dynamic  
(Continued on page 14)

## EASTER OFFERING (Telegraphic Reports)

First Church, Kansas City, Mo.	\$4,200
First Church, New Castle, Ind.	1,300
First Church, Edmonton, Alta.	900
First Church, St. Petersburg, Fla.	575
Butler, Penna.	450
Fayette, Ohio	400
Australia	234
Belton, Texas	156

\* \* \* \* \*  
Total cash received on Easter Missionary Offering up to Thursday Noon of April 20: \$248,910.48.

JOHN STOCKTON,  
*General Church Treasurer*

## HERALD OF HOLINESS

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**NOW, EVERYONE, BOOST!**

## NOTICE —

The new subscription rate of \$1.25 per year for single subscriptions becomes effective as of this date, May 1, 1950. The new rate for subscriptions in bundles of 10 or more to one address is \$1.05 each per year.

**OVER THE TOP!**

	Members	Subs.
Fairbury, Nebraska	56	49
North Platte, Nebraska	77	92
Clarksburg, West Virginia	39	28
Paden City, Third, West Virginia	22	20
Wann, Oklahoma	7	9
North Judson, Indiana	40	30
Valparaiso, Indiana	116	115
Crown Point, Indiana	9	11
Beulah, South Dakota	21	28
Huron, South Dakota	32	60
Eagle River, Wisconsin	13	14
Kenosha, Wisconsin	11	19
Pickford, Michigan	44	42
Racine, Taylor Avenue, Wisconsin	108	75
Akron, Springfield Heights, Ohio	133	131
Cleveland, First, Ohio	339	227
East Palestine, Ohio	97	91
Mobile, First, Alabama	199	300
Moundville, Alabama	38	36
Butler, Georgia	14	10
Ellis Church, Crowley, Louisiana	40	29
Vivian, Louisiana	128	86
Las Vegas, New Mexico	6	4
Alexander, North Dakota	33	22
Fessenden, North Dakota	50	46
Edmunds, North Dakota	13	9
Belle Vernon, Pennsylvania	117	104
Bradford, Pennsylvania	182	174
Canonsburg, Pennsylvania	25	32
McAllen, Texas	61	42
Brownsville, Texas	6	4
Nashville, Waverly, Tennessee	18	13
Bull Run, West Virginia	20	25

THAINE F. SANFORD,  
*Sales Promotion Manager*

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## In Parkhead, Glasgow

By General Superintendent Young

**L**AST NIGHT closed a wonderful assembly of the British Isles District and an Easter convention following, which burned with missionary enthusiasm.

During the assembly, I found our British Nazarenes deliberate in their deliberations. They like to read some of the reports seriatim, and occasionally offer some lively discussion. But there were unity and co-operation throughout.

Dr. George Frame, who has been district superintendent for a decade, was re-elected on the first ballot for the eleventh time. I was well impressed with the devotional periods during our business sessions; they were full of spontaneous and careful prayer and enthusiastic singing.

In all of the services I heard some old hymns of my boyhood days that had not been sung in my ears for some thirty-four years. Outstanding among these were: "There's a Firm Sheltering Rock" and "The Twenty-third Psalm" to the tune of Crimond.

Dr. and Mrs. C. Warren Jones made a definite contribution to the spiritual tide of all the services. Fresh from missionary travels in India, Palestine, Transjordan, and Egypt, Dr. Jones impressed the people with the fact that ours is a world-wide movement. He also reached into his vast storehouse of knowledge about Nazarene mission stations around the world and brought to us these up-to-date facts and telling incidents.

Last night was a great climax to these services. Dr. Jones and the writer brought missionary messages while Nurse Agnes Clark and Dr. Samuel Hynd brought testimonies and praise that thrilled the entire church, packed to overflowing. Nurse Clark has just finished her first term in South Africa, and Dr. Hynd (the grandson of the founder of our work in the British Isles—Dr. George Sharpe; and son of our pioneer medical missionary in Swaziland, South Africa—Dr. David Hynd) is now under appointment for his first term as a medical missionary to Swaziland.

Last night, two men gave spontaneously 100 pounds each to the General Budget, and the plate offering for the evening service brought the total to 263 pounds.

Sunday was Parkhead day, welcoming me to my home church, where I first joined the Church of the Nazarene as a boy. Rev. R. F. Tink has done a fine work here, and I was very pleased with the lay leadership within the church. Their young people were enthusiastic and spiritual. Their work in the Sunday school is careful and sound.

Today I leave for Ireland and expect to preach in Belfast on Sunday.

## Families of God

By Norman C. Schlichter

**N**OT so long ago, as a visitor in a church in another state from my own, I was delighted to hear the pastor pray: "God, bless our church family, and make us more truly just that—a family of Thine."

"Praise God!" I said in my heart. And then I thought, Why don't we hear this prayer generally in our churches? It was much more frequent when I was younger.

Things were different then, of course. The church played a much larger part in the lives of its members. There weren't nearly so many distractions as now. It was easier to think of the church as a family. But the heart of the matter then was that the church was the major interest of the majority of its families; and this is the key to keeping up the old family idea today.

That it can be done is proved by an outstanding example.

Not long ago I heard the Rev. L. M. Charles-Edwards, vicar of one of London's most famous old churches, St. Martin-in-the-Fields, situated in the heart of London—as busy a city as the world knows—say in a broadcast from London about this church: "Everything I have been telling you about our church work might be summed up by the word 'family.' Here we are a family; and no matter who the member is, he does his work and takes his part here within the atmosphere and for the love of the family."

Having visited this church, and knowing of its many-sided activities for members and strangers alike, I knew that he was giving a true description of the way this church is run.

Putting this fresh word along with that prayer I told you about at the beginning, I said again to myself, "It can be done now, and it's the way every church should operate, as a family of God."

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## Holy Rest!

By D. W. Dobson

*Holy rest, peaceful rest! I am safe on Thy breast.  
Though the storms of life may beat,  
I have found a safe retreat.  
Let me here abide, ever at Thy side.*

*Holy rest, second rest! Ever Thine, ever blest,  
Joys by human tongues untold,  
Love's arms me do now enfold;  
Bliss forever mine is this rest divine.*

*Holy rest, sacred rest! Sorrows come; trials test.  
Burdens all on Thee are cast;  
Thou wilt shield from Satan's blast.  
I am still with Thee, happy, safe, and free!*

# The Essential Position Of Godly Motherhood

By Earle W. Vennum\*

**A**LTHOUGH the writers of the Synoptic Gospels tell us of the women who gathered at the Cross, it is the tender John, that apostle who always seemed to live the closest to Jesus, who tells us that Jesus' mother was there. "Now there stood by the cross of Jesus his mother" (John 19:25).

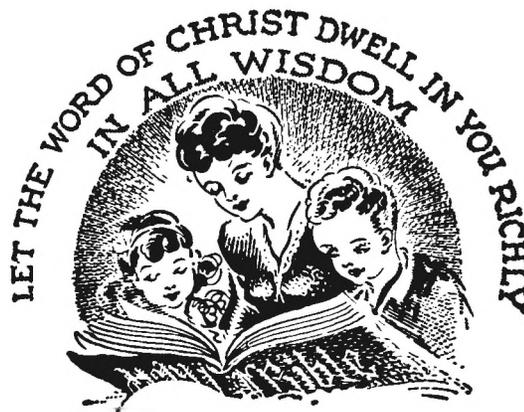
It seems to me that it would be unthinkable of one in whom God had found such virtue, such grace, and such goodness that from all other women she had been chosen to give birth to the Saviour, that at the crucial moment of her Son's deepest need we would find her anywhere but at the Cross—unfailing in her devotion and faithfulness. In this glimpse of Mary, we have a representation that symbolizes the essential position for all godly mothers—Mary stood near the Cross.

It will be necessary for Mother to live as close to Jesus as possible if she is to save her home. Just as no preacher can expect the sermons delivered from his pulpit to carry any greater influence than the life he lives, so in the home as well, good advice is not enough; it must go hand in hand with a godly life. It is that life lived near the Cross that will make an imprint upon young lives that a cold and sinful world never can erase.

The trends that now threaten the very life of this nation are not of a military nature, but they are symptoms of conditions that are more dangerous to America than Russia or atomic warfare. The *United Press* recently released the fact that more than 50 per cent of the cigarettes smoked in this country are being smoked by women. In a recent year, this nation consumed 86,000,000 barrels of beer. Any habitue of bar-rooms will tell you that in many of them there are as many women as men. Within recent years we have passed through a crisis that called ten million of the best of our young men to the defense of our flag. Today, we need even more desperately an army of ten million mothers who will lift the standards of holy living in the home and in society. Many of our educators, jurists, and leaders in other fields agree that the battle for America is now on. Not in the maneuvers of the battlefield, not in the strategies of the seas—but in the American home, it must be won. Within the hands of the womanhood of this nation there is the power to save us. Evil has lifted his dagger above the heart of our America—but a consecrated motherhood can wrest the dagger from his hand.

One day on Calvary, Christ was lifted upon the Cross; that Cross stood out against all evil.

\*Pastor, Central Church, Miami, Florida



It represented the will of God diametrically opposed to all the sinfulness of human nature. Here where God's holy will and man's sinful will met to form a cross, Jesus laid down His life. The sinfulness of men is still opposed to a holy God, and he who will take his stand near the Cross will lose favor with a godless world. The Cross is not an emblem of popularity. God is calling for a motherhood that will stand out against all evil regardless of a sinful world that has made it popular for women to drink and smoke and shamelessly expose their nakedness in scanty attire. Lord Shaftesbury said, "Give me a generation of Christian mothers, and I will undertake to change the face of society within twelve months."

In this glimpse of Mary near the Cross, all motherhood can find comfort and assurance. The old prophet had told Mary, "A sword shall pierce through thy own soul." Now as she stands near the Cross, her mother-heart is suffering the awful intensity of that cruel thrust. There is no better example of what God can do to sustain a mother than that power He granted to Mary while she stood near the Cross. Watch her there! That she is able to stand near the Cross is a miracle of divine grace! She weeps, but she offers no outrageous exclamations, no bitter complaints flung toward Heaven. Mother, no matter what your problems and sorrows may be, the God who sustained Mary can sustain you.

But in the record as given to us by John we have an immortal example of devotion for all sons and daughters. As you draw near to look upon this scene, bow your head in reverence—we stand in the presence of the Son of God. He is dying on that center cross. He is doing the greatest work the universe ever will know. This is the crisis moment of our world, and upon His commitment hangs the salvation of every man under heaven. How deep are the thoughts that must hold fast His thinking! But wait! He is speaking. A tender smile lights His face, and He speaks to that woman who stands near the Cross, the one whose face wears the deep lines of human heart-agonies and sorrow. Suddenly her face softens as she hears His words. Let us all draw near and listen, for words from such a

(Continued on page 8)

# Mothers — of Great Men

By E. S. Phillips\*

**W**HO can read the biography of any great person without wondering about the circumstances and influences that lead to greatness? While many factors contribute to greatness, the pages of biographies reveal the truth that most remarkable men in all fields of endeavor had mothers possessed of uncommon talents for good or evil.

Papini said of Augustine, "In common with the majority of great men Augustine owed to his mother the best attributes of his heart and perhaps also of his intellect."

Whenever the name of Augustine is mentioned, there is the unconscious association of the name Monica, his mother. All who read his confessions become aware of her tremendous influence upon her son. Her qualities of tenderness, piety, selflessness, and implicit faith are more perfectly exemplified in the life of Augustine.

Africa owes a great debt to the mother of Robert Moffat. It was through the insistence of this good woman that he was enabled so clearly to open the Scriptures to the natives. When Robert was a child, she set her heart upon her boy's knowing the Scriptures. On one occasion when he was leaving home she would not let him go without a promise that he would read the Bible every day. She insisted, so he promised. The cause of missions will eternally be grateful for that mother's insistence.

Scotland is indebted to the mother of John Knox. When he left home to attend the University of Edinburgh, he was not a Christian. His mother's heart was troubled and full of anxiety at the thought of the temptations he would meet in the city. She walked with him some distance on the road, giving him some counsel. Then climbing over a fence into a field, she led him behind a rock, placed her hands on his head, and prayed earnestly for God's blessing on her boy. Knox said, "That one prayer of my mother changed my whole life." Later one prayer of John Knox changed the course of Scottish life—"Give me Scotland or I die."

Europe owes a debt to the mother of John Calvin. Though frail in body, she was strong in spirit. She died early in life but lived long enough to stamp her religious ideas indelibly upon the mind of her unusual son.

Protestantism owes a debt to the mother of Martin Luther. This noble woman possessed a

\*Pastor, First Church, Bethany, Oklahoma

cheerful temper and sense of humor. She always looked on the brighter side of life and met every bitter disappointment with a smile. It was a favorite saying of hers which Luther loved to repeat, "If the world smiles not on you and me, the fault is ours." Her son Martin was like her in temperament and disposition and was known as his mother's boy.

England and America owe a debt to the mother of the Wesleys. All who are acquainted with evangelical religion know the name of Susanna Wesley. John wrote of her: "Take her for all in all, I do not believe that any human being ever brought into the world, and carried through it, a larger portion of original goodness than my dear mother. Her understanding was as good as her heart. It is from her that I have inherited that alertness of mind and quickness of apprehension without which it would have been impossible for me to have undertaken half of what I have performed."

Lovers of literature are indebted to the mothers of the literary geniuses. It is a matter of record that the mother of Sir Walter Scott was a well-educated woman, a great lover of poetry and painting. It is evident from his writings that Walter Scott acquired from his mother the love for word-painting.

Robert Burns had a mother who possessed rich qualities of mind and soul. Her life was controlled by her deep religious feelings. Her dark and weary hours were brightened by the chanting of meaningful songs which she

sang to her listening son.

Science is indebted to the mothers of Louis Agassiz and Thomas Edison. The mother of Agassiz early understood her son's love of nature and living things, recognizing his intellectual tendencies. She gave him his key to his life's work and remained his most interested helper.

The mother of Thomas Edison refused to believe that her boy was below average. In fact, she believed his mind was beyond the ordinary. So she undertook the task of teaching her son.

All lovers of learning are indebted to the mother of Andrew Carnegie. Her son became famous for establishing public libraries. In speaking of his mother he used these words: "This wonderful woman, my mother. She was my nurse, cook, governess, teacher, saint, exemplar, guide, counselor, and friend. At intervals when



household cares would permit we sat at her knees while she recited the gems of Scottish literature which she seemed to know by heart. What has the child of a millionaire or nobleman that counts compared to such a heritage as this? This is where the children of honest poverty have the most precious of all advantages over those of wealth."

Thank God for such mothers and such men.

But the Church of Jesus Christ is indebted to that great host of mothers whose children will never be acclaimed as great. But through the influence of Mother's prayers, her tears, her sacrifices, and her godly example they have been brought to Christ. Such a mother is yours! Such a mother is mine!

## Our Debt to Christian Mothers

By A. S. London

**I** PAUSE—twenty-five years since the passing of my mother—to write my Mother's Day article, in appreciation of and love for Christian motherhood.

Bancroft, in his *History of the United States*, shows that the population never became rooted to the American soil until the people felt the homing and softening influence of Christian motherhood. Adventurers came by the hundreds; they fought with the Indians and either died or returned to their homelands; but it was not until Christian motherhood took hold that the life of our nation began as a nation. The love of mothers changed savages of the cave-days into civilized beings of today.

*I have a debt to pay to Christian motherhood for my life.* I have been paying on this debt since early childhood days; but a lifetime will not be long enough to settle in full.

What a cost to give me life! I heard the late William Jennings Bryan say that the sufferings of mothers in bringing their offspring into existence was equal to all the sufferings brought on by all wars since the dawn of civilization. I never could mistreat a mother. Motherhood must be respected and protected. Long ago someone said that a man could be judged by his attitude toward his mother and all true womanhood. My mother went through bitter travail to give me existence. I must be a good man, a useful man, an upright man, to pay my debt for life itself.

*I have a debt to pay to Christian motherhood for love.* Regardless of what I did, my mother loved just the same. She was always ready to forgive and forget. The mother of Chicago's worst gangster was at his side after his arrest. They fell into each other's embrace and sobbed, while the mother pushed back his hair and said, "God bless my precious boy."

The great preacher, Dr. F. B. Meyer, used to tell how he went to visit the mother of a large family. He found her busy after placing all the

children in bed. The father sat near the fireplace, but when asked what she was doing, the mother said, "Oh, when the children are all asleep, I have to tidy up after them, and I make straight what they have left amiss." My mother had to make a lot of things straight that I had left amiss. She did not scold or complain about it; for the patience and love of a Christian mother are much like the patience and love of Christ for His followers.

I stood one day in the halls of Congress where Daniel Webster once stood; and I remembered that I had read that his mother loved him so much that she suggested to the father that they sell the old homestead and put the money into educating their boy Daniel.

The love of a Christian mother is never exhausted, never changes, endures through all. An eminent preacher of England once said that he tried to become an infidel, but the love of his mother, with her beautiful spirit, was too much for him; he could never answer that. I heard the late Billy Sunday say that the love of a mother was so great that an angel in heaven would be glad to give a bushel of diamonds in exchange for her place.

*I have a debt to pay to Christian motherhood for light.* My mother gave me guidance. She was a light to my pathway in my formative years; her light kept me out of many dangerous paths. When a railroad was being built in our county, I was eager to get on as a driver of mules to a grader. The wages paid were very high, and young men were coming from many sections of the country to work on the new enterprise.

I made private arrangements for this work. A man came after me early one morning, but my mother met him and said "No!" I could not understand; but it was not long until all was made clear. Questionable characters came from all over the country; social diseases were common. Many of the young men of our country paid a dear price for the privilege of working on the new grade. My mother's light saved me from an awful tragedy.

I took a chance—it cost only one dime. If I were the lucky one, I would get a two-hundred-pound hog. I ran to the house and told Mother. She said, "Go right back and get your dime and give them your number back; that is a form of gambling." I thought Mother could not understand how I desired to help out the family table. Sure enough, the number I gave back won the hog; but that did not change my mother's thought one iota. That was the beginning and the ending of my "taking a chance."

My mother's light guided me through without a blemish from grosser sins. I hope at that day to present to her a life as clean as when she went to the jaws of death to give me life.

May the faith of my mother, her fine loyalties, her grip on the eternal verities, her unswerving devotion to Almighty God, her daily practice of

charity and self-denial, her gifts of life, love, and light, be my stay until I clasp her hands again in the "house not made with hands, eternal in the heavens."

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"My mother was the most wonderful human being I ever knew. I have a sacred shrine in my music room for her. There is a portrait of her on the wall done by a famous Boston artist, Harry Sutton. I keep two vases of flowers, one on each side of it. I change these flowers myself every morning."—ROLAND HAYES, the Negro tenor (sent in by A. S. London).

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## You Belong to God!

By John W. May\*

**WE CANNOT** escape the fact that we belong to God. We cannot do or say as we please. We have nothing that has not been given us of God. The only thing truly our own is our free moral agency. But this condition is ours that we may serve God with a willing heart; that our religion should be led of desire rather than duty. Paul uses three illustrations to show our dependence upon God.

*Ye are God's husbandry* (I Cor. 3:9). Paul had planted, Apollos watered, but God only had power to bring the increase. The picture is that of the familiar vine and branches. The branch cannot bear fruit except it draw life from the vine. Christ said, "Without me ye can do nothing." The works of man, however great, all point to his dependence upon Him. When we lose the sense of the truth that, after all, the result de-

\*Evangelist, Du Bois, Penna.

pends upon God, we begin a dangerous descent caused by self-sufficiency. True wisdom comes with a heartfelt sense of our inability to work outside the realms of God's strength; that we are the tillage of God. He is the Creator, but also the Caretaker and Provider for His creation.

As concerns the physical so the essential spiritual being. Through His power we see the condition of our souls. He removes the scales from the sin-blinded eyes, so that we see ourselves as God sees us. He stirs us from the stupor of sin, that we may see and desire the possibilities of grace. The nature incapable in itself to turn away from sin receives power to resist and turn to God. It is the goodness of God that leads to repentance.

*Ye are God's building* (I Cor. 3:9). Any foundation other than that provided by God is false, insecure, and bound for destruction. Christ only can suffice for this spiritual building. Without foundational experiences we are bound to perish in the storms of life. Human foundations will perish as stubble in the fire of God's wrath. He who builds upon the principles of Christ shall stand.

No one can successfully build a Christian character or life upon human methods or finite strength. One can never ascend to spiritual heights from merely human steppingstones. Without godly sorrow there is no repentance; without repentance there can be no believing faith; without believing faith there can be no real conversion; without real conversion there can be no proper consecration and second crisis experience of sanctification. All these are given by the great Master Builder.

Conversion essentially is a new birth. God will not build upon another foundation. Those

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## "Come into the Living Room!"

By Kathryn Blackburn Peck

*She never liked to call it parlor—  
The room where all of us would come  
Together, evenings after supper,  
Back in my happy childhood's home.  
An oak-beamed room it was, and friendly,  
For there were warmth and fragrance there,  
And love—enough for everybody!  
And circling arms that banished care!  
She'd stand, all smiling, in the doorway.  
"Let's go into the living room!"  
Then, how the daily burdens lifted—  
We were together—we were home!  
The living room! The family circle,  
With Father in his easy chair,  
And Mother sewing in the lamplight—  
The room of laughter, song, and prayer!*

*Time hurries on, and hearts grow weary,  
And happy families must part;*

*Life's problems press, friends sometimes grieve  
us,  
And often tears unbidden start.  
But up above earth's somber shadows,  
Faith lights for us a beacon star  
That promises a bright tomorrow,  
Where all love's dearest treasures are.  
Beyond the parting and the dying,  
The problems hard to understand,  
How blest the hope of life eternal  
Within our Father's glorious land!  
God planned that we should be together  
When all our struggles here are past;  
And Mother's prayers will draw us upward  
Till we are all safe home at last!  
Oh, I am sure I'll find her waiting,  
Her dear face smiling through the gloom,  
And once again I'll hear her saying,  
"Come, dear, into the living room!"*

dead in trespasses and sins must be raised to newness of life. Common testimony of those finding the Saviour is that everything looks different, looks new. Old things must pass away and all things become new. There are new ambitions, desires, efforts, accomplishments; a new love and new life. It is not a renewal of the old but a complete change. Without this, all effort to rise higher than common experiences of life will fail.

*Ye are the temple of God* (I Cor. 3:16). Here we find the express purpose of God's work as Husbandman and Master Builder. The temple must be clean. This was the desire of the seekers after God in the Bible—a clean heart. Paul said in another place, "God hath not called us unto uncleanness, but unto holiness." (I Thess. 4:7). The Holy Spirit will not dwell in the same heart as uncleanness. The experience of holiness as a second definite work of grace purges from the heart all evil and makes us fit temples of the Holy Ghost.

Here we see the power and beauty of holiness. Jonathan Edwards said, "Holiness then appeared to me to be of a sweet, pleasant, charming, serene, calm nature, which brought an inexpressible purity, brightness, peace, fulness, and rapture to the soul." God does not ask that we empty ourselves upon the altar with no reward. He fills us with the clusters of spiritual graces: the grapes, the milk and honey, the victories of Canaan. It is the extermination of inbred sin. Dr. J. A. Wood said, "Entire holiness is the extermination of all sin from the soul; it is a pure unsullied heart; it is 'death to sin,' a 'freedom from sin,' a 'cleansing from all filthiness of the flesh and spirit.'"

The great benevolence of God is seen in His painstaking care of His tillage, the building of the spiritual house in regeneration, and the inhabiting of that house with His gracious Presence. Truly we belong to God!

### The Essential Position of Godly Motherhood

*(Continued from page 4)*

One and in such an hour will be treasured forever. What is He saying? "Woman, behold thy son!" Then He turns His glance to the young man who is standing by her and says to the young disciple, "Behold thy mother!"

In the midst of saving a world, Jesus Christ has paused to make a divine gesture that has forever thrown a heavenly radiance around the mother-child relationship that never shall grow dim as long as time shall endure.

This scene and these words of Jesus should preach a sermon to every son and daughter every day, as well as on Mother's Day. Resolve now that you will not wait to express with flowers that which should be expressed in deeds.

*Vain are all our tributes to her  
If in words alone they dwell.  
We must live the praises due her;  
There's no other way to tell.*

## Words of Appreciation And Explanation

By Fairy Chism\*

**T**WENTY-TWO years ago the Church of the Nazarene was good enough to commission me as a missionary to Africa. It ever has been a great joy—never anything akin to sacrifice—to serve God and the church among the needy and appreciative Africans. That the church should acknowledge the call of God and invest in me money of consecrated people has ever humbled me to the dust. At the same time it has kept burning in my heart an overwhelming sense of my obligation to those whom I represented and also an undying gratitude for their kindness.

The one furlough in twenty years was at the command of the church in the homeland. It was my intention to live and die among those whom I so much loved. However, God willed otherwise. The most definite conviction and leading I have ever known in God's work was the release from the Africans. When that came, countries lost their boundaries; national differences and color of skins were obliterated; to me there is no more sea. This I know, there burns in my heart a consuming desire to win as many souls as I can to God ere Jesus comes back. *Where they live does not matter.*

The two and one-third million white people who live in South Africa and who, until recently, have had no organized holiness church have been the burden of my heart for the last few years. I rejoice in God's blessing upon Brother and Sister Charles Strickland, who labor in that great field. Three organized churches, two South African ministers, and a gift of two lots for a church plus another beautiful site for a camp meeting all in so short a time are cause for loudest praise.

Also I am thankful that other holiness denominations are now working there too.

Whether or not I shall go to labor there is in the hands of God and the church. If the work can be established and carried on by those living there, it would seem most desirable. However, if a second worker outside South Africa to assist the Stricklands is needed and if the leaders feel that I could be that one, I shall be happy to go. While the church, which it is such a pleasure to serve, has offered to send me back, I have asked that any definite action be deferred until the visit of our next general superintendent. During the present year Dr. Hardy C. Powers expects to be in Africa, and if, after careful investigation of facts and conditions, it is deemed advisable for another to be sent, I shall be very grateful to go. The voice of the church always has been the voice of God to me. I ask no favors or special concessions. I do her bidding.

One thing only have I desired of the Lord—that this going or not going to Africa be decided

\*Nazarene Missionary

upon the basis of souls. If more people could be saved by my return to Africa, by all means, I want to go there. But if God should see that more souls could be gathered for the King's crown in the U.S.A., then my vote would certainly be for America. I do believe that God, who alone knows, will direct and through the church leaders His will will be done.

In the meantime, and if the way should not open to go to Africa, there is plenty to do here. With the glorious gospel of holiness one could

never need a place of service in this sin-cursed world.

With all my heart I thank every Nazarene for your prayers and for the money you have invested in me since 1928. The superintendents, the Department of Foreign Missions, and the people have all been too good to the missionaries. If kindness could kill, the Church of the Nazarene would not have a living missionary. We would all be in a cemetery and the tombstones would read "Killed by Kindness."

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## Religious News and Comments

*Edited by Delbert R. Gish*

**A**LMOST like fighting fire with fire is the comic book *Unkept Promises*, published by the agencies of the temperance movement. It is designed to state the facts about alcohol in a way that will get attention from younger citizens. Its twenty-four pages in full color should have considerable effect in combating advertising of alcoholic beverages. It can be obtained for ten cents per copy from the Legion of Truth, 308 Fawkes Building, Minneapolis 3, Minnesota.

Mexico has instituted legislation (Sanitary Code, art. 29) which prohibits advertising of alcoholic beverages through movies, radio, and television. From this corner that looks like a demonstration of good judgment and culture which America could well emulate. The liquor industry in our own country, we read, is inaugurating a \$200,000,000 campaign to get out the information about its product.

Incidentally, did you read the reply of President W. W. Wachtel of Calvert Distillers Corporation to the prohibitionists? He argued that since automobile manufacturers do not advertise by picturing their new cars in collisions, and commercial air lines don't encourage customers by publicizing plane crashes, so the liquor interests cannot afford to portray to prospective customers the evil effects of alcohol. A business must make a profit. But there are differences in the degree of legitimacy of these businesses, and differences in the certainty of their risks. It is a bit difficult to get casualty insurance on alcoholism.

The eighth National Family Week will be ushered in May 7. Its theme will be "God Works Through Homes."

Dr. Toyohiko Kagawa, the famous Japanese Christian, will be in America from July 15 to the latter part of December. He is booked for many

speaking engagements both in Canada and the United States. For two months he will work with the United Evangelistic Advance sponsored by the Federal Council of Churches. At present he is engaged in evangelistic campaigns in England.

The Salvation Army now serves more than ninety colonies and nations. This year marks the seventieth anniversary of the "Army" beginnings in America. There are now in this country about five thousand soldiers and lassies and approximately two hundred thousand followers.

It is reported that the China mainland is suffering the most intense famine conditions experienced for three-quarters of a century. About

16,000,000 people are said to be starving and 30,000,000 more on extremely meager diet.

While the figures were kept secret, the movie "Stromboli," which starred Ingrid Bergman, did not "go over" financially in Kansas City, according to the *Kansas City Star*. Reports are that receipts here as well as elsewhere in the nation were affected by public disapproval of the morals of its producer and main actress. Too bad that the public doesn't become aroused and disgusted over the immorality prevalent in the whole Hollywood colony as it has in this one case.

A survey conducted in England by the British paper, *News Chronicle*, revealed that three out of five persons there could name all four of the Gospels of the New Testament. Twenty-five per cent could not name any. In one denomination only 51 per cent could name all four.

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## THE SUNDAY-SCHOOL LESSON

*By Norman R. Oke*

**Topic for May 14: Hosea Reveals God's Forgiving Love**

**Scripture: Hosea 11:1-4, 8-11; 14:4-9**

**GOLDEN TEXT**—*I will heal their backsliding, I will love them freely* (Hosea 14:4).

The love of God has dimensions: it is both deep and long. How deep? "For God so loved the world." That pictures its depth and intensity. But there is length or endurance also; there is a plentiful mixture of patience in the love of God. How do we know this? Just read Hosea; it is shouted on every page.

Yes, the prophecy of Hosea is the Old Testament's grandest answer to the question, "How patient is God?" Words cannot begin to tell it forth; colors cannot depict the patient yearning of God. So Hosea was bidden by God to live a life of heartbreak as a symbolic sermon. His wife turned traitor and stabbed him in the heart

—still Hosea loved on. She flaunted his decency by going out to the haunts of immorality, there to seek a living in prostitution—still Hosea loved on. The heartbreak of Hosea is almost unparalleled in history. But it showed how long God will keep on loving.

Israel deserved to be permanently cut off from mercy, to be wiped off God's books as a bad moral debt. But God loved on. Tell it again to those to whom Satan has whispered that God has forsaken them—tell them that God loves on. Read Hosea and hear him calling through the streets after a wayward wife. And remember that God seeks just like that, and He seeks you!

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education)

# Home Missions and Evangelism

Roy F. Smeo, Secretary

## New Churches

**S**UPERINTENDENT Mark R. Moore of the Northwest Oklahoma District conducted a home mission meeting in the county seat town of Beaver and organized another church early in March with twenty-three charter members. All of the churches in the Oklahoma panhandle supported the meeting. Members of the Knowles church attended almost every night and supplied eight members for the new organization. The Sunday school is averaging about fifty, with eighty-one present on Easter Sunday, and property for the new church has already been purchased. Rev. Mrs. Beulah Liles is the pastor. This is the ninth new church on this district this quadrennium.

Another county seat town into which the Church of the Nazarene has gone is Willows, in Glenn County, Northern California. District Superintendent George Coulter organized the church with twelve members on April 2. A local businessman is superintendent of the Sunday school, and the county recorder is one of the charter members. The Sunday school is averaging over sixty. Rev. Herbert Ratcliff, graduate of Nazarene Theological Seminary, is the pastor. They have built a chapel for their services and Sunday school. This is the eleventh new church on the Northern California District this quadrennium.

Superintendent O. L. Benedum organized a new church at Cuyahoga Falls, Ohio, on March 30 with twenty-nine adults as charter members. This is the seventy-fifth church on the Akron District and the seventh new church this quadrennium. This church was born of a district-wide concern and materialized through the persistent effort of the district N.Y.P.S. under the able guidance of Revs. Carl Hanks, L. L. Kollar, and J. David Poole, district N.Y.P.S. officers, and Mr. Don Lewis, Akron zone president. Pastors and laymen furnished most of the labor for the erection of the chapel, which is made of Steelex with a concrete floor and gas heat. The building is 28 by 60 feet and is completely furnished, from the platform to rest rooms in the rear, at a total cost of \$10,500. The district N.Y.P.S. church extension funds made the building possible.

Evangelist N. M. Israelson conducted the opening home mission campaign that resulted in the organization

of the church. This was the twelfth new church that he has pioneered in this way in ten years of evangelistic work. Gordon and Ruth Nichols, of Johnson City, New York, were the singers and musicians.

The campaign was well advertised by newspaper ads and write-ups, radio announcements, handbills delivered to doors, and the mails. Fourteen hundred special post cards were used for rural homes. Names and addresses of all visitors were se-

cured and the evangelist called in many homes. Average attendance for the first week of the meeting was eighty. This increased to ninety-four the closing week.

The church is fully organized with proper officers and a full-time pastor appointed.

Here's a news flash from the Tennessee District, Rev. D. K. Wachtel, district superintendent: The seventeen churches organized on that district since the General Assembly in 1948 had a total attendance of 1,088 in Sunday school on Easter Sunday, and gave \$1,345.32 in the Easter offering for missions. Of course home missions pays!

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## FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

### An Operation

Miss Leona Youngblood, who is in charge of our medical work in Portuguese East Africa, has just had to undergo a very serious emergency operation. Sister Jenkins rushed her to our hospital in Swaziland, three hundred miles away, where Drs. Hynd and Stark operated immediately. God was most gracious, and we are glad to tell you that she is making a remarkable recovery.—WILLIAM ESSELSTYN, *Africa*.

### Navajo Indians

Navajos do not use smoke or drum signals, yet many believe they have mysterious forms of communication unknown to white people.

Navajos are not bothered with body odors. They have a porous rock which they heat and place under their arms to destroy odors.

Navajos seldom use beds but prefer to sleep on sheepskins on the floor.

Navajos rarely smoke pipes. The average white man uses five times as much tobacco as a Navajo.

Navajos never scalped enemies slain in battle.

Navajos have twelve months but count them by the moon: six months summer and six months winter and a few days left over.

The back of nearly all Navajo heads is flat. This is caused by being carried on flat board cradles when babies.—*The North American Indian*.

### On S. Vicente

We are very happy to report that the Lord has really been blessing in the new work here on the island of S. Vicente. We organized our Sunday school recently with twelve classes. Nearly all of the teachers are new

Christians and are new to Sunday-school work, but it is really wonderful to see them taking hold. A more enthusiastic group you couldn't find anywhere. Last Sunday we reached our highest attendance so far with 248. Tomorrow several groups are going out in the afternoon to hold services in the suburbs of the city and also in the city jail. One young man said last night after the Sunday-school teachers' meeting, "I had such a hard day today that I never dreamed that I would close the day with so much real joy." The reason for his joy? He had just been appointed to head the group to go visit the jail, and he was really "thrilled" at the prospects.—EARL E. MOSTELLER, *Cape Verde Islands*.

### Thank You!

For many weeks a little heathen boy has been coming to Sunday school faithfully. It had been a thrill to see him pray at the altar in a revival and raise his hand and say, "I choose Christ." Then, every Sunday he came dressed with a square of red cloth around his loins and a dirty rag around his shoulders. Yesterday Miss Koffel told him to come up to the house on Monday. He couldn't wait till Monday, but paced up and down the road in front of our house until we would notice him. When we were sitting out on the veranda, he just came and stood there for some time. She went and got a pair of pants and a shirt that had just come this week. There, on the front porch, he shed his two squares of cloth and donned the pants and shirt. His face was a study. He was as happy as he could be. When he was out of sight, he laid down his rags and buttoned and unbuttoned his pants and smoothed out

his clothes. These are some of the things that bring great joy in our lives. Yet without your help we could not do this. Thank you so very, very much.—DELLA BOGGS, Africa.

#### What They Say—

"My baby is two years old and can't walk. Its stomach is swollen. He eats dirt." "I don't see well." "The finger on my left hand cramps." "She

coughs and won't eat." "My stomach aches all of the time." "Do you have injections for the itch?" "My wife fusses at me all of the time." "I have a fever and my head aches." "I have no strength" (a common complaint). "My son is dying of tuberculosis. Come to see him. Bring some injections." "I have no work and no food." "I am cold. Will you give me a blanket?"

As you may have already guessed, there isn't always an answer to the problem; but all of the above open up avenues of conversation that sometimes lead one nearer the heart of the individual. I'm glad that the Indian folk come to the dispensary. Aren't you glad that you have had a part in praying and giving to it?—GERALDINE CHAPPELL, India.

## THE QUESTION BOX

Conducted by Stephen S. White

**Q.** What does Jesus mean in Mark 4:11-12 where He gives His reason for teaching in parables?

**A.** This is a difficult passage, but it should be read in connection with Matthew 13:10-17. Here Jesus gives His reason for speaking in parables more fully. Jesus used parables to some extent during all of His public ministry, but there was a time when He specialized in them, or in this mode of teaching. This was when He began to have open and fierce opposition and for that reason began to withdraw somewhat from the market places, or the limelight of the public. Then He began to make teaching in parables His primary method. By this method He was to half conceal, half reveal His thoughts—"reveal them more perfectly to those who understand, hide them from those who do not." In reality, though, the difference—the understanding on the part of some and the lack of the same on the part of others—was not Jesus' fault or the fault of the mode of His teaching. The trouble was in the person himself. He that willeth to do the will of God shall know of the doctrine (John 7:17). The truth is a savour of life unto life for some and of death unto death for others (II Cor. 2:16). Couched in the form of a parable the truth was more understandable to those who were susceptible, or took the right attitude, while it was less understandable to those who were non-susceptible, or took the wrong attitude. The more the latter failed to get the truth, the more they were blinded to it, or the more their capacity for getting it was destroyed. On the other hand, those who received the truth in any degree however small had their powers of reception enhanced. "To him that hath, it shall be given." This principle is true of all types of teaching, but the parabolic form especially suits, or manifests, it. It increasingly reveals to the receptive and increasingly conceals from the non-receptive.

**Q.** Why don't Nazarene ministers preach more on prophecy or the second coming of Christ?

**A.** So many strange notions have been set forth in the name of prophecy that many of our ministers have avoided the subject. This has also caused them to ignore the second coming of Christ. Another reason for this situation is that many good people have become so taken up with prophecy that they place it ahead of soul winning and loyalty to their church. If there is a prophetic conference anywhere near, they will forsake their own church services and the salvation of souls in order to attend it. Now, I believe in the Second Coming and preach on it, and I preach on prophecy in that I point out the signs of the times which indicate that Jesus may come at any time. I refuse to permit the extremes which some have gone to along these lines to keep me from preaching on them. Still, I do not think that they are primary. The main business of the preacher is to get people saved and sanctified, and prophecy and the Second Coming should be dealt with only in so far as they contribute to this end.

**Q.** What ought a church to do in order to help a trustee of the church who plays croquet on Sunday and stays away from church and Sunday school and has the young people over to his house playing croquet on Sunday, also?

**A.** There is one thing that this brother needs—prayer; and you can pray for him. He undoubtedly needs spiritual help!

**Q.** Should a Sunday-school teacher be permitted to teach certain portions of the Bible, not pertaining to the regular lessons, and place his own interpretations upon it?

**A.** Questions like this cannot be answered adequately by someone who is away and unacquainted with the full situation. I might say, however, that God's kingdom and the house-

hold of faith should always be kept in mind in such circumstances. If at all possible, we should correct an evil without doing hurt to the work of God. If only God would help all of us to bear this in mind when we face that which we feel is not just as it should be! This means that much earnest prayer and consideration should precede any criticism or change in our churches; for immortal souls are involved and might be at stake. After giving these words of caution as to specific situations, I must say that I do not think that any other method or subject matter in Sunday-school teaching can take the place of that which has been provided by our church. God has blessed in giving us wonderful Sunday-school helps, and we should all use them.

### ● ● ● L O S T !

"Rachel has lost her girl," said my good friend to me one Sabbath evening.

"What do you mean?" I asked.

"Dorothy has been riding all over the country on the back of a motorcycle with her new boy friend that she has picked up somewhere from across the tracks," he said. "She has run away from home. Rachel will never get her back; she has lost her girl."

The heartbreaking story of this young life, so full of promise, is all too common. A child-marriage; a young mother; a divorce, with a brokenhearted grandmother taking the baby to raise, while the impulsive daughter continues to live and act like an irresponsible schoolgirl; the second marriage, with Grandmother keeping the baby from the first.

The opening wedge to this flood of sorrow was found in deliberate Sabbath desecration. That day in which Dorothy gave consent to have this kind of fun on the Sabbath afternoon, she first set aside a lifetime of teaching, for an hour of fun; and she received in return a lifetime of sorrow and regret. To sow to the wind is to reap the whirlwind!—WALTER C. McCRORY (*The National Reform Association*).

## A Twenty-four-Page Paper

**B**EGINNING with this issue of the **HERALD OF HOLINESS**, there will be a twenty-four-page paper every week instead of every fourth week. This change was voted last January by the Department of Publication and sanctioned by the General Board and the Board of General Superintendents. At the same time, the subscription price of the paper was raised to one dollar and twenty-five cents. This small increase still leaves it the lowest in cost for its size, quality of paper used, and contents, in the whole field of religious journalism.

Some changes will be noted: The editorials will be placed in the middle of the paper; Mr. M. Lunn, the manager of the Nazarene Publishing House, has agreed to provide some special articles during the year; and Dr. Lauriston J. Du Bois, general N.Y.P.S. secretary, will begin a department for the young people, which will alternate with the religious news items furnished by Dr. Delbert R. Gish.

## “Home, Sweet Home”

**U**NFORTUNATE, indeed, is the individual who, as a child or an adult, has had an unhappy home life. Nothing else can make up for this loss. I know this because of what home meant to me as I grew up and the place it has filled in my life since I have had one of my own. I thank God for my “home, sweet home,” both now and when I was a child.

A home does not have to be absolutely ideal or perfect in order to be a “home, sweet home.” There are no such homes. However, there are family situations which approach the ideal to such an extent that they make a wonderful contribution to life and society.

**S**OME OF the factors which make for good homes, or worth-while family life, will now be indicated. There must be love—love between

**Family Love** the father and mother and between them and their children.

A home which is void of real affection is perhaps better than no home at all—that is, it is preferable to a home which has been broken up by divorce; but it is a poor substitute for a good home, or one that is basically grounded in love. In a home like this, there will be a certain romance in spite of the long hours of toil and the problems and difficulties which the parents inevitably have to face.

My father and mother did not always agree. At times they had some very decided differences of opinion. Nevertheless, they still loved each other, and their children loved and appreciated them. They both had to work long hours—much longer than most people want to work today—and they knew little about vacations, but what might have been altogether drudgery was largely transformed into a pleasure because of love. No

# EDIT

## Stephen

home can be a happy one with a breadwinner who is dissatisfied with his lot in life; and the same can be said as to the housewife and mother. Love makes a difference!

**M**ORE IMPORTANT than family love in building the home is the love of God and the church. I include the church here because love for God cannot be developed as it should be apart from the church.

**God and the Church** My father and mother were not saints in the absolute sense, but they believed in God and the church and the transforming power of Christ. They knew that they and their children and all human beings needed a change in their hearts which only Christ could give. They not only believed in the church; they joined it after they became Christians, and were lifelong members of the church. They attended Sunday school and two church services on Sunday, and they also made a place for the Wednesday-night prayer meeting. My father was a railroad man and was often away from home, especially during the week, and occasionally on Sunday. He always went to church on Sunday at home and did the same if he was away from home. In the latter case, he hunted up a church and attended it. In fact, he often did this very thing on Wednesday night for prayer meeting.

My parents gave their tithe regularly, and their home was always open for the preacher from any church. Day by day God was given recognition in the home; and no one can tell me that this did not make a decided difference in our home. It is no wonder to me that I can think of it as my “home, sweet home.” Children who are raised in a home where no place is given to God are to be pitied. Parents who rear their children thus do them a grave injustice.

**C**LOSELY connected with my parents' stand for Christ and the church was their devotion to the old-fashioned virtues. They believed

**The Old-fashioned Virtues** wholeheartedly in honesty, truthfulness, sincerity, and chastity. They did not smoke, drink intoxicating liquors, dance, gamble, or belong to secret or oath-bound lodges or societies. They were very strict about what they did on the Sabbath. Yes, they stood for what some rather disdainfully call the “blue laws” today—and they did it without the least bit of apology. And may I add that these ideals of conduct are just as essential to true family life today as they were then.

# WALS

e, Editor

**T**HERE WAS discipline in our home—a little severe, at times, I think now as I look back on it. Still, the danger today is that there will be too little discipline in the home. There should be much of love and companionship between parents and children, but there must also be standards and convictions. The parents must observe these standards and convictions, and they must insist that their children do the same. To fail at this point is to contribute to the general disregard for law and order which is so prevalent today.

**A**NOTHER DANGER which threatens the family today is extravagance—living beyond our means or spending more than we should just for things. We try to satisfy our own wants too much or those of our children, or both. My parents provided us children with plenty of wholesome food, but there were a lot of things that we did not have as we grew up. We were made aware of the fact that our family budget was limited. This meant that we could not have everything that everybody else had, go everywhere that others went, or do everything that they did. We were constantly impressed with the fact that it was better to live within our income than to “keep up with the Joneses.”

After all, one's life does not consist in the abundance of the things that he possesses. Things bring entertainment but not necessarily happiness. The ever-increasing demand for things is but a sign of an inner restlessness, or unhappiness. Too much emphasis is being placed upon the possession of things in the home life of today! A recent report of a probation officer to the juvenile court on the home of a seventeen-year-old boy charged with larceny reads thus: “Eleven children, ranging in age from two months to nineteen years, were sleeping in the home's one bedroom. The parlor furniture included a \$750 television set.” An unhealthy desire for things which has often been created by overindulgent parents is the cause of much of the juvenile delinquency of the present day.

May 7 to 14 has been set aside as Family Week. Let us all make this a time of special prayer for our homes.

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Lord, help us to continue persistently on the “highway of holiness” when some peculiar quirk of our own personality might tend to force a detour!—MARY SANDERS.

## “Don't You Have Any Mamma?”



**A** FIVE-year-old girl stood outside the back-door screen. She watched me that evening as I got something together to eat. Finally she said, “Don't you have any mamma?” Mrs. White had gone away for a few days, and I was left alone.

The little girl was disturbed about it. She knew that a home was incomplete without a mamma!

As a young preacher, I stayed for a day or two in a home that had been robbed of its mother. She had gone on to the land of endless day and left behind a husband and three little children. The father was carrying on the best that he could, but there was certainly something lacking in that home. The house, the food, and the children were in need of a touch that only a mother can give. It is seldom that a father can keep a home together by himself; and even a mother has great difficulty in doing it when she has been left alone.

Sometimes excessive social activities or the demand for a career deprives the home of a mother. If either of these spheres of activity does this, it not only curses the home involved but also eventually undermines society and the church. No nation can get along without homes and mothers and children.

Even the church may steal a mother from the home. This can happen in the parsonage. The preacher's wife should remember, however, that she is a wife and a mother and has very definite obligations as such. The church must also recognize the fact that the “queen of the parsonage” is a wife and a mother, and that her responsibility to God and her home comes before her duty to the church. Further, it is well for the church to understand that it did not hire the pastor's wife. Even the parsonage must not be robbed of its mother.

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The religion of Jesus Christ never has been the popular religion because it demands sacrifice and surrender of self. The masses never have been willing to pay this price. Noah was able to get only eight people into the ark. Only two men of those Israelites led out of Egypt ever actually stepped inside of Canaan. And the earthly ministry of Jesus in its entirety moved only one hundred and twenty people to continue to the Upper Room. Ours is not the popular way—but it is the victorious way.—EVANGELIST BERNIE SMITH.

# NEWS OF THE CHURCHES

## NEWS IN BRIEF

(Continued from page 2)

messages from the Word. Pastor W. C. Allshouse and his people are rejoicing in some outstanding victories and a fine group of new members for the church.

Pastor Floyd A. Wycoff and church at Butler, Pennsylvania, had a splendid day on Easter Sunday—the closing day of a revival with Rev. James H. Jones. The Sunday-school record broken with 228 present, a good altar service with seventeen seekers, and an Easter missionary offering of \$450.

First Church, New Castle, Indiana, had a Sunday-school attendance of 969 on Easter Sunday, with an Easter offering in cash and pledges of \$1,300. "Revival fire burns; only two barren Sundays since September 1." Rev. Luther Cantwell is pastor.

Rev. Burdette Mason, former pastor at Zelienople, has accepted a call to the church at Port Allegany, Pennsylvania. The church was organized on February 26 of this year with sixteen charter members. On Easter Sunday they had a great day with eighty-four present, and \$50 in the Easter offering. God blessed and gave twenty-four seekers at the altar under the ministry of Rev. W. M. Tidwell.

Pastor Harold L. Frye and church at Fayette, Ohio, went "over the top" in their Easter offering. Their membership is seventy-one; their Sunday-school attendance was eighty-nine, with an Easter missionary offering of \$400. Last year the church gave 25 per cent of its income to missions.

Rev. F. N. Roney has resigned as pastor of the church at Centralia, Illinois, and is entering the evangelistic field.

Rev. James H. Jones, former missionary to Barbados, has accepted a call to pastor First Church in Canton, Ohio.

First Church, Columbia, South Carolina, had a great day on Easter; 579 in Sunday school—an all-time high. Their average for March was 396. Have received nearly fifty new members in the first seven months of the assembly year. Rev. Ray Cloer is the pastor.

On April 16, Miss Mary E. Latham, of the Department of Church Schools, closed a Sunday-school tour of the

Northeastern Indiana District; the main emphasis was on teaching. April 20 to 22 was given to a vacation Bible school workshop for Northwest Oklahoma District at Woodward; and April 25 to 30 was spent in touring the East Tennessee District in the interest of Sunday schools.

Rev. W. Harold Pauley has accepted the call to the pastorate of First Church, New Orleans, Louisiana.

Evangelist Harold W. Gretzinger writes: "Palm Sunday in Rome. Today I stand in the ruins of the once mighty Colosseum. Beneath me are the outlines of the pits where the Caesars starved the wild beasts before turning them loose upon the Christians. Two travertine pilasters are all that is left of the imperial box reserved for the emperor, the court, and the vestal virgins. I can almost hear the starved raging of the animals as they clawed at the iron doors of the dens in sight of the condemned Christians, and suddenly I remember the strains of a college male chorus number, 'Martyrs of the Arena.'

*Great Caesar, with our dying breath  
Thus we hail thee . . . .  
The roaring lion and hyena,  
The roaring lion and hyena,  
The roaring lion and hyena,  
Soon to be our living tomb . . . .  
The body thou canst doom to death,  
But the soul shall have its reward;  
Great Caesar, with our dying breath  
Thus we greet thee.*

The mighty empire the Caesars built in blood has crashed and disappeared. All that remains are these breath-taking, crumbling walls, broken pillars, and empty arches. Directly across from me on the other side of the arena stands a simple, rough, wooden cross. Oh, for the console of some mighty organ on which to express the tunes and words that come leaping at me at this sight!

*Thrones and crowns may perish,  
Kingdoms rise and wane,  
But the CROSS of Jesus  
Constant shall remain.*

\* \* \* \* \*

*In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time;  
All the light of sacred story  
Gathers 'round its head sublime.*

Today the Cross is being challenged again. The red banner of the hammer and sickle is gathering its forces for the last great offensive in the fifth phase of the revolution, the destruction of the Church. Once again the followers of the Cross give their bodies, not to four-footed beasts, but to demon-possessed men of the 'iron curtain.' On ground made sacred by the blood of unnumbered saints, I knelt and asked God if possible to find the mantle of some humble martyr of ancient days and to let it

fall on me. Monday night we held a service in the home of Boccini, a man humble but mighty in faith. He is a conductor on the railroad, and under Mussolini was arrested many times for holding services in his home, which is now the headquarters for our work in Rome. Once more it can be said, "The saints in Rome greet you."

Evangelists Jack and Wilma Hamilton write: "It has been a real privilege to work as evangelists in the Church of the Nazarene for the past five and one-half years. During this period of time we have conducted nearly one hundred and twenty-five revivals, working in seventeen states on twenty-two districts. Last year we held meetings in the following places: Beaumont, Orange, Port Neches, and Houston, Texas; Portales, New Mexico; Norman, Tulsa, and Cherokee, Oklahoma; Iola, Kansas; Kirksville, Missouri; Atlanta, Georgia; First Church; Pasco, Ellensburg, and First Church Yakima, Washington; Fairfield, Knoxville, Marshalltown, Shenandoah, and Waterloo, Iowa; Ellendale, North Dakota; Fayetteville, Arkansas. We wish to take this opportunity to thank God and the church, both leaders and laymen, for all of the blessings that have come our way."

Ridgway, Pennsylvania—Our church was organized September 10, 1944, with ten charter members as a result of a tent meeting under the leadership of Rev. W. F. Miller. Laboring together in loving self-sacrifice, pastor and people have pushed on in the face of much discouragement and hardship. The ground was broken September 4, 1947, for our church building. The basement was completed for use by the following May. Construction has progressed steadily. With the exception of block masonry and excavation all work has been done by members and friends. The church has purchased a fine parsonage and fully supports the pastor. We have also acquired a beautiful bus. The church is valued at \$20,000; the parsonage was purchased for \$6,500—a total of \$26,500, of which there remains a debt of approximately \$12,000. A prededication revival was held with Evangelist D. E. Patrone, with many souls being saved and many friends being made for the church.—Mrs. Harry Hoffman, Secretary.

Evangelist E. C. Tarvin reports: "We had a fine meeting with Pastor McElvain and Carthage Church, Cincinnati, Ohio. God blessed and gave about eighty seekers at the altar. Also, a great meeting with First Church, Hamilton, Ohio, where Brother McCoy is the fine pastor. Here God came in a wonderful way, with forty seekers at the altar on the closing night. Am now in the beginning of a good meeting with Pastor Baker at Newport, Tennessee, and already souls are praying through to God."

Evangelists George and Charlotte Dixon write: "We have one open date in our spring slate, May 23 to June 4. Write us at 222 Lowther St., Preston, Ontario."

Evangelist C. A. Higgins writes: "Due to a change in dates I have May 3 to 14 open. Address me in care of the evangelist's slate."

Johnstown, Pennsylvania — God's blessings are being seen and felt in our church. The people have a mind to do God's will. During February God blessed us with another wonderful revival under the solid and inspirational preaching of Evangelist R. A. Bettcher. When the meeting closed approximately one hundred people bowed at the altar for pardon or purity. Brother Bettcher was recalled for January, 1951. The song service and all special singing was in charge of Song Evangelist D. A. Slack. He lives a godly life, and we gave him a recall for 1951. Under the leadership of our pastor, Rev. A. H. Elsey, the church is moving up the road for God. In the two and one-half years of his ministry here a new church of brick-faced tile has been constructed. He has faithfully labored to complete it. The basement comfortably seats 250 and the main auditorium will seat 400. Also with the church is a seven-room parsonage. The dedication of the building is to be in the very near future. All departments of the church are on the upward trend.—Secretary.

The 1950 Lakeland, Florida, holiness camp broke all previous records in attendance, with more than thirty-five states and Canada being represented. The glory of the Lord transformed the gathering into a veritable heaven on earth. The preaching of Dr. Paul S. Rees and Dr. John R. Church was unsurpassed, and the musical leadership of Professor and Mrs. Byron Crouse was a great spiritual waterway for frequent inundations of the Holy Spirit. God gave some great altar services. Missionary day was a high light, with more than \$2,500 raised. Also, \$5,000 was raised in cash and pledges for a new dormitory. Dr. and Mrs. H. H. McAfee, their family, and trustees, together with a score of workers, labored together as one. The engaged workers for '51 are Dr. T. W. Willingham, Dr. J. C. McPheeters, Rev. Lawrence B. Hicks, and Professor Byron Crouse.—Reporter.

Cambridge, Ohio, First Church—We are just closing one of the best years of the local church as well as our own ministry. During the past year we have had Evangelists William Boggs and wife; G. W. Hoot, wife, and daughter; the district preachers' meeting with Dr. Vanderpool; Dale Sidle; and Billy Smith. Brother Boggs and wife preached and prayed in the old-time way and a good class of members was added to

the church. The ministry of Dr. Vanderpool inspired a host of friends in the community, and our standing as a denomination has been accepted with far greater respect. Brother and Sister Hoot and daughter had chapel services in the public schools and made a strong impression for God and the church on both faculty and pupils. Brother Sidle preached for Youth Week services, and more than twenty souls found pardon or purity at the altar. Brother Smith and wife just closed a two-week campaign in which the Holy Spirit was manifest. The messages were deep and searching with a gospel appeal that attracted better than average attendance. The Sheets Sisters were with us the last Saturday and Sunday, and their music and singing were a great blessing to us. Three services were conducted on the last Sunday with excellent crowds and an altar lined with seekers.—Ray E. Banks, Pastor.

Evangelist Thomas Hayes writes: "We have some open time for fall and winter. Write me, % our Publishing House."

Evangelist Donald Isenberg writes: "Due to lack of building facilities at the time of our meeting, I have a cancellation for May 10 to 24. If interested write me at Box 388, New Cumberland, Pennsylvania."

Titusville, Pennsylvania—We have closed the revival which really began on February 16. We have had at our altar, by actual count, over four hundred different souls seeking God to be reclaimed, saved for the first time, or sanctified. The Radio Gospel Singers assisted the pastor in this great revival. We never had one empty altar.—Robert B. Fowler, Pastor.

Richmond, Kentucky—On March 12, First Church closed a very successful revival with the pastor, Rev. Asa H. Sparks, as evangelist and Song Evangelists Boyce and Catherine Pierce. Fine crowds attended and the people shouted and praised God for His manifest presence. The messages of Brother Sparks and Brother and Sister Pierce and Linda were anointed of the Spirit, and souls prayed through to definite victory. There were 313 in Sunday school on the closing Sunday. Our attendance has been good during the winter months, averaging 278 the past month. The church has given the pastor a unanimous recall. God is blessing the labors of Brother Sparks and we have been having seekers pray through almost every Sunday. Twelve new members were recently added to the church. We are carrying on the visitation evangelism program every Thursday night and it is proving to be a real blessing. A new parsonage is being built and will be completed by June 1.—Mattie Belle Jones, Reporter.



## Campaign Briefs

### Campaign Gains Momentum

The following are representative excerpts from early returns on district apportionments:

Dr. A. E. Sanner, district superintendent, Southern California District: "The allocation and plans for the Seminary Campaign were referred to the District Advisory Board. The Board voted unanimously to accept the allocation."

Rev. Paul R. Garrett, district superintendent, Dallas District: "We are setting aside the month of May for the Seminary Offering."

Rev. John L. Knight, district superintendent, Florida District:

"Our District Advisory Board, together with district department leaders, met and agreed to try to reach our quota . . . Assuring you of our desire to give full co-operation . . ."

Dr. Jarrette Aycock, district superintendent, Kansas City District:

"This is to assure you we will accept our apportionment for the Seminary Building Fund."

Rev. W. E. Albea, district superintendent, Western Ohio District:

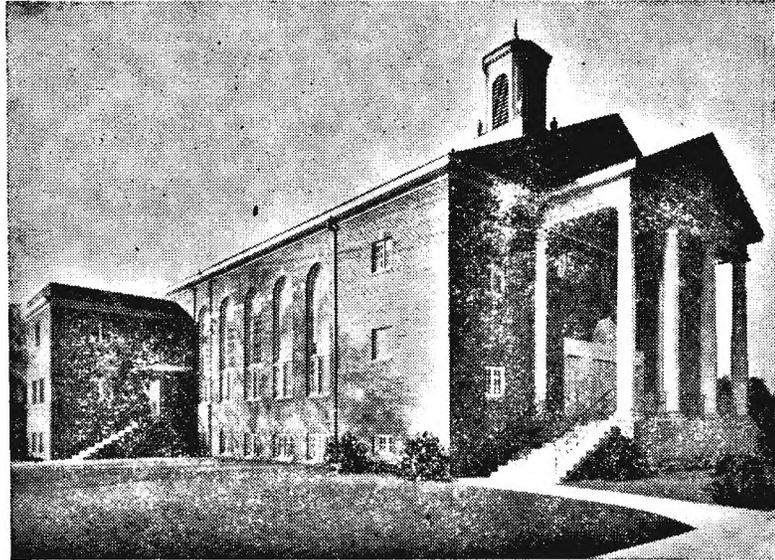
"Relative to the apportionment sent to us for the Western Ohio District, we accept the amount."

Broad Top, Pennsylvania—God is working in our church. In January we had a fruitful revival with our pastor, Rev. J. E. Turnock, doing the preaching. Twelve were baptized and eleven joined the church. The Sunday-school average has steadily increased to 109 in March. We have several prayer meetings each week, all well attended. The shouts of saints and conviction of sinners shows the presence of the Holy Spirit in our services. The N.Y.P.S. is growing.—Reporter.

Kitchener, Ontario—We recently closed a very fruitful ministry with Evangelist Harry Felter and wife. From the very first service the Lord's presence was manifested and felt. The whole church and congregation were encouraged and built up. Believers were sanctified wholly and much good was done for the local church. Many new contacts were made from which we are beginning to reap. The ministry of Brother and Sister Felter was one that we shall not soon forget.—William G. Ardrey, Pastor.

For more than twenty-five years the congregation of Akron First Church has anticipated a new house of worship with adequate church school facilities. At last, we have seen this accomplished, in part. Pictured here is the sanctuary which will seat 700 people, has church offices, and space for a Sunday school of about 400. The over-all dimensions of the building are 72 x 90 feet; we anticipate an educational unit later. Some of the finest men in the movement have pastored this church, and each one has contributed much to make this fine building a reality. The building is equipped with new pews, fine carpet, beautiful drapes at the large circle-top windows; it is easily worth \$150,000 and was erected at a cost of about \$85,000. This great savings was made possible because the pastor was able to act as contractor, and the sacrificial spirit of a fine group of people who prayed, gave, co-operated, and worked long, weary hours. Also, we had the splendid co-operation of the labor unions of the city. Our mortgage-debt is a little less than \$16,000; also we have a few short-time obligations being cared for by monthly

## First Church, Akron, Ohio



payments. We praise God for a great church, and most of all for His Spirit as our constant Leader.—C. D. Taylor, Pastor.

Evangelist George M. Knight reports: "After ten years in Arkansas and Oklahoma, I have returned to California, and am now in a revival at Farmersville, with Pastor Martin. I am a Nazarene elder and commissioned evangelist, and have some time I shall be happy to give for meetings; will go any place and do my best for God and the church. Write me, Rt. 1, Box 641, Visalia, California."

Orlando, Florida—First Church recently had a very successful revival with Evangelist E. E. Lewis. The church deeply appreciated the Spirit-filled messages of Brother Lewis, and God blessed and gave thirty seekers at the altar during the campaign.—W. Blanchard Horne, Pastor.

San Antonio, Texas—First Church recently had a most profitable revival with Dr. Warren C. McIntire as the evangelist. His preaching was clear and pungent, and under the blessing of God resulted in the salvation, reclamation, and sanctification of many souls. Surely our church has been lifted to new spiritual heights, and we give God all the glory.—J. W. Moore, Reporter.

Rossville, Georgia—Our church is being blessed of the Lord in many ways. A revival early in the assembly year, with Evangelist Dave Sharp, a former pastor, proved profitable to the church and in the salvation of souls. During the Christmas holiday season we had a fine holiness-and-prophecy convention with Rev. W. M. Tidwell; he was at his best. Five new members were received as a result of this one-week meeting.

More recently, Dr. and Mrs. C. B. Widmeyer conducted a training school in which thirty-eight credits in Christian Service Training were awarded to twenty-two of our people. Ground has been broken for a new Sunday-school annex, attendance is increasing, and souls are being saved in our regular services.—L. B. Friend, Pastor.

Hamilton, Ohio—First Church recently had a revival with Evangelist E. C. Tarvin and Brother Ray Sigler as song evangelist. Surely, God manifested His power in many of the services as a number of seekers prayed through for salvation and heart purity. On the closing night God gave forty seekers at the altar. With the gospel preaching of Brother Tarvin and the spiritual singing of Brother Sigler, the church was greatly edified. During the meeting the young people's president and his assistants worked on the HERALD OF HOLINESS subscription campaign, and they were victorious—winning the district honor in securing the most for any one church; 310 subscriptions were turned in by Hamilton First Church.—V. E. McCoy, Pastor.

Eastern Avenue Church, Cincinnati, Ohio—October 4, 1944, we opened the doors for a revival meeting. God richly blessed the meeting and we felt led to cancel our revivals slated elsewhere so that we could carry on at this place. In May, 1945, we organized a church and have been with these dear people over five years. They have stood by their pastor and paid the budgets. During this period our church has enjoyed the labors of many of our fine evangelists: Revs.

Roscoe Jenkins, E. C. Tarvin, Joseph Pitts, the Mackey family, Russell Bowman, Frank Roddy, and others. In January, 1950, we moved our location and had a successful meeting with Rev. Russell Bowman. At the close of the meeting we took eight members into the church. All has not been done, and we look forward to future battles and victories with faith that He who has begun will also finish His work. Pray for us.—C. C. Creamer, Pastor.

Arcola, Illinois—We recently closed a good meeting with Rev. and Mrs. C. H. Dobbins; both are good workers and keep busy for the Lord. She is a splendid chalk artist and their playing of eight different musical instruments helps to draw the crowds. He is a good old-fashioned holiness preacher.—C. K. Dillman, Pastor.

Pastor Earl W. Powell of Newton, Kansas, writes: "We have just experienced a very fine revival under the Spirit-anointed preaching of Evangelist Fred Thomas and the excellent singing and music of Dwight and Norma Jean Meredith. The work of the revival went very deep and touched the hearts of this fine church and people, who prayed earnestly for a genuine revival. God came time and again and gave us some very gratifying altar services. There were 352 in Sunday school the last Sunday of the revival, and 119 people in the mid-week prayer meeting the week following the close of the revival. Brother Thomas also raised an offering on the last Sunday morning for our building fund, to assist in finishing the interior of the new educational unit now almost completed."

## First Church, Oakland, California

Sunday, March 5, was a great day for Oakland First Church. It marked the forty-eighth anniversary of the dedication of our first church building (March 4, 1902), also was the occasion of the dedication of our completely renovated and newly located building. The circumstances surrounding the moving of the church are a tribute to the workings of our great God. Two years ago the congregation was informed by city officials that the church property was part of an entire block which would be condemned and taken over for the site of a new Hall of Justice building. When an appraisal was made of the church, the amount offered by the city would not nearly replace the structure. Much fervent prayer was made, and the co-operation of the other churches of the city was enlisted in an appeal to the city council. Finally, an agreement was reached whereby the city would purchase a suitable lot and move the building to that location. Such a site was found, one-half mile from the old location. The city bought this property at a cost of \$35,000 and moved the building to the new site at a cost of \$45,000 (the largest moving operation in the history of the city). At our own expense, a full basement and second-story education unit, more than doubling the floor space of the church, were added. A new copper spire with lighted cross was erected, and a much-needed new entrance and vestibule constructed. Also, the sanctuary was completely remodeled and redecorated. All these improvements were made at a cost to the church of \$35,000. So, out of a seeming catastrophe, we find ourselves in what many call the most strategic church location in the city, with a practically new church plant, and tremendous opportunities. In addition, the publicity



which the Church of the Nazarene has received has been invaluable. Both Oakland newspapers carried numerous stories and pictures of the move. At the morning service on March 5, a city official presented our trustee chairman with the church key in an appropriate ceremony, and District Superintendent George Coulter

brought a masterful message. In the afternoon, Brother Coulter presided at an impressive dedication service, and the glory of the Lord came upon the scene. We had a full house, with many new people, in both services. We give God all the praise, and count it a privilege to serve this loyal, united people.—Eugene Stowe, Pastor.

Higgins, Texas—Recently our church enjoyed one of the best revivals of its history, with Evangelists Jimmy and Fern Heasley. Their Spirit-anointed preaching and singing were a blessing to all, and resulted in thirty-six seekers at the altar, all of whom prayed through to victory. The house was filled nearly every night; and on the closing Sunday we had 128 in Sunday school. Finances came easily, with a nice love offering for the pastor. We greatly appreciated the ministry of the Heasleys.—Edward O. Jackson, Pastor.

Golden Gate Church, St. Louis, Mo.—In many respects this has been the best year of my ministry. We have seen a large number of people pray through at the altar, and have been privileged to work with some of our best evangelists. God's signal blessings have been upon the church. Since our assembly last August, we have received twenty-five into church membership; most of these have been new people. Exceptionally large crowds are attending the night services, and new people are constantly

coming in. Although we have more than two years yet to serve on a three-year call, we feel we must answer an urgent call to the field of evangelism; for this call has been burning on our heart for years. We resigned as pastor on April 16, after eighteen years in the pastorate and one year as evangelist. I want to keep busy for the Lord; am forty-three years old and trust God to give me many years to preach holiness and organize Nazarene churches. Write me, 45 Main St., Valley Park, Missouri.—J. L. Longnecker.

Evangelists Lawrence L. and Mrs. Vaughn write: "We are enjoying the work of evangelism among our churches. Our last meeting was with Pastor Henry S. Jones of Hot Springs, Arkansas, where God made himself real to needy souls. At present we are in a revival with Pastor C. N. Lee of Versailles, Illinois. We carry a full program of music, singing, and preaching and are slating meetings for the summer and fall. We are prepared to work with or without song evangelists. Write us at 1403 Young St., Henderson, Kentucky."

Rev. C. J. Garrett, retired Nazarene elder, writes that in spite of being out of the active ministry, due to heart trouble, he continues to grow in grace, and study the Word of God. He preaches occasionally in a weekend meeting, and gives God praise for the church, his home, and his friends. His address is 535 E. Loula, Olathe, Kansas.

Klamath Falls, Oregon—The first twelve days of March our church had a revival with Rev. K. V. Barnett of Albany, Oregon, and W. "Dutch" Goehring of Northwest Nazarene College. God graciously blessed these anointed ministers to our church. Conviction was strongly felt by all on each service, and twenty-three found their way to the altar. The preaching of Brother Barnett was pointed and brought people to a decision. Brother Goehring's song evangelism was an attraction and built the services for the salvation of the lost. Our church here is progressing along every line. We will show good increases in each department this year.—Deal Van De Grift, Pastor.

Sturgeon Bay, Wisconsin—Our church had a mortgage-burning service on Sunday, March 26, during the morning worship hour. Rev. Milton Wilson, a former pastor, delivered the message. We had a nice crowd. We look upon our mortgage burning, not as an objective gained, but as a milestone passed in our work of proclaiming the full gospel.—Howard L. Zink, Pastor.

Dr. I. C. Mathis reports from Little Rock, Arkansas: "Last October I resigned from the superintendency of the Dallas District to accept the appointment of the Board of General Superintendents to the pastorate of our First Church at Little Rock. We enjoyed fourteen happy years of service with the pastors and people of the Dallas District; it was not easy to break away from those who had loved us and stood by us with their prayers and co-operation across the years. There is no finer group in our entire Zion than those who make up the Dallas District. In coming here we found a wonderful people; we have loved them from the first, and have felt in the will of God. We succeeded Rev. Agnes White Diffie, who had served First Church as pastor for eighteen years. Under the blessings of God, she wrought well and, through her ministry at the church and over the radio, won many friends for herself and the church. We have a deep appreciation for her work and ministry in this city. We are happy to report she is recovering from a recent operation in a fine way, and soon will be able to take up her work of evangelism. She is a great preacher and a splendid evangelist. Recently, we conducted an eight-day meeting with the pastor as the evangelist, and the Blackwood Brothers' Quartet as the singers. The Lord met with us graciously, giving seekers from the first night; around eighty found victory on the last day of the revival. The Blackwood Brothers' Quartet drew great crowds. With the exception of one service, there were more than five hundred visitors in each service—nearly five thousand visitors during the eight-day meeting. We have received twenty-three members into the church. We feel that God has been very good to us here in sending Mr. and Mrs. Gilbert Rushford to us as music director and organist. Their experience in the field of evangelism, along with their musical ability, makes them ideal leaders for our music department. They are giving First Church a great musical program that is being blessed of God. We are now in the process of remodeling and re-decorating our church auditorium and putting in hardwood pews. Our people are encouraged and blessed. We have averaged 750 in Sunday school for the past ten Sundays, and our prayer meeting attendance is running 250. We are enjoying our work in the pastorate."

#### THE PASSING AND THE PERMANENT



Evangelist Ralph A. and Lillian Mickel write: "We have an open date July 18 to 30, which we are willing to slate anywhere the Lord may lead. If interested write us at Alum Bank, Pennsylvania. We are engaged for a meeting in Memphis, Tennessee, immediately preceding this date. During the two years that we have been in the evangelistic field God has kept us busy and given us many souls at our altars. Most of our meetings have been held on our own district but we also have been engaged in revivals on the Pittsburgh, Albany, Virginia, Missouri, and Alabama districts. We praise God for His blessings upon us."

Sacramento, California—First Church has just enjoyed one of the best revivals in years. Evangelist Arthur W. Gould preached with the anointing of the Lord upon him and poured out his heart with tenderness but without compromise. Attendance was ahead of previous meetings, and those who came as seekers numbered many. Old-time melting up and shouts of victory gave the rising generation a firsthand picture of the touch of God. We gratefully acknowledge God's presence and with new determination purpose to keep the revival fires burning. After four years here the church has extended another three-year recall. There is great pleasure in doing the will of the Lord.—Harold G. Gardner, Pastor.

Orange Cove, California—We recently closed a revival with Evangelist Sylvia Anderson and Mrs. Loretta Gandy as song evangelist. These ladies were certainly used of the Lord. Sister Anderson preached with real anointing, and many times the altar was lined with earnest seekers and happy finders. Sister Gandy worked with the children every afternoon in children's meetings and a fine group of them were saved and some were sanctified. We appreciate

the work these ladies did in our midst and, although there were many things to handicap us in the meeting, God was there and is still working in the hearts of the people. The church recently gave us a unanimous call to return for another year.—D. Bruce Coleman, Pastor.

Evangelist P. P. Belew writes: "Following a recent revival meeting with Pastor A. E. Carey and Bethany Church, Columbus, Georgia, I have been engaged in a considerable itinerary. We had two good services with Rev. H. W. Hill and his church at Barnesville, Georgia, and were guest speaker for a zone rally at Macon, Georgia. There was a good altar service here. Then we had two fine services with Rev. F. R. McConnell and his church at Ada, and two fine services at Sapulpa, Oklahoma, where Rev. S. W. Nesmith is pastor. We spoke once at University Church, Tulsa, Oklahoma, where we were formerly pastor, and once at Tulsa Central. Rev. Ray Davis is pastor at University and Rev. J. Paul Tucker is pastor at Central. The fine pastors and people were very fine to us. We also visited Headquarters at Kansas City, attended the Kansas City Preachers' Meeting at Pittsburg, Kansas, the Northwest Oklahoma Preachers' Meeting at Stillwater, and the Eastern Oklahoma Preachers' Meeting at Shawnee. Those interested in my services may write me in care of our Publishing House, Box 527, Kansas City 10, Missouri."

Evansville, Indiana—Victory Chapel Church just closed a wonderful revival meeting with Evangelist F. P. Cassidy. There were seventy-nine people at the altar. The last Sunday morning service was a time of rejoicing when seventeen new members were received into the church. The music and singing were well cared for by the young people of the church. Our Sunday school has averaged 294 for the month. We are praising God for victory.—Marcellus Crider, Pastor.

Midway City, California—Our recent revival was the most profitable this church has had during the past four years. We greatly appreciated the Spirit-anointed and effective ministry of Evangelist A. W. Fee, and singer, Brother Price Scott. These two brethren spared not themselves during the meeting, and God honored them and the faithful members of the church with a number of happy finders at the altar. Brother Fee is intensely interested in the entire program of the church, and carries the burden of souls upon his heart. Never have we labored with a man who showed more of a desire to cooperate with the pastor and every department of the church than he. His work among the children was outstanding; he has a unique program which brings them out and gets re-

suits. We are closing the fourth year of our ministry here. We have enjoyed working with this loyal group of Nazarenes, and thank and praise the Lord for the blessings which have been ours.—A. E. Hacker, Pastor.

Evangelist R. O. Noggle reports: "I am in the midst of a revival in Schuylkill Haven, Pennsylvania. God is blessing, and the spirit of the meeting is wonderful. I am enjoying old-time salvation."

Warren, Ohio—In the midst of a building campaign, Sunday services at the schoolhouse, midweek service three miles from the city in the Community House, and other meetings at the parsonage, the pastor began to preach confession and restitution to a church that felt keenly the need of a revival. The young people and others began to pray. March 12 three young men sought God. At the midweek service folks began to confess their spiritual dearth; some started weeping—we had no altar; they used the piano bench, and some brought their own chairs as their altar. Twelve prayed through. They marched and shouted and sang for more than an hour. Sunday morning as the announcements were being made, a man arose with a confession on his lips; and, without preaching, twenty-seven folks touched God for their own special need. At the evening service the pastor's wife conducted a testimony meeting (I had lost my voice because of a cold), with exhortation and an altar call. Twenty-three more responded, and the scene is one we shall never forget. On the following Wednesday night at the Community House, again God came. Six more prayed through amidst shouts of victory. Folks are praying through in their homes. God has come and Warren First Church knows it. The offerings have increased 25 per cent, and a good class of members was received on Easter Sunday. In all there have been seventy-two definite victories since God broke through.—D. D. Palmer, Pastor.

Ludington, Michigan—We are forced to enlarge! Last July the board decided to enlarge the sanctuary in a year and started a building fund. However, Sunday-school attendance rose so swiftly that a partition had to be removed in December. March 26 District Superintendent O. L. Maish officiated at a dedication service. A glassed-in nursery, equipped with a public-address system, was constructed at the rear. Two other rooms were finished on the ground floor. Sunday-school average of a year ago has been exceeded by 43 per cent. Credit goes to the people who are calling and especially to the Crusaders' Band that was reorganized in August. Church membership is up 21 per cent. Rev. Arvid Norton, the pastor who built the annex, preached in the morning service on March 26. He had had thirteen in Sunday school his first

Sunday eleven years ago; now we had 172. People enthusiastically overpledged the amount of the loan at the dedication service, thus enabling us soon to make provision for more classrooms that are even now needed. We praise God for the growth and the future in this town of 10,000 people.—Keith St. John, Pastor.

Lewisburg, Pennsylvania — Our church recently closed one of its best revivals with Evangelist Claude Jones. Due to the death of his father-in-law Brother Jones was called home for two days and Evangelist and Mrs. Ira Fowler were able to substitute those two nights. Prayer meetings were held before the services and God definitely answered prayer. New people found the Lord. Backsliders were reclaimed and now have glowing testimonies of God's saving and sanctifying power. A fine group joined the church on Palm Sunday. We praise God for answering prayer and for every victory.—Myrtle Adams, Secretary.

Dayton, Ohio—Parkview Church closed a very successful revival March 26, with Evangelist C. W. Henderson and wife. Professor and Mrs. Jimmie A. Horine were our music directors. Many souls prayed through and much good was accomplished. We had a good Sunday-school rally on the last Sunday with 509 present; our average for the month of March was 383. We have outgrown our present building. We plan to enlarge the main auditorium and to build a \$50,000 annex soon. Our people are encouraged and we mean to pray, preach, and press on for Christ.—O. A. Singleton, Pastor.

Evangelists Harold and Lottiemae Kennedy write: "We have two summer dates, May 13 to 25 and May 27 to July 9, that we would like to give to some churches in the Midwest. We also have some fall and winter dates open. Address us at P.O. Box 535, Muncie, Indiana."

Wilson Church, Yuba City, California—This church closed an outstanding revival on March 12, with Evangelist George Pestana and wife. Their music was very attractive, using several unusual as well as other conventional instruments which God used to further His cause to get people under the sound of the gospel. Brother Pestana's plain, fearless presentation of the gospel was blessed of God and brought results; confession and restitution were made and people found peace with God. Our Sunday-school average last year was 60 and our average for February was 85; the closing day of the revival we had 130 present. We feel that Wilson Church is going forward under the blessing of God. We are planning for a great all-day anniversary service April 2, which marks the seventh year for the Sunday school, the sixth year since organization of the church, and five years in

the church building. This is a needy field and we covet your prayers that we may be able to work it successfully.—P. A. McGuire, Pastor.

Vincennes, Indiana—First Church has enjoyed a very fruitful progress on all lines the first seven months with our new pastor, Rev. Albert B. Schneider. We have had two very successful revivals with Rev. U. E. Harding and Rev. Bernard Armstrong; also a splendid missionary convention and children's meetings with Rev. Norah Heslop. Our Youth Week was blessed with the outstanding ministry of Dr. S. T. Ludwig, general church secretary. The district Preachers' Meeting held here this month in the First Presbyterian church left a good influence for our church in this city. Dr. G. B. Williamson's messages greatly impressed the pastors and people of other churches who attended the meetings. The Sunday-school has increased 20 per cent; the N.Y.P.S., 30 per cent; eighteen new members have been received into the church; and all the budgets are overpaid. A splendid lot 150 by 112 feet in the heart of this city has been purchased for the building of a new church to take care of the increased attendance. March 19 the church gave the pastor the largest recall vote ever received in the church's thirty years' history, with only one negative vote. We look forward to a great future with our aggressive, efficient, and deeply spiritual leader and his good wife and daughter.—Paul Coomer, Secretary.

## Northwest Nazarene College Strengthens the Faculty In the Science Department

### Faculty

Alvin Aller. . . B.S., M.S., Ph.D.  
Biology

Maud Rice. . . B.S., M.S., Ph. D.  
Biology—Chemistry

Gilbert Ford, A.B., M.A., Ph.D.  
Physics, Physical Chemistry

Donald Tillotson. . . A.B., M.A.  
Mathematics

J. Calvin Emerson  
..... A.B., B.S., M.S.  
Chemistry

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Chairman Science Department  
Northwest Nazarene College  
Nampa, Idaho

Evangelist E. E. Taylor writes: "Owing to a cancellation I have open time in June for a three-Sunday campaign or two conventions. My grandson, David Taylor, will be with me as soloist, song leader, and young people's worker. Write me at 208 W. Martin St., East Palestine, Ohio."

Shadyside, Ohio—Just a little over a year ago we resigned as pastor at Kent, Ohio, and came to Shadyside. We have felt God's leadership in our move. God has richly blessed our ministry here along all lines. The Sunday school has had a continual growth until we must build new classrooms. The attendance has increased to an average of 144 in the Forward March campaign. We have had four outstanding revivals. The first was with Evangelist Langley Gullett, who is a man of God and carries a burden for souls. He was also with us for Youth Week. During his two meetings we had close to one hundred seekers. We gained members from each meeting. Third, we had a good revival under the ministry of Evangelist Otto Davidson and wife. God blessed their labors with about fifty seekers and seven joining the church. Fourth, we had a meeting with Rev. L. B. Baltz as the evangelist. This was a blessing to the church. The singing was nobly done by the "Singing Smiths." They sang the glory down and we had great

crowds. There were some sixty-one seekers counting them as they came. We have had about a 20 per cent increase in membership and all departments.—L. A. Baltz, Pastor.

Robert and Delores Hungate, singers and children's workers, write: "We have an open date June 6 to 25. Write us at Newburgh, Indiana."

Pastor Paul Darulla reports: "We have been in Pt. Pleasant, West Virginia, one year. The church was organized with eight members and is worshipping in the former First Baptist Church. Five members have been added. On the first Sunday the church was organized there were thirty-nine present; last Christmas the attendance was 150. We have had three good revivals with Rev. E. H. Davis and wife in June, Rev. James S. Fitch in November, and just closed a good revival with Rev. Russell Bowman. The church has a fine building fund started. I teach Bible in the senior high school. The church has given me a unanimous recall for the coming year."

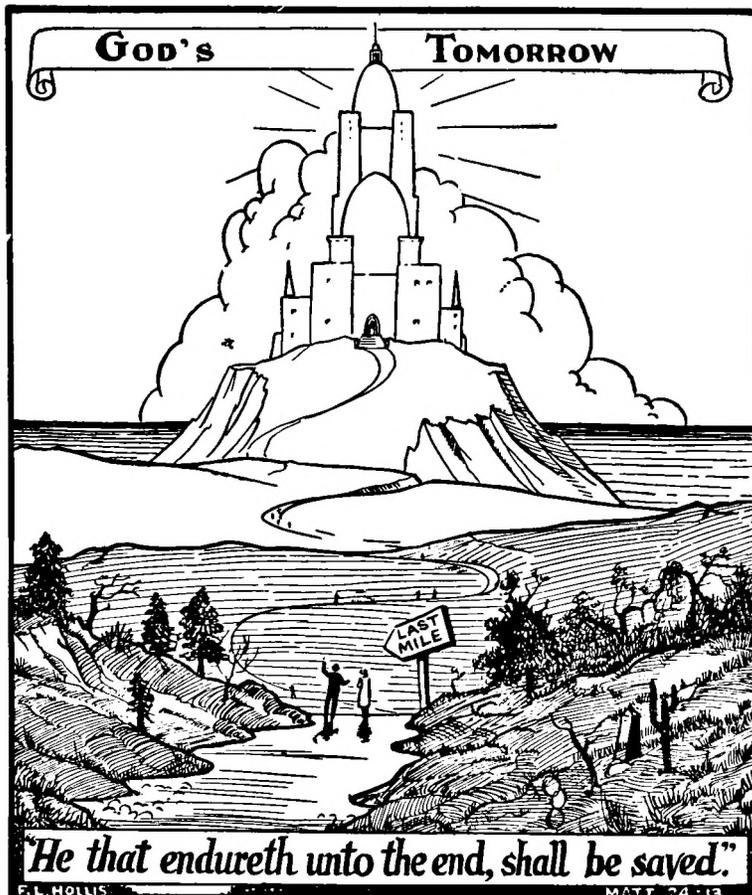
Lord, help us to build up such a staunch background of righteous character that the words we speak, and the deeds we do, will stand out distinctly, as picture objects upon a screen.—MARY SANDERS.

Clearwater, Florida—During January we had a revival campaign with Evangelist Nettie Miller. This church has been organized about thirteen years and has enjoyed many fine revival meetings, with each one contributing to the growth and development of the work. The meeting with Miss Miller was said to be the best the church ever had, and the results have been lasting. Since our coming here three and one-half years ago, considerable progress has been made, both spiritually and materially. We have completed a new ten-thousand-dollar parsonage, and have almost completed a new, two-story concrete block Sunday-school building; when finished it will be valued at more than \$25,000. Plans are now under way to enlarge our church auditorium to double its present capacity.—E. D. Messer, Pastor.

Memphis, Texas—In March this church had a very fine meeting, with Evangelist C. A. Higgins as special worker. Souls prayed through in the old-time way, both to be saved and sanctified, and the meeting closed in a wave of glory. Brother Higgins is an old-time gospel preacher, and it was a pleasure to work with him.—I. F. Hoggatt, Pastor.

Ashtabula, Ohio—God has given us a gracious revival here with Rev. George P. Woodward, artist-evangelist, as the special worker. He used his artistic drawings and religious cartoons in connection with his gospel messages. New people attended the services, and the crowds were the largest in years. Counting as they came, there were 180 seekers, and ten new members added to the church. Much prayer preceded the meeting, and the spirit of the revival lingers with us. Our Sunday school is on the increase, and we plan to build an educational unit soon. The church has called us to be their pastors for the fourteenth year, and we have accepted.—Frank and Helen Lehman, Pastors.

Georgetown, Illinois—On March 12 closed a good revival with Rev. Ralph Rice as evangelist, and Ted and Dorothy DeBolt as singers. God blessed the able, unctuous preaching of Brother Rice, and gave more than eighty seekers at the altar. The good work of the DeBolts in the singing, and around the altar, was a real help in the meeting. Preceding the revival services a spiritual tide prevailed. Since January 1, souls have sought God in the regular Sunday services and in the prayer meeting. A nice class of members was added to the church on March 26, and our Sunday school averaged 275 for March. Our church building is no longer adequate, and plans are under way to enlarge it. We are serving our fourth year here, and the church has given us another three-year call by unanimous vote.—George H. D. Reader, Pastor.



Tullahoma, Tennessee—Recently we enjoyed a good revival with Rev. W. M. Tidwell as special worker. He is an old soldier of the Cross, and preaches straight, with the anointing of the Holy Ghost. Every service was a help to the church, and many souls sought God for their hearts' need. We were fortunate in having Brother Carl Thompson of Chattanooga with us during a part of the meeting for the special singing. Our church is on the upward move for God.—A. A. Forsythe, Pastor.

Montpelier, Ohio—Our church has had a good revival with Rev. S. T. Moore as evangelist, and Miss Alletrice Babb assisting with the music. Truly, the Lord met with us in the services, as Brother Moore preached the truth of God. The Lord came in great power, giving souls at the altar from the beginning. Forty-four individuals sought God at the altar, many returning to be sanctified. The church has been helped and lifted. Finances came in fine, and Brother Moore was given a call to return in '51.—O. W. Bowsher, Pastor.

Grand Rapids, Michigan—Fuller Avenue Church has had one of the best revival campaigns in recent years with Evangelist Archie Woodward as special worker. He is a real preacher of the gospel; his messages were inspiring, and brought much help to the people, and souls were saved and sanctified. Also his tenor solos and presentation of poetry were greatly appreciated. Brother Woodward carries on a fine program with the children and young people before each evening service. Brother Woodward is truly a splendid all-round evangelist and carries a burden for the meeting.—R. L. Hayes, Pastor.

Pastor Herman E. Ward reports: "After pastoring our church at Clendenin, West Virginia, for five years, we resigned to accept a call to Dalton, Georgia. As soon as we arrived we began a revival and God came in a gracious way. We had forty-nine seekers, with thirty-five praying through to a definite experience either for regeneration or sanctification. God gave victory each night. On Easter Sunday we received a good class into church membership. We find here a co-operative and spiritual people, also are enjoying fellowship with the pastors on the Georgia District and the leadership of our good superintendent, Rev. Mack Anderson."

During the natural process of our lives, how often do we see the fruit of selfishness disintegrate into seeds of bitterness and remorse—as old age approaches—while that of unselfishness transforms itself back into rich blooms of peace and contentment!—**MARY SANDERS.**

### Georgia District Preachers' Meeting

Columbus Downtown Church was host to the midyear convention of the Georgia District, March 20 to 22, with Dr. and Mrs. Jarrette Aycock as the special speakers.

Doctor Aycock's messages were practical and down-to-earth. Most of them were directed toward definite problems in the ministry, and were prefaced by the thought, "If I were a pastor." Mrs. Aycock, at the same time and in separate meetings, brought messages of great practical value to the pastors' wives.

The theme of the convention was the Mid-Century Crusade for Souls. Papers were presented covering different phases of personal evangelism, revivals, selection of evangelists and workers, number of revivals a year, and harnessing the results of evangelism.

A spirit of enthusiasm and a desire to carry out the objectives of the Mid-Century Crusade for Souls was evident. Most of the pastors were present, together with a good representation of lay members. God was present in the singing, the specials, the papers and discussions, and in every message by the special workers. All who came were enriched in mind

and soul, and given new determination to be soul winners.

Georgia District is united and moving forward under the leadership of our beloved district superintendent, Rev. Mack Anderson.

Rev. Byron E. LeJeune and the Downtown Church provided unexcelled entertainment and accommodations for the convention.

H. R. MINCEY, Reporter

### Western Ohio District Preachers' Meeting

God manifested himself in a very gracious way at the Western Ohio District Preachers' Meeting, March 20 to 22. Every session was a time of inspiration from the very beginning. We were welcomed to the Cincinnati Norwood Church with Rev. Paul Bassett, the host pastor, having the arrangements for our stay well planned. District Superintendent W. E. Albea had mapped out a program that provided for us a feast of good things which held our interest till the final benediction. "God" and "Souls" were the concern of everyone as the emphasis was laid upon the Mid-Century Crusade for Souls.

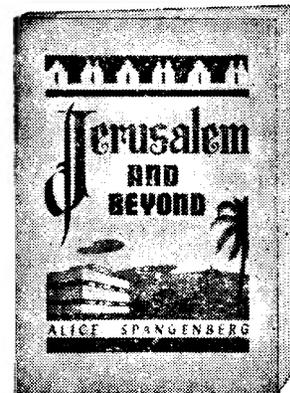
Dr. O. J. Nease stirred our hearts from time to time with his timely

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messages and warmhearted counsel. We praise God that Dr. Nease's health is much improved and that we were privileged to have him with us. Dr. T. M. Anderson led the convention in the devotional services and gave us a fresh realization of the importance of having God's presence upon us. Many times the blessings of the Lord came upon the people during these sessions. The entire scope of our work was emphasized by several of our pastors in the papers they presented.

Rev. E. S. Barton, chairman of the **HERALD OF HOLINESS** campaign, reported a total of more than six thousand subscriptions secured. Rev. Charles Ide brought us greetings from Olivet Nazarene College and spoke briefly of the good progress being made.

The feeling of the pastors seemed to express itself in their determination to go back to their task with renewed zeal and vision to press forward into the work of God, and to spend themselves for the souls of men while it is yet day.

W. A. STRONG, Reporter

#### Canadian Nazarene College

On March 7, the Board of Governors of Canadian Nazarene College met at Red Deer, Alberta, with all members present. It was a very encouraging session, with a spirit of optimism and confidence prevailing.

Dr. E. E. Martin, the newly elected president, presented a well-planned program for advancement along all lines. A 50 x 140-foot building has been purchased from the government to provide recreational facilities; it will be moved in the near future. Plans are under way to strengthen the present theology department, and to have an accredited junior college.

Doctor Martin is making good-will tours among the churches, and Walter Eichenberger is on the field raising ten thousand dollars for capital indebtedness.

All minds pointed in one direction, and that for a bigger and better Canadian Nazarene College.

A. R. GONGWER, Secretary  
Board of Governors

#### Dallas District Preachers' Meeting

The Dallas District preachers' meeting was royally entertained by the host pastor, Rev. H. C. Davis, and his good people at Terrell, March 6 to 8. All pastors were present except three; two of these were ill.

The meeting was favored with good, stirring papers presented by Revs. Harold C. Harcourt, Paul Stewart, Fletcher Spruce, E. B. Matthews, Clyde Ammons, and a fine layman, Mr. Ned Thompson.

Dr. Hardy C. Powers, special speaker, never was better. Never have we seen him more blessed in his own soul, and he preached with the anointing of God. His messages were so adapted to the need of the day, and to the preacher, that we can say as "Uncle Buddie" used to, "It was the best I've ever heard."

Dr. Powers was impressed by the fine spirit of unity on the district. This is made so by the grace of God, and the fine leadership given by Rev. Paul H. Garrett, our district superintendent. The district is enjoying a good increase in church membership, an increase every month in Sunday-school attendance, C.M.S. membership, and a good response in the young people's work.

J. D. CARLETON, Reporter

#### Lectures at N.N.C.

The Mangum Missionary Lectures for this year at Northwest Nazarene College were given by Dr. Lauren Seaman, who presented the work of Nazarene medical missions in Africa. Drawing from his five years of experience and observation on the mission field, Dr. Seaman lectured in the chapel services on the "Meaning and Purpose of Medical Missions," the "Objectives of Medical Missions," "Medical Missions at Work," "Economics of Medical Missions," and the "Future of Medical Missions."

The inspiration of the lectures was enhanced by the spirit of the lecturer. Throughout the entire series Dr. Seaman evidenced a life of sacrificial consecration and outflowing love and concern for all humanity. His repeated emphasis on the power of prayer and his recollections of the beginning days of Thursday noon prayer and fasting at N.N.C. kindled in many hearts a thankfulness and yearning for the sacred times of fellowship and prayer with God.

Dr. Seaman, an alumnus of N.N.C., received his M.D. degree from the University of Alberta and practiced medicine in Canada before going in 1943 to Africa, where he has served until his recent furlough.

This will be the fourth year that the Mangum Missionary Lectures have been given at N.N.C. The series was established in 1946 by the children of Dr. and Mrs. T. E. Mangum in honor of their parents.

Other lecturers have been Mrs. Louise Robinson Chapman, Rev. C. H. Wiman, and Rev. Prescott Beals.

OLIVE LAWRENCE, Reporter

#### Tennessee District

##### Midyear Preachers' Convention

Dr. Samuel Young quickly won his way into the hearts of the Tennessee District preachers in his first official visit to this section as worker at the Midyear Preachers' Convention, March 6 to 8, at Jackson. Dr. Young's ministry was realistic and instructive, coming to grips with the pastor's needs and problems. It was also inspiring and rang with a genuine challenge to carry the battle forward.

Our much-loved district superintendent, Rev. D. K. Wachtel, presided with the ease of a veteran. The manner in which the Tennessee preachers are responding to Brother Wachtel's offensive evidences a spirit of real unity and aggressiveness which bespeaks a bright future for the kingdom of God in West Tennessee. Rev.

T. Everette Holcomb and the Jackson people entertained the convention wonderfully. Best of all, the hand of God was evident from the opening moment of the convention.

The theme of the gathering was "Stewardship of Life and Service." The emphasis in preaching and papers ranged from stewardship of the pastor's spiritual life to stewardship of world evangelism.

Pastors set a goal of 10,000 for Easter Sunday-school attendance. The local goals were double last year's average in most cases, but many pastors set goals beyond this figure.

The real climax of the convention came at the close of the second afternoon's message by Dr. Young, when the pastors present pledged up the Easter offering to the amount of \$22,300 (several pastors were absent). We believe God helps those who undertake tasks for Him which require faith.

W. M. GREATHOUSE, Reporter

#### Preachers' Meeting Central Ohio District

"Outstanding in every way" seems to be the verdict in the case of the Central Ohio preachers' meeting, in New Boston Church, Portsmouth, with Rev. John Hanson, pastor.

Other phases of the work of the church were given careful consideration, but the dominant theme of the convention was that of promoting deeper spirituality among pastor and people. It is quite significant that the first four papers read centered around the general theme, "Keeping the Glory Down." From the time they were presented until the close of the convention, there seemed to be a deepening desire and determination to have more of the spiritual glow so essential to the spread of scriptural holiness.

Our special speaker, Dr. Orval J. Nease, sensing the spiritual atmosphere, seemed to revel in it. His every message—both sermons and lectures—rang with a challenge to deeper devotion to God and the church, and a greater passion in preaching and promoting Pentecostal revivals. How we did appreciate him and his ministry!

While the emphasis of the convention was decidedly spiritual, the problems of promotion and the means of doing it were by no means neglected. Several well-prepared papers were presented relating to the general church work.

The credit, from the human standpoint, for this excellent and well-rounded program, and for the fine spirit of the meeting, is due largely to our district superintendent, Dr. H. S. Galloway. Under his efficient leadership, the sessions moved on with good interest and attention to the closing service—the Communion. My soul was stirred as I saw that fine group of pastors and their wives lean forward to listen to the last stirring message of Dr. Nease. And, as we participated in the Communion, the

presence of the crucified Christ and the "other Comforter" was blessedly manifest. We all returned to our homes, more determined to spread scriptural holiness and to "keep the glory down."

H. C. LITTLE, Reporter

### Northwest District Sunday-School Convention

The first Sunday-school convention to be held on the Northwest District net in the Spokane Bethel Church on March 3. Rev. Harold Sorweide was the host pastor and Rev. Albert Neuschwanger, pastor of the Nampa Northside Church, was the guest speaker.

There were forty-three churches represented and guests present from other districts. Goals and plans were outlined for the year's work and all of the major phases of Sunday-school work were discussed during the convention. Rev. E. E. Zachary gave an interesting address on Sunday-school work.

There were three sessions during the day, and the church was crowded every session. The members of the convention voted to have another convention next year. The blessings of God were upon the convention from the opening to the closing.

J. PAUL DOWNEY, Chairman  
District Church School Board

### Northeastern Indiana Preachers' Meeting

The Northeastern Indiana Preachers' Meeting convened at Fort Wayne, March 15 to 17, with Dr. Paul Updike presiding. The presence of the Lord was wonderfully manifested from the opening service until the last Amen.

Mrs. Louise Robinson Chapman, general president of the W.F.M.S., and Dr. Samuel Young were guest speakers. Mrs. Chapman brought two great messages the first day of the convention, emphasizing the "Challenge of the World's Need" and "Christ, the Answer to That Need." We caught a new vision, and one after another expressed his desire to live more sacrificially that others might know Christ. Dr. Young's inimitable manner of presenting the truth was enlightening as well as inspiring. He always addressed himself to the young preachers, permitting the older men to listen in. While his messages were straightforward and pungent, they were seasoned with Irish wit and humor. We will not soon forget his timely counsel and advice.

One evening service was devoted to home missions, and several hundred dollars was pledged for the organization of new churches. The splendid papers read in the convention proved a real blessing. The attendance was almost 100 per cent and everyone seemed reluctant to go home. At the close of the last service Dr. Young requested we sing that old hymn, "We'll Understand It Better By and By," and as we knelt around the altar he prayed that our

courage and faith might be renewed. Brother Updike, our good district superintendent, offered the final benediction amid shouts of praise and tears of joy.

W. R. MOORE, Reporter

### Minnesota District

Osseo, Minnesota, church completed payment on the first \$11,000 unit of their church in two and one-half years, burning their mortgage on Palm Sunday. Their attendance has increased about 40 per cent since moving to the new unit. Pastor Edward J. Johnson was unanimously recalled. They are starting their fund for the second unit immediately.

ARTHUR C. MORGAN,  
District Superintendent

### DEATHS

ANDREW J. PECK, pioneer Oklahoma cotton broker, was born in Lumkin County, Georgia, January 15, 1866, and died November 11, 1949, in Oklahoma City, Oklahoma. "Daddy" Peck was a most lovable character. For many years he was a staunch member of the Church of the Nazarene

in Duncan. In 1922 the Peck family moved to Bethany, where "Daddy" and "Mother" Peck joined the church there. His marriage to Polly Ann Brown sixty-two years before had been a continual romance; their home was a sanctuary of prayer and praise. "Mother" Peck, four sons, and four daughters survive. Funeral service was held in First Church, Bethany, with Dr. C. B. Strang officiating; and a second service in Duncan, with Rev. J. E. Cook officiating; interment was in the Duncan cemetery.

MRS. ELISE G. FENDALL, age fifty-four, a resident of the Orchards community, Yacolt, Washington, for fifty years, died in February of 1950. She was born August 3, 1895, at Skamokawa. She was a member of the Church of the Nazarene in Yacolt, and the Clark County Holiness Association. She is survived by her husband, De Vere Fendall, a daughter, Nancy, her mother, Mrs. Elizabeth Price, and a brother. Interment was in the Fendall Cemetery at Newberg, Oregon.

SLEEPER—Mrs. Mary Jane Sleeper was born April 11, 1865, in Prince Edward Island, and died August 3, 1949, at Lowell, Massachusetts. In 1885 she was united in marriage to the late Nathan E. Sleeper; to this union six children were born. She was clearly converted and sanctified in her early twenties and joined the Church of the Nazarene, Lowell, Massachusetts, in 1905, shortly after it was organized. She rendered outstanding service as a deaconess, to which office she was consecrated under the hand of Dr. H. F. Reynolds. She served as president of the local W.F.M.S. for twelve years, was always active in district interests, and served as a lay delegate to the General As-

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sembly in 1915 and 1919. Sister Sleeper was characterized by her cheerful smile, optimistic spirit, and steadfast loyalty to the doctrines and program of the church. Funeral service was conducted by her pastor, Rev. D. Ward Albright. (This obituary was unavoidably delayed due to a change in pastors.)

**MOORHEAD**—Mrs. John K. Moorhead was born February 11, 1885, in North Dakota, and died February 8, 1950, in Hammond, Indiana. In 1911, she was united in marriage to John K. Moorhead; to this union were born two children. About 1916, Brother and Sister Moorhead joined First Church of the Nazarene in Hammond; and about fourteen years ago transferred their membership to Woodlawn Church of the Nazarene, Hammond, which was near their home. Until her death Sister Moorhead was an honored member. She is survived by her husband; one son, Stanley; one daughter, Mrs. Olive Simpson; two sisters, and her mother, Mrs. Tilda Halverson (now ninety-four years of age). Funeral service was conducted by her pastor, Rev. Murray L. Morford.

**ANDREW**—John Theodore Andrew, of Malden, Massachusetts, died suddenly on February 7, while returning home from work; he was fifty-seven years old. He was born on the Isle of Metanlyne, Greece, coming to this country at the age of fifteen. He is survived by his wife Kathryn, three sons, and two daughters, all faithful members of the Everett Church of the Nazarene. Funeral service was held in Everett, with the pastor, Rev. Richard S. Taylor, officiating.

**MERTIE C. PHILLIPS**, age seventy-eight, died January 24, 1950, in Seattle, Washington. Converted at the age of eight, she gave God a lifetime of devotion and service. Her great interest was foreign missions, for which she worked, prayed, and gave. A member of the West Seattle Church of the Nazarene, she left a victorious testimony. She is survived by her husband, George W. Phillips, and six children. Funeral service was conducted by Rev. Wayne M. Butchart.

**JOHN E. VAN NESS**, of Bloomfield, died at the home of his stepdaughter, Mrs. Dena Mumford, West Grove, Iowa, on January 16, 1950, at the age of eighty-five. Early in life he sought and found Jesus as his personal Saviour. In spite of much sickness, he was victorious and patient. His wife was confined to her bed at the time of his death. He is survived by his wife, Annie, a daughter, and two stepdaughters. Funeral service was conducted by Rev. L. L. Watters, assisted by the Methodist minister of West Grove. Interment was made in the West Grove cemetery.

**MRS. E. M. CLARK** was born at Union City, Tennessee, April 9, 1880, and died at her home in Hugo, Oklahoma, February 3, 1950. "Aunt Carrie," as she was affectionately known by her many friends, was one of the first members of the Church of the Nazarene in Hugo. She performed her duties as a consecrated deaconess efficiently and faithfully for the blessing of God and the spiritual blessing of those to whom she ministered. Funeral service was conducted in the Hugo church, with the pastor, Rev. L. Elward Green, officiating; interment was in the Mt. Olivet cemetery.

**ERNEST M. FORD** was born in Centralia, Illinois, and died at his home in Monrovia, California, January 3, 1950, age seventy-nine years. He had lived in Monrovia since 1919. He was a wonderful Christian, having served the Lord for sixty-one years. He was a beloved member of the Monrovia Church of the Nazarene, and always had a glowing testimony for his Saviour. He is survived by two sons and one daughter. Funeral service was held in the Monrovia church, with the pastor, Rev. L. D. Meggers, officiating. Burial was in Live Oak Cemetery, Monrovia.

**ANNOUNCEMENTS**

**WEDDING BELLS**

Miss Carol Serene Agren of Phoenix and Rev. Ray A. Moore of Peoria, Arizona, were united in marriage on Easter Sunday, at Peoria Church of the Nazarene, with Rev. F. B. Moore, father of the groom, officiating, assisted by Rev. Fred J. Hawk, pastor of First Church, Phoenix.

Miss Virginia Willcoxon of Lewistown and Mr. Lee Roy Moore of Canton, Illinois, were united in

marriage on April 9, in First Church of the Nazarene, Kansas City, Mo., with the pastor, Dr. A. Milton Smith, officiating.

Miss Willadene Smith of Shawmut and Mr. Richard Moody of Lanett, Alabama, were united in marriage on March 30, at the Lanett Nazarene parsonage, with Rev. Gordon Winchester officiating.

Miss Opal Wray and Mr. Vergil Graham, Jr., were united in marriage on March 31, in Coldwater, Mo., with Rev. Craig R. Dillman, Nazarene pastor of Lodi, Mo., officiating.

Miss Margaret Mary McDaniel of East St. Louis, Ill., and Mr. Joe David Chaney of St. Louis, Mo., were united in marriage on April 15, in Vandalia, Mo., at the home of the groom's parents, Rev. and Mrs. Charles Chaney, with the father of the groom officiating.

Miss Ruth Eleanor Cronrath of Harrington, Wash., and Mr. William Cameron Kirk of Olds, Alberta, were united in marriage on April 14, at the Harrington Church of the Nazarene, with Rev. R. Orville Sampson officiating.

**RECOMMENDATIONS**

Rev. W. D. Morgan, pastor at Leavenworth, Washington, has announced his intention of entering the evangelistic field following our assembly in May. Brother Morgan is a very fine evangelistic preacher, also a good singer and pianist. He has held some of our best revivals on the district this year. He will go anywhere, and I believe will be a real blessing to our churches. Address him, until May 21: 114 Prospect St., Leavenworth, Washington.—E. E. Zachary, superintendent of Northwest District.

I am recommending to our pastors and churches everywhere who may be in need of a good song evangelist, Brother W. A. Blount. He carries a song evangelist's commission from the Arkansas District. Dr. I. C. Mathis, who is well acquainted with his work, writes thus about him: "He is a splendid singer and carries a burden for souls. No church or camp will make a mistake in giving him a call. He has a beautiful baritone voice and sings in the Spirit. Our people will enjoy his ministry of song." Address him, 2201 Chester, Little Rock, Arkansas.—Stephen S. White.

**SPECIAL PRAYER IS REQUESTED** by a Christian friend for a small church in Oklahoma which is having quite a struggle, that God may give them a real revival and help them to win the people of the community for holiness and the church; by a young mother in West Virginia who has felt for six years that God has left her—she is very sad and so anxious to find her way back to God; by a friend in Illinois for her backslidden sister who "has played fast and loose with God and is now on dangerous grounds spiritually"; by a lady in Missouri that God will help her in finding a job so she may pay her bills, and help her with other problems; by a lady in Illinois for the healing of her body, and the salvation of her husband and family.

**DIRECTORIES**

**GENERAL SUPERINTENDENTS**

**Hardy C. Powers:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**District Assembly Schedule**

Oregon Pacific	May 10 to 12
Northern California	May 17 to 19
Southern California	May 30 to June 2
Arizona	June 7 and 8
New Mexico	June 14 and 15
Rocky Mountain	June 21 to 23
Nevada-Utah	June 28 and 29
Canada West	July 5 to 7
Nebraska	July 19 to 21
Northeastern Indiana	August 2 to 4
Africa	Summer and Fall

**Orval J. Nease:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**District Assembly Schedule**

New England	June 21 to 23
New York	June 28 and 29
Maritime	July 12 and 13
Albany	July 19 to 21
Kentucky	August 9 to 11
Abilene	August 16 to 18
San Antonio	August 23 to 25

Indianapolis	Aug. 30 to Sept. 1
North Carolina	September 27 and 28
South Carolina	October 4 and 5
Georgia	October 11 and 12
Florida	October 18 and 19

**G. B. Williamson:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**District Assembly Schedule**

South Dakota	June 7 and 8
Eastern Michigan	June 14 to 16
Colorado	July 5 to 7
Michigan	July 12 to 14
Pittsburgh	July 19 to 21
Washington-Philadelphia	August 2 to 4
Illinois	August 9 to 11
Virginia	August 16 and 17
Houston	Aug. 23 and 24
Dallas	Aug. 30 to Sept. 1
Southwest Indiana	Sept. 13 to 15
East Tennessee	Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria	Fall and Winter

**Samuel Young:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**District Assembly Schedule**

Cape Verde Islands	May-June
West Virginia	July 6 to 8
Central Ohio	July 19 to 21
Wisconsin	August 2 and 3
Iowa	August 9 to 11
Northwest Illinois	August 23 and 24
Chicago Central	August 30 and 31
Kansas City	Sept. 6 to 8
Alabama	Sept. 13 to 15
Arkansas	Sept. 20 to 22
Eastern Oklahoma	Oct. 4 to 6
Mississippi	Oct. 11 and 12

**D. I. Vanderpool:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**District Assembly Schedule**

Ontario	May 10 and 11
Northwest	May 17 and 19
Idaho-Oregon	May 24 to 26
Minnesota	June 21 and 22
North Dakota	June 28 and 29
Kansas	Aug. 2 to 4
Missouri	Aug. 9 to 11
Northwest Oklahoma	Aug. 16 to 18
Northwest Indiana	Aug. 23 to 25
Western Ohio	Aug. 30 to Sept. 1
Louisiana	Sept. 6 to 8
Tennessee	Sept. 13 and 14
Southwest Oklahoma	Sept. 20 to 22

**District Assembly Information**

**ONTARIO**—Assembly, May 10 and 11, in St. Clair Church, 1277 St. Clair Avenue West; Toronto, Ontario. Rev. L. Guy Nees, 161 Westmont Avenue, entertaining pastor. General Superintendent Vanderpool.

**OREGON PACIFIC**—Assembly, May 10 to 12, at Medford, Oregon, Church of the Nazarene, First and Holly Streets. Rev. P. J. Bartram, 46 Summit Avenue, entertaining pastor. General Superintendent Powers.

**NORTHERN CALIFORNIA**—Assembly, May 17 to 19, at Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Pastor: Rev. F. Arthur Anderson, 129 Gladys Ave., Opal Cliffs, Santa Cruz. General Superintendent Powers.

**NORTHWEST**—Assembly, May 17 to 19, at Spokane, Washington, First Church, Nora at Wall Street. Pastor: Rev. J. George Taylorson, W. 712 Nora Street. General Superintendent Vanderpool.

**IDAHO-OREGON**—Assembly, May 24 to 26, at Nampa, Idaho, First Church, 600 Fifteenth Avenue, South. Pastor: Rev. Melza H. Brown, Box 748, Nampa. General Superintendent Vanderpool.

**SOUTHERN CALIFORNIA**—Assembly, May 30 to June 2, at the District Auditorium, 1601 E. Howard, Pasadena, California. For information write, District Auditorium, 1601 E. Howard Ave., Pasadena 7. General Superintendent Powers.

**ARIZONA**—Assembly, June 7 and 8, at Church of the Nazarene, 119 N. Highland Ave., Tucson. Pastor: Rev. Andrew Young, 119 N. Highland Ave., Tucson. General Superintendent Powers.