

Herald of HOLINESS

OFFICIAL ORGAN · CHURCH OF THE NAZAREN

IN THIS ISSUE

From Hyde Park to Cape Verde
By General Superintendent Young

The Haven of Rest!
By Melza H. Brown

I Heard a Man Pray Tonight!
By Ward B. Chandler

The Matchless Magnet
By Evangelist George Brannon

The Man Who Missed a Blessing
By M. Archie Wilson, Jr.

How to Be Saved
By Paul S. Hill

Hold in Them Thar' Hills!"
By J. Melton Thomas

Have You Trusted?
By Evangelist George H. Talbert

Editorials
By Stephen S. White



Be ye holy; for I am holy
(I Peter 1:16)

Living with a Purpose!

By General Superintendent Vanderpool

WE CONTINUALLY give of ourselves to others. We do this knowingly or unwittingly. What we are, what we say, what we do, and our outlook on life, even our very silence, give something to those about us. This being true with all of us, great care should be taken to live lives with an ideal purpose. Only that which is worthy to live on in the lives of others should ever find place or expression in our own lives.

Lives devoted to Christ and His principles of holy living pay great dividends. Unselfishly giving due honor and praise to others for their faithful service, always extending fair treatment and Christian courtesies to all, will generate waves of beautiful influence. These waves of holy influence will make others eternally rich in worth-while things and will help to bring them from a stormy sea to a quiet harbor in the homeland.

Lives that are critical, selfish, and unspiritual, devoted to cheap, careless living, will set in motion waves of unfavorable influences upon which children, loved ones, and friends may ride to the jagged rocks of eternal ruin and be lost forever.

The measure of influence from our lives is finally measured back to us, both in quality and in quantity. This is done by a law that is certain and a measure that is full: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again" (Luke 6:38).

June 19, 1950

TELEGRAMS

Columbus, Ohio—Rev. Paul Petrie, pastor of Zanesville, Ohio, First Church, and his wife were killed in an automobile accident near Newark, Ohio, Wednesday night, June 7. Two children are in the hospital, one seriously injured.—**HARVEY S. GALLOWAY, District Superintendent.**

Selma, Alabama—First church is in the greatest revival since its organization, with Evangelist Nettie A. Miller and Song Evangelists James Green and wife. Crowds have packed the church with numbers on the outside. The altar was lined with seekers every service. Nineteen members were received into the church. Selma is shouting happy over this tremendous outpouring.—**OTTO STUCKI, District Superintendent.**

Wizard Wells, Texas—Organized new church here with twelve members June 4, at the close of an excellent revival under the leadership of Evangelist R. L. Holder and wife. This is a health resort town, and has a good future. Rev. J. C. George has been appointed as the pastor. This is the only Church of the Nazarene in the county.—**W. B. WALKER, Superintendent of Abilene District.**

Barnesville, Ohio—Dedicated a beautiful new church here June 4. Rev. Frank Brickley is the pastor, Dr. R. V. DeLong was the special speaker, and he was able to raise \$4,200 at the service. The congregation was pleased and happy. The large auditorium was filled to capacity. Music from the new electric organ was inspiring.—**O. L. BENEDUM, District Superintendent.**

NEWS IN BRIEF

Dr. D. R. Gish of the Nazarene Theological Seminary addressed two thousand persons who attended the twenty-seventh annual commencement of the Samaritan School of Nursing held jointly with the Northwest Nazarene College at Central Auditorium in Nampa, Idaho, on May 31.

Dr. T. E. Mangum gave diplomas to seventeen graduate nurses, bringing the total to 180 graduating from Samaritan Hospital School of Nursing. A capacity Freshman class already has been accepted for next year.

Sunday, June 4, was the first day in the new sanctuary of First Church, Nashville, Tennessee, "the most eventful day in history" of the church, says Pastor Edward K. Hardy. They

had 1,350 in Sunday school, with the large new sanctuary with full balcony filled to overflowing. Glorious spirit of worship, praise, and victory throughout the day. Future bright with prospect of advancement along all lines. "Our people united, grateful, and full of faith for the best yet."

Rev. Wilford N. Vanderpool has resigned as pastor at Bremerton, Washington, to accept the call to pastor Austin Church, Chicago, Illinois.

Rev. Kenneth H. Pearsall, pastor of the church in Kingston, New York, has been appointed executive field secretary for Eastern Nazarene College, Wollaston, Massachusetts.

Rev. Irving E. Sullivan has resigned as pastor of the church in West Sacramento to accept a call to the church in Taft, California.

Rev. R. T. Holmes has resigned as assistant pastor of the College Church at Nampa, Idaho, to accept a call to pastor the church in Parkdale, Oregon.

Rev. W. Lawson Brown has resigned as pastor at Weslaco church to accept the call to pastor the church in McAllen, Texas.

Rev. G. Donald Craker has resigned as pastor at Carson to accept a call to the church in Pullman, Washington.

God's choice is the few, not the many—**J. E. REDMON.**

HERALD OF HOLINESS

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150,000 HERALDS in 1950
NOW, EVERYONE, BOOST!

Your subscription for the **HERALD OF HOLINESS** must be accompanied with \$1.25. May 1, 1950, the paper was enlarged to a regular 24-page edition and the price was advanced to \$1.25 a year. To avoid delay for your subscription and to eliminate bothersome and costly correspondence for both you and us, please do not fail to observe this price change.

Idaho-Oregon District Assembly—Pastors ordered 21,250 copies of the September special issue of the **HERALD OF HOLINESS**.

Southern California Assembly—Orders for 15,650 copies of the special **HERALD OF HOLINESS** issue were received.

Mountain View, Alaska, Pastor M. R. Korody reports 50 subscriptions for 22 members. Congratulations!

OVER THE TOP!

	Members	Subs.
St. David, Illinois	6	6
Stockton, Illinois	50	42
Oklahoma City, Crown Heights, Okla.	32	26
Ryan, Oklahoma	45	35
Chicago, Hyde Park, Illinois	14	12
Chicago, Roseland, Illinois	66	46
Potomac, Illinois	22	19
Tulsa, West Side, Oklahoma	156	216
Oswego, Kansas	25	26
Lincoln, First, Nebraska	122	111
Litchfield, Nebraska	15	13
Havana, Illinois	47	35
Smithfield, Illinois	22	21
Hooker, Oklahoma	73	57
Viborg, South Dakota	43	49
Turkey Valley, South Dakota	4	4
Brownstown, Indiana	84	57
Milltown, Indiana	17	13
Rego, Indiana	11	8
Oatsville, Indiana	28	25
Healdton, Oklahoma	11	12
Lawton, Oklahoma	141	95
Necedah, Wisconsin	22	17

THAINE F. SANFORD,
Sales Promotion Manager

**You Promote the GOSPEL
When You Promote the HERALD**

From Hyde Park to Cape Verde The Haven of Rest!

By Melza H. Brown*

By General Superintendent Young

IN MY LAST letter I left you in Hyde Park, London, where the babel of voices proclaims both truth and error. Now I am in the Island of St. Vincent in the home of Rev. and Mrs. Earl Mosteller.

In my journey here I stopped at Paris for two days. There Rev. David Cole, of the Calvary Holiness Mission of England, was my guide and friend. We visited some of the renowned spots of Paris via the Metro (subway).

I reached Lisbon three days before my scheduled sailing date and was greeted at the airport by Mr. E. R. Holder, who is secretary-treasurer of the Portuguese Evangelical Alliance, and by Rev. Jose Ilidio Freire, a Portuguese pastor belonging to the Plymouth Brethren. Both of these men were very kind and helpful to me, and Brother Freire gave unstintingly of his time during my short stay in beautiful Lisbon. Our boat from Lisbon was the "Serpa Pinto" en route to Rio de Janeiro. We stopped at Madeira for a few hours, and I availed myself of the opportunity to mail a few letters and purchase there some needed *escudos*. I visited this delightful island for an hour in an open-top taxi and wished I could stay longer. Here for the first time I witnessed the natives diving for coins at the side of the boat. I did toss a few well-selected coins (for size), but I did better with my camera shots when others were tossing the money.

The voyage to St. Vincent was very pleasant, and it lasted five days from Lisbon. I did have some difficulty with the menu at first, but presently the dining-room steward made some progress with my English and I didn't have to order everything on the card to get what I wanted, as I did at first.

Now I am here at long last in the Cape Verdes. Dr. J. B. Chapman was here in 1938. Several honest and persistent efforts have been made at stated intervals to visit these islands since then, but the war and the uncertainties of shipping have frustrated our desires and plans until now. Of course Rev. Everette Howard is here—beaming. All the missionaries have sent or given me a cordial welcome. Literally hundreds met me at the quay when I alighted from the launch. Revs. Howard and Mosteller did not wait for me to land; they hired a launch and met me on the "Serpa Pinto." Now I must greet the administrator of this island and recover my passport.

Tomorrow morning at ten o'clock we embark on a small sailboat (twenty-ton) on a journey of 130 miles to Brava, where we will meet Rev. and Mrs. Ernest Eades, and see the progress on this island where Rev. John J. Diaz began to preach holiness forty-seven years ago.

*My soul in sad exile was out on life's sea,
So burdened with sin, and distressed,
Till I heard a sweet voice saying, Make Me your
choice;
And I entered the "Haven of Rest."*

IN MANY respects, life here is like a journey at sea; and to live this life without Christ surely is a dangerous experience. To what haven of rest can the soul of the unsaved sail for protection from the storm? The sea of life is not necessarily more stormy for the unsaved than for the Christian, for all meet with adversity, sorrow, disappointments, bereavement, and death. However, the Christian has a "Haven of Rest" where the soul finds comfort and protection in the hours of the storm.

Sin is life's worst and most destructive storm. How many lives today are being swept far from the haven, and unwittingly toward the rocks of disaster where the soul will be wrecked for time and eternity!

During Paul's sea voyage to Rome, the ship was caught in a tempestuous wind, called Euroclydon. They were driven, exceedingly tossed, and in the midst of darkness and tempest they despaired of life; all hope being taken away and the ship not being able to bear up into the wind, they let her drive. This is a vivid picture of many a soul today who has been caught in the tempestuous storm of sin. He is tossed, driven by appetites, passions, temptations, and his soul is not able to bear up into the winds of adversity; thus, giving up hope of salvation, he has just "let her drive!" However, the end of such a course is complete and eternal wreckage on the rocks of violence and despair.

Fortunately, in the case of Paul and his company aboard ship, the angel of God intervened in their behalf and gave Paul assurance that their lives would be spared, though with the loss of the ship.

The only possible hope for many a soul today, driven toward ruin and eternal destruction, is the intervention of some angel of mercy. Whoever is used of God, or whatever is used of divine providence, to stop the soul before the wreck comes is indeed an angel of mercy.

These men of the New Testament experience cast four anchors out of the stern, and wished for the day. Then they saw a small haven, into which they undertook to sail the ship; and although the ship was broken to pieces, they were saved in the haven.

If today you are being driven by sin's storm and you are in despair, profit by the example of these men of old. Cast an anchor, stop at any price, look for a haven of refuge into which you can sail your ship for protection from the storm, and where your life will be eternally saved.

*Pastor, First Church, Nampa, Idaho

*The song of my soul, since the Lord made me
whole,
Has been the old story so blest
Of Jesus, who'll save whosoever will have
A home in the "Haven of Rest!"*

Perhaps, my friend, you do not realize that there is a haven near your storm-swept life. All may be darkness and neither the sun nor the stars may have appeared in your sky for many days; yet, my friend, I am glad to assure you that there is right near where you are sailing just now a "Haven of Rest," which is our Lord Jesus Christ. He invites you to come to Him even now, and just as you are. He never turns a ship away. The port is always open to all, for the word is, "Who-soever will may come."

Our sea has been rough during this century: social unrest everywhere, with threatening clouds darkening the sky at present. Surely every individual on the voyage of life today needs a "Haven of Rest" for his soul.

*How precious the tho't that we all may recline,
Like John, the beloved and blest,
On Jesus' strong arm, where no tempest can harm,
Secure in the "Haven of Rest!"*

God is no respecter of persons, and every weary and burdened soul may come and find rest and security in the great heart of love of the Lord.

*O come to the Savior, He patiently waits
To save by His power divine;
Come, anchor your soul in the haven of rest,
And say, "My Beloved is mine."*

Can't you see the beacon light inviting you into the haven? Why try to ride out the storm when you know that no one yet ever has succeeded? Every mariner on life's sea who has lived without Christ has been lost in the storm and has gone down in the dark night of despair to eternal ruin. This shall also be your doom, my friend, unless you make it into the "Haven of Rest." What a wonderful testimony have those who can say:

*I've anchored my soul in the haven of rest;
I'll sail the wide seas no more.
The tempest may sweep o'er the wild, stormy
deep;
In Jesus I'm safe evermore.*



I Heard a Man Pray Tonight!

By Ward B. Chandler*

I HEARD a man pray tonight. I hear lots of prayers, but this one was different. This man prayed the prayer of a sinner. There in the quietness of the church, stretched across the altar after the crowd had gone home, he laid bare his heart.

Between sobs, and confession that was clean and deep, he told on the devil. The shaking of his broad shoulders and the falling tears seemed conclusive proof that the "wages of sin is death." And in this life it brings guilt unbearable, and remorse too deep for language to describe.

He was a young man with much of life before him, and had been a student in one of our colleges with a call to the ministry. This youth told how he had given in to temptation which gives joy only for a moment. The devil's beautiful picture of pleasure had paid off only in heartache, sorrow, and disappointment.

The young man's prayer reminded me of David's agonizing cry for cleansing (Psalms 51) in the fountain of God's holiness. Through groans and weeping, he told God how he had sinned against Him, against the Church of the Nazarene—which he loved better than life itself—and against others. He insisted that he had been weak and spineless in surrendering to the devil and his wiles. This midnight prayer contained a sentence about "death being more preferable" than life outside of God's divine mercy and grace.

The tragedy of backsliding was exposed as the young man kept saying he could easily trust the Lord, but his faith was not so strong in himself.

I prayed with him and for him. I listened and wept there in the semidarkness; wept for him, and because of a new vision of the awful tragedy of sin. Wept because sin is a terrible deceiver, and men will not be warned until the serpent has sunk his fangs deeply into life's pure fountain and stained man's nature by overt acts that leave their scars until the body is redeemed and glorified at last. I wept because of the realization that this archenemy from the pit is on the trail of all our youth, everywhere, at home and abroad. I wept because I had a new vision of the pit from whence I had been lifted by God's matchless gift—Jesus Christ, the righteous. The tears flowed freely because, momentarily, I saw the danger to which the soul is exposed with every temptation.

I remembered the words of Rev. Raymond Browning's beautiful and deeply meaningful song that the blood of "God's own Son" reaches "deeper than the stain has gone."

After a while, peace came to the young man's heart. He walked off into the darkness of the night, and I went to the parsonage—but not to sleep, for who can sleep with a fresh vision of poor, sinful humanity's need!

*Pastor, Oakwood Church, Houston, Texas

The Matchless Magnet

By Evangelist George Brannon*



JESUS himself stated in John 12:32, "And I, if I be lifted up from the earth, will draw all men unto me." What He can do for mankind stands unequalled in all human history. This amazing Nazarene is still able today to save to the uttermost all who will respond to His divine pull. Wherever there is a response, His drawing power becomes a mighty saving and sanctifying power. Our attention is drawn to

THE IMPLICATIONS OF HIS DRAWING POWER

Here Jesus implies that man is down and away from God. This is true because of sin; sin is to blame. Wherever it has touched human life, its blighting mark remains. Sin always leads down, never up. The strong implication also is that man is helpless to save himself. Moral goodness, benevolence, resolutions, church affiliation are not enough to save a man. By no power of his own can he save himself.

Also, we see that man will not, and cannot, come to God until and unless he is drawn. Some way he must be moved upon until he sees his need and turns to God. It is never safe to stifle that strange pull of the Spirit of God. We are taught also that, in some way or other, all men are drawn at some period in life. The question now arises as to

THE MANNER OF CHRIST'S DRAWING POWER

There are many ways by which He would draw you. The varying circumstances of life: adversity, illness, loss of a loved one, an unexpected tragedy, the definite conversion of a friend, a genuine spiritual awakening in your community, the personal word of a Christian friend—these and many others play a decided part in drawing the lost to Christ.

The Bible is a powerful means in lifting the lost: for, "The entrance of thy words giveth light." The Word is like a hammer, breaking through Satan's defenses to the heart. The Word is like a sword, cutting away the ties that bind you to a life of sin. It is like dynamite, that will utterly uproot and remove the kingdom of evil. It is through the preaching of and reading the Bible that we see what Jesus can do for us, and are thereby drawn to Him.

*Tulsa, Oklahoma

Tied right in with the Word is the gracious Holy Spirit. He takes the truth and uses it to lift the soul into the glorious light of salvation. Jesus said that, when He is come, He will deal definitely with the sinner concerning the exceeding sinfulness of sin, the wonderful advantages of righteousness, and the supreme importance of being prepared to meet God. The convicting power of the Holy Spirit is the chief means of awakening, alarming, moving, and lifting the lost to God. When you hear His voice, my friend, do not turn away. Let Him lift you out of the prison house of sin; let Him break every fetter until you are free indeed. You ask, "Can He do that for me?" Yes, thank God, He can, and He will do that very thing for you. Listen, while we point you to

THE EXTENT OF CHRIST'S DRAWING POWER

His reach is as far as your need. Praise His name! He has never yet met an impossible situation. With Him there are no hopeless cases. His ability is as amazing as His availability. He has the power, and He is within your reach. His finding range can locate us all. His lifting power will reach as far as the deepest sin stain has gone. Glory to God! I have found it so, I have found it so! And you who hesitate because of your moral goodness, self-esteem, and good deeds—you, too, can be wonderfully transformed until you can sense and see the difference as well as those about you.

The operating time for Jesus in this marvelous salvation work is twenty-four hours a day, seven days a week, and twelve months a year. His time for you is right now; this very moment He will save you. He is the same blessed Saviour today that He was when He saved Mary Magdalene, the Gadarene, the dying robber, and the zealous church member—Saul of Tarsus. He has never changed.

He offers you salvation from all sin, the only solution for life's problems, and satisfaction for life's deepest longings. He will do for you the greatest thing ever known in this world. No matter what your condition may be, Jesus will save you. His matchless power is operating right now in your behalf. While you feel the pull, let Him save you. Then you can say with the Psalmist: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, ye, I will sing praises unto the Lord."

The Man Who Missed a Blessing

By M. Archie Wilson, Jr.*

IT HAPPENED just last week. A man missed a blessing.

God had become concerned about the case of Mr. John Q. Churchmember. Brother Churchmember had undergone some bitter trials and faced some discouraging personal problems during the past few weeks. While he had stood up fairly well under his heavy burdens, he was greatly in need of a fresh blessing to strengthen and encourage his heart.

So it came to pass that the Lord determined to give Mr. Churchmember a wonderful blessing. "When Mr. C. comes to church next Sunday morning," said the Lord, "I will give him such a blessing that he will go from the service with joy in his heart, strengthened for the tasks which lie ahead."

In arranging for this blessing the Lord had two calls to make before Sunday. He stopped first to help Mr. C.'s Sunday-school teacher prepare the lesson which was to remind Mr. C. of some of the wonderful promises of God. Next, the Lord dropped in at the pastor's study, where He laid upon the heart of the pastor the message which was to be the means of blessing Mr. C. on the coming Sunday.

Everything seemed to go wrong at Brother Churchmember's house Sunday morning; for, you see, the devil was also at work to rob Mr. C. of the expected blessing. To begin with, Mr. C. got up late. The children were cross; the toast burned; the telephone jangled constantly; the car was hard to start; and besides all else, it was raining!

*Pastor, Grangeville, Idaho

LIGHTHOUSE

By Ethel George Joplin

*A lighthouse stationed on a wind-swept reef
Sends forth its rays to guide men to their goals.
But for its burnished lamp, great rocky shoals
Would bring to mariners vast, untold grief;
For should they fail to find its gleaming light,
Whose beams are there to point them thro' the
dark,*

*A battleship, small craft, or tiny bark
Might flounder in distress throughout the night.*

*Lord, help us keep a lighthouse on this strand
Where shipwrecked souls are striving for the
shore.*

*Help us to light its lamp and keep in store
That precious oil to guide them to the land.*

*Oh, help us keep this beacon on life's sea
To pilot lost seafarers home to Thee!*

When Mr. C. finally arrived at the church, Sunday school was almost over and he missed nearly all of the lesson. The Lord, who never misses Sunday school, observed the late arrival of Mr. C. "I am certainly sorry Mr. Churchmember missed that good lesson," said the Lord; "but then, there is still the morning church service."

Mr. C. stood with the rest of the congregation for the opening hymn, but he did not join in the singing. He just didn't *feel* like singing this morning. Mr. C.'s mind wandered while prayer was offered, although the Lord tried desperately to get his attention.

Most of the people sensed from the very first that the message this Sunday morning was being mightily blessed of God. Perhaps Brother C. too might have sensed this had he not started thinking about the work which was awaiting him Monday morning, and worrying about his income tax, which was going to be heavy this year. A little boy in front of him wiggled; a child behind him cried and had to be taken out. Mr. C. began to think some uncharitable thoughts about mothers who are so inconsiderate as to bring their small children to church.

Mr. C. made a halfhearted effort to follow the sermon, but other thoughts crowded in upon him. It was with a sense of relief that he listened to the pastor finally conclude his sermon and pronounce the benediction. "That was certainly a dull, uninspired sermon this morning," Mr. C. was heard to remark as he left the church.

The Lord was disappointed, but not discouraged. He made special plans to bless Mr. C. in the Sunday night service and then at the Wednesday evening prayer meeting, but His purpose in both instances was thwarted. The weather was still bad on Sunday night and Mr. C. stayed at home; while on Wednesday he was too tired, he thought, to go to the prayer meeting.

"If I am going to bless Mr. C. at all," decided the Lord, "it looks as though I shall have to bless him at home. I will bless him as he waits before Me in his devotional period tomorrow morning."

The next morning Mr. C. really intended to take time to be alone with God; but he had so many things to do before going to work that somehow his prayer time was crowded out.

However, the Lord was still waiting with the blessing the next morning when Brother C. got down to pray. Brother C. told the Lord all about his troubles and needs, even going so far as to ask the Lord for a blessing. But just as the Lord was getting ready to bless him, Brother C. said "Amen," and hurried off. "I do wish he had stayed a little longer," said the Lord sadly, "for I wanted to talk to him a little while and to give him this blessing before he left."

Brother John Q. Churchmember is still struggling along under his heavy burdens, and God is still trying to give him a blessing. I hope they can get together soon—don't you?

HOW TO BE SAVED

By Paul S. Hill*

FIRST, you must *want* to be saved. No one ever will be saved until he wants to be. If God should save you when you wanted to be a sinner and continue to live a sinful life, you never would be satisfied. To be saved when you did not want to be saved would be a great dissatisfaction.

Also, you must want to be saved more than you want to be a sinner, more than you want any kind or degree of sin. You must want to be saved so much that you are ready and anxious to part with every form and degree of sinfulness—sinful practice, sinful pleasure, sinful things—in order to be saved.

Again, you must repent of the sins you have committed. You cannot remember them all; but put them in a bunch together and tell the Lord, and as many others as you need to, that you are heartily sorry you ever did such wicked things; also repent for the sins you had planned to commit in the future. Repentance deals with sins planned for the future as well as the sins executed in the past. I knew of a man who stole a half-stack of hay. He confessed it, but did not get saved until he confessed also that he had planned to steal the other half. It was when he said, "Lord, forgive me for stealing the second half, for I intended to have it," that he found forgiveness.

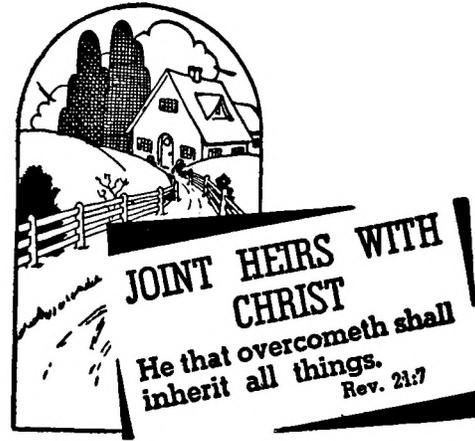
When you have fully repented, throw yourself on the mercy of the court of God. No one ever was saved while telling God how good he was, or while thinking that there was something good about him that deserved salvation. The hand that reaches out to God for salvation must be empty. As a sinner deserving naught but the full penalty for your sins, throw yourself on the mercy of God, crying, "God be merciful to me a sinner." No one ever has been saved who did not throw himself on the mercy of the court of Heaven, and no one ever has been turned away who did.

Last, look to Jesus to save you *now*. Faith naturally will follow full repentance and confession of sins. You never would have repented and poured out all the "mess" of your sinfulness if you had not believed that Jesus Christ would save you when you were through with it. You can believe in Jesus! If you seem unable to believe, go a little deeper in repentance. Brother E. E. Angell used to say, "If your faith won't work, try your repentance." Repentance and faith always bring the victory.

Don't put it off! Do it now! Tomorrow may be too late forever!

*Nazarene Elder, Rockdale, New York

When I come to the end of life's journey, I shall not be too disappointed if I fail to hear the words of praise, "Well done." However, my heart shall feel deep remorse if I prove underserving of the tender words, "She hath done what she could."—MARY SANDERS.



Alaska Allusions:

"Gold in Them Thar' Hills!"

By J. Melton Thomas*

"What's the use of the greater part of Alaska, anyway?" This was the query I propounded to one of my members. His answer was, "The chief purpose of Alaska is to hold the rest of the world together!"

Of course he knew better than that, and so did I. Of the importance of Alaska just now, with Soviet Russia just across the Bering, there is no question. Of Alaska's development there can be little doubt. Right now, however, there are thousands of acres of frigid waste. Alaska even now is no place for those "who can't take it." Today it is paradise, however, to what it was in '98, when men trekked across these wastes by dog team, afoot, in tramp steamers. What brought men to face primitive life, battle frigid temperatures, endure unspeakable loneliness?

The answer to this is in that magic word, "Gold!" They came by the thousands, as they always do, when it was noised that there was "gold in them thar' hills."

The methods are much advanced, but men are still fighting the obstacles of Alaska to get gold. Rev. Ray Hance and I watched giant hydraulic jacks hurl streams of water with force enough to tear down mountains; we saw acres of frozen earth being thawed in order that its content might be worked; we clambered through multi-million-dollar dredges which literally pick the earth up, go through it, and dump it out again; we saw men slushing through the early freezes—in quest of gold!

In our Kingdom work today there are plenty of obstacles, too, to overcome. The icy indifference, the chilling reception, the biting refusals; structures of modern life, modern sanction, modern life philosophy—all these stand in the way. Men are bound up in habits of sin that are just as reluctant to let go their victims as are the

*Pastor, Fairbanks, Alaska

icy streams and hills of Alaska their gold. The devil goes about as a roaring lion. Yes, there are obstacles!

On the other hand there are rewards, just as there are great rewards in the mining of Alaska gold. In the mountains of obstacles that face us there are bound up the eternity-destined souls of mankind, and we may dig a few of them from the rough! Let's do it then. Let's go after the gold in the hills. Let's turn the pressure of loving compassion against the icy mounds of indifference; let's organize soul-winning efforts with the efficiency of a mighty dredging concern; let's stay at it long and late.

Gold miners work hard in Alaska summers, for when the winters set in there is so little that can be done. My friends, God has given to us one brief summer of life to work for Him. Let us work then, for the cold night will ere long set in, the night when no man can work!

Ten Commandments For Church Members:

1. I am the Lord that redeemeth thee; thou shalt not give all the credit to the evangelist, or thy pastor, or anyone else, for thou shalt have no other gods before me.

2. Thou shalt not worship thy church, nor any other denomination on earth; for I the Lord thy God am a jealous God, and have a few people in 'most all denominations who have not defiled their garments.

3. Take not the name of the Lord thy God in vain; neither shalt thou refer to the minister as "Brown" or "Smith," but at least esteem him enough to refer to him as Brother Brown or Brother Smith.

4. Remember God's sanctuary to keep it clean and holy; thou shalt not make it a house of merchandise, a moving picture theater, or a playhouse for the children. Six days shalt thou do all thy work, and on the Lord's day thou shalt rise early and bring thy children to Sunday school and preaching service, and worship the Lord in the beauty of holiness.

5. Honor the church that teaches God's Word, that has a Spirit-filled ministry and a saved membership, and is getting folks saved and sanctified. Honor it with thy presence and thy means, and God will bless thee.

6. Thou shalt not kill thy brother's or sister's influence by the circulation of evil reports; neither shalt thou kill the pastor's influence by unkind criticism of him. Neither shalt thou kill thine own influence by failing to bridle thy tongue.

7. Thou shalt not have unlawful fellowship with the world, for it is opposed to God and a friend of the evil one.

8. Thou shalt not steal anything from thy neighbor, thy tithe from God, nor thy support from the church. Let him that stole steal no more.

9. Thou shalt not speak evil of thy neighboring church, neither shalt thou testify to something

thou dost not have, for in so doing thou shalt bring reproach to the church and damnation to thine own soul.

10. Thou shalt not covet a place on the church board, neither shalt thou envy the pastor or Sunday-school superintendent, neither shalt thou covet thy brother's experience—get one of thine own; God has it for thee.—Author Unknown (submitted by Rev. Eugene W. Moore).

Have You Trusted?

By Evangelist George H. Talbert*

HAVE you trusted Christ? This comes to me over and over as I labor with the seekers at the altar. It is a question I ask again and again, one that is not always truthfully answered. One can say he trusts Christ, but really and fully to trust Christ is quite another thing.

In his splendid book, *If God Be for Us*, Dr. Paul S. Rees has an illustration that brings this thought into light. Suppose I go down to the New York harbor; there lies a great ship. I am interested in making a journey to Southampton, England, so I inquire of a steward: "What ship is this?" And he replies, "The 'Queen Mary.'" I ask, "Is she a good ship?" and he replies, "The best on the high seas." "How long is she?" "So many hundred feet." "Seaworthy?" "None more so on the oceans of the world." "How about her captain and her crew?" "They are the best trained and experienced men in the profession." "Where is her destination?" "Southampton."

Now I can stand there on the shore and question the abilities of this ship to take me to my destination; I can say I believe every statement. But the test of my faith is, Will I buy a ticket, walk down the gangplank, see them lift anchor, raise the gangplank, and sail out to the deep, blue sea? In other words, Am I willing to be *unearthed*? If I do fully trust the ship, I will buy the ticket, get on board, and ride at ease and peace.

The Christian who has fully trusted Christ is like that. It isn't enough to say I believe Christ; devils do that and tremble. I must commit myself to Him, trust Him and His power and grace to take me through. Much of our lack of faith is moral cowardice; we are afraid to believe.

In this materialistic age, we are prone to measure everything by the material yardstick. Nationally, we put our faith in atomic weapons and planes that fly nonstop around the world. We put our security in the defensive weapons made with hands; we leave God out.

If Christ is anything, He is everything. If He can do anything for us, He can do everything for us. If He can be trusted at all, He can be trusted fully. To trust Christ is to trust His way of life, and His way of life works. It has pathos, power,

*Abilene, Kansas

beauty, order, grace, poise, and ease. There is no strain in a fully surrendered, fully trusting life. The one who knows this life at its best is the one who has walked the gangplank, got on board, stood on the deck and watched the anchor lift, the gangplank rise, and felt the ship move out into the great ocean of God's love. From there on the journey is in the hands of the great Captain of our salvation. He will pilot our ship of faith safely to the other shore; but no man fully trusts until he has been *unearthed*.

MY PILOT KNOWS!

*My frail ship tosses on the storm-swept sea;
The breakers roar and high the north wind
blows;
The threatening rocks and shoals I cannot see—
But all of these and more my Pilot knows.*

*The storms may blow and all the lights go out;
Still surely to the port my frail ship goes.
There is a path of safety through the storm;
And every mile, I'm sure, my Pilot knows.*

*I leave the journey in His skillful hand
And, whether glassy calm or stormy blows,
I rest secure as in His grace I stand.
I trust the journey to the One who knows!*

Above the Storm!

By Buford Battin*

A SHORT time ago I had an occasion to take an airplane flight. At the time and place I was to get in the plane, a blizzard was raging. With overcast skies and a strong wind driving sleet and snow, the visibility was low, and it looked like a risk to go up in a plane.

The flight was announced and I boarded the plane. It was a struggle for the airplane, and a bit rough on the passengers, for it to rise in the storm. After a short time we had gained an altitude that brought us out into the bright sunshine with a clear, blue sky above. Below we could look down on the storm clouds. We were above the blizzard and in the sunshine. When the plane descended at the airport which was my destination, we were beyond the storm and it was a beautiful day.

This experience reminds me of the way of life. Often we have stormy days, and sometimes a "blizzard" breaks in upon us. We may not be able to change the storms of life, but we can rise above the storm area. People find that when they attend church on Sunday and worship God, they are better able to rise above life's storms. The songs, prayers, scripture, sermon, and Christian fellowship, all tend to lift the soul heavenward so the individual can live in the sunshine. So, while the storms continue in their fury, we can go on to our destination in peace. What a privilege is ours to have "the peace that Jesus gives!"

*Pastor, Olympia, Washington

Yes, Revivals Pay!!

By C. Wesley Brough*

IT IS NOT uncommon these days to hear the question, Do revivals pay? I have heard it asked in the official board meeting, and outside. After nineteen years in the pastorate, and one year in the evangelistic field, I will say from my observation, Revivals do pay!

Some months ago I was conducting a revival in our First Church, Ottumwa, Iowa, where Rev. C. W. Grim is the aggressive pastor. Night after night, the Spirit came in mighty power. During this meeting, I felt led of the Lord to make the statement that someone was getting his last call. After I had made this statement two or three different nights, a young man by the name of Marvin came to the altar and was gloriously saved. As I remember, he was seventeen years of age. On the closing night of the meeting, Marvin came forward and consecrated his life to God, and was filled with the Spirit. He was so happy!

The revival closed on Sunday night, and on Monday I left for my next engagement. On Wednesday night, Marvin was at prayer meeting and gave a ringing testimony. The next day while swimming in a gravel pit, he was drowned. May I ask you, Did that revival pay?

One of the fine members of that church said to Brother Grim, "How awful it would have been if the revival had not come along just when it did!"

May I ask you one question, If Marvin had been your son, would you say that revivals pay?

We are told that one soul is worth more than all the world. If you will stop and try to figure the wealth of your own city, then multiply it by thousands of cities, then think of all the unmined wealth that is still concealed in the earth, then add to that the wealth that is above the ground—after all this, you can begin to see the value of one immortal soul.

If one soul is saved and finally makes it through to heaven, that is worth far more than the remuneration that is paid an evangelist—especially if that soul is your son or daughter. Let's double our efforts in these last days, and have more revivals than ever that we might win a few more souls before Jesus comes!

*Pastor, Ashland, Oregon

. . . . *stubbornness is as iniquity and idolatry*
(I Sam. 15:23).

It takes the combined meaning of two of the most horrible words—iniquity and idolatry—to describe the true sinfulness of stubbornness.

Therefore we were comforted in your comfort
(II Cor. 7:13).

We who possess and enjoy spiritual comfort always impart our possession to all with whom we come in contact.—EARLE F. WILDE.

THE QUESTION BOX

Conducted by *Stephan S. White*

Q. Is the baptism of an infant the same as dedicating it? If not, should the latter be thought of as a sacrament?

A. Infant baptism and infant dedication are not the same. The *Manual* of the Church of the Nazarene is very clear on this point. On pages 222 to 224 of the 1948 edition of it, the form for the baptism of infants and that for their dedication, or consecration, are given. The *Manual*, in a footnote, explains that the latter is to be used "where the parents or guardians do not care to have children baptized but simply dedicated or consecrated." As a rule those who want dedication for their children are those who definitely do not believe in infant baptism. They feel that only believers should be baptized. Our church wants our friends and members to be free in their choice at this point, and this is as it should be.

These two ceremonies are different and should never be confused. Since this is the case, the dedication of infants is not a sacrament. Infants who have been dedicated will be expected later to be given the sacrament of baptism. It will be administered to them only when they have reached the years of accountability and have been saved.

Q. Calls for special prayer are made by our leaders—pastors, district superintendents, and general superintendents—from time to time, and yet so many of us do not respond to them as we should. How can we awaken our people to the desperate need of united intercession in order that the Crusade for Souls may result in a sweeping, Heaven-sent revival?

A. This is a question which should concern all of us. We ought to feel the call to prayer as never before, and I am inclined to think we would if only we could see the need of our church and the world in this time of crisis as we should. Then those of us who are giving the most time to prayer would find time for more. I thank you for your question and trust that it will stir all of us to greater action along this line.

Q. In this week's paper, the question, Was Judas ever converted? was submitted. You said that he was and that Jesus would not have chosen a man to be one of the twelve who was unsaved. In John 6:70, Jesus said: "Have not I chosen you twelve, and one of you is a devil?" This doesn't say he will be or could be, but that

he already was when Jesus chose him. In John 17:12 as Jesus prays, He says, "None of them is lost, but the son of perdition; that the scripture might be fulfilled." The only reason Jesus chose him was that the scripture might be fulfilled. In the light of the above scripture, how can you say that he was ever converted and what scripture can you give for it?

A. I am glad for this question because it indicates that you are reading the *HERALD* and especially "The Question Box" carefully. Further, I am sure that you are sincere in what you say. However, after quoting from John 6:70, you add: "This doesn't say he will be or could be," and you are right in this; but the rest of what you state is incorrect—"but that he already was when Jesus chose him." The scripture says, "and one of you is a devil"—not *was* a devil. Besides, you did not quote the 71st verse, which throws some light on the preceding verse, "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve"; and Adam Clarke trans-

lates the middle part of this verse thus: "He who was about to deliver him up." From the standpoint of time, this all happened very near the close of Jesus' public ministry and not at the first when the apostles were chosen. The crisis had come and Judas, when he saw that Jesus was going to give himself over to the passion or death on the cross, yielded to temptation and began to plot the death of the Master.

One commentator gives this note on the seventh chapter: "It will be observed that the remaining part of the Gospel goes into very small compass as regards time. Chapters 7—10:21 are occupied with what was said and done at the Feast of Tabernacles, chapters 12—17 with the last Pass-over." To what already has been said, Jesus' statement in John 13:27 should be added: "And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly." As Adam Clarke indicates, that is the second time that Satan enters into Judas. This time he comes in to confirm the traitor in his purpose to betray Christ. Finally, the statement "that the scripture might be fulfilled," as Clarke also points out, does not mean that the prediction made him do it, but rather that it was predicted because God knew that he would do it.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

The Ten-per-Cent Program

MANY churches have voted to send 10 per cent of their weekly offerings to headquarters for the world evangelism program of the church.

We want to emphasize, however, that this 10-per-cent program is not a suggestion that the individual church member should place the tithe of his income in General Budget channels. Individual tithes should be placed in the local church. The church board will send 10 per cent of its tithes and offerings for missionary work. Any other procedure will undermine the entire financial structure of the church.

Another matter which needs to be kept in mind is that the 10-per-cent program will not eliminate the Thanksgiving and Easter offerings. It will keep them from being emergency appeals if there is full co-operation from each church, but there will always be opportunity for people to give offerings after they have placed their tithe in the local church. The regular channels of the General Budget will need your offerings as before (W.F.M.S. dues, birthday offerings,

special offerings, Prayer and Fasting, etc.).

As churches join the ranks of those sending 10 per cent of total income on a regular basis, let every member be loyal to the tithing program of the local church.

Revival!

Our camp meeting this year was far the best ever. We had it in San Francisco, where we have a congregation now ready to organize and have ten strapping men ready to do their part to build a chapel. They made a tent of four large tarps that some American oil prospectors left here. This was an improvement over our customary brush arbor. We had seating capacity for about 150, but in every service had more than that in the seats and the wide street full of listeners outside. We must have preached to over five hundred souls some of the nights.

One whole day was given over to the young people, and they have organized their zone rally to meet every three months. One night sixteen of our young people sang a special,

Throughout the meetings many young people sought God for both pardon and purity.—EARL D. HUNTER, *Guatemala*.

One Who Returned

Don Francisco's visit reminded me of the story of the leper who returned to thank Jesus for his healing.

Through my bedroom window I had seen him arrive at the dispensary. His old straw hat concealed his hoary head, but by his gait one could easily see that he was an old man. The question that immediately came to my mind was, What more can I do for him? After several treatments he had not seemed very much better at his last visit. However, to my surprise, as he entered the consultation room a few minutes later, he greeted me with a big smile and bow, extended his hand, and said: "I have not come for more medicine this morning, but to thank you and tell you that I am well. I thought perhaps you would be afraid I had died."

Of course, I was glad that the medicine had cured him and appreciated his expressions of gratitude. However, the words which brought the greatest joy to my heart were the ones when he said, "I am coming to the church next Sunday."

Is not that what we are working for? Yes, that is the ultimate goal, to lead them to the church and salvation. May our remedies cure and our influence count for Christ are our earnest prayers and desires. Your prayers added to ours will help bring results.—LESPER HEFLIN, *Nicaragua*.

Blessings!

In January we had Brother Potet with us in a meeting at a place about thirty miles from the mission, and the Lord did meet with us there. In March we had Brother Graham for a meeting at a point about thirty miles in another direction, and there again the Lord blessed abundantly.—WESLEY MEEK, *Africa*.

Adjusting!

I am adjusting to the slow, easy way these people have. You can see the natives wandering by with huge baskets on their heads, or slings thrown over their shoulders. Usually they are barefooted, although once in a while they have something on their feet that is supposed to answer for shoes.—MARJORIE MAYO, *Peru*.

Full-fledged Nazarenes

When Dr. H. C. Powers was here in 1947, a man and his wife repented. They had been rank heathen, demon worshipers. God really did a work in their hearts. Soon after they repented, a group of Christians gathered at their village to burn down their demon

hut. Since then they have been married by Christian rites and have finished their two years' probation. Recently they were baptized and taken into full membership in the church. Today we had the privilege of attending a little feast which they gave

to thank God for the great deliverance which He has given to them, and because of their great victory in becoming members of the church. It is but another example of the power in the blood of Jesus.—OSCAR M. STOCKWELL, *Africa*.

The Young People's Society

Lauriston J. Du Bois, Secretary

The Challenge of The Mountain Peaks

THERE are values in spiritual mountain peaks. We measure our stride by the length of our vision. The course of one's Christian life can be charted by the high points of inspiration which he experiences.

And so, may I urge my youthful readers to make full use of the opportunities which have been provided this summer to give you such times of blessing. Your church has seen the importance of camp meetings, youth camps, boys' and girls' camps, conventions, rallies, and the like and have planned and sacrificed that they might be available to you. These are not operated as projects to satisfy the urge to do something within the hearts of leaders. They are operated for the people of the district. They are operated as centers where revival fires may be kindled, where mountaintop spiritual experiences might be available, where strength and inspiration for the Christian task at home may be secured.

Sometimes it seems that the cost involved of getting to such a few services is too great. But one cannot measure in dollars and cents the values of just one service of the sort that is common at such meetings. We owe it to ourselves and to our local church to take advantage of every such opportunity, that we may enrich our spiritual lives and equip ourselves for better service.

Let us not treat lightly the announcements of the summer program of our church. Let us find a way to participate in it to the profit of all.

NEWS

The N.Y.P.S. district convention season is in full swing. Plans are being laid in these gatherings for times of inspiration and blessing as well as business. Plans are being laid for advances along all lines.

Rev. E. T. Martin, representative of Canada and the British Isles on the General N.Y.P.S. Council, is moving to Ontario from his pastorate in Calgary to take up the work of superintendent of the Ontario District.

Rev. Owen D. Thrasher, Owensboro, was elected by the Kentucky District Convention as the new district N.Y.P.S. president. Rev. Paul Martin, Porterville, has been elected to fill a vacancy in the district presidency of Northern California.

Miss Wanda Milner, Indianapolis, Indiana, is taking a position in the general N.Y.P.S. office as an assistant to the editors of *Conquest*, *Young People's Journal*, and *Teen Topics*. She will also assist the editor of the *Youth's Quarterly*, a church schools publication.

Prayer Tower Requests

June 18—24 *Argentina*

There are unprecedented opportunities for the gospel among these wonderful people in South America, yet there are many barriers to the promotion of the cause of God. Pray for the missionaries, for the Argentine Christians, and for a genuine revival.

June 25—July 1

District Home Missions

Pray for your district leaders and for their plans for new churches and that money will be forthcoming adequate to the needs. Pray for every home mission work in progress now on your district.

Any life, any home, any church, any school that is founded upon *The Rock*, Christ Jesus, will never go on *the rocks!*—ROY J. WILKINS.

Arimathæan Gift

By Maggie Culver Fry

The man of Arimathæa said:

"I have the room—
A place I'll give to Him, my Lord;
A new-made tomb—"

And so he gave his private grave away,

This niche so new, so costly, yet so cold;

And from the waiting dark of stone and clay

Burst warmth and life and glory—
bright as gold!

"Hot Air" Is Not Enough!

Disappointment at the Judgment



AN EDITOR of a small-town paper adopted the idea of posting bulletins of important events in front of his print shop. Soon after this new venture was begun, Deacon Jones became ill. Since the deacon was a prominent man in the community,

his condition was indicated in a series of bulletins. The last day these notices were as follows: 10:00 a.m.—Deacon Jones is no better; 1:30 p.m.—Deacon Jones is sinking rapidly; his family has been summoned; 3:30 p.m.—Deacon Jones passed to his heavenly reward at 12:30. At 7:00 p.m. some mischievous boys came along. They erased what was on the bulletin board and wrote the following: "Great excitement in heaven; Deacon Jones has not yet arrived."

This is one version of an old story. Of course, it is only a story, but it suggests a terrible truth—there will be some disappointments at the judgment. There will be some there who will be expecting to be placed on the right hand, but instead they will be placed on the left—they will unexpectedly find their lot among the goats instead of the sheep. They will hear the dreadful words: "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25:41), instead of "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord" (Matt. 25:23). The sad part about it is that it will be too late, then, to do anything about it. If we find out here that we are deceived, we can change matters; but at the judgment we cannot remedy the situation.

THE Master gives us these words in Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;

Jesus' Teaching

but he that doeth the will of my Father which is in heaven." "Not every one that saith, . . . Lord, Lord." Talk is cheap, but mere talk will not cash for anything at the judgment; "hot air" may get us by here, but it will not get us by in the next world; pious phrases may open doors for us now, but they will not open the gates of pearl to us. Mere lip service, verbosity, or the gift of gab, is of no value in itself. One of the charges which Jesus brought against the Pharisees was, "They say, and do not" (Matt. 23:3). The Negro song puts this truth

EDITO

Steph

thus: "Ever'body talks about heabn ain't goin' dah."

Jesus Christ emphasizes the same truth in Matthew 7:22-23, which reads: "Many will say unto me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." On that last great day—the judgment—there will be false prophets, wolves in sheep's clothing, those of whom the Master will declare, "I never knew you." Too many churches and church members are Christian in name only, and not in deed and in truth. It is possible for a person to think that he is all right and yet not be.

THE Bible has some classical illustrations of the truth that one may be deceived. Perhaps the best known is that of Samson. The sad story is told in these

Samson and the Laodiceans

words: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him" (Judges 16:20). Samson had manifested the power of God many times before, but through carelessness he squandered his spiritual life and found himself helpless when he was in need of God's presence and power. This deception was not inevitable with him, and it never is with anyone. We can escape being deceived if we will. Those who are bereft of God are always without excuse.

In Revelation 3:14-17, the condition of a whole church is described thus: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." The Laodicean church thought that it was a multimillionaire in the grace of God, when in fact it was a pauper—wretched, poor, miserable, blind, and naked.

ANOTHER classical example of the possibility of being deceived is brought to us in connection with the life of Jesus. When He was

WALS

Editor

The Missing Lad twelve, Joseph and Mary went up to Jerusalem to the feast, as was their custom. The Lad accompanied them. On returning, "they, supposing him to have been in the company, went a day's journey" (Luke 2:44). But Jesus was not with them—He was still in Jerusalem. It is not enough to suppose that the Master is with us; we must know that He is there. Paul did not suppose or guess, he knew. He knew whom he had believed and was persuaded that He was able to keep that which he (Paul) had committed to Him. As one reads the Epistles of John, he is impressed with the fact that John lived in an atmosphere, not of doubt or supposition as to his relation to God, but of faith and knowledge and certainty.

Listen to some of his words: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ" (I John 1:3). "Beloved, now are we the sons of God" (I John 3:2). "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God" (I John 5:13). "And we know that we are of God, . . . And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life" (I John 5:19-20). Yes, Paul and John knew; and we can know. We must not permit ourselves to be deceived—to substitute mere talk for deeds.

Christianity as a Life Is Creative

I am come that they might have life, and that they might have it more abundantly (John 10:10).

CHRISTIANITY is a life—growing, self-active, and purposive. Life on the highest level must have all of these marks. There is one more characteristic of life which the Christian as living must manifest. This is creativeness—life is creative, novel, spontaneous, or unpredictable. All personal life should have this element in it. It is closely connected with that freedom which is involved in purposiveness.

What is this creativeness which life on the personal level may possess? It is not irrationality,

although it may sometimes be mistaken for that by those who are looking on. It is an emergent, a novelty, a reality which is unpredictable.

MORE than once I have heard a woman ask if the embroidered gift which she had received was handmade. Machine-made embroidery is more exact than the handmade, but it lacks the novelty which the handmade has, and is therefore not so highly prized. It lacks that high personal touch which is unpredictable, or inexact.

SOME thought that the various types of "canned," or machine-made, music would put the great musicians out of business, but it did not.

"Canned" Music and Foods It lacks this element of unpredictability that the person who performs on the musical instrument always has. Likewise, canned fruits and vegetables will always remain inferior to those which are fresh. A well-ripened Elberta just from the tree will always surpass those which have been canned. In the same way, "canned" religion can never take the place of true, or living, religion with all of its freshness and spontaneity.

The same may be said with reference to dried foods—beef, fruit, or milk. They are usable when the fresh cannot be obtained, but cannot compare with the latter when they are at hand.

A CONGREGATION would soon grow weary of a wooden, or robot, preacher. His gestures might be just right, and the inflections of his voice perfect, but the

"Canned" Preaching listeners would soon demand that the living, human preacher with all of his imperfections take his place. There is something fresh, personal, novel, or spontaneous about him that could never be manifested by a mere machine. Christianity as a life must have this touch of the free, personal, or spontaneous.

There are some church services which illustrate the opposite of this unpredictability, and thus prove that the Christianity which they possess is not living. E. Stanley Jones, in one of his earlier books, tells of certain German missionaries in India who went round the circle of truth once in three years and then began over. Each pastor, on any particular Sunday, preached on the same text, read the same scripture, and delivered the same sermon. "It was all 'faultily faultless, icily regular, splendidly null.'" A person could predict years in advance just what would be happening in one of those churches. Creativeness, or novelty, was lacking there. On the other hand, I have been in plenty of worship services where you could not predict ahead of time just what was going to happen. "Where the Spirit of the Lord is, there is liberty."

HOW well do I remember one Sunday morning when the Lord broke in. There had been sickness in the home for some weeks. Money was scarce and the load of work had been very heavy. I went to church discouraged. I was ready to preach to our people, but was not too enthusiastic about it. The people of the church which I pastored were a wonderful crowd—they had prayed for us and stood by us during our time of great need. Many of them were well prayed-up and on believing ground that morning. From the very first song, the presence of God was evident.

A Spontaneous Service During the preliminaries someone arose and asked for the privilege of testifying, and from then on the meeting took care of itself. There were testifying, shouting, singing, one or two calls to prayer, and then a spontaneous coming to the altar on the part of some who needed help from the Lord. The sermon which I had prepared was not delivered. Under such circumstances, I gladly postponed it. No one could have predicted this

type of service ahead of time. This has happened a number of times in my ministry down across the years. I have no use for ministers who try to build up or create such services, and yet I always got disturbed as a pastor if something of this order didn't happen occasionally. God pity the church that can go along for years without the Holy Spirit ever breaking into the regular order of things! Where there is life there is sure to be the spontaneous, or unpredictable, occasionally.

GOD save us from robot, or wooden, preachers and from religion that is dead and lifeless—machine-made, canned, dried, or "icily regular."

Creative Religion Christianity is a life, and its religion must be living, fresh, novel, spontaneous, unpredictable, or creative. It cannot follow the same old rut or make the same old round if it is living and vital and has at its heart the versatile and personal Holy Spirit. "I am come that they might have life, and that they might have it more abundantly."

Home Missions and Evangelism

Roy J. Smee, Secretary

New Churches Total 316!

ONE YEAR ago we were able to report 137 new churches during the first year of the quadrennium. Later corrections increased the number to 145. Organizations have increased during the second year, 171 having been reported to us. This is excellent progress in comparison with the last quadrennium; but we are considerably behind our goal of 1,000 new churches by June 1, 1952, as was authorized at the last General Assembly. Credit for the 316 new churches in the past two years goes to our hard-working district superintendents, sacrificing pastors, and faithful laymen who have labored to bring an open altar, a message of redemption and full salvation to every city, town, and village in the land.

One district (Tennessee) and one overseas field (Italy) have already exceeded their quota for the entire quadrennium. Five other districts and one overseas field are past the half-way mark and thus ahead of schedule. Four additional districts and one overseas field have new organizations equal to their quota.

And as he passed over Peniel the sun rose upon him (Genesis 32:31).

Many Christians, bereft of blessing and grace, are so defeated because they camp on the wrong side of the river.—EARLE F. WILDE.

District	Superintendent	Organized	
		Quota 1948-1950	June, 1948, to June, 1950
Abilene	W. B. Walker	10	4
Akron	O. L. Benedum	8	7
Alabama	Otto Stucki	8	7
Albany	Renard D. Smith	8	6
Arizona	M. L. Mann	6	2
Arkansas	W. H. Johnson	8	3
British Isles	George Frame	4	2
Canada West	Edward Lawlor	10	7
Central Ohio	Harvey S. Galloway	8	7
Chicago Central	E. O. Chalfant	10	10
Colorado	C. B. Cox	8	0
Dallas	Paul H. Garrett	8	3
Eastern Michigan	W. M. McGuire	6	1
Eastern Oklahoma	Glen Jones	8	4
East Tennessee	Victor E. Gray	8	10
Florida	John L. Knight	8	6
Georgia	Mack Anderson	8	6
Houston	V. H. Lewis	6	3
Idaho-Oregon	J. A. McNatt	6	4
Illinois	W. S. Purinton	6	6
Indianapolis	J. W. Short	8	5
Iowa	Gene Phillips	10	4
Kansas	Ray Hance	6	4
Kansas City	Jarrette Aycock	10	5
Kentucky	L. T. Wells	10	5
Louisiana	Elbert Dodd	10	9
Maritime	J. H. MacGregor	5	1
Michigan	Orville L. Maish	6	1
Minnesota	Arthur C. Morgan	8	2
Mississippi	J. D. Saxon	10	5
Missouri	E. D. Simpson	10	3
Nebraska	L. A. Ogden	8	4
Nevada-Utah	Raymond Sherwood	6	1
New England	J. C. Albright	10	9
New Mexico	R. C. Gunstream	6	2
New York	Oscar J. Finch	6	1
North Carolina	C. E. Shumake	8	7
North Dakota	Harry F. Taplin	4	0
Northeastern Indiana	Paul Updike	12	5
Northern California	George Coulter	12	12
Northwest	E. E. Zachary	8	2
Northwestern Illinois	Lyle E. Eckley	8	7

District	Superintendent	Quota 1948-1950	Organized June, 1948, to June, 1950
Northwest Indiana	George J. Franklin	10	2
Northwest Oklahoma	Mark R. Moore	8	9
Ontario	T. E. Martin	6	1
Oregon Pacific	Weaver W. Hess	8	6
Pittsburgh	R. F. Heinlein	8	3
Rocky Mountain	Alvin L. McQuay	6	2
San Antonio	Hadley A. Hall	10	10
South Carolina	C. M. Kelly	6	7
South Dakota	William H. Deitz	6	1
Southern California	A. E. Sanner	10	13
Southwest Indiana	Leo C. Davis	8	10
Southwest Oklahoma	W. T. Johnson	8	3
Tennessee	D. K. Wachtel	8	18
Virginia	V. W. Littrell	10	4
Washington Pacific	B. V. Seals	6	2
Washington-Philadelphia	E. E. Grosse	10	3
Western Ohio	W. E. Albea	8	6
West Virginia	E. C. Oney	10	7
Wisconsin	Charles A. Gibson	8	4
Alaska		1	1
Australia	A. A. E. Berg	4	1
Hawaii	Leo H. Baldwin	2	1
Italy	Alfredo Del Rosso	2	5
South Africa (European)	Charles H. Strickland	3	5
Totals, June 1, 1948, to June 1, 1950		499	316

THE HOME CIRCLE

Conducted by Grace Ramquist

Willing Obedience

THERE have been times when I have asked my children to do certain chores for me. After going about my own work for a while, I sometimes have found the job I requested to be done still unstarted. Again I have mentioned the work and sometimes have received this reply, "O Mother, do we have to do that? We'd rather do something else." And although they have gone right ahead and done the job and done it well, yet I have felt a bit unhappy and have wished, oh, with all my heart, that the job had been done willingly and without complaint.

When I say, "Will you mow the lawn today?" or, "Will you wash the car?" it is wonderful to get back a quick, cheerful reply, "Sure, I will. I'll go change into some old clothes right now." And happy I am when right before my eyes the job is done immediately, willingly, and joyfully.

It is then easy for me to look out the window every so often and compliment the worker on his accomplishments. How wonderful it is to have a willing, obedient worker!

Sometimes I have been a bit hesitant in doing some special chore for the Master. Then I have been condemned. The Lord must not enjoy having unwilling obedience any more than I. Surely when He calls one of His children to do some work for Him, He would like to have him get right at

the job and be glad to do the work. And although a child of His may eventually get around to an undesirable piece of work, if he has been slow in his obedience and has had to be called several times, the Lord must indeed be sad when He sees this unwillingness in the heart of His child.

As I look at the speed with which the gospel is being taken to the ends of the earth, I am made to wonder if there are not many of the Lord's children who are slow in their obedience or maybe have refused to obey at all.

I like those words in that well-known song, "Quickly will I answer, 'Lord, send me.'"

"Send me on menial tasks."

"Send me wherever there is a need!"

"Send me, Lord, and use me as Thou canst!"

Ben Is Taught New Appreciation for Independence Day

By Mary Sanders

Gerald Stanley had but recently arrived in America from his own country abroad and was making his home with an aunt and uncle.

The children of the neighborhood were quick to take the new boy into their circle, and began at once to call him "Jerry"—all, that is, except Ben. Jerry's precise and grown-up manner annoyed Ben, who often said, "Aw,

that kid with his fancy ways! He thinks he's smart."

Ben began to tease Jerry, playing all sorts of jokes on him. Often Jerry would happen on the scene when Ben was amusing the other children by mimicking him in some manner. Jerry showed no resentment, but rather tried to understand Ben's odd sense of humor. He knew Ben was capable of genuine affection, for he had seen him show such tenderness toward his little sister Joan.

It was nearing the Fourth of July. Fireworks sounded everywhere. Their noise had a strange effect upon the boy from across the seas. It caused him to turn pale and tremble violently.

Planning to play a joke on the new boy, Ben invited him and the other children to his home one day. Having previously stopped a few matches and a firecracker into his pocket, Ben watched his chance. He found it when he saw Jerry standing near the porch upon which he stood. Slyly Ben lit the firecracker and immediately threw it directly at Jerry's feet.

Everything seemed to happen at once. The instant Ben threw the firecracker, his little sister came running around the corner of the house. The report of the exploding firecracker was immediately followed by a shrill scream from Joan, and sparks instantly caught her flimsy dress on fire.

Jerry quickly began beating out the flames with his bare hands. So rapidly did he act that before Joan herself had been touched by the flame the fire was out.

Jerry stood by patiently as Ben, pale and frightened, rushed up. There was no complaint from Jerry, even though his hands were badly blistered.

"Jerry, I can't bear to think what would have happened if you hadn't come to my little sister's rescue. I'm sorry about everything and surely hope you'll forgive me."

"Certainly, I will," Jerry replied. "You see, I've found so much happiness here in your country that it leaves little room for anything else. You children here in America have so much to be thankful for. You cannot know how it feels to have your loved ones and home destroyed by bombs. Even now you are celebrating your Independence Day, but I doubt if it means as much to you as it does to me. To me it stands for freedom, tolerance, and security. Seems to me we can best show our appreciation for what the day stands for by first doing all we can to make it safe and happy for others."

NEWS OF THE CHURCHES

Artist Evangelist George P. Woodward reports: "Another marker has been passed of full-time service in the ministry. Since I left the cartoon field twenty-one years ago, the Lord has never failed us and has supplied all our needs to care for our three children. This last year started with a revival at Springfield, Ohio, with Rev. George M. Galloway, where the Lord gave us 128 seekers. There have been twenty-two meetings with an average of about one hundred souls each. The two largest were at Owen Sound, Ontario, with Rev. J. A. Crites, where the Lord gave us 194 souls; and at Ashtabula, Ohio, with Rev. Frank C. Lehman, with 188 souls at the altar. It was a great year of victory and many joined the church, but best of all have been the lasting results. Several pastors have written of people that were in the services who came back and gave their hearts to the Lord. The illustrated sermons are effective because 87 per cent of all the knowledge we gain comes through the eye, and thus a sermon cannot be shaken off. The Lord uses this medium to fasten His truth, and we are praising Him for victory."

Clarkson, Kentucky—Our church has recently closed a good revival in which the pastor did the preaching and the Groves Sisters did the special singing, chalk artistry, and children's work. We especially appreciated the fine work of these young ladies. We had the largest attendance ever for a revival here. For the third time this year we have broken all records for monthly average attendance. The meeting climaxed with the altar lined with seekers, most of whom prayed through to victory. Eight new members were received into the church the Sunday following the meeting. Our attendance in all the services is increasing at a time when it has usually dropped here. A baptismal service has been planned for the new converts who have recently been received into the church. We give unto God all the glory for what He is doing for us here.—E. Stanley Wagner, Pastor.

Spencerville, Ohio—We came here last August and found a small, but spiritual, group of people who loved God and wanted to go forward in Him. We preached our own revival in October with Rev. and Mrs. Harold Maish in charge of the music. We had a good meeting, and the Maishes were mighty fine workers. In February they returned for Youth Week and Brother Maish did the preaching. Much good was done during this short meeting, and the Maishes were more deeply endeared in the hearts of our people. In March Rev. Walter Smith was with us for a two-week meeting with James Uehlein in charge

of the music. Several people were saved and sanctified and the church moved farther up the road. These two men are very good workers; Brother Smith is an old-fashioned holiness preacher. Since coming here the church has had a 24 per cent membership gain and a 60 per cent increase in Sunday-school attendance. Recently the pastor was given a unanimous three-year call. We have accepted, and are looking forward to some great victories.—Kenneth J. Grandy, Pastor.

Anchorage, Alaska—Our church closed its fiscal year May 1, and God has indeed helped us. Our group gave over \$600 to foreign and home missions in eleven months of operation. Attendance in Sunday school is averaging over the forty mark with a good evening attendance. Recently we baptized five converts by immersion and plan to take in six new members June 4, which will bring our total membership to twenty-six. We are still sponsoring our two weekly broadcasts of "Showers of Blessing." On June 19 we shall open our first vacation Bible school. In a recent drive the N.Y.P.S. received fifty subscriptions for the *HERALD OF HOLINESS*—twice the number of our membership. We now have two excellent lots in a fine residential area and plan to begin construction of our building this summer. Our building plan calls for a seating capacity of close to three hundred. Our people, who are still comparatively few, are subscribing pledges that will amount to \$2,000 annually. Building costs are high, so

pray that God will help us in the purchase of our heating plant and new seats for the sanctuary. Anchorage Nazarenes are people of whom the home church can well be proud; they are loyal, clean, separated people who love the church. Pray with us that God will continue to bless us.—M. R. Korody, Pastor.

Connersville, Indiana—Virginia Avenue Church is enjoying a continued revival spirit. Rev. Robert Stone and radio staff of Dayton, Ohio, were a great blessing in our monthly all-day meeting; with over \$1,000 raised for building fund. We had great crowds, the church is enthusiastic, and friends are co-operating.—Marvin S. Cooper, Pastor.

Brownfield, Texas—On the Sunday of June 4, we closed a wonderful young people's revival with Brother John Ferguson, Jr., as the evangelist and Brother Elisha Cypert as the singer. Both the young and the old found God. A number of our young people felt definite calls to special work. We have gained a greater vision of what can be done for the Lord.—Jack Proctor, Reporter.

Fulton, Missouri—We recently closed a wonderful revival with Brother and Sister Udell Moss. Brother Moss spoke under the anointing of the Holy Spirit. On the closing Sunday night, God gloriously met with us and three men prayed through to old-fashioned victory. We certainly appreciate the good work of Brother and Sister Moss. The church as a whole was helped and lifted up. The fine people gave the pastor a good love offering.—Marion Holloway, Pastor.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for July 2: Jacob, a Man of Striking Contrasts

Scripture: Genesis 35:1-7, 9-12

GOLDEN TEXT—Behold, I am with thee, and will keep thee in all places whither thou goest (Gen. 28:15).

A very small phrase appears three times in our lesson—running through like a refrain. It is the phrase, "an altar." But this phrase has much more meaning than its size would indicate. Abraham made the altar the very core of the life and activity of his household. Now that Jacob has come to spiritual stature, he too pivots his life upon an altar.

To these patriarchs the altar was not merely a fine tradition; it is doubtful if it was traditional at all with preceding generations. And an altar was more than a nice, cultural prac-

tice; these men were not primarily concerned with culture. It was the symbol of God's meeting with them, and nothing could be permitted that would jeopardize that.

In verse four we read of a significant ceremony which preceded their kneeling at the altar. God bless Jacob for his sense of the fitness of things. The people certainly presented a much more becoming sight minus their earrings, and likely they heard God more clearly. We still agree with Jacob on this score.

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

Song Evangelist Paul W. Gregory (address: Piedmont, Missouri) writes that he has open dates for meetings.

Capitol Hill Church, Oklahoma City, Oklahoma—We have recently closed a very profitable revival with Evangelist L. H. Newcomb, and the Rushing family doing the special singing. The Spirit-filled preaching and singing of these fine workers were deeply appreciated by our people. New contacts were made and reached for the church. God is graciously blessing every department. Our missionary enthusiasm and giving far exceed the past. We are greatly encouraged.—Jack Worthy, Pastor.

Naperville, Illinois—The church here has recently closed an outstanding revival with Evangelist Dorrance and Esther Nichols. These good young people are truly dedicated to the Lord, working tirelessly and very prayerfully. Brother Nichols preached under the anointing of the Holy Spirit and with such simplicity that even the children understood the messages. The music of the Nichols' was much appreciated. Finances came easily, and several new families have been drawn to the church.—B. E. Longanecker, Pastor.

Evangelists Glen and Vera Slater write that they have an open date June 27 to July 9. Write them in care of the Publishing House.

Valley Park, Missouri—We recently closed the best revival in our history with Evangelist J. L. Longnecker and wife. A beautiful spirit prevailed throughout the entire revival. The attendance was exceptionally good. Twelve souls were at the altar. The pastor's salary was doubled, and the finances of the local church nearly doubled. We give God the praise for everything that was accomplished.—Ray Jewell, Pastor.

Portsmouth, Ohio—How thankful we are for what God is doing for us at First Church! In October, our former pastor, Rev. Miles A. Simmons, resigned to accept a call to Columbus, Ohio. Rev. Bernard Knox was called to be our pastor. Under his Spirit-filled ministry our church is moving ahead. In February, we had an outstanding revival with Evangelist H. D. Burson, and a number of souls prayed through to old-fashioned victory. On the closing night the altar and front seats were lined with hungry souls seeking God for pardon or purity. We felt led to continue the revival with our pastor doing the preaching, and God continued to give us souls. A large number of our young people found God. Just recently we installed individual classrooms in the basement of our church building. Our Sunday school has been running near the 400 mark this spring, with a record attendance on Easter Sunday of 720. Our Sunday services are well attended and God

is wonderfully blessing, spiritually and financially. We thank God for sending us Brother Knox and his good family, and love and unity prevail.—Reporter.

Caruthersville, Missouri—This has been a good year for our church; we have been blessed of the Lord continually. We have had four good revivals with Rev. Odis James, Rev. E. D. Simpson and wife, Rev. Jessie Beady, and Rev. A. O. Shearrer; each has made a contribution to the success of the church. Last year our Sunday-school average was 112; the last three months our average has been 143. We have received a number of members into the church.—Curtis F. Cook, Pastor.

Pastor Guthrie Hughes reports: "After nearly three years in Brazil, Indiana, I came to Princeton. God has seen fit to give us great victory here, with souls praying through each Sunday night. Our Sunday-school average for April was 375. We now have \$10,000 in sight, ready to build a \$35,000 annex. We appreciate the fifteen years' ministry we have had in the Church of the Nazarene. We have a wonderful people here; they are one hundred per cent in every way."

Pensacola, Florida—First Church recently closed a good revival with Dr. Wm. N. Harrington. His messages proved a blessing to a number in the congregation. Around fifteen bowed at the altar. The Lord is blessing us. Should you have someone here you would like contacted, write us at P. O. Box 245.—L. L. Mathis, Pastor.

Evangelist J. N. Tinsley writes: "By what seems to be a divine providence, we will be in the vicinity of Baltimore, Maryland, during the summer months and possibly a part of September. We still have some open dates that we could give to churches desiring our help in revival meetings. Our son Donald, who has just completed a year in Northwest Nazarene College, will be with us as song leader and special singer. Our address while in the East will be 2010 Norman Road, Glen Burnie, Maryland."

First Church, Little Rock, Arkansas—We have recently closed a five-day convention with Dr. T. M. Anderson that exceeded anything in spiritual power, blessing, and salvation we have ever seen. The crowds were exceptionally large. The anointing of God was upon Dr. Anderson as he expounded the word of truth. There were no high pressure altar calls, and yet hundreds sought and found the Lord. We have never heard Dr. Anderson preach with such power and effectiveness. He has a message that our church needs. The pastor and people of First Church can never be the same after this mighty outpouring.—I. C. Mathis, Pastor.



ADVANCE CAMPAIGN GAINS MOMENTUM

Our loyal Nazarenes continue to give generous support to the Finance Campaign, as the following response will indicate:

Santa Monica, Calif.	\$1,100
Long Beach, Calif.	800
First Church, Chicago, Ill.	2,500
First Church, Pasadena, Calif.	2,000

"Give what the Lord tells you to give"—this is the spirit of the Seminary appeal.

Districts which lately have reported acceptance of quotas and plans for co-operation are:

Eastern Oklahoma, W. T. Johnson, Supt.

Idaho-Oregon, J. A. McNatt, Supt.

We appreciate district leadership which means life and success for a major institution of the church.

A gift to Nazarene Theological Seminary is a direct investment in evangelism and missions!

Drumright, Oklahoma—Our church recently had a revival with the Willison Evangelistic Trio, which the Lord blessed with good attendance and several good victories around the altar. Brother Willison preaches under the anointing of the Spirit. The singing of the party was enjoyed immensely. The closing Sunday of the revival was Mother's Day, and God met with us in an unusual way. After our evangelist brought a wonderful message, he asked everyone to give a choice flower to his mother, father, or someone who had been instrumental in his personal salvation; God honored this with His presence and folk were blessed to overflowing. As a result of this holy atmosphere a fine young couple came to the altar and were saved. Truly God was in our midst. On the closing Sunday we broke all records of the four years of our pastorate here with 231 in attendance. The people here are very considerate and thoughtful of their pastor and family, for which we are grateful. Thus far this year the Lord has blessed us with a 30 per cent increase in Sunday-school attendance. Other revivals this year were with Rev. B. F. Neely, Rev. and Mrs. Vincent Beasler, and the A. C. Rowland Evangelistic Party. From these efforts we have reaped profitable benefits. We are wholeheartedly in the great Crusade for Souls program.—Mrs. L. A. Beasler, Pastor.

Pastor Frank McConnell, Ada Oklahoma, writes: "This assembly year has been a good one. We have had two good revivals: last fall with Evangelist C. C. Burton and Song Evangelist D. F. Slack; the second was this spring with Evangelist George Brannon and the Singing Merediths. Both were excellent meetings. Recently this church voted to give 10 per cent of its income for missions. At the recall they gave their present pastor a call for his seventh year. All departments are on the increase. I recently held a Christian Service Training school in our McAlester, Oklahoma, church. God is blessing and we are happy in His service."

Moscow, Idaho—This past year has been one of the best in the history of the church. God has blessed in so many ways and there is a growing sense of His presence in our midst. A longed-for goal of an average weekly attendance in Sunday school of more than two hundred was attained this past year with an average of 214. Out of a grand total of \$18,490 paid for all purposes, \$2,121 was paid on the General Budget, making 11.4 per cent of our total giving. We had four special meetings during the year, which aided greatly in our spiritual enlargement. Last June Dr. and Mrs. C. Warren Jones were with us in a missionary convention; in October Rev. T. P. Dunn conducted a gracious meeting with many souls saved; and in January Rev. Harold Gilliam and Miss Evangeline Paul held a fruitful young people's revival. This spring Rev. and Mrs. G. F. Allee held one of the best meetings the church has experienced for some time. Dozens of seekers sought and found spiritual victory, and the church was helped in many ways. During the meeting the Sunday school had the record attendance for the year which numbered 358. We received fourteen members into the church, making a total membership of 176. The Spirit of the living God leads on with tides of blessing in our regular services and seekers at our altar. The church is challenged to a great forward move in the Mid-Century Crusade for Souls.—Raymond C. Kratzer, Pastor.

New Castle, Indiana, Southside Church—We are serving our third year here and God has been with us. Since our coming on the field the membership has been doubled, the Sunday-school record broken twice, our salary more than tripled, and each year there have been improvements on the church building. We recently closed our fourth revival for this year with Evangelist Loy Snow and Song Evangelist and children's workers Ralph and Lois Humble. There is a fine spiritual atmosphere upon the church, and three members have been added. If you have friends near New Castle, write us, Box 344.—O. W. Seiscoe, Pastor.

Rev. Robert and Helen Long write: "We are now completing our sixteenth year of active ministry, all of which has been in the Church of the Nazarene. We are also finishing our seventh year in the pastorate, the other nine having been spent in the evangelistic field. As we leave Huntington, West Virginia, First Church, we are leaving a deeply spiritual and very devoted group; and feel there is a great future for them under the leadership of their new pastor, for our stay with them has been one of harmony and holiness. We are entering the evangelistic field at our district assembly. We are now making up our slate for fall, winter, and spring. We will be traveling by house-trailer. Until July 20 our address will be 324 E. 31st Street, Huntington, West Virginia. After July 20 our address will be c/o our Publishing House."

Paden City, West Virginia—This church is going forward in the Mid-Century Crusade for Souls; we are endeavoring to do our part for the Master and the Church of the Nazarene. Our Sunday-school record has been broken four times since Easter; this past Sunday we had 279; our average for the past month is 251. Souls are finding God in the regular services. This past Sunday we had 10 per cent of the population of the town in our church.—A. M. Hicks, Pastor.

Rev. Chester A. Smith, pastor of Baltimore First Church, was guest speaker at the Northwestern Zone Rally which was held at the Broad Top City Church, Pa. Brother Smith brought two powerful, Spirit-filled, and thought-provoking sermons. After the afternoon meeting a business meeting was held in which new zone officers were elected. Rev. Don Hoffman requested that he not be considered for the office of zone president because of the pressure of district responsibilities. Rev. J. E. Turnock, pastor of Broad Top Church, was elected zone president; Rev. Thomas Perry, vice-president. Sisters Helen Durbeck and Freda Speck retained their respective

offices of zone treasurer and secretary. Two new offices were created, namely, zone reporters, with Sister Helen Cook and Rev. Charles H. Wright elected associate reporters. With Brother Hoffman leaving a job well done, we are all pledging our complete co-operation to Brother Turnock in the zone activities for this coming year.—C. H. Wright, Reporter.

Summersville, West Virginia—Our church recently enjoyed a wonderful and inspiring revival with Evangelist Vera Simms. Twenty-four people were saved and many of them sanctified. We had a beautiful baptismal service Sunday, May 21. Thirteen were baptized, and five new members were added to the church.—C. E. Acton, Pastor.

Minneapolis, Minnesota—Russell Avenue Church recently closed a very successful revival with Rev. J. M. Anderson as the evangelist. Brother Anderson is a great Bible preacher and his work was much appreciated. Dr. Hardy C. Powers, general superintendent, was with us recently in a fine service which climaxed in wonderful victories at the altar. Sunday morning, May 21, we were privileged to have our district superintendent, Rev. A. C. Morgan, and Dr. Roy Smee with us. In this service over \$4,000 was pledged to be paid in six months to clear the entire indebtedness on the present property. This is our first step towards building a new church. Our Sunday school is now running 30 per cent above last year's average. We have also had a 10 per cent increase in church membership. We are enjoying our work, and I have never labored with a more co-operative and consecrated people.—G. Chester Morgan, Pastor.

Thomasboro Church, Charlotte, North Carolina—In May we had a wonderful revival with Evangelist Nettie Miller. The altar was lined every night throughout the meeting with one hundred or more receiving help from God. The sincerity and openheartedness of Sister Miller seemed to reach out and touch every heart. There has never been a time when we have seen more new people find God. He met us with fresh victories night after night. We had an overflowing house every night with numbers that couldn't get in at all. We truly feel that no finer or more talented worker can be found than Sister Miller. On the closing Sunday of the meeting an all-time Sunday-school record was broken with 191 present. Our pastor, Rev. P. D. Montgomery, took in nine new members. Our Sunday school and church are progressing under the leadership of a fine, humble, and God-filled pastor. We truly thank God for His many blessings.—Mrs. C. C. Hager, Reporter.

Correction

Three districts made incorrect reports on the Out-March Your Neighbor emphasis during last March. We have received corrections, and the reports for the following districts should have been:

	Av. for March	Per cent Gain
Louisiana	3,934	9
Indianapolis	8,470	19
Alabama	5,831	6

Alabama, instead of Florida, won in this competition. Indianapolis, instead of Northeastern Indiana, won.

Erwin G. Benson, *Field Secretary*
Department of Church Schools

Rock Springs, Wyoming—We have recently closed a fine revival which extended over a period of five weeks and included services at our Boulder and Eden missions. Evangelist L. C. Bean spoke eloquently under the power of the Holy Spirit, and God graciously blessed us with many seekers praying through to victory. Christian and non-Christian alike received a great blessing and spiritual help through Brother Bean's anointed and dynamic preaching of God's Word. As a result of these services thirteen new members have been taken into our church. We have had an increase in church membership of nearly 200 per cent for this past year. On the closing Sunday we had a great baptismal service, with eighteen candidates participating. Our pastor, Rev. Carl H. Davis, has done a fine work here and has been unanimously recalled for another year. Under his leadership we are looking forward to another great year in the service of our glorious Lord.—Leonard F. Enniss, Reporter.

The A. C. Rowland Evangelistic party reports: "We enjoyed our first visit to California. We have been at Marysville with Pastor Swaim and at Woodville with Pastor Killion, where seekers responded to every altar call with a fine class joining the church. The people responded to personal contacts which resulted in our making a new all-time Sunday-school record. We spent one day at the assembly in Santa Cruz, then closed out with Pastor Smith and his fine people at Riverside. There were seekers in all the churches. Many visiting pastors came. At present we are in a revival with Pastor Wheeler in Broadview, New Mexico. This is our twenty-second district to work in since entering the field. These are busy and happy days in the field of evangelism."

Chattanooga, Tennessee—East Lake Church recently had a very good revival with Rev. Henry T. Beyer, evangelist, and Rev. Joseph Bierce as song evangelist. Brother Beyer is a Bible student, and a Bible preacher; his messages are true to the old-line type of preaching. Brother Bierce is a good song evangelist, singing songs that carry a message. A goodly number of souls were saved and sanctified, and the church was blessed and helped.—Thomas G. Carson, Reporter.

Rev. John Shoemaker writes: "I closed a successful, five-year pastorate with our church at Hobart, Indiana, to enter the evangelistic field. The Lord put His seal on my ministry in the two meetings conducted during May. The first was with Maryland Avenue Church in Dayton, Ohio, with Pastor Edward S. Barton; Boyce and Catherine Pierce had charge of the music. The second meeting was in Hanover, Pennsylvania, with Rev. T. J. Fowler. Many souls were saved and sanctified in these meetings, and a

goodly number lined up for church membership. I am prepared to care for the full revival program, including music and preaching; will be glad to go anywhere. Write me, 1218 Cleveland Ave., Hobart, Indiana."

Evangelist J. H. Parker writes: "A review of my first year in full-time evangelism shows it to have been marked with spiritual victory. It has been my privilege to work with many of our finest pastors and churches. Hundreds have been saved or sanctified and many have been added to the church. I am deeply grateful to God for His blessing on our efforts to advance the cause and kingdom of Christ. After many years in the pastorate, and five years serving as district superintendent, I am finding much joy in the ministry of evangelism. My slate is full for the remainder of 1950 except for an open date after July 9. Time for 1951 is being filled, and I stand ready to serve as God may lead. Write me at 3102 Windsor Ave., Baltimore 16, Maryland."

Union Chapel, Clay City, Indiana—I am closing my fourth year with these good people. These have been the best years of my thirteen in the ministry. We have enjoyed the rich fellowship of the following evangelists and song evangelists: Everett Baker, Harold Breedon, Mark Hamilton, Loy Snow, H. N. Dickerson, Ruth Ford, Don Scarlett, Pauline McKinley, Marcellus Crider, Earl Marvel, and the A. C. Rowland Evangelistic Party. On March 8, our beautiful brick church burned with a total loss, but God is helping the people to build back a beautiful new Bedford stone church. We hope to have it ready for use before assembly. The church has called Rev. Glen Cantrell of Booneville, Indiana, as their new pastor for the coming year.—Marion L. Hoard, Pastor.

WHAT STATE ARE YOU IN?

For I have learned,
in whatsoever state
I am, therewith to
be content. Phil. 4:11



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Beloit, Wisconsin—Our church recently enjoyed a profitable revival with Evangelist J. R. Faver and wife. Attendance was good and very regular through the whole meeting. We had 162 in Sunday school on Mother's Day. Several sought help at the altar and others were greatly helped through the kindly-spirited ministry of the Favere. Our prayer meetings show new life since the revival.—W. M. Brown, Pastor.

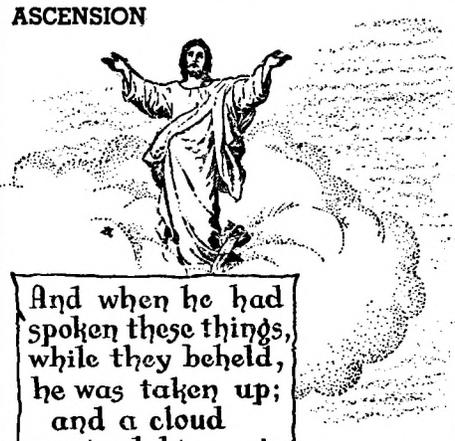
Detroit, Michigan—Bethel Church reports gains in every department. Last October we were very fortunate in obtaining Rev. Kline F. Dickerson as our pastor. In the past seven months our Sunday school has increased 40 per cent over the preceding four months. The high point in Sunday-school attendance was 362, with an average of over three hundred for a four-week period. We have made a \$1,000 improvement in Sunday-school rooms and a complete renovation of our auditorium. Attendance at every service has increased with the night services almost doubled, but best of all we have made spiritual progress. Souls are being saved almost every Sunday. We also thank God for Mrs. Dickerson, who is doing a marvelous job as minister of music. Recently the church gave the pastor a unanimous three-year call.—D. C. Tolley, Secretary.

Pastor J. E. Hanson writes: "After serving the Lockland Church for five and one-half years, we accepted a call to our church at New Boston, Ohio, and began our ministry here January 1, 1950. During our pastorate at Lockland the Sunday school increased 40 per cent, seventy-five members were received into membership, and the finances tripled. It fell our lot to supervise the building program for the new church edifice valued at \$100,000. The entire indebtedness of church and parsonage is less than \$25,000. We have a fine spiritual people here at New Boston, who love God and their pastor, and co-operate with the entire church program. Our new church building, erected under the able leadership of the former pastor, Rev. C. L. Wooten, was dedicated April 30 with our good district superintendent, Dr. H. S. Galloway, as guest speaker. The church is of brick construction, with a seating capacity of 500. It was our privilege to entertain our district preachers' meeting in March. Our spring revival was conducted with the pastor serving as evangelist and Song Evangelist Harold Bomgardner. The blessing of the Lord was on the meetings and souls prayed through to definite victory. Since coming here we have received twelve members into the church. Our Sunday school has averaged 223 for the past five months. We have received a unanimous call for the coming year."

Wilda, Louisiana—Hemphill Star Church recently enjoyed the best revival ever known in the church. Rev. A. D. Ashby was the evangelist; he carries a burden for lost souls and is truly on fire for God. We had nine gracious, consecutive altar services with at least fifty-five seekers. God surely did pour out His Spirit upon us. Truly the church can never be the same after this outpouring of the Holy Spirit.—Milton Stewart, Pastor.

Pastor James A. Todd reports: "We resigned from the Garden City Church in Roanoke, Virginia, hoping to go to Nicaragua in the fall of 1949. Upon receiving word we could not be sent at that time, we labored for a time in Roanoke, with the Riverdale Church. Then in Thanksgiving week, we moved to begin our pastorate here in Pascagoula, Mississippi. Our first Sunday night, November 26, there were seven seekers at the altar. From then on there has been a spirit of revival, and we praise God that since that time we have seen 137 persons seeking God at the altar. Some of the folks were reclaimed, some sanctified, and some new converts won. We were greatly privileged to have the Holso Trio for a week-end revival in March. A number prayed through then. Our attendance and membership have shown a growth, in spite of a general exodus from this "war town" which has

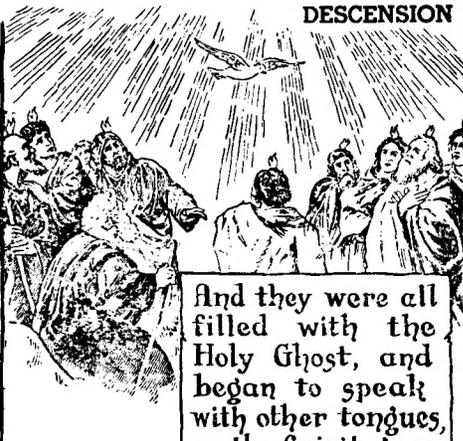
THE STORY OF THE BOOK OF ACTS



ASCENSION

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:9



DESCENSION

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:4

EXTENSION



They that were scattered abroad went everywhere preaching the word. Acts. 8:4

taken several families of most helpful Nazarenes. The month of May was the next to the best month for attendance since our last assembly. On May 17, the church gave the pastor a unanimous three-year call. We would appreciate hearing from all former pastors and members, and request information relative to the history of the local church. We love the Lord and appreciate our people here. Will all of our friends join us in prayer for the doors to open for foreign missionary work if it is God's will?"

Evangelists Ira and Naomi Fowler write: "Our labors have taken us north, east, south, and west. In general, the fellowship has been sweet with both pastors and people. Again and again with our Heavenly Captain leading we have besieged the strongholds of Satan, and hundreds of captive souls have been liberated by the saving, sanctifying grace of God. Our hearts rejoice also over the many new folks who have been added to the Church of the Nazarene through our revivals. Wife and I praise and thank God for every revival, every victory, every Nazarene, and for a real up-to-date experience in our own souls. Write us for engagements at Hollywood, Maryland."

Champaign, Illinois—Grace Church is rejoicing in the favor and blessing of God. Rev. H. B. Jensen has accepted a three-year call and is now in his eleventh year with us. Each year finds Sunday-school and W.F. M.S. records broken. Wednesday night prayer-meeting crowds are at an all-time high, and the Sunday night evangelistic services are enjoyed by near capacity crowds; some people come many miles to enjoy the spiritual singing and instrumental music under Sister Jensen's direction and the rugged gospel preaching of our pastor. On Sunday, June 4, we enjoyed a Pentecostal outpouring as Evangelist Sammy Sparks concluded a revival with us. Two hundred seekers sought God and numbers of new people were reached by the church.—Lewis L. Franklin, Reporter.

Evangelists Jack and Ruby Carter write: "We have an open date, August 2 to 13, and would be glad to give to any church needing our services as preacher and singers. Address us, 609 N. Mueller, Bethany, Oklahoma."

Dayton, Ohio—Maryland Avenue Church just closed a very profitable meeting with Evangelist John Shoemaker and Song Evangelists Catherine and Boyce Pierce. The anointing of the Lord came upon the workers as they labored in our midst, resulting in several score seeking the Lord for pardon and purity. We are closing our fourth year and have received a call to stay another three years with these splendid people. The Sunday-school average for the year follow-

ing our coming to this field was 153 compared to 256, the average for the past five months. We have had a 30 per cent increase in church membership, now totaling 148. We rejoice that thirty-eight of the forty-three recent new members were taken in on profession of faith. We are encouraged to press on for God and souls!—Edward S. Barton, Pastor.

The apostles "gave themselves to prayer"—the most difficult thing to get men or even the preachers to do. Laymen there are who give money—some of them in rich abundance—but they will not "give themselves" to prayer. There are plenty of preachers who will preach and deliver great and eloquent addresses on the need of revival and the spread of the kingdom of God; but not many there are who will do that without which all preaching and organizing are worse than vain—pray. Prayer is out of date, almost a lost art, and the greatest benefactor this age could have is the man who will bring the preachers and the church back to prayer.—E. M. BOUNDS.

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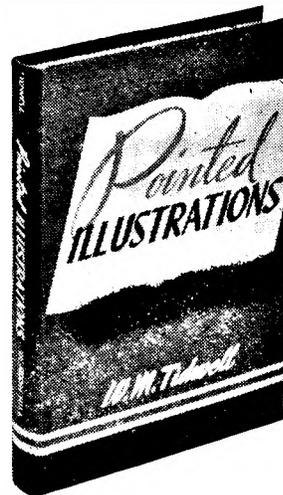
Minnesota District N.Y.P.S. Convention

The young people of the Minnesota District met May 19 to 21 for a three-day annual convention at the Minneapolis First Church with Rev. William Clay, entertaining pastor. This was the first time the N.Y.P.S. has held its convention apart from the district assembly; the good attendance and spiritual atmosphere confirmed that this was a forward stride for the young people.

Glendon Fisher, layman of Redwood Falls, Minnesota, was re-elected district N.Y.P.S. president by an outstanding vote.

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Guest speaker was Dr. Roy Smee, whose Spirit-filled messages set the home missionary theme for the convention. Twenty-five young people found definite spiritual help during the convention, and the N.Y.P.S. pledged Rev. Arthur C. Morgan, district superintendent, to underwrite a major portion of the district home missions budget through the local societies.

A banquet honoring the high school Juniors and Seniors was a special feature of the convention. Besides a time of fellowship, the young people received a real challenge from the message of Rev. Vernon Wilcox of Seattle, Washington.

After the great final rally on Sunday afternoon the young people dispersed with a new sense of responsibility in the promotion of God's work.

DAVID J. SULLIVAN, Reporter



Eastern Nazarene College

On the campus of the holiness college there are the numberless daily blessings for which faculty and students alike must bow the head and bend the knee to thank God. But there are the "big days" too, of which Eastern Nazarene College this past semester

has had more than the ordinary number.

God has spoken again and again through His servants who ministered in revivals, conventions, and the regular chapel and Sunday services. The opening convention with Rev. H. Blair and the missionary convention with Dr. Remiss Rehfeldt, executive secretary of foreign missions, brought the challenge of personal consecration and world evangelism.

The annual Gould Memorial Lectures delivered by Dr. Paul S. Rees were classic in forceful clarity, insight into human life and the Scriptures, and spiritual uplift. The spring revival, also conducted by Dr. Rees, touched more than the immediate campus and became the occasion of many finding salvation.

Both New York State and California have accredited the courses of Eastern Nazarene College. Concerning his inspection of the college, the examiner from New York wrote: "I was very favorably impressed with the caliber of your faculty . . . I was likewise very favorably impressed by the development of your library collection . . . You have a remarkably good science program . . . I am in hearty agreement with your conception of the job to be done by Eastern Nazarene College, and I like very much the way you are going about realizing your conception. . . ." In a letter accepting a bachelor's degree from E.N.C. as meeting requirements for teaching credentials in California, the Department of Education wrote: "We are happy to make this report on the basis of the information we received from Boston University."

Among thirty students practicing teaching in local schools, several have

secured positions with the Quincy school system.

Rev. John E. Riley, alumnus and present pastor of the College Church of Northwest Nazarene College, who delivered the commencement address, was awarded the honorary degree of Doctor of Divinity by Dr. Edward S. Mann, president of Eastern Nazarene College. Seventy-six bachelor degrees were conferred at the twenty-eighth annual commencement—thirty-seven in Arts, twenty in Science, ten in Arts in Theology, and nine in Bachelor of Theology.

Day of all days of the semester was May 14, dedication day of the first unit of the Wollaston Church of the Nazarene. Already E.N.C. has outgrown two places of worship—the old Canterbury Chapel and the gymnasium where, despite unfavorable environment, worship services have been held for the past seven years. With 611 enrolled, and the church community, the new \$100,000 building, which seats 800, is adequate for the present, and more than conducive to worship. E.N.C. has changed places in which to worship, but not so her essential and controlling spirit. Christ is still the center of E.N.C., even as the words "Holiness unto the Lord" are inscribed at the entrance of E.N.C.'s new College Church.

REPORTER

Idaho-Oregon Young People's Convention

The Twentieth Annual Idaho-Oregon Young People's Convention was held May 22 and 23, at the North Nampa Church in Nampa, Idaho, with Rev. Hubert Helling, district president, presiding.

The theme for the year is "Meeting Our Debt Through the Heart Experience of Holiness." Rev. Albert Neuschwanger, pastor of the North Nampa Church, preached the opening message. Chaplain Byron Lee spoke during the devotional period. We were privileged to have General Superintendent D. I. Vanderpool give a brief talk at the annual N.Y.P.S. fellowship banquet.

God has blessed the young people of our district the past year. Three new, active societies have been organized, bringing the total number to forty-five; new societies are at North Powder, Richland, and Franklin Road in Nampa. Eight hundred members took the Lamplighters' pledge this past year, bringing the total number to about one thousand; subscriptions to the HERALD have nearly doubled this year. Nampa Fairview was placed first in the district reading contest with 17,762 reading points per member reported.

Our fine president, Rev. Hubert Helling, was re-elected. Our prayer is that with God's help we will be able to make this new year even better with greater advances for His kingdom.

Many hearts were blessed as the convention was concluded by a great

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youth rally with Rev. C. B. Cox, superintendent of the Colorado District, bringing a message on holiness.

CAROL COOKE, Reporter

Northern California District Assembly

The Forty-fifth Annual Assembly of the Northern California District convened at Beulah Park, Santa Cruz, under the chairmanship of Dr. Hardy C. Powers. Dr. Powers' messages to the delegates were very helpful and inspirational. He stirred our people to do greater exploits for Jesus Christ, and we trust that as a district we shall have the spirit of Shamgar in defeating the forces of evil. Dr. Powers presided with grace, and the business of the assembly went along very smoothly and on time.

The high light of the assembly was the report and re-election of our good district superintendent, Rev. George Coulter. He was re-elected on the first ballot with a nearly unanimous vote. A love offering was taken for him of \$500; the district loves Brother and Sister Coulter. According to the report of our superintendent, six new churches have been organized this year with substantial memberships and strong organizations. These churches were at Walnut Creek, Terra Bella, Stockton Fremont, Coalinga, Willows, and Hughson. These churches paid out a total of \$23,000 this year and have a combined membership of 145. There are a number of building programs in process and a spirit of revival upon the district.

We passed the one-million-dollar mark in money raised for all purposes this year with \$53,318 of that going into the General Budget. The value of the property on our district is estimated at \$2,910,000, thereby proving that "we are growing up."

The district Sunday-school average was 12,119, a good increase over last year; and quite a number of Sunday schools received the "Four Star" award.

Dr. Westlake Purkiser's sermon was well received by the people; and we are confident, with men like him in leadership, our Pasadena College will not fail to uphold the standards of second blessing holiness.

Dr. Hugh C. Benner spoke on behalf of the Nazarene Theological Seminary, and the \$11,500 allocated for our district was underwritten by the churches.

Saturday was devoted to the work of the Sunday school with Rev. Wm. L. McKee, pastor at El Monte, as the special speaker. His messages were very practical and his plans were workable. He is a very sincere and humble man, and God used him to stir our district. Rev. George Coulter and Dr. Hardy C. Powers also spoke on behalf of the important work of the Sunday school.

There was a note of victory in the reports of the pastors and departmental heads and an underlying faith that God was going to break in upon us with a mighty Holy Ghost cloud-

burst. We are looking forward to conquering more territory for our Lord as we endeavor to plant a Church of the Nazarene in every village and crossroad in Northern California.

At a very impressive ordination service with a masterful message by Dr. Powers the following were ordained: J. L. Van Arsdel, Verl L. Churchill, Paul M. Lewis, Herman T. Lummus, John A. Nicholson, and Herbert Ratcliff.

HAROLD BUCKNER, Reporter

DEATHS

REV. WILLIAM LEE BREWER was born July 8, 1871, in West Virginia, and died in a hospital in Los Angeles, California, May 23, 1950. After entering Deets Pacific College to prepare himself for the ministry, he graduated in 1911, then attended Pasadena College, graduating with the class of 1915. He then served as pastor of the Church of the Nazarene in Caldwell, Idaho; and from 1920 to 1924 as superintendent of the Dakota-Minnesota District. In 1927 he was married to Anna L. Cook, following which he served as pastor of Nazarene churches in Upland, Van

Nuys, and Torrance, California. Retiring from the ministry, he made his home at Canoga Park. His wife died in 1943. He is survived by his son, William Lee, Jr. Brother Brewer was an earnest Christian and a faithful servant in the ministry. Rev. W. I. Gough brought the message at the funeral, and was assisted in the services by Rev. Wm. Leih, Rev. C. A. McClain, Dr. H. Orton Wiley, and Professor Ransom. Interment was made at Mountain View Cemetery, Altadena.

DELITHA J. DAVIS (Grannie Davis) was born in Walker County, Alabama, September 23, 1869, and died March 22, 1950, at the home of her daughter, Mrs. Luther Dockery, in Cordova, Alabama. She was converted at an early age. She met and married Wesley Smith, and to this union were born four sons and three daughters. After the death of her husband, she married Monroe Davis; to this union were born two daughters and one son. When holiness was first preached in Corona, Alabama, "Grannie" Davis prayed through from a backslidden condition, was gloriously sanctified, and became one of the charter members of the Church of the Nazarene in Corona; she remained a loyal member until her victorious home-going. Monroe Davis and her oldest daughter preceded her in death. She is survived by five sons and four daughters. Funeral service was conducted in her home church, with her pastor son, Rev. Wesley G. Smith, in charge of the service, and her younger preacher son, Rev. J. E. Smith, of Riverside, California, bringing the message. Rev. John Manaso and Rev. H. Tubbs assisted in the service.

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MRS. W. D. BURD was born July 10, 1879, near Hickory Hill, Missouri, and died May 5, 1950, in a hospital in Jefferson City, Missouri. In August of 1925 she became a charter member of the Church of the Nazarene at Ricker Memorial, near Meta, Missouri, later transferring to Iberia, where she was one of the most faithful ones. She attended almost every service and was always an inspiration. "Grandma" Burd will be greatly missed, as she was one of the old-fashioned shouters. Her life lives on in the hearts of others; it truly was a life of labors of love, patience in hope, helpfulness to others, and ready for the Master's call. She is survived by her companion, Warren D. Burd, and four children, one of whom is Rev. Warren E., Nazarene pastor at Keokuk, Iowa.

GEORGE W. ABBOTT was born November 18, 1857, in Bloomington, Missouri, and died in a hospital in Saratoga, Wyoming, April 26, 1950. He was the man responsible for the establishment of the Church of the Nazarene in Saratoga, coming here when there was no church. He worked and prayed until the church was organized, and always was ready to give of his time, money, and influence to advance the cause of Christ. He helped to erect the present church building. He is survived by one sister and one brother, both of Macon, Missouri. Funeral service was conducted by Rev. Christie A. Stites, his pastor, assisted by Rev. Lester Buckman; burial was in the Saratoga cemetery.

MRS. IDA ANN WISBY of Bethel, Ohio, died March 19, 1950, following a brief illness. She was born December 14, 1876, near Hamersville, Ohio. In 1903 she was united in marriage to Charles L. Wisby. She, with her husband, became a charter member of the Church of the Nazarene in Bethel; she lived a faithful Christian life until death. She is survived by her husband, two sons, and two daughters. Funeral service was conducted at Bethel, with her pastor, Rev. W. Eudell Milby, officiating.

ANNOUNCEMENTS

BORN—to Rev. and Mrs. R. H. Stoner of Central City, Nebraska, a son, Randall Ray, on May 18, 1950

—to Rev. and Mrs. Everest J. Thurber of Three Springs, Pennsylvania, a daughter, Darlene Angelina, on May 31.

—to Rev. and Mrs. Irving E. Sullivan of Taft, California, a daughter, Joanne, on May 16.

WEDDING BELLS

Miss Peggy Letherman and Cecil Hendrickson were united in marriage June 1, at Arcola, Illinois, First Church of the Nazarene, with the pastor, Rev. C. K. Dilman, officiating.

Miss Edythe Ruble of Eureka, and Rev. John S. Marlow of Canton, Illinois, were united in marriage on May 28, 1950, in the Eureka Church of the Nazarene, with Rev. J. Edward Ferguson officiating.

SPECIAL PRAYER IS REQUESTED by a minister's wife in Indiana for her complete healing since her operation;

by a lady in Massachusetts for the conversion of her sister and, if God in His mercy sees best, to heal her sister from a serious illness;

by a young wife and mother in California that God may undertake in a special way for the complete healing of her husband and the restoration of their home.

Nazarene Camp Meetings

June 23 to July 2, Louisiana District Camp Meeting, at District Campgrounds, on Highway 71; five miles north of Alexandria. Special Workers: Dr. T. M. Anderson of Wilmore, Kentucky, and Rev. Paul Garrett, superintendent of Dallas District. Rev. Elbert Dodd, district superintendent.

June 27 to July 4, Northwest District Camp Meeting, at Pinelow Campgrounds, Deer Lake, Washington. Workers: Dr. Ralph Earle, Rev. George Coulter, Rev. and Mrs. William Ellwanger. For information write Rev. John Brasch, camp manager, Loon Lake, Washington. Rev. E. E. Zachary, district superintendent.

July 7 to 16, Red Deer Camp Meeting, campgrounds, Red Deer, Alberta, Canada. Workers: Rev. Ray Hance, Dr. Wendell Taylor, and Warren Rogers. Camp Director: Dr. Edward Lawlor, district superintendent. For further information write the camp manager, Rev. D. A. Prescott, 4601—48th Avenue, Red Deer, Alberta.

July 7 to 16, West Virginia District Camp Meeting, at Summersville, West Virginia. Workers: Dr. Hugh C. Benner, Rev. Gene Phillips, and Rev. Murray Morford; Rev. Edward C. Oney, district superintendent. For information, write Rev. H. H. Hendershot, 327 East 10th St., Belle, West Virginia.

July 21 to 30, Fourth Annual Central Ohio District Camp; campgrounds located north of Columbus, Ohio, on Morse Road between Cleveland Avenue and the Three "C" Hi-way. Workers: Dr. Samuel Young, Dr. R. V. DeLong, Rev. Bona Fleming; Gilbert and Vera Rushford, song evangelists; Revs. Whitcomb and Maridel Harding, youth evangelists; Mrs. H. C. Little, children's worker. Dr. H. S. Galloway, district superintendent, service director. For information write Rev. C. D. Westhafer, secretary, 319 Elm St., Ironton, Ohio.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P. O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Nevada-Utah June 28 and 29
Canada West July 5 to 7
Nebraska July 19 to 21
Northeastern Indiana August 2 to 4
Africa Summer and Fall

Orval J. Nease:
Office, 2923 Troost Ave., P. O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Kentucky August 9 to 11
Abilene August 16 to 18
San Antonio August 23 to 25
Indianapolis Aug. 30 to Sept. 1
North Carolina September 27 and 28
South Carolina October 4 and 5
Georgia October 11 and 12
Florida October 18 and 19

G. B. Williamson:
Office, 2923 Troost Ave., P. O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

New York June 28 and 29
Colorado July 5 to 7
Michigan July 12 to 14
Pittsburgh July 19 to 21
Washington-Philadelphia August 2 to 4
Illinois August 9 to 11
Virginia August 16 and 17
Houston Aug. 23 and 24
Dallas Aug. 30 to Sept. 1
Southwest Indiana Sept. 13 to 15
East Tennessee Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria Fall and Winter

Samuel Young:
Office, 2923 Troost Ave., P. O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Cape Verde Islands May—June
West Virginia July 6 to 8
Central Ohio July 19 to 21
Wisconsin August 2 and 3
Iowa August 9 to 11
Northwest Illinois August 23 and 24
Chicago Central August 30 and 31
Kansas City Sept. 6 to 8
Alabama Sept. 13 to 15
Arkansas Sept. 20 to 22
Eastern Oklahoma Oct. 4 to 6
Mississippi Oct. 11 and 12

D. I. Vanderpool:
Office, 2923 Troost Ave., P. O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

North Dakota June 28 and 29
Albany July 19 to 21
Kansas Aug. 2 to 4

Missouri Aug. 9 to 11
Northwest Oklahoma Aug. 16 to 18
Northwest Indiana Aug. 23 to 25
Western Ohio Aug. 30 to Sept. 1
Louisiana Sept. 6 to 8
Tennessee Sept. 13 and 14
Southwest Oklahoma Sept. 20 to 22

District Assembly Information

NEW YORK—Assembly, June 28 to 30, at Nazarene District Campgrounds, Groville Park, Beacon, New York. Pastor: J. L. Colton, 73 W. Center St., Beacon. General Superintendent Williamson.

NEVADA-UTAH—Assembly, June 28 and 29, at the Clark County Recreation Camp in Lee's Canyon, north of Las Vegas. Rev. Robert A. Lundgren, Box 1192, Las Vegas, Nevada, entertaining pastor. General Superintendent Powers.

NORTH DAKOTA—Assembly, June 28 and 29, at Nazarene Campgrounds, Sawyer, North Dakota. Rev. A. L. Lang, Box 202, Sawyer, entertaining pastor. General Superintendent Vanderpool.

CANADA WEST—Assembly, July 4 to 7, at Church of the Nazarene, Red Deer, Alberta (corner 48th Street and 50th Avenue). Pastor: Rev. A. R. Gongwer, 4806—50th Avenue, Red Deer. General Superintendent Powers.

COLORADO—Assembly, July 5 to 8, at Nazarene Campground, West Colfax and Dover Street, Denver, Colorado. Pastor: Rev. J. B. Miller, 503 Delaware. General Superintendent Williamson.

WEST VIRGINIA—Assembly, July 6 to 8, at Nazarene Campgrounds, Summersville, West Virginia. Rev. Chester Acton, % Campground, Summersville, is the entertaining pastor. General Superintendent Young.

MICHIGAN—Assembly, July 11 to 13, at the Adams Park Campground, Vicksburg, Michigan. Rev. V. L. Ward is the entertaining pastor. General Superintendent Williamson.

MARITIMES—Assembly, July 12 and 13, at the Church of the Nazarene, Oxford, Nova Scotia, Canada. Rev. R. O. Johnston, Oxford, is the entertaining pastor. General Superintendent Nease.

ALBANY—Assembly, July 19 and 20, at the district campground at Brooktondale, N.Y. Rev. Erwin Ford, Brooktondale, is the entertaining pastor. General Superintendent Vanderpool.

NEBRASKA—Assembly, July 19 and 20, at Church of the Nazarene, 5th and Saunders Streets, Hastings. Rev. A. A. Schneider, 2009 Super 6th Street, entertaining pastor. General Superintendent Powers.

CENTRAL OHIO—Assembly, July 19 to 21, at Columbus Campground, 2657 Morse Road, Columbus, Ohio. Pastor: Rev. Miles A. Simmons, 481 Arden Road, Columbus 2, Ohio. General Superintendent Young.

PITTSBURGH—Assembly, July 19 to 21, at Alameda Park camp-meeting tabernacle, Butler, Pennsylvania. Rev. Floyd A. Wycoff, 514 W. Penn St., Butler, Pa., is the entertaining pastor. General Superintendent Williamson.

WISCONSIN—Assembly, August 2 and 3, at the Bryon Methodist Campgrounds near Bryon, Wisconsin. Dr. Charles A. Gibson, 201 North 73rd St., Milwaukee, Wisconsin, is the entertaining pastor. General Superintendent Young.

WASHINGTON-PHILADELPHIA—Assembly, August 2 to 4, at Leslie Campgrounds, North East, Maryland. Rev. Monroe Hand, North East, Maryland, entertaining pastor. General Superintendent Williamson.

ILLINOIS—Assembly, August 9 to 11, at Nazarene Acres, Route 1, Dawson, Illinois—twelve miles east of Springfield, Illinois. Pastor: Rev. Frank Watkin, 924 West Edwards, Springfield, Illinois. General Superintendent Williamson.

IOWA—Assembly, August 9 to 11, at the Nazarene Campground, Route 1, two miles out of West Des Moines, Iowa, on Highway 60. Rev. C. E. Stanley, 2009 Beaver Ave., Des Moines 10, Iowa, entertaining pastor. General Superintendent Young.