

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

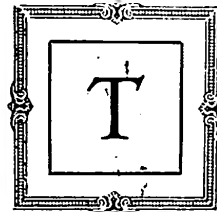
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## EDITORIAL

### The Educational Challenge



HERE is a distinct challenge educationally to America and through America to the churches of America. The center of the world's education has been shifted by the great war just closed. Formerly Europe was the center of education for the world. Now this center has been shifted to America. No longer will it be considered the proper and the necessary thing to do for students from this and other countries to go to some of the European universities to complete their education and to get special equipment for their life-work. This has been the custom for long years, as all know. And of all European countries Germany was the favorite resort for these ambitious students in their search for the higher education. Now, however, it can be said with absolute safety that no longer will students seek the halls of German institutions to finish or push further their studies in the branches of the higher education in this or that science or art, or this or that profession.

#### A Betrayal

Germany has betrayed her sacred trust. Long the world's chief resort for this special training she has become the object of the world's distrust, not to say absolute and supreme contempt. Her brutality was sufficient cause for this change. But there was a deeper reason. She had, before the great war began, become untrue to her trust as the guardian of the higher education. She became proud and self-inflated. She became intellectually a braggart and a desperado. She became a brigand and a traitor in the matter of education. She turned from the Bible as the Word of God and viewed and taught it to be the word of man, wholly untrustworthy. She taught the doctrine of the superman instead of the doctrine of the supernatural God. She dared to deify man and to humanize God. She taught man—the German man—to be a superman, while the God of the Bible was too feeble or too ignorant to give to all men a Bible authoritative and inspired infallibly, as his guide and support and his salvation. Germany sowed down the world with a system of rationalism which was base and un-Christian and directly and blatantly opposed to, and destructive of, the precious truths of the Bible. She thus undermined the faith of multitudes of the preachers of the world and set them to preaching and writing their doubts and denials instead of the great facts and doctrines of the precious inspired Bible of God.

By this systematic teaching of her noted scholars

for fifty years she prepared the German people for the great war of conquest which she turned loose on an unsuspecting world five years ago, and then shocked the civilized world by daring to destroy the world's civilization and to hurl us back into the dark ages of brute force and superstition and the reign of mere animism with an utter disregard of, and atheistical rape upon, every moral instinct held sacred by Christian men everywhere.

#### The World Disgusted

This has disgusted the intelligent world and they were forced to turn elsewhere for an educational center. America has become the chosen spot and this will become more and more manifest as the years go by. Our country has endeared herself to the habitable world by her chivalry and her unselfish valor and patriotism in entering the mighty titanic struggle and wresting from Germany her coveted and expected prize of victory. America saved the day for European countries and for civilization. The world recognizes the debt of gratitude it owes her and intends to discharge it in the right way. She admires the intelligence and the unselfishness and the courage America displayed in this memorable war. For these and other reasons too numerous to mention America has had transferred to her the honor of being the center of the educational interests of this world. From this time forth her colleges and universities will be crowded with students from all parts of the world. This will certainly be the case and this fact confronts America with a problem.

But this also confronts every church in America with immense problems of an educational character. What shall the institutions teach the millions of students of her own and foreign lands? What shall be the color and the aroma morally of the culture they will receive at the feet of America's professors and of the professors of the church colleges of America? These are paramount questions which we are compelled to study. The demand is clamant and compelling that we take to heart this problem and meet this educational challenge and that immediately.

#### Nothing Waits

Remember too that nothing waits these days. There is not time to wait, for we are in the end-days and whatsoever our hands find to do must be done with our might. As is well known the colleges and universities of the older churches can not be trusted with the answer to this question; nor be trusted to meet this

challenge, for they have already decided the phase of education they will give and this is what we can not tolerate and will not for a moment. There is an element in this country and a spirit among us that will utterly refuse to allow these institutions to represent us. We want to be represented by evangelical teachers who do not destroy but seek to build up the religious faith and character of the students.

Herein is a profound problem for our own Pentecostal Church of the Nazarene. What are we to do in the premises? What will be our course in the face of this challenge? Will we determine to meet it faithfully with our hearts set on the truth and our convictions ablaze with holy fire? Shall these young men and women, so far as we can teach them, be taught the truth as it is in Jesus, or be trained away from the faith of their fathers? These are vital questions and we must settle them at once and act accordingly. If we are to meet them squarely and faithfully we must get ready. Are we ready to meet them as fully as we should? Have we the facilities to meet these new demands and needs as we ought to do? We trow not. We need and must have larger and better equipments educationally for this great work now brought to our very doors. We must get ready to meet this challenge in a manner and to a degree which we are not at present prepared to do. Shall we get at the work and remain at it until we are ready?

### What Shall Our Answer Be?

If our answer be in the affirmative we will need a new educational campaign to meet this new educational challenge. We must put our institutions upon a better foundation and furnish them with the men and the money to do our part of this work, for we can not trust anybody else to do our part. God has set us aside for a particular work which others are not undertaking to do and will not attempt, and which they can not do if they would. They have not seen the vision and have refused the responsibility and by this malfeasance and procrastination they have sinned away their day of grace. The times of this ignorance and hardness and blindness God winked at, but now commandeth the work to be done; and He has brought us to the kingdom for such a time and work as this. Shall we respond? is the paramount question. If so our men and our women must turn loose their money as they have not yet done. If we are to meet this responsibility our church must be blessed with a new educational conscience and induced to furnish schools fully equipped and ready to do work of the higher education equally with any and all other schools, but without their poison and death-dealing influences which have wrought so disastrously in the past. We must have a great Bible school also, founded in our midst to teach and stress this holy Book and teach it and ground it into the hearts and consciences of the youth of the land. Shall we have this and the other demands of the call now made upon us? God help us to arise to the majesty and magnitude of the new call!

### No Counterfeit Needed

THERE was a vast deal of fine Christian work done in the Allied armies during the war, for which all devout Christians are truly thankful. This must not be discounted under any circumstances. No war perhaps was ever waged which witnessed such an amount of earnest and successful Christian work of many kinds and by so many agencies. The chaplains were numerous and, in the main, very faithful and successful. The Y. M. C. A. did an amount of Christian and benevolent and relief work which received the commendation of the Christian world, and was a wonder in the history of warfare. There was much criticism of this body of workers, some of which was unmerited and some of which was doubtless deserved. We are sure the organization was the victim of an egregious blunder by which they became amenable to much criticism. We refer to the turning over to them the management of the sutler business or the canteens. This was believed a mistake at the time by many, but was recommended by leading Christian men and war leaders as the best

thing possible under the circumstances. With all this there was great good done by the organization beyond all question.

There was one great blunder committed by some few from our point of view. This was the supposed "wise" policy of trying to slip up on the boys, so to speak, with religion. To use a word others have used concerning it, some supposed that religion had to be "camouflaged" in order to inveigle the boys into it, and afterward let them find out gradually that they were entrapped by it. This sounds ridiculous and would be hard to believe if it were not a fact well attested by so many. The idea of deceiving people into a surrender to Christ, when it requires the supreme act of the will and the intelligence to make a true surrender to Christ, is, of all things, absurd in the extreme. Yet sensible men adopted this idle policy and seriously advocated it, and believed they were succeeding in it. Speakers advised ministers to forget that they were ministers when they went into the service of the soldiers, and some ministers so far obeyed the instructions that it is said no man could have discovered by the most scrutinizing care that they were preachers or Christians. One preacher when asked if he had preached any sermons since he had been over seas sneered at the idea. This worker claimed that the soldiers had gone over, not to learn religion but to fight, and he considered it his business to cheep them up.

As an indication of the sentiment in some places there hung in one center of work a sign which read: "Don't waste time talking religion; live it! Keep smiling!" Smiling was all right, but religion must also be talked. We declare this to be a distinct reflection on the common sense of the boys, as well as on their training at home and in their churches at home. These boys did not want a deception in the matter of religion. Of all things life was a tremendously serious thing with them. War was no plaything. It taught them seriousness and earnestness. Besides all this, religion is the soul of candor and men want no deception in this matter. It is absurd in the extreme and a violation of the fundamental character of religion to think of inveigling people into it. To accept Christ requires the supremest act of the supremest faculty of human nature—the regal will. This involves the act of the best intelligence as well. We regret sincerely that there were any preachers or Christian workers silly enough to have been misled to try to deceive the boys by any such contradiction in terms or such an absurd theory as we are exposing. Let it be forever understood that God is at all times absolutely candid, and requires candor and openness and sincerity in all who would approach Him for salvation. We need of all things seriousness and openness and candor and genuineness in matters of religion, both in our own profession of it and in our efforts at reaching others and getting them saved. Let there be no counterfeit or deception or tricks attempted in the realm of the religious.

THE THING for which the modern church unionists are laboring, which they are pleased to call a "Great World Church Union," is a nondescript affair. We quite agree with the *Western Recorder* that "tying the tails of a dog and a cat together makes the two neither a cat nor a dog." Such a union as the world seeks in the proposed nondescript affair would not make for peace, but would gender trouble. It would mean the end of the usefulness of the church as a true gospel agency.

STRANGE indeed to see a distinctly worldly influence championing the movement for a monster world-ecclesiastical combine of all the denominations. The very source of this movement gives to it dark suspicion. No matter how much money is behind this movement of the enemy of true religion, let it be ignored, and let the denominations go on their quiet way saving the peoples of the world.

THE PEACE terms for Germany were not one whit severer than they should have been as first tendered. The Germans deserved no less than was made their doom by these terms. They were as merciless as savages to Belgium and France. They are in poor plight to plead for leniency now when they are called to make reparation for their savagery and ruin.

**T**HE paramount need of the world is the gospel of Jesus Christ. The paramount need of the Church is men to preach it in the Holy Ghost sent down from heaven.

**MEN FULLY SAVED**

Men are needed who know the efficacy of the blood of Jesus Christ, and the power of God to save from all sin, and who are in the present enjoyment of the experience of full salvation. Men can not preach to others what they do not know themselves. The preacher must be a witness to what he preaches. Our Lord said to Paul at his conversion, "Rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom I now send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." Paul would have made poor work of fulfilling this commission to open blind eyes, unless his own eyes had first been opened; to turn his hearers from darkness to light, unless he had been so turned; to preach forgiveness of sins, unless he knew for himself the joy of sins forgiven; to proclaim inheritance among them that are sanctified, unless he himself enjoyed the blessing of sanctification.

**MEN CALLED OF GOD**

Men are needed with the call of God upon them; with a "woe is unto me if I preach not the gospel" in their hearts. Men like Jeremiah, who said, "If I say, I will not make mention of him, nor speak any more in his name, then there is in my heart as it were a burning fire shut up in my bones, and I am weary with forbearing, and I cannot contain." "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." Christ called, and commissioned His own disciples; the Holy Ghost said, "Separate me Barnabas and Saul for the work whereunto I have called them." He still calls and commissions His ambassadors; "No man taketh this honour upon himself, but he that is called of God." Only men so called can speak with assurance and authority. Only such will be honored of God in His service. "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you."

**MEN EQUIPPED FOR THEIR WORK**

Men are needed who are filled with the Holy Ghost, clothed with humility, panoplied with the whole armor of God, and endued with power from on high. When Jesus commissioned His disciples after His resurrection, the need was urgent, and men were being hurried from time to eternity with every passing moment; no time was to be lost, and none was lost, when He said to them, "Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." If these men, concerning whom Jesus could say, "They are not of the world, even as I am not of the world," and who had

had three years of constant companionship and fellowship with Him, with the benefit of His prayer life, and personal instruction, needed this endowment with power from on high, certainly it is needed today. No man is qualified for the ministry without it. This endowment was received by the disciples, with heart purity, in the mighty baptism with the Holy Ghost given on the day of Pentecost. It is given in the same way now.

**MEN WITH A PASSION FOR SOULS**

Men are needed who seek nothing but the favor of God, the help of the Holy Ghost, and

## The Need of the Hour

By  
**Prof. H. O. Fanning**

*"The harvest truly is plenteous,  
but the labourers are few; pray ye  
the Lord of the harvest, that he  
will send forth labourers into his  
harvest." "Study to show thyself  
approved unto God, a workman  
that needeth not to be ashamed,  
rightly dividing the word of truth."  
"Go ye into all the world, and  
preach the gospel to every crea-  
ture."*

the salvation of souls. Men who will labor to bring souls to God; should they by so doing bring themselves to the grave. Men with a passion like that of John Knox, when he cried, "Give me Scotland, or I die!" Or of Whitefield, when he said to God, "Give me souls, or take mine!" Or of Paul, who said, "I am made all things to all men, that I might by all means save some." Men with a passion for souls that is born of fellowship with Jesus Christ, and a burden of prayer that will not let them rest until God answers in the salvation of men.

**MEN OF FAITH**

Men are needed who believe God, and act as though they believed Him. Men with a faith that leads them to pray as though everything depended upon God, and to work as though everything depended upon themselves. A faith that has respect unto the recompense of reward, esteems the reproach of Christ greater riches than the treasures of this world, and chooses rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. A faith that subdues kingdoms, works righteousness, obtains promises, stops the mouths of lions, quenches the violence of fire, escapes the edge of the sword, makes the weak strong, waxes valiant in fight, and turns the armies of aliens to flight. A faith that laughs at impossibilities, and cries, "It shall be done!" A faith that undertakes great things for God, and expects great things from God. Men who be-

lieve that faith is invincible, and that all things are possible to him that believeth. Such men have been the mighty men of all the ages. Such faith comes by hearing, and hearing by the Word of God. Men of faith are men of the Word. Men who sing,

O for a faith that will not shrink,  
Though pressed by every foe,  
That will not tremble on the brink  
Of any earthly woe.

A faith that shines more bright and clear  
When tempests rage without;  
That when in danger knows no fear,  
In darkness feels no doubt.

**MEN OF PRAYER**

Men are needed who believe that the effectual, fervent prayer of a righteous man availeth much; and put their faith into practice. Men who believe that God is a rewarder of them that diligently seek Him, and pray as though they believed it. Men who hear God saying, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not"; and accept the challenge. Such men have ever been God's instruments in accomplishing His purposes, and carrying on His work. Through them He has shut up the heavens that they gave no rain; and opened them again when His purposes were fulfilled. He has answered their prayers by fire; stopped the wheels of time at their cry, and divided Red seas and Jordans at their word. We need men of vision, who see the needs of the world, the tragedy of our times, and an abundant source of help in our omnipotent God.

**MEN WHO KNOW THEIR BIBLES**

Men are needed who are thoroughly trained in the knowledge and use of their Bibles. Mr. Moody said, "I never saw a useful Christian who was not a Bible student. If a man neglects his Bible he may pray and ask God to use him in His work; but God can not make much use of him, for there is not much for the Holy Ghost to work upon." "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." The Scriptures alone are able to make wise unto salvation through faith which is in Christ Jesus. When John Selden, the most learned of English lawyers, came to die he said, "I have surveyed most of the learning that is among the sons of men, and my study is filled with books and manuscripts of various subjects; yet out of all these books and papers I can not recollect any passage whereon I can rest my soul, save one from the sacred Scriptures." The learned Salmasius said on his death bed, "O I have lost a world of time! If one year were added to my life, it should be spent in reading David's Psalms and Paul's epistles." B. T. Roberts said, "No familiarity with works of history or of science, or of philosophy, or even of theology, can take the place of a thorough acquaintance with the Word of God." John Wesley was a man of varied learning, yet he said, "I want to know one thing, the way to heaven. God himself has condescended to teach the way; for this very end He came from heaven. He hath written it down in a Book! At any price give me the Book of God! Oh, give me that Book! I have it, here is knowledge enough for me. Let me be a man of one book." We need men who have for their one end the glory of God; their one aim the salvation of souls; their one exercise, prayer; their one book, the Bible; and the sole substance of their preaching, the Word of God.

OLIVET, ILL.

Next Week: "RECEIVING THE  
HOLY GHOST." By A. M. Hills,  
D.D.

## A Bible School Teaching Error

BY A. M. HILLS, D.D.

I AM in the home of members of a little local Presbyterian church, the only church in the town, save a Mormon, and a Catholic congregation, and a Christian Science church. The young pastor has a Bible class that meets for study during the week. He gives to his Sabbath school teachers "Scofield Bible Study Leaflets" by C. I. Scofield, D.D., as a text book. This Dr. Scofield is president of the Philadelphia School of the Bible.

This text book was placed in my hands and in five minutes I found this amazing page on sanctification. He discusses the subject under four heads, as follows:

### 1. "SANCTIFICATION IS POSITIONAL."

"In which will we have been sanctified" (Heb. 10:10).

"Holy brethren, partakers of a heavenly calling," etc. (Heb. 3:1).

"Sanctified in Christ Jesus . . . called to be saints [but not sinlessly perfect]" (1 Cor. 1:2; 3:1-3; 5:1).

Of this we remark: (1) We heard of this "positional" sanctification in England among the Plymouth Brethren, who are the "tallest Calvinists on earth." With one accord they would all tell you that they did not have sanctification in their own hearts; but they had a sanctified "standing in Christ." That is, they had been taught by their theological leaders that all Christians had a fictitious, legal, imaginary, theological, "positional" brand of sanctification—"of standing in Christ." So with one common consent they all rejected sanctification as a personal experience; it was quite unnecessary; for they all had a kind that would answer them, even with all their carnality and sinfulness.

(2) Notice Dr. Scofield quotes 1 Corinthians 3:1-3 and 5:1. The first passage refers to carnal, quarreling Christians. The second passage refers to fornicators, guilty of incest, who are so wretchedly backslidden that they were not Christians at all. But according to Dr. Scofield's theology they were all sanctified in good standing, and on their way to a sure heaven.

Charles Spurgeon taught the same wretched error. "Arise, believer, and behold thyself perfect in Christ Jesus. Let not thy sins shake thy faith in the all-sufficiency of Jesus. Thou art with all thy depravity still in Him, and therefore complete. In Him thou art just and ENTIRELY CLEAN . . . all that can be desired . . . thy heaven certain."

Dr. A. C. Dixon taught the same unadulterated nonsense at Keswick. But how utterly unlike the Word of God it all is! God said through Peter (1 Peter 1:16), "Like as he who called you is holy, be ye yourselves also holy in all manner of living: because it is written, *Ye shall be holy, for I am holy.*" God teaches that we must have the real thing in ourselves. So much for "positional sanctification."

Dr. Scofield remarks further:

### 2. "SANCTIFICATION IS PROGRESSIVE; THE BELIEVER IS BEING SANCTIFIED."

The passages from which he deduces this great error are John 17:17, "Sanctify them through thy truth." Ephesians 5:25, 26, "Christ loved the church and gave himself for it that he might sanctify it, having cleansed it"; 2 Corinthians 7:1, "Let us cleanse ourselves from all filthiness of flesh and spirit"; 1 Peter 5:10, "Make you perfect"; "That we might be partakers of his holiness" (Heb. 12:10).

Now in these passages there are eleven verbs referring to the subject of sanctification, and all of them are in the aorist tense. But notice that Wiener's "Greek Grammar," and Goodwin's, and Crosby's, and Hadley-Allen's, and White's, and Krueger's, and Sophocles, all teach that the aorist tense expresses instantaneous, completed action. So, also, the scholarly commentators—Augustus Meyer, Steele, Whedon, Agar Beet, Bishop Ellicott, Bishop Westcott, Godet, Lange, and all modern scholars. None dreams of denying it. Says Bishop Ellicott of one passage, "The aorist tense denotes instantaneous perfecting in love." All the passages of the New Testament referring to sanctification are in the aorist tense, except those few which refer to God sanctifying continually, not the same person but different persons, as they come for the blessing.

The inevitable conclusion from all this is that Dr. Scofield's "progressive sanctification" is a sad delusion of his mind. There is no such thing. We can not grow into sanctification "progressively"; little by little; but we do grow in grace in it after God sanctifies us instantaneously by the baptism with the Holy Ghost.

Notice further: Dr. Scofield wrote, "*The believer is being sanctified.*" There is no such phrase in the entire Bible. The only phrase like it is Romans 15:16, which is in the perfect passive tense, and should be translated, "having been sanctified by the Holy Spirit."

Dr. Scofield adds further:

### 3. "SANCTIFICATION IS TO BE CONSUMMATED."

He quotes Ephesians 5:27; 1 John 3:1, 2. "Now . . . sons . . . when he shall appear we shall be like him; for we shall see him as he is." The whole discussion shows that he thinks we will grow toward sanctification in this life and during a slice of eternity, and some day in the unknown future, somehow and somewhere, the work will be consummated.

Yes, it will be consummated, but in this life, if ever. We are not speculating or guessing here. We have God's Word for it and that under oath. Luke 1:73-75, "The oath which he sware unto Abraham our father, To grant unto us that we, being delivered out of the hands of our enemies, should serve him without fear in holiness and righteousness before him all our days." Mark you, not "some time, somewhere," in the unknown future after death, but here and now in this life (A. V., "all the days of our life").

Romans 6:22, "But now being made free from sin [depravity] and become servants to God, ye have your fruit unto sanctification, and the end eternal life." We can be made free from the sin now and here, and that is sanctification; and we can get it immediately; and if the experience is kept, it is a sure passport to heaven. And God says that without it "no man shall see the Lord" (Heb. 12:14).

Dr. Scofield concludes thus:

### 4. "DEFINITIONS."

(1) "Sanctification is that work of Christ for the believer which sets him apart for God." "The root idea is always some person or thing set apart for God."

(2) "Sanctification is that work of God in the believer through the Spirit and the Word, which progressively changes him into the image of Christ."

(3) Sanctification is that work of God which perfects the believer into the likeness of Christ, by His appearing in glory.

As to the first definition we ask, Why could not the doctor have told the whole truth and dwelt chiefly on the New Testament meaning? The adjective *hagios* means: first, "set apart from common to a sacred use," as the Old Testament vessels in the temple, and persons; second, "pure, righteous, holy"—almost always so in the New Testament.

The noun *hagiasmos* is defined in the lexicon, "sanctity, moral purity, sanctification." The verb *hagiazō* means (a) "to separate, consecrate;" (b) "to cleanse, purify, sanctify," the almost invariable use in the New Testament; (c) "to regard or reverence as holy." The doctor conceals this wholly from his pupils.

As to his second definition, we have already shown that the believer is not "progressively changed" into sanctification, but in an instant of time.

As to the third definition the doctor tells us we are not made holy like Christ in this life, as the Bible and Methodists and Salvation Army and others teach; nor at death and by death, as most Presbyterians teach; nor by purgatory, as the Roman Catholics teach; but "by his appearing in glory!" This is a new way which we have never heard of before: so good-by, sanctification, till we meet at the second coming!

He never mentions baptism with the Holy Spirit—the one only way by which we are sanctified (Acts 15:8, 9).

It is doubtful if more unscriptural errors could well have been crowded into a single page. Truly we need some other Bible schools besides the one of which Dr. Scofield is president.

## The Supreme Joy

BY REV. DAVID D. MICKEY

I HAVE thought of my home in heaven,  
Of the care-free life up there;  
Where we'll dwell in peace forever  
In that place our Lord doth prepare.

I have thought of that mansion of mine,  
Its splendor like that of the sun;  
Where no rent will come due, to the faithful  
and true,  
And the struggle for bread will be done.

When my eyes have been wet with tears,  
My heart with anguish torn,  
I have thought of that city of endless joys  
Where no heart could be forlorn.

Sometimes I am weary, so tired!  
This body so worn and oppressed;  
Then I long for the day I'll be caught away  
To that home of eternal rest.

I'VE beheld the wicked, as they thrive,  
And beheld oppression everywhere;  
I've wished for the realm of justice and  
truth,

And that all the oppressed could be there.

I have longed for many another joy  
Till my eyes were moist and dim:  
But I'd lose them forever, one and all.  
If, perchance, I might dwell with Him.

Him who, though guiltless and heaven's own  
King,  
Was nailed to the hated tree,  
That from sin, it's corruption, and awful curse  
I might ever be spotless and free.

Yea, the grandest, fullest, sweetest joy  
This heart shall have ever known,  
'Twill be heaven itself, when he beholds me  
And receives me as His own.

## Grace: A Superabundant Supply

BY J. E. L. MOORE

MANY people think we are exaggerating when we try to describe the marvelous results produced by the baptism of the Holy Ghost. The reason is they have not studied the Bible utterances regarding it. According to God's Word, He wants us to have an *abundance* of life; an *abundance* of peace; an *abundance* of truth; an *abundance* of satisfaction, and an *abundance* of grace, that we may be more than conquerors.

Is it not strange that many think a Christian must ever in this life be poor, lean, lank, dreary, hungry, thirsty, sorrowful, melancholy, and dissatisfied? Is it still more surprising that those who are not satisfied do not want more? I suppose they think that a double portion of the kind they possess would prove fatal to any one.

In Isaiah 55:1, 2 we hear God heralding a sweeping invitation to the thirsty and penitents. He invites them to a feast of milk and wine and tells them to delight their souls in fatness at His expense. Brother, there is plenty of room at God's table and it is laden with the luscious fruits of holiness; the bread of eternal life; the water of life and the manna that comes down from heaven. So let us put our feet under His multiplication table and feast until we are completely satisfied.

Hear Isaiah as he raises the great megaphone of truth in the fifty-eighth chapter and the eleventh verse to declare that Jehovah will guide us continually, satisfy our soul in drought, and make fat our bones. He also represents our experience by a watered garden and a never-failing spring. Without doubt there is a great spiritual drought on the land, yet we are told to check on the bank of heaven for our satisfaction. Hallelujah! One has to roam over the desert, where the land is so dry and arid that scarcely anything grows, then go down by the riverside where the water from the snow-capped mountains has been turned upon those fertile valleys, causing a luxuriant growth of trees, vegetables, and flowers, to appreciate what is meant by the watered garden experience. Thank God, we may be like an oasis, if we will let God water us with the dews from heaven and the showers of rich grace.

The writer was reared in the state of Kentucky just above one of those never-failing springs. I have seen the summer's sun bake the ground, twist the leaves of corn, scorch the vegetation, and dry up some of the brooks and ponds; yet this old spring would continue to pour forth a great stream of clear, sparkling water. We have seen the thermometer go down to twenty below zero, freezing over the lakes, creeks, and rivers; yet this spring flowed constantly. God indicates by these expressions that we may have an experience which does not fluctuate with the changing seasons, but flows on continually, giving help and comfort to many with whom we come in contact.

In John 7:38 Jesus says, "He that believeth on me, as the scripture hath said, from within him shall flow rivers of living water." This assures us that we may have a flood tide of salvation.

The Bible says, Acts 2:2, "And suddenly there came a sound from heaven as a mighty rushing wind." This was doubtless a cyclone of salvation, the like of which we may have today if we will meet the conditions. The Bible also declares that if we have a mustard seed faith we may remove mountains into the sea. I do not know what you would call such

a procedure, but it seems to me that this could rightly be called a landslide of salvation. Thank God for the landslide that God gives each one when He rolls great mountains of sins into the sea of forgetfulness and ceases to remember them against him.

If sickness comes our way, throwing us upon a bed and shooting pains through our physical frame, let us remember that "Our light affliction, which is but for a moment; *worketh for us* a far more exceeding and eternal weight of glory."

If sorrow comes stalking through the door and mourning and heaviness take hold of us, remember that Jesus came to bind up the broken-hearted; to comfort all that mourn; to appoint unto them that mourn in Zion, to give them a garland for ashes, the oil of joy for mourning, and the garment of praise for the spirit of heaviness. Is it not great to be

crowned with a garland; perfumed with the oil of joy, and clothed with a suit of praise when passing through a vale of sorrow?

When we are tempted He tells us to count it all joy when we fall into divers temptations, knowing that the trying of our faith *worketh* patience. If we would count God's mercies and blessings toward us when in trial we would soon be shouting happy.

Finally hear the Bible say, "And we know that to them that love God all things work together for good." This shows us that there is grace for every circumstance of life; for everything, no matter how adverse it may appear, is made to work for our good. Then who would dare say there is not a superabundant supply of God's grace? So let us come to God's storehouse when in need and keep filled to overflowing by eating the delicious delicacies found in God's cupboard!

## Does It Really Pay?

BY REV. W. E. SHEPARD

RECENTLY I was much blessed in secret prayer. The occasion of the blessing was the bursting in upon my soul of the great worth of my personal salvation. It rolled in like an avalanche. It spread out like a panorama. It came so suddenly and appeared so clearly that it fairly took me by surprise. For fear that the panorama might leave me, I jotted down the headings and subdivisions, as it seemed that the Lord would be pleased for me to give the readers of the HERALD of HOLINESS the benefit of my blessing.

I thought while my soul was being flooded with the glory of God, Why do people ever give up, and allow themselves to fail in the Christian life? If it is so glorious and grand, why will any one ever consent to let it slip? It must be that such a one has never placed the proper appreciation on this gift, or else has never properly faced the question of its great value. I would like to place before the reader the lessons I received that morning in reference to the appreciation of our great salvation.

## ITS PLEASURES

The pleasures of the world are certainly incomparable with those of saving and sanctifying grace. Those of the world soon get stale; in grace they abide. In the world they leave a sting; in grace they leave a joyful memory. In the world one reaches out for a rose, and, behold, a thorn; in grace, he finds the "half has never yet been told."

1. *Actual joy.* Sometimes it reaches the point of ecstasy. Hence, we have the exultant shout, the happy laugh, tears of joy, sunbeams of glory, cloudbursts of heavenly delight. It is reason for real heart searching when one ceases to get blessed. When were you blessed last?

2. *Assurance.* What a joy to feel within, the real witness of the Holy Spirit, that one is right with God! This witness of the Spirit is the inner consciousness, the voice within, the blessed assurance, the Lord telling one that it is all right up to date. Glory to God! I feel like shouting as I write these lines. Thank God for the smile of the Savior. Just to think one can have the Lord look down upon him with approval, and communicate that approval to his heart! It is heavenly fellowship.

3. *Association.* One of the great joys of the Christian life is fellowship with other saints. We have it in salvation services, prayer meetings, revival meetings, camp meetings, conventions, etc. There are so many of

God's precious saints who are providentially situated that such associations are very scarce, and we who have it differently should appreciate our privileges.

4. *Prayer.* Is this a burden or a joy? If it is a burden, God can bring about such a change that it will actually be a delight. A burdensome religion is a misery. Get the joyful kind. Get the kind that runs over with joy. David said, "My cup runneth over." Also, "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures."

5. *The Word.* Do you have to read the Bible? There is a better way. It may become a delight. A normal, physical body does not regard it simply a duty to eat; he has an appetite and hunger, and enjoys his food. So it is with a healthy, normal Christian; he enjoys the Word and secret prayer; they are food to his hungry soul. It is not a burden to get news from home, especially when one is away as much as this scribe is. The Word is news from our heavenly home. How I do enjoy finding something therein that I had overlooked!

6. *Work.* Sedentary habits are not the best for health. A good round of lively exercise makes one feel so much better. Do you have the sit-down-and-do-nothing kind, or do you enjoy Christian activities, real spiritual exercises? How real service to God sets one all aglow and puts vim and juice and life in him! Strength in the Christian life comes through the channel of service. Use your spiritual muscles if you want them to become strong.

7. *Filling one's niche.* How much better it is to feel that one is actually meeting the behests of heaven, and filling the niche God intended him to fill, rather than to feel that he is an encumbrance! God has a pattern for every one of us, just as truly as He had for Moses in the mount, and it is our privilege to find out this for ourselves, and by His grace so shape our lives that we will meet the requirements of God and fill our individual spheres in this world.

When we sum up all these pleasures of joy, assurance, association, prayer, the Word, work, and filling one's niche, surely the Christian life is one worthy of securing in a world so void of the real pleasures of life.

## PROFITS

The pleasures mentioned above might properly be classified among the real profits of the Christian life, but we choose rather to let them have a place by themselves.

Inasmuch as man is a tripartite being, con-



sisting of spirit, soul, and body, I wish to place the profits over against each department.

1. *Spirit.* We recognize in the spirit of man, that department more closely associated with the spiritual world. Through the spirit we know spiritual things; we know God. The profits of the Christian life are seen in the spirit of man. His will is swung around parallel to the will of God. His conscience is at rest, whispering to him that he has done right. It is free from the goad of condemnation. How restful he feels when he pillows his head for sleep at night! Instant death would be instant glory. His affections are not on things on the earth, but are centered on things above. His heart is not divided. He loves God with his entire affectional nature.

2. *Soul.* This department of one's being is more particularly employed in the knowledge which pertains to this world. Through it we derive our education, and look after secular things. The profits of saving grace are manifest in the soul life. A sanctified heart enables its possessor better to obtain and hold an education. It clarifies the mind, quickens the powers of the intellect, and will even awaken latent talents and bring them to His service. The memory becomes keener and stronger, and study is not so laborious. Reason wakes up and gets more sense, and its possessor forges ahead in a way little dreamed of. One's judgment is more to be relied upon, and it makes one's pathway so much more secure. Surely the soul profit is something to appreciate in this world of grace.

3. *Body.* The profits of saving grace are greatly in evidence in the body. It becomes the temple of the Holy Ghost. It has the promise of being quickened by the indwelling Spirit (Rom. 8:11). If one eats and drinks, or whatsoever he does, to the glory of God, he certainly will profit in his body by so doing. There is many a one who is living right on, year after year, in moderate health who would have gone beneath the sod years ago had it not been for God's redeeming grace. There is probably no part of the human body but what is bettered by the saving and sanctifying grace of God. To be saved from worry, fearful forebodings, looking on the dark side of things, things that will injure the circulation of the blood, bring on intermittent pulse, palpitation of the heart, produce high blood pressure, nervousness, indigestion, dyspepsia, insomnia, melancholia, and sometimes insanity. No body can be well and healthful where worry goes on inside of it. It is a great gain physically to be filled with the Spirit.

4. *Financial profit.* Yes, there is actually a financial profit in salvation. No more money for extravagances, worldly style, jewelry, worldly pleasures, worldly trips, the race for social standing, and a hundred and one things in general for which carnality clamors.

#### UTILITY

No man lives to himself in grace. Self-centered conditions cease when sin is expunged. The cumberer of the ground at once becomes a unit of utility.

1. *Good works.* These characterize the Christian life. Visiting the sick, helping the poor, ministering to burdened hearts, giving a helping hand in general, fall into the natural wake of a saved soul.

2. *Souls saved.* One soul saved is worth a whole world. How we should appreciate any condition out of which would emanate something that might save an immortal soul! A prayer offered, a sermon preached, a tract given, a letter written, a word spoken, a testimony uttered in the Spirit, all furnish channels of soul-saving.

3. *Blessings in general.* Every saved soul

is bound to become a blessing to others. God will utilize one's powers and apply them to bless the world. What a joy to feel that it is really possible to make the world better by living in it!

#### THE FINAL OUTCOME

1. *Death.* When the shadows begin to fall, and the valley approaches, how it then pays to be right with God! "It is appointed unto men once to die." A holy heart and life prepares for the dying hour.

2. *The Judgment.* Perfect love will give boldness at that time (1 John 4:17). When God weighs the individual in the balances of divine justice, then is the time he will appreciate saving grace.

3. *Heaven.* Who can describe it? Who would not appreciate it? With every yearning of the heart perfectly satisfied, nothing wanting that a purified soul could possibly wish, and everything eliminated that he did not desire, surely heaven will be a wonderful place. Can we take it in? Will it pay to be true to the end?

It is very evident that hell will be the reverse of heaven. Then all that a soul would want will never come, and all that one would not want will naturally obtain; then we can surely say that it would pay to be a Christian, if there was nothing more in it than to escape hell. Safety is something to be appreciated.

Now, when we look at the benefits of God's

salvation, its pleasures, profits, utility, and final outcome, is it not strange that some professing salvation will let it slip so easily? Why not raise the price of the soul and not sell out so cheaply? Oh, for a proper appreciation of God's marvelous blessings! "Hold fast that which is good."

## The Temptation and the Fall

BY REV. J. P. SPARKS

THE third chapter of Genesis tells the story of the temptation and fall of man, and loss of dominion that God had given him. In this chapter the foundation is laid of all truth pertaining to the gospel of Jesus Christ. Without a knowledge of the principle portrayed in this chapter, the plan of redemption must ever be a mystery to the mind of the student, however anxious he might have been to know the truth.

"Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil" (Gen. 3:1-5).

This Scripture introduces a conversation between Adam's wife and the serpent, the most

## Prayer and Prayers

Arranged by

"For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, (O God) beside thee, what he hath prepared for him that waiteth for him" (Isa. 64:4). Challenges imagination!

"The prayer, 'Oh that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence, as when the melting fire burneth, the fire cansteth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence' (Isa. 64:1-3). Figurative language expressing the magnitude of God's work in answer to prayer.

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force" (Matt. 11:12).

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jer. 33:3).

"Behold, I am the Lord, the God of all flesh: is there anything too hard for me?" (Jer. 32:27).

"Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways" (Isa. 64:5).

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7). He who abides in Christ will ask nothing except with unselfish desire to glorify God.

"But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord" (James 1:6, 7).

"The effectual fervent prayer of a righteous man availeth much" (James 5:16).

"Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth

by the space of three years and six months. [Look up his reason.] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit" (James 5:17, 18).

"And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens" (Heb. 11:32-34). Read whole chapter.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

#### 11. CONDITIONS OF PRAYER.

"If I regard iniquity in my heart, the Lord will not hear me." The statements of the mighty things God will do precede this remark, in this chapter.

"Behold, thou art wroth: for we have sinned: . . . But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities" (Isa. 64:5-7).

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear" (Isa. 59:1, 2). Giving conditions of obedience in beginning of chapter.

"Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am" (Isa. 58:9).

Describing those who abide in Christ or the sanctified throughout the chapter, he adds,

subtle, shrewd, intelligent, and cunning of all the beasts of the field. Satan, at this time a fallen angel from the heavenly world, tried to thwart God's great plan of salvation. He appears to the one whom he could use to the best advantage. As to the manner of the conversation between the two, and the power of communication, it is not stated whether the animal was endowed with the power of speech in the beginning, or whether he was used by another power which enabled him to speak as did Balaam's ass when he spoke to his rider. This we do not know; but we do know that the serpent uttered the first falsehood ever told to man. God had told Adam that they should not eat of the tree of the knowledge of good and evil; that the death penalty was attached to such a crime, and that they should surely die if they did.

The serpent said, "Ye shall not surely die," and upon this falsehood Satan has practiced deception throughout the world's history: by telling the world that death is only the gateway to eternal bliss, and that there is no such thing as soul death. To lead the woman's mind away from the truth, Satan tells her that instead of this taking place, their eyes would be opened and they should be as gods, knowing good and evil. In the last statement he did, however, tell the truth. Prior to this man had never known evil, nor had he any evil tendencies; and when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree to be desired to make

one wise, she took of the fruit thereof and did eat. She gave also unto her husband, and he did eat; and the eyes of them both were opened and they knew they were naked. Then they sewed fig leaves together, and made themselves aprons. The fig tree garment is still being made. "And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden." The hiding still goes on. Innocency is a garment, definition of which is given in the Bible as "the righteousness of the saints." This righteousness was complete in the experience of the first man and woman, and during that experience they were clothed with a halo of light, with the glory of God resting upon them. But by their disobedience this was removed, and then they sought garments of their own making. This self-made garment is largely worn today.

Like all the disobedient, condemnation rested on them, and they were listening to hear when the Lord should approach. When they heard the voice of the Lord God as He walked in the garden in the cool of the day, Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. "The Lord God called unto Adam [and is calling to you], and said unto him, Where art thou? And he said [just like so many are saying who have on the self-made garment], I heard thy voice in the garden, and I was afraid, because I was naked; and I

hid myself. . . . Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat" (Gen. 3:8-13).

How this conversation between the Lord and the guilty pair reminds us of the experience of many. Instead of being frank and honest, and confessing our guilt, we excuse ourselves by allowing some one else to bear the responsibility. Adam laid the blame on the Lord for giving him the woman, and the woman laid the blame on the serpent; and as a result of this transgression, the Lord pronounced the curse that should fall upon each. They were all guilty alike; each one being responsible for his own actions; for all were endowed with sufficient knowledge and wisdom to know their duty to their Creator. Hence, it was a voluntary act upon their part.

This curse is manifested today upon every hand, and as sin increases, it matters not in what age of the world, these curses will rest heavier on all things created by the hand of the Maker. Here is a principle that will be ever manifested in the world's history. The world no longer enjoys its Eden beauty; thorns and thistles spring up from its soil; a spirit of alienation and rebellion enters the heart of man; a cruel nature enters all beasts; man earns his bread by the sweat of his face; the woman brings forth in sorrow; the serpent crawls upon his belly, the enmity of all mankind is pronounced upon him; destroying insects are brought forth; poisonous vines and destructive weeds, which hinder man's progress and happiness—all the result of disobedience.

Man forfeited his right to the tree of life, which was intended to perpetuate life in the world. He was driven away from the tree of life, taken out of the garden, and put into the world to till the ground from whence he was taken. Angels, with glory like flaming swords, were placed to keep every way to the tree of life, so that man might not longer eat of it and live forever.

God did not make man an inanimate creature, but a free moral agent, and endowed him with the power and privilege of choosing his own course, which privilege will never be taken from him.

How thankful we ought to be that such is the case, and upon this principle God acted when He put man in the garden on trial for life. God designed that man should appreciate this great privilege and profit by it. Had he proved true to God, by obedience, he would still have retained his home and dominion over all the workmanship of God's hand, and so saved a world from ruin and his own soul from death.

Now a provision must be made whereby man could have another trial for life, but this time it must be by another plan as the first one was lost. So we read that the gospel, or plan of salvation, of Jesus Christ hath abolished death and brought life and light through the gospel (2 Tim. 1:10).

Adam was given a second trial for life as truly as he was given the first trial, but this time it is through the gospel of Jesus Christ. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). Rather than have the whole world go to hell and man be forever lost in eternal death, He gave His own Son to die and to pay the penalty and redeem man by His blood.

MILANO, TEXAS.

## of the Holy Scriptures

Mrs. W. M. Franklin

"He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him" (Psa. 91:15).

"Beloved, if our hearts condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments; and do those things that are pleasing in his sight" (1 John 3:21, 22).

"And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us: And if we know that he hear us, [gives us a hearing, or audience, a divine touch, making us to know that we are asking according to his will] whatsoever we ask, we know that we have the petitions that we desired of him" (1 John 5:14, 15).

III. HE HEARS AND ANSWERS THE SINNER'S PRAYER WHEN HE PRAYS FOR SALVATION.

"God be merciful to me a sinner" (Luke 18:13).

He answered Zacchaeus, "This day is salvation come to this house" (Luke 19:9).

"Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions" (Psa. 51:1).

"Hide thy face from my sins, and blot out all my iniquities" (Psa. 51:9).

"Restore unto me the joy of thy salvation; and uphold me with thy free spirit" (Psa. 51:12).

"Good Master, what shall I do to inherit eternal life?" (Luke 18:18).

IV. HE HEARS AND ANSWERS SOME PRAYERS OF THE CONVERTED, SOME OF WHICH ARE:

"Wash me thoroughly from mine iniquity, and cleanse me from my sin" (Psa. 51:2).

"Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow" (Psa. 51:7).

"Create in me a clean heart, O God: and renew a right spirit within me" (Psa. 51:10).

V. THE SANCTIFIED INDIVIDUAL, OR HE WHO ABIDES IN THE LORD, MAY PRAY THROUGH, THAT IS, UNTIL THE ASSURANCE IS GIVEN THAT HIS PRAYER IS HEARD AND WILL BE

ANSWERED, FOR THE SALVATION OF SOULS OR ANYTHING FOR THE FURTHERANCE OF THE CAUSE OF CHRIST.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7).

a. He does not ask to consume upon his own lusts (James 4:3) but according to God's will and for His glory—this inspires faith in itself.

b. He is privileged to pray in the Spirit, then he may know that what he is praying for, is God's pleasure to give. It is essential that he pray exactly when the Spirit calls him to pray, as the Holy Spirit knows just who needs help and what is needed. It is easy to pray then. (This may not be the only time he prays.) At such times there is a particular issue which the Holy Spirit knows, though the person needing help may be miles from us.

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God" (Rom. 8:26, 27).

c. Obtains an audience or hearing (feels a "pull") with God. "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us" (1 John 5:14).

d. May know his prayer is answered in heaven and will be brought to pass on earth. "And if we know that he hear us, [gives an audience, thus making us to know we are asking according to His will] whatsoever we ask, we know that we have the petitions that we desired of him" (1 John 5:15).

e. Obtaining a hearing, gives confidence, and as we reach up and claim what we are asking for, the praises of God well up in our souls, and we know that thing will come to pass, because the eternal God has promised. Oh! to abide in Him and get prayers through.

## Confession

BY E. E. MARTIN

THE Bible has much to say about confession. One of the conditions imposed upon Israel was to "confess their iniquity and the iniquity of their fathers" when they trespassed, in order to obtain God's favor over their land and that He might remember His covenant to Abraham, Isaac, and Jacob.

How frankly and personally the psalmist acknowledges his sin, "I acknowledge my sin unto thee and mine iniquity have I not hid: I said, I will confess my transgressions unto the Lord and thou forgavest the iniquity of my sin." One must truly be broken down at every point of resistance to uncover the real picture. "And mine iniquity have I not hid."

The story of David's sin and confession is a striking example of the frankness God requires in the confession of sin. No doubt the king sought to get peace by redoubling his sacrifices and offerings, prayed with greater intensity, worshiped long and humbly, but to no avail. The faithful record reads, "But the thing that David had done displeased the Lord."

What was wanted was the penitent confession, "I have sinned" and the prophet, the messenger of God, brought it out with a parallel story, saying, "Thou art the man." Abashed and ashamed David confessed, "I have sinned against the Lord."

We are so often blocked by a certain prudishness over the confession of sin. We are not ashamed to commit sin. Are we ashamed

to confess it? Are we false enough not to tell the truth on ourselves? Are we as frank to tell our guilt as the facts require? A false modesty would tell us we are ashamed of being known by men in our truest light and yet not a single detail of our life's tragedies escapes God's all-seeing eye.

Prudence does not require us to confess all the details of our sins to people generally or continue spreading out the revolting things of a sinful life. But let it be remembered no man has really repented who is unwilling (in his heart) to unravel the details of his life at least to an appropriate person in whom he has confidence. The sin must be uncovered and confessed.

The Bible unblushingly tells the story of its characters in all the color of their deeds. It is criticized for this as using unbecoming language and evil suggestions. I am convinced, nevertheless, we would hear many things of like character and more so if the picture of life today was as frankly told as the Bible tells the truth about men.

Using generalities and broad terms do not get at the heart of sin. "We are all sinners," "We all make our mistakes," "You know there are none of us but what have our ups and downs." Confessions such as these will never do. Where there is conscious guilt there must be definite confession. "Thou art the man!" Out with it! Confess it to God and He will graciously pardon thee.

"If we confess our sins he is faithful and just to forgive us our sins; and to cleanse us from all unrighteousness."

## A Prayer for Holy Enlargement

BY EVANGELIST F. W. COX

"And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God" (Phil. 1: 9-11).

THE apostle says, "And this I pray," then comes the distinguishing word "that." It sounds like "this is that." The burden of his prayer was that they should become enlarged and matured in the main elements of personal holiness in the following particulars:

1. To abound more and more in love.
2. To abound more and more in the universality of knowledge included in this love.
3. To abound more and more in all spiritual sense or perceptivity of which this love is capable.
4. That they may enjoy the threefold purpose of this love. It would enable them (a) to approve, and choose the very best things God has for His children; (b) by it they could become sincere, i. e., transparent Christians; (c) and as such maintain inward and outward blamelessness of life until Jesus comes.

In God's plan love comes first, and joy next, so "the fruit of the Spirit is love, joy" (Eph. 5: 22). Ephesians teaches the Spirit-filled life with love reigning. Philippians deals with joy. So as Wesley says, "The sum of the epistle is, 'I rejoice, Rejoice ye.'" Now as love is first, and joy second, the short cut to more joy is to have more love. Real joy is burning love in action. Love drives the chariot wheels and joy shouts for the battle. Joy gladdens the heart and puts a magnetic force in us that inclines us toward God's house; so David prayed that God would "restore unto him the joy of his salvation." Then he would want to go to the temple worship, and again offer bullocks upon God's altar (Psalm

51: 12-19). Let us then abound in love more and more, and there will be no end to our joy.

Joys are flowing like a river,  
Since the Comforter has come!

Hallelujah! But there is another great fact about love, viz., "It is the organ of spiritual knowledge," says Steele. Holy joy, spiritual knowledge, and perceptivity are products of divine love. It is what one knows, and not what he feels about God that makes him happy. A deeper knowledge of God always opens up unexplored rivers of salvation. I love to have, and I love to hear, a good Holy Ghost shout for joy. Shouting of course is not the standard. Shouting is natural. Weeping or clapping the hands for joy or sitting with adoring wonder at His feet are all to be experienced in our souls and churches in a more general way than we now see them, as we as a people abound in holy love, increase in soul knowledge, keep at clear perceptivity, and walk in all the light.

We certainly must be sincere. This will give us transparency of character, without which holiness is a mere sham. Then we must live so as not to give any known offense.

On these two points John Wesley says, "That ye may try the things that are excellent—not only good, but the very best: the superior excellence of which is hardly discerned, but by the adult Christian: that ye may be inwardly sincere—having a single eye to the very best things; and a pure heart, and outwardly without offense—holy, unblamable in all things." This kind of holiness will give the church a right standing of holy dignity, and will work wonders.

Reader, Jesus is coming to catch away His waiting Bride. Are you ready for this event? If not, then abandon yourself fully to the Lord this very minute without any mental reserve, and trust the Holy Ghost to make you

clean by the blood of infinite merit, and He will make you ready in less than one second: for "faithful is he that calleth you, who also will do it" (1 Thess. 5: 24). He did it for me years ago, and He does it now.

## Our Holiness Schools a Necessity

By REV. L. LEE GAINES

THERE MAY be some who wonder if the need of our holiness schools is sufficiently great to justify the great amount of money we have been called upon to contribute to their maintenance and equipment. To such a person it would be unnecessary to do more than give him a few facts concerning the things that are taught by many of the professors of the leading colleges and universities of our country.

The home, which is the foundation of our country, has become the breeding place of woe, ignorance, inefficiency, and debt. They suggest and outline a substitute for it. They are teaching the young American minds that an immoral act is merely a violation of prevailing opinion of society, and that when it is committed it offends no deity, but only arouses the animosity of the majority.

The following are a few statements taken from an article in the *Cosmopolitan* magazine, written by Harold Bolce, a man who visited these colleges and universities and got his information first-hand. The teachers mentioned are, or were, members of the faculties of Harvard, Yale, Princeton, University of Pennsylvania, Chicago University, Syracuse University, University of California, William and Mary College, and many others. Here is what they say:

Professor C. H. Cooley, of Michigan, says, "Every man's mind is the theater of a conflict of moral standards."

A professor in Kansas University says, "Standards of right perpetually change in social life, these varying standards being found not only in different races, but in the same race from age to age."

A professor of Yale says, "Let us recognize the fact that there have been all kinds of forces in history except ethical. Ethical notions are mere figments of speculation and ought to be discarded altogether." This same teacher says, "Anything tolerated by the world is all right." Also that both pair marriage and democracy are produced by the conditions of society, and are therefore transitory, and that when life becomes harder it will become aristocratic and concubinage may again be expected to appear.

Professor F. M. Giddings, of Columbia, says, "It is not right to set up a technical legal relationship, an economic convenience, or a circumstance of social conventionality as morally superior to the spontaneous preference of a man and woman who know and whose friends know that they love each other." In other words, we should do away with the marriage vow. And this man is considered as one of the world's greatest sociologists.

Charles Zueblin, of Chicago University, says, "There can be, and are, holier alliances without the marriage bond than within it. Every normal man and woman has room for more than one person in his heart." Others of these men scoff at the religion of Jesus Christ and say it is only a myth to drag men on into following an adopted plan.

With these facts before us surely no one can for a moment question the wisdom of giving our schools their heartiest support.

HAMLIN, TEXAS.



## Victory in the Midst of Battle

BY REV. J. D. SCOTT

ON SUNDAY, June 15th, I was permitted to be with Pastor Athans and our Mexican church at El Paso. It was an eventful day. That great battle, between Villa and Carranza forces, was raging in the streets of Juarez not more than half a mile from our church, but the people came, and a number were blessedly saved during the day and amid the roar of guns and bursting shells which almost drowned our voice we baptized five new converts at the evening service at the request of the pastor.

We climbed to the roof of a twelve-story building and watched more than 3,000 American troops go into Mexico and open fire on the rebels. Our artillery shelled them with five-inch shrapnel until the battle field was literally covered with the dead. This has been the scene of many bloody battles, but our Brother Athans and Sister Santos Elizondo are waging a relentless warfare against sin, ignorance, and superstition among the poor and needy Mexicans of El Paso and Juarez. I made the call for missionaries to go into Mexico and Central America and eight gave their names and addresses, saying they were ready to go anywhere and preach to their own people. Our work in these border towns is surely bearing fruit. I plan to spend a few weeks with Dr. Santin in Mexico City before going on to Central America.

## Successful Work About Salama

REPORT FROM REV. J. D. FRANKLIN

IT SEEMS pleasing to the Lord that I write you these few lines that you may know of the Lord's doings among us. There have been signs of new life among all our people of late. New burdens of prayer and a disposition on the part of the believers to pray. God has already begun to answer. The following are a few of His doings:

At San Jeronimo, our outstation, a few weeks ago conviction seized Miss Victoria Conde's heart; she yielded and was blessed. I visited her and her mother, seventy-nine years of age, and on my second visit the mother was saved and is now very happy. She had opposed her daughter going out as a worker, but now she is more than willing for her to go and she also has been faithfully attending the services since.

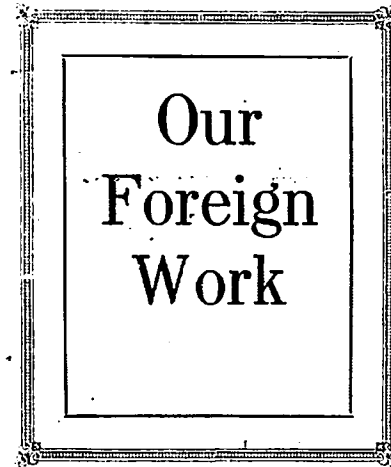
We have had two women at the same place who have for a long time made profession of salvation, but have not complied fully with the regulations of the church and have not cleaned out their still business, but one night the Devil in the form of a man came to our services and among other things he did was to rebuke one of these women for their hypocrisy and thus she cleaned up this part of her life. Her sister, in whose name they are doing this booze manufacturing, after a few days came to our home in Salama. After a short talk with her we invited her into the chapel for prayer, and she was blessed. She returned home to finish cleaning up her life to follow the Lord.

The same afternoon I was talking with two ladies for whom we had prayed much. On returning home I found the lady referred to above and two workers waiting for me. After the above incident the two workers visited the ladies with whom I had talked and admonished them further and had prayer with them. The mother was beautifully saved, and she and the daughter have been regular attendants at our services ever since. On the following Sunday evening, just before services, Mrs. Franklin and I visited them, and the daughter was saved. They had for some time been facing a decision, but for fear of the people had not yielded. Thank God for them.

Another occasion for joy was that of David Paradez, who was converted in April of last year. He is of one of the wealthiest families of Salama, and is studying law. He had been out on his ranch since January 9th, and we were a little anxious to know of his welfare in the Lord. On his return to the city he came over to see us and we were much consoled to know how he had continued true and to know that he had not been idle but had

been writing long letters to his people concerning his faith and answering their efforts to cause him to fall away. He was a regular attendant at the services. He is now in the capital for a few days.

On account of the influenza we were not able to carry out our plans for evangelizing after the conferences at this place, but the burden continued to increase until God opened the way and we were permitted to take four native workers and visit the two most important towns of this department outside of the towns now occupied. May 7th we left home and arrived at Rabinal at sunset. God worked in our favor, and we were soon housed. The following day we made preparations for services. Here we found a set of youngsters similar to



the baser sort in Salama. They scoffed and jeered and mocked, and the Word was preached and God honored it. Many were interested and some professed.

We went from there to Bubulco where there are a few believers who had been prejudiced against us. But God worked and we obtained His help and secured a house. From the start the people filled the house, and little by little the believers came to us. We had great liberty in preaching; and their prejudices in a great measure were overcome and the door was left wide open for our return. This is the first place in the republic where we have labored to any extent with a lot of disturbance.

Our workers returned yesterday tired in body, but with the victory all over their souls, encouraged and with a determination to know their Bibles, for they have realized that it is the Christian's effective weapon. Please pray for us.

## Mayor Asks for Meeting

REPORT FROM MISS MADEL PARK

WE ARE glad to let you know that our God is still leading on, and we are following as He leads. Brother Winans has been among us the last week. Miss Carson and I went with him to Guadalupe last Saturday. We had only been in town a few minutes, when the mayor of the town came, asking us for meetings to be held "for the good of the town." We had been wishing and praying for an opening in Guadalupe, and here came the mayor asking for meetings! Has our God not promised that "before they call, I will answer; and while they are yet speaking I will hear"? While we could not promise them regular weekly meetings, yet Miss Carson and I expect to give them a meeting at least once a month. We held a meeting in the plaza at 5 o'clock that afternoon. How eagerly they listened as we prayed, spoke, and sang! At the close of the meeting we gave out tracts and sold Bibles and gospel portions.

How hard it is to have to refuse the gospel of our Lord Jesus Christ to those who are asking! We are also urged to open up work in Trujillo, a high school town about one day's

journey south of Pacasmayo. What a great opportunity that would be to work among the students there. Surely we must pray more than ever that "He may thrust forth laborers into his vineyard."

Sunday we had two services in our mission in Chepen, also Sunday school, and were expecting to have a service in the evening, but the band began to play nearby, and we thought the people would not be able to hear. But they began to crowd about the doors as if to tell us they were expecting a meeting, so we began and had a large and interested audience, despite the fact that the band was playing and the "movies" were open. Yes, we have movies in Peru, two in Chepen, and one in Pacasmayo, and the children and older people, too, attend in crowds.

We are sorry to have to report the loss of one of our "evangelicos." Carlos Gomez, one of our Christian young men of Pacasmayo died last week of tuberculosis at San Pablo, where he had gone for his health. We have not yet heard the particulars of his death.

A few days ago I received a note from a young lady in Pacasmayo, asking for me to come to her home to teach English. As we were going by there we answered in person. We expected to refuse her, as we have many requests of the same nature, but we had hardly begun talking when she began telling of the times she had passed the mission during service with her girl friend. Her friend would urge her on, saying it was wrong to stop and listen to Protestants, but she would stay as long as she could, and said to her friend, "Who knows but this is the true religion?" God is surely calling her by His Spirit.

It surely seemed an opportunity, so as she seemed eager to learn of the Bible, Miss Carson is now giving her Bible instruction, and I am teaching her English. We are praying that she may soon know the way of salvation and give her heart to God.

God is blessedly encouraging our hearts, and we are happy indeed to serve God among these dear people of Peru.

## Work in El Paso, Texas

REPORT FROM REV. S. D. ATHANS

THE last month has been freighted with great blessings in connection with our local work. The indoor meetings are well attended and the crowds in the open air services are even larger. Also at the county jail, where we go every Sunday afternoon, we have witnessed some genuine cases of salvation. We have a fine band of workers, made up of our own converts, and they are always ready to go and do things for God. The ability of most of them to play musical instruments helps much to make His praises glorious.

A Mexican family invited us a week ago last Sunday to come to their home and baptize their child, who was critically ill. When we saw in what condition the little one was we sincerely hoped the Lord would take it home, where there is no sickness and suffering. To our great surprise and delight, behold the mother carrying the child in her arms came to our church last Thursday evening at the prayermeeting and stood up to tell how marvelously the Lord had answered prayer in sparing the life of the child. It was getting better, there was such a decided improvement, and the mother burst out in tears and came to the altar to give her heart to God who has done so much for her.

## Revival in India!

PERSONALLY I am surprised to see the splendid condition of things which seems to exist everywhere, so far as my rather hurried observations have been. We never had a better chance for an old-fashioned revival in India, so all our workers say. If we do not have it, it will doubtless be because we are too short of workers to conduct the meetings. What a tragedy that would be! Our hearts are full of prayer that workers may come. Please join us immediately in mighty intercession. It is our supreme need and we must have it.—Paragraph from letter of Mr. and Mrs. K. Hawley Jackson, in western India.

## How to Have a Revival

BY REV. HUD ROBINSON

**I** WONDER if you are praying daily for a revival to come to your church, and if so, then I wonder if you are doing your best to help the Lord to answer your prayers. There are several things that enter into a real old-fashioned revival of heartfelt, Holy Ghost religion sent down from heaven.

First, you must pray; second, you must plan; third, you must pull on the skies; and fourth, you must pay. It is pray, plan, pull, and pay, and if these four things are found in the life of a church there will be a revival in spite of the Devil, difficulties, or hard times. Remember that if God is taken into this thing with you, hot weather or cold weather or wet weather or dry weather are not to be considered or consulted, or even taken into account as far as you are concerned. It would be a waste of time to plan for a revival and pray for one, and then expect to have it provided the weather will permit.

I find that if a man leaves his revival to be run by the weather, the weather will run it; for we read that the Devil is the prince of the power of the air; also he is said to be the god of this world, and also the ruler of darkness of this world. While I believe that God has all power in heaven and in earth, yet He admits that the Devil has great power in this world. If I understand the Bible, the Devil is next to God in power and wisdom, and no man, in his own strength or wisdom, is able to meet him and hold his hand with him in the battle and conflicts of life; therefore, the Devil can bring up a thunderstorm almost every afternoon just at the time to go to the afternoon service, and if a man was trying to get a permit from the weather to hold a meeting, he would never have the revival, but in spite of the Devil and the weather and the difficulties and the things that hinder and try to clog the wheels of the gospel wagon you can pray through, believe through, and have a revival in every Pentecostal Nazarene church in the United States. I know that I have prayed through, and I know that the real revival spirit is on from ocean to ocean in the Pentecostal Nazarene church. All that you will have to do to have the revival is to pray and plan and pull and pay, and you will have the real thing. If you are a real Pentecostal Nazarene, you love the Lord too well to doubt Him, and the Lord loves you too well to disappoint you, therefore you will have the revival. Do you want the revival? and are you looking for it? and do you expect it so much that if it should not come you would be greatly disappointed? If you feel that you would be, then you may rest-assured that God can not afford to disappoint one of His little ones, and the revival will be there by the time you can wash out the tub and put it out under the eaves of the house.

You see at a glance that if it were to rain and you were not looking for it, had made no preparations, and did not have the tub under the eaves of the house that you would catch no water; or, think of it like this: If we have the big spring overflow and the creeks are all full of fish, and you have out no hooks and no net across the creek, it will be impossible for you to have a fish fry; for while the creek was so full the fish were in each other's way, still you were not prepared to catch fish and while your neighbors are all having great fish fries you will go on eating last year's bacon, and probably talk about hard times.

Just so you are trying to make yourself believe that God has quit saving souls. Beloved, He hasn't done anything of the kind. God never loved suffering humanity any more than He does now. There is nothing on the face of the earth in the way of the Pentecostal Church of the Nazarene. We have the finest field and the clearest field of any little band of Christian workers on this globe. If we will pull fire from heaven and shovel coal and scratch gravel, we will win out all right.

We have a clear field, there are but few people who are doing what God has called us to do. It is almost up to us to do the thing or let it go undone; to go into the towns and

cities and buy up the churches that the other denominations have built and closed; and we are to go back into these white harvest fields and reopen those old churches, and set them on fire with the blessed Holy Ghost. We are to open up closed churches and clean out stopped-up wells; so we are church openers and well cleaners. Our work is not so much to build new churches and dig new wells as to reopen those that are already built, and clean out those that have already been dug, but have been stopped up for several years by the Devil and worldliness.

I heard of one big church, in the city where I am writing, that can only run by having the missionary board of that great denomination put about \$8,000 a year into that one

church, in order that it may keep open. That will fall through some of these days, and then that great church will be on the market, and I would not be surprised, if Jesus tarries a few years, if the Pentecostal Nazarenes will buy it and set it on fire for God. Then instead of having to be supported by the missionary board it will be giving thousands for foreign missions each year. We can do it, beloved, and it is up to us to make good or quit the field, which we will not do; for if we did not choose the field that we are in we were put there by the Lord to do a certain work that the great American Church was neglecting, and that is, to see to it that not only does the sinner have a chance to repent and be converted, but that every believer shall have a chance to get wholly sanctified.

That is our work, so there are two things that we must do: one is to have revivals, and the other is to do missionary work. These we must do, and keep the fires burning.

## Training the Child

BY REV. OSCAR HUDSON

**F**OR every effect there is a corresponding cause. This inviolable law is patent nowhere more than in the social life. There is a cause for the moral wrecks found staggering along life's highway. They are traceable almost wholly to prenatal culture and faulty early training. "But," says one, "is not original depravity the root of the whole matter?" Carnality or original depravity is the means Satan uses in the absence of a well-regulated home. It is the virus which fomented when the channels through which God deigns to reach and purify the social life of this world become choked or otherwise interrupted. The Bible indeed says, "Foolishness is bound in the heart of the child"; but did you never read and ponder the next clause? "But the rod of correction WILL drive it far from him."

Again we read, "Train up a child in the way he should go, and when he is old he will not depart from it."

In safeguarding the future of our work there must be a reformation in the training of our children. There are many among us who are loud in their profession, and in prayer and testimony declare they are ready to do anything the Lord wants them to do, who exer-

cise but little authority and discipline over the children Providence has placed in their care to be trained for God and humanity. Many of these people sigh for a field of service, and wonder why they are not called into more active labors; when in fact the Lord has given them a piece of work to do and they are not doing it. "Train up the child in the way he should go," is a direct command; and we are encouraged to obedience by the wholesome promise, "When he is old he will not depart from it."

Our first duty is to the child God has placed in our care. An "all-on-the-altar" experience will manifest itself in an earnest undertaking of the work providentially assigned us. "Do with thy might what thy hands find to do."

I am not idealistic in this matter; but I am trying to tell you that I fear there are too few well-regulated homes—homes after God's own heart. Homes, of whose head God can say, "I know him, that he will command his children and his household after him, and they shall keep the way of the Lord." There are many good people, seemingly sincere, who are making a very serious mistake in the management of their domestic affairs.

There are men who persist in following evangelistic labors, while their own children, neglected, literally are going to destruction. They are away from home most of the time, leaving all the care and training of their children to an over-worked wife. Generally the strain becomes too heavy; her nerves give way and her health declines. Sometimes there is a corresponding decline in mental force and poise, and the children get beyond her control. Does it seem reasonable that God would expose these innocent ones to destruction, by calling the father or mother to special lines of service, when they are needed at home? and, too, while the golden grain in the form of their own offspring is going to waste right at their finger tips, and much additional work all about them, calling for their labor?

Such a course could have been excused more readily before we had an organized church, when the work of holiness was almost wholly evangelistic; but in this day, when the Lord is so signally blessing the pastorate, and when there is such a demand for pastors, it is difficult to find an excuse for such a course. We believe it would be more in keeping with the holy Scriptures and more honoring to our Zion, for such a one, if need be, to rent a farm, laboring with the children, training them to do honest labor, preaching sometimes as opportunity afforded, until the children were out of danger.

"He that provideth not for his own, especially for those who are of his own house, he hath denied the faith and is worse than an infidel," may include more than providing meat and bread. Paul speaks clearly in 1 Tim. 3:5, "For if a man know not how to rule his own house how shall he take care of the church of God?" I believe there is no surer way to destroy the work of God than to fail in the training of our children.

*"For we are labourers together with God: ye are God's husbandry, ye are God's building."*

**A**RTICLES having a direct bearing on methods in the conduct of the work of the kingdom as carried on by the Pentecostal Church of the Nazarene—evangelistic, pastoral, personal, etc.—will be run from time to time in this form in the HERALD OF HOLINESS. Also, until the convening of the General Assembly, suggested changes in, and additions to, the Manual will be thus treated. It is our desire to make of this department a real force in the carrying forward of His plans. To that end we invite the thoughtful result of your constructive thinking. Let us reach the objective: "The best methods to attain maximum results for Him."—MANAGING EDITOR.

# THE WORK AND THE WORKERS

## CHICAGO CENTRAL DISTRICT

The work on the Chicago Central District is moving on. Since our last report a meeting held at Ogden, Ill., by Brother H. S. Hester, assisted by the mission pastor, Clover H. Keen, resulted in the organization of a church. They are now erecting a new church building and parsonage.

A meeting held in Springfield by Brother and Sister Lillenas and Sister Hoke resulted in a new organization and a splendid outlook for a strong church in this capital city. Brother Clarence Fitch is in charge at present.

Three weeks were spent in a meeting at Paris, Ill., with Sisters Hoke and Edwards as the human leaders, the writer spending a few days there at the close. While the results were not what was hoped for yet we trust seed was sown that will bring forth fruit to God's glory in this pleasure-mad city.

With us in Benton and West Frankfort, Ill., were Rev. and Mrs. S. E. Galloway, of the Mississippi District. Their work with us was of the proper type. May the Lord bless Brother and Sister Galloway in their work of superintending the work of the Mississippi District. Miss Laura Dillender was also in the West Frankfort meeting, and her messages of song and fervor in prayer were of great value.

We visited the new church at Murphysboro last week, and held their annual meeting. Here we found Brother and Sister Frank S. Robinson, pastors, and their excellent people doing things for the Lord. They have about completed a new parsonage, and are paying their pastor \$18.75 a week regularly.

The Georgetown congregation has purchased a parsonage property and has added to it two large rooms.

Last Sunday (July 13th) we dedicated the church at Sidney, Ill., raising over \$650 in cash and pledges to clear the debt on the property. Within these two years, these people under the indefatigable leadership of their pastor, Rev. Mr. Pope, have purchased a lot and parsonage, moved their church on to the lot, put a foundation under the parsonage, painted the church inside and out, etc., and when the pledges come in by December 1st will have their property free of debt.

The Fairmount congregation has raised its church building, put under it a concrete block foundation, and will install a new furnace.

Some weeks ago our church at Maples Mill was struck by lightning and burned to the ground. Fortunately they had it insured to the amount of \$1,200. They have raised in addition \$1,500 and under God will rebuild at once.

God bless our precious pastors on this District, they are loyal, consecrated, hard-working men and women. There are no better. By the time this is in print, our annual District campmeeting will be in progress, and we are praying for and expecting a great time in the Lord.

CHARLES A. BROWN, *Superintendent*.

## WELFARE WORK IN GUANTANAMO, CUBA

We are still engaged in welfare work for the Guantanamo Sugar Company in Cuba. You might be interested in this work and desire to know what it consists of. We are pioneers in the work here for this company. All of the work is not religious by any means. But much of it may be made spiritual. In order to accomplish the greatest good we have systematized as much as possible. In the first place we look after the sick, and the poor of all the estates. Then come the spiritual interests. We conduct services and establish schools where possible. We make daily visits to the men in the factories and shops. We also visit the homes of the people frequently. It is our purpose to know personally each individual working for the company and to show interest in his welfare. The Guantanamo Sugar Company is noted for its efficiency in making sugar and declares large dividends for its stockholders. It is our intention to make the welfare department one of the most efficient features.

The opportunities for service are unlimited. There are people to form enough congregations to keep several missionaries busy. By the help of local assistance we are conducting regular services at three estates. We hope greatly to increase this department of the work as time proceeds. It is inspiring to preach to people like some of these are. I seldom conduct a service that some one does not come up to inquire about the way of salvation. We can not realize how new it is to many of these people to know that they can be saved from all sin right here in this wicked world.

Well, glory to Him who has made it possible, that it is so, and that we have the privilege of telling it down here. What a joy to bring the message of full salvation to these darkened souls! As yet we have made no sacrifice but it would be worth much to be able to give out the truth to such hungry hearts.

Pray for us that we may be faithful and wise in the ministry of the Word down here where so much depends on what we do.

E. Y. DAVIS.

## Meeting of General Board of Church Extension

The General Board of Church Extension is hereby called to meet at 2109 Troost avenue, Kansas City, Mo., September 23, 1919, at 9:30 a. m. Business of great importance is to be considered, therefore every member is urged to be on hand. All who have any suggestions or plans to offer will please present same in writing or in person to the board. Any suggestions for the work will be gratefully received and carefully considered.

W. E. RILEY, *President*.  
JOSEPH N. SPEAKES, *General Secretary*.

## NORTH PACIFIC DISTRICT ASSEMBLY

The first annual Assembly of the North Pacific District was held at Newberg, Ore., Dr. Roy T. Williams presiding. It was a great Assembly, generally conceded to be the best in this part of the Northwest. Dr. Williams is greatly loved here and his strong preaching, his wise, just, and kindly administration have won for him a great place in the hearts of the people.

Beautiful harmony was manifested throughout. This is the first Assembly since the division of the Northwest District. Over two hundred delegates and visitors were in attendance. The Newberg church, of which Rev. H. C. Baker was pastor, entertained royally. Splendid meals were served in a large hall near the church, under the efficient management of Brother Scott.

On Thursday afternoon a splendid educational anniversary was held, when Dr. H. Orton Wiley, president Northwest Nazarene College; Miss Olive Winchester and Rev. N. B. Herrell, of the Northwest Nazarene College, gave short talks. Four local pastors and workers who have visited our school in Nampa, Idaho, also spoke briefly of the school.

On Friday afternoon a splendid missionary meeting was held, Dr. Williams presiding. The Lord has blessed this District especially along the line of missions, the District having averaged \$10 a member for foreign missions the last year. Our outgoing missionary, Miss Agnes Gardner, was given about \$1,000 in cash and equipment. There were no offerings taken for the expenses of the Assembly, as it had all been provided before the Assembly convened.

## Africa in Sight!

S. S. City of Lahore.

June 3, 1919.

Just a few words as we are nearing Capetown. It is hard for us to realize that it is June, the month of roses in the homeland, for we are entering winter, though only a week ago we were crossing the equator.

We are praising God for what all on board call a remarkable voyage. We have had only one day and night of what might be termed a rough sea.

While some of us can not say it has been a pleasant voyage, and are glad that we are nearing its close, still we rejoice in that we are soon to reach our desired haven, though we shall be nearly a week from Capetown to Durban.

How glad we shall be when we are at last settled down to our work, there to live and labor until Jesus calls us home. In our hearts there is deepest gratitude to Him who has answered the prayers of His people in our behalf.

In His name,  
ORA V. LOVELACE.

During the Assembly occurred the sixteenth wedding anniversary of our District Superintendent and wife, Rev. J. T. Little. It was made the occasion of a splendid chicken dinner, after which was a program of toasts, responded to by Dr. Williams, Rev. H. D. Brown, and Rev. Stella Crooks. This meeting was presided over by Mrs. Libbie Beach Brown, who sang by request a song of her own composition, which was enthusiastically received.

On Sunday afternoon there was an ordination service. Rev. Stella Crooks and Rev. F. D. Brown were ordained. There was salvation in every preaching service. The last night Rev. Mr. Flannery preached to a full house. The Lord wonderfully blessed, the saints shouted and praised God, while souls found their way to the altar for pardon or cleansing. Rev. C. H. Davis was elected District Superintendent, Rev. J. T. Little, who has been our faithful Superintendent for the last four years, was called to the pastorate of First Church, Portland.

The delegates to the General Assembly are—Elders: Rev. C. Howard Davis, Rev. J. T. Little, Rev. H. D. Brown, Lay: Dr. E. P. Dixon, Emma Russell, Edith Whitesides.

The advisory board: Rev. J. T. Little, Rev. G. S. Hunt, Dr. E. P. Dixon, Edith Whitesides.

A word of appreciation should be said for our secretary, Rev. F. E. Blackman, and his able assistants, Mrs. Emma Russell and Mrs. Mabel Delano.

The next Assembly will be held at Salem, Ore. EDITH WHITESIDES, *Reporter*.

## SAN FRANCISCO CHURCH

We recently concluded a most blessed revival with Rev. Bud Robinson, Rev. C. E. Cornell, and Rev. and Mrs. D. S. Corlett as special workers. This meeting was held in conjunction with the San Francisco District Assembly. Despite the serious setback which came with Brother Bud's accident at the close of the first week, the Lord mightily undertook, and while His servants faithfully planted and watered, He gave the increase. Thank God for the gospel of full salvation. True to their calling, these soldiers of the cross contended valiantly for the faith once for all delivered unto the saints.

During the time that Brother Bud labored in the meetings, the Lord kept heaven open upon him. With heart overflowing with divine love he gave utterance to the truth in his characteristic manner. After his accident Brother Cornell did all the preaching. God was pleased to work through him as in the days gone by. Under his leadership, despite the engrossing work of the Assembly, the tides of salvation continued to rise. On the last Friday night of the meetings, at a healing service, the Lord was pleased to break in upon us in a sweep of old-time glory and power, and many were healed. Brother Cornell's preaching wonderfully stirred and inspired the entire Assembly. Brother and Sister Corlett, in charge of the music, were greatly blessed to all. Their singing has a strong pull heavenward. The net results of the meetings were splendid.

We have now been in San Francisco for a year. During the year we have realized a gracious increase in every department of our work; a continuous stream of salvation with a net increase of sixteen members, twenty-four in all, having been received into membership. In missions we averaged \$13 a member, and for all purposes \$65 a member. We have been able to organize a young people's work and to see the Sunday school practically doubled. We are encouraged to be more diligent than ever in the work of the Lord.

DONNELL J. SMITH.

## MISSISSIPPI DISTRICT

The work on the District is progressing nicely. The revival spirit is on and God is sending old-time revivals. Rev. M. S. Cooper, in charge of our evangelistic party, reports twenty souls saved to date in the meeting at Gulfport. Rev. H. B. Galloway, pastor, Rev. M. S. Cooper, a Trevecca College graduate, and Mr. and Mrs. B. D. Sutton, singers, are certainly Spirit-filled workers, and God is giving revivals wherever they go.

We had a successful rally at the Coffeeville camp ground, a number of our District preachers being present together with some visiting brethren from the Tennessee District. Rev. E. C. Deas, of Nashville, and Rev. A. J. Vallery, superintendent of Bethany Training Home, Memphis, Tenn., were with us. Brother Vallery spoke on rescue work Sunday evening, and God blessed the message to many hearts. At the close of the service Brother Deas took an offering of \$35 for Bethany Training Home.

Reports from the pastors show an increasing interest in the work. We are proud of our new church, soon to be completed at Darling. Rev. I. D. Farmer, pastor, is pushing things for God and the church. Rev. A. M. Gammell, at Houston, is a real pastor and God is giving a continual revival in his church. Pray for us in this great state, which is so ready for the gospel of full salvation and for a church which stands for holiness.

REV. S. E. GALLOWAY, *Superintendent*.

## Attention! Young People

REV. A. O. HENRICKS, President, Pasadena University

Because of the many inquiries received daily asking about opportunities for students to work their way through the Pasadena University we desire again to make a brief statement of facts regarding this matter. We know there are hundreds, yea, thousands, of earnest young men and women over the land who feel the call of God and who are anxious to get an education in order to fill the place in life to which God has called them, and yet who do not possess the means wherewith to get it. It is to this class in particular we address this article.

Some twenty years ago God definitely called me to preach the gospel, and as clearly showed to me my need of a thorough preparation. We had no schools then as a church, and I did not have a dollar with which to start to school, for I had been sick a long time. But I had settled it to mind God at any cost, so I went to work to earn a few dollars with which to purchase a Bible dictionary and a few other necessary books. For a time I had to wear old clothes and live on two meals a day; but God soon opened up the way and supplied all of my needs, and for these twenty years, except the seven years spent in the Northwest, I have worked my way through school, and have had a family of from five to seven to support much of the time. These facts are related in order to encourage others to mind God, and to trust Him to open the way and to supply every need.

In the Pasadena University we have opportunities for students to work their way through such as we find nowhere else in the land. There are several reasons for this. In the first place our students and administration have won the confidence and goodwill of the citizens of the city of Pasadena. They want us to succeed as a school and are co-operating with us to that end. In the second place, Pasadena, a city of over seventy-five thousand persons, is considered the wealthiest city in the world according to population. There are hundreds of millionaires living in Pasadena and as many more who come here during the winter seasons as tourists to these magnificent hotels and resorts. These people re-

quire servants and demand those who can be trusted.

In the wealthy homes of Pasadena our girl students can find plenty of opportunities to work morning and evening and on Saturdays, for which they receive their board, room, laundry and from \$5 to \$15 and \$20 a month in cash—and go to school. If a girl is imposed upon by overwork she can easily find another place where they will treat her well. We have never been able to supply the demand for our girls in these homes, and we see to it that they are treated right and have plenty of time to get their lessons, or we find them another place.

The same opportunities are offered to our boys in the hotels and stores, as well as the private homes, where they are employed to cut lawns, trim rose gardens, help with housework, and do a little of everything. There is not a young man or woman, willing and able to work and who is trustworthy, but what can secure plenty of work along the above lines where they can earn enough to pay all expenses and still have plenty of time for study; and no such student will ever have to leave Pasadena for lack of an opportunity to make his or her way.

All students need physical exercise in order to keep the physical body in good condition. Why not get your exercise this way, as we have done these years, and come out of school without any debt hanging over your head, and learn to be self-supporting and independent? This is as much a part of a good, well-rounded education and training as anything you get from books. You need to face the problems of life early and learn to solve them. Remember, the best students we have ever had, and those who have made good, are those who have had to work their way through. Come to Pasadena and we will see that you get enough to do to make your way and still have plenty of time for your lessons. We have done it, hundreds of other have done it and are still doing it, and you can do it if you will.

If this interests you, write for a catalog and for further information to PASADENA UNIVERSITY, Pasadena, Cal.

### EVANGELISTS C. E. AND MAE ROBERTS

The church at Kansas City, Publishing House force, missionary publishing interests, and all combined to make this a great revival. They prayed and fasted and called upon the Lord to send a genuine revival. And He did. Brother Fisher, the pastor, knows how to prepare for the revival and stand by the evangelists.

At Columbus we were two weeks with my brother, Ernest G. Roberts, lately come from the Southern California District. The fire fell, and souls found the Lord in the old-time way. Twenty-nine joined the church.

At Princeton the meeting was held in an air-dome. Cool weather and rains caused the first week to be almost a complete failure. The last week the forces were rallied, and arrangements were made with the Gray brothers, of Olivet, to continue two more weeks. At the close a church was organized with twenty-seven members.

At Yakima we were engaged by the advisory board to have charge of the evangelistic services during the Northwest District Assembly. All of the anniversaries were held in the afternoon, giving a clear sweep for salvation work at the night services. It was not a disappointment. God met with us in great power, many souls prayed through, and the delegates were greatly strengthened. Dr. Williams, the presiding Superintendent, preached two powerful messages on Tuesday night and Sunday morning.

We next went to our home District Assembly at Upland, Cal., June 13th to 22d. The presence of the Spirit was greatly manifested in the Assembly. Dr. Goodwin presided with splendid ability.

The Assembly year has been, in many ways, a very successful one. We have had charge of sixteen meetings, have seen two thousand come to the mourners' bench for pardon or holiness, secured seven hundred subscriptions to the HERALD of HOLINESS, and helped to take several hundred into the church. We find the church united with a vision for great things for the General Assembly and the work that is ahead. The land is before us, and we must go up and possess it.

### KANSAS DISTRICT

After the closing exercises of the school at Hutchinson, which were greatly blessed of the Lord, I went to Russell Springs, Brother R. L. Martindale, pastor. We had good congregations

and good harmony. Many precious souls in this place need help and salvation. Pray for Brother and Sister Martindale, that they may have an ingathering of souls for the Lord.

Our next place of visitation was Hoxie, the center of Bow Creek circuit, Brother and Sister Calhoun, pastors. They have a large field, with much land to be possessed. God is helping them to win the hearts of the people and there is a good outlook for this work. Oh, that God would visit these country places with a tidal wave of salvation!

From Hoxie we went to Plainville to attend the group meeting. God gave us a blessed time here. This group is planning to do things for the kingdom of God. Amen! Brother Ira Stevens has been pastor at Plainville for four years and God has blessed him in the work.

From Plainville I went to the Palco and Amboy charge, Rev. J. D. Wadley, pastor, where a revival spirit was on. God is blessing this young man and his wife on this big circuit.

I then visited the church at Covert. They have been without a pastor for some time, but have kept together and pushed the battle for God. May God bless them and send them a pastor. They had a splendid missionary service while I was there and a good offering was taken for the work.

My next stop was Selden. Brother Frank Mayhew, pastor. Brother Mayhew has done a good work in this place. He has been with the Shiloh Church for some time. The people of Shiloh are a good people to serve.

I then visited Minneapolis, where I organized a church of nine members. Brother Ira Stevens of Plainville is responsible for this work. He held some meetings in the town and this new church is the result. They are worshipping in a large hall, seating about one thousand people. God bless this baby church and supply them with a good live pastor. I was entertained in the home of Brother VanDame and they treated me royally.

From Minneapolis I came home, having completed the round of churches. I have been busy with my correspondence, and from now on I will be able to hold some of the annual meetings of the churches and assist in whatever way I can.

E. J. Lord, Superintendent.

### PASTOR'S FAREWELL

On Monday evening, July 7th, the congregation of First Church, of Pittsburgh, tendered a fare-

well to Rev. J. N. Hampe, wife, and daughter, Ruth, who leave here to take the pastorate in Pomona, Cal.

A delightful evening was enjoyed by all in song, music, games, and prayer. A purse was made up by the congregation and presented to the retiring pastor by Rev. Mr. Walls. While we were conscious of being left without a shepherd, yet like our Master we could say, "Thy will be done." Pray for the Pittsburgh church in the selection of a pastor.

S. H. WALLS, Reporter.

### FROM EVANGELISTS HALDOR AND BERTHA LILLENAS

The meeting at Springfield, Ill., was held at "White City," a former pleasure park adjoining the city. The grounds were kindly donated to us by the owner. A more ideal place could hardly have been found. The attendance was good from beginning to end and in spite of the fact that we had rain almost every day the first two weeks of the campaign, the people kept coming and many were beautifully saved and others were sanctified wholly. Rev. Edna Wells Hoke, of Decatur, and District Superintendent Charles Brown, of Olivet, were with us a good part of the time and rendered excellent service in preaching the old-fashioned gospel. On the last day of the meeting the Pentecostal Church of the Nazarene, of Springfield, was organized with a charter membership of twenty-two and more to enroll in the near future. There was throughout the meeting the sweetest fellowship, the most blessed assurance that God was with us, and many manifestations of His divine favor.

We are at present in the Sawyer (N. D.) camp-meeting with Dr. R. T. Williams. God is blessing and souls are finding God.

## CHURCH NEWS

### Bristol, R. I.

Our missionary service was held June 29th, the program being given by our small Sunday school. Sister Alma Reid, superintendent; Miss Mable Bovey, assistant; and Ethel Bovey, pianist, with Norman Bovey as cornetist. We praise God for the way the money pledged was given. God is blessing the little company of faithful ones here. —Pastor Myers.

### Halesboro, Texas

My last meeting, with H. L. Ritter near Atwood, Okla., was a great meeting in a good church of about eighty members. The church and building are an honor to that community. The meeting was well advertised and for ten days we had good victory with not a barren service. We received some splendid people into the church at the last service. We are now with our church at Halesboro, Rev. J. A. Sharp pastor. This has been a good year with us. We go from here to the great Mount Hope (Ky.) camp.—C. C. Cluck.

### Lilbourn, Mo.

The Lord blessed us in a wonderful way in the meeting at Dodd's Spur schoolhouse, three miles from this place. Eight were saved, two sanctified, and many others were greatly blessed. I go from here to Mitchell, Ind., to see my sick brother. Pray God to help him and for his healing, if it be the Lord's will.—Josie Fakes.

### Janesville, Wis.

Being led of God to take the work at Janesville. I arrived on the field June 5th. God laid it upon our hearts to have a series of special meetings over the Fourth and following Sunday. After prayer and counsel with the brethren, we decided to call Brother Benjamin A. Nelson, of Chicago, assistant superintendent of the Englewood Gospel Mission, to be our evangelist. He came in the fullness of the blessing. The Lord met with us in the first service and greatly encouraged our hearts. The three services of the Fourth were gracious ones and greatly blessed of God. After a short service in the church on Saturday evening we held an open-air meeting in the heart of the city. Fully five hundred people heard the gospel preached. When Brother Nelson gave the invitation fully fifteen fine-looking men and one dear old woman whose hair was white with age, stepped out in a group before the auto and found their way to God. Surely the power of God came down and moved upon the hearts of the people. It stirred the town and is the beginning of greater things here. The Sunday evening service was the climax of the meetings. Brother Nelson's preaching was with power and unction from the Holy Ghost, three precious souls praying through at the close of the service. —George L. Chesemore, Pastor.

### El Dorado, Kas.

We have just closed a revival of gracious victory. Rev. W. O. Nease was the evangelist, and A. S. London and wife were singers in charge. A number of souls prayed through to real victory. We have taken four members into the church since the meetings closed. About \$800 was raised in cash and pledges—\$300 for missionary work, \$165 to send Sister Bowman and son, Earl, to Bethany College, Okla. The balance was used for general expenses. We are praising God for real victory today.—C. O. Quimby, Pastor.

**Cleveland and Osage, Okla.**

The Lord is wonderfully blessing us in the Osage and Cleveland churches. I have been pastoring both Osage and Cleveland, but the Lord has changed things somewhat lately, and I am giving my entire time to Cleveland now. We had a fine meeting Sunday morning and night, with two saved in the morning service and one woman healed of throat trouble. The shouts went up in the old-time way. Our revival begins July 18th at Cleveland. Brother Lee Hamric will have charge of the preaching service, and Sister Verda Saltee the song service. We are expecting a great revival, and believe that God will give it to us. We are asking for one hundred souls. Sister Mulanax is taking Osage church at present for half time. Pray for us at both Osage and Cleveland. May the Lord bless the HERALD of HOLINESS and its family of workers.—E. L. Looman.

**Denison, Texas**

Our meeting at this place closed with great victory. Over three hundred prayed through and about fifty united with the church. Brother Whitehurst assisted us greatly. There is a splendid future for the church here. We took ten subscriptions for the HERALD of HOLINESS. We are now in a meeting at Blossom. We are expecting great things from our God.—Rev. Lum Jones.

**Newcastle, Ind.**

These are great days with us and God's seal is on our churches. Our Children's day (missionary program) at the Newcastle church Sunday, July 6th, was great. We marched and laid \$48.22 on the altar as our missionary offering. It was blessed, for God was there. This has been the best year of my life. Harris Chapel, our other church, is in excellent condition. Both churches are true Pentecostal Nazarenes, and have grown until each is able to support a pastor. Both gave me a unanimous call for another year. After much prayer and consideration I felt led to accept the Harris Chapel call. We begin a two-weeks' meeting at the Newcastle church July 7th, with the pastor as evangelist. We covet your prayers.—Charles M. Harrison, Pastor.

**Belmont, N. H.**

We had a four days' convention last week on pentecostal and prophetic lines. The Lord blessed in a wonderful manner. Some good results were seen, one especially good case of sanctification being a prominent woman from Manchester who came to our meetings to get sanctified wholly. We had a grand day Sunday. People were in from five towns around, and the church was full. One was restored in the evening.—F. W. Domina.

**Auburn and Ft. Wayne, Ind.**

Last Sabbath was a great day for our people at these two places. An all-day grove meeting was carried out to glorious victory. This meeting was held in a beautiful grove near Easley, on the interurban line, about midway between Auburn and Ft. Wayne. The day was ideal. We had secured Rev. T. P. Loring, of Ft. Wayne, who preached most splendidly to the delight and, we believe, the profit of all present. The attendance was good, the interest great, and God wonderfully blessed His people. Services closed in a real halo of glory. There were three splendid accessions to the Auburn class. People were there from Ft. Wayne, Auburn, Garrette, Waterloo, and other places. One good brother from a Waterloo church said he had not been so blessed for six years; and others of us thought it the best day of our lives. Some campmeeting folks said it seemed much like a real campmeeting. The greatest harmony was manifest even to strangers. We are looking forward to our tent meeting under the direction of our District Superintendent U. E. Harding. Pray for us. The people in the neighborhood seemed greatly interested and we believe were helped by the meeting. Brother E. M. Bishop, of Auburn, had charge of the music, and did his best.—S. O. Fink, Pastor.

**Danville, Ark.**

The Lord is still blessing and giving victory to His faithful few here at Bailey Branch, Danville, Ark. Brother J. P. Ruff's sermon on "By Their Fruits Ye Shall Know Them," the first Sunday, was good. Sunday school and prayermeeting still are progressing. Brother Tommy Hill, from Cedar Rapids, Iowa, was here and preached two soul-stirring sermons resulting in the salvation of four precious souls—three of whom are mothers of families; and one a young man who seemed a bright Christian. Several others were convicted. Brother J. W. Chism preached another fine sermon the fifth Sunday. Join us in prayer that God will send us an evangelist this summer.—Bessie Pearce, Reporter.

**Winchester, Ind.**

The Assembly year is nearly gone. We have just closed our third meeting for the year, Rev. F. W. Cox, evangelist, and Rev. Elsie Martin, of Worthington, Ind., as song leader. Rev. Elizabeth Ford, of Winchester, labored faithfully at the piano and gave special songs. Brother Cox is a man of God, as well as an able preacher, and is full of the Holy Ghost. We feel He has left the deepest impression on the people of Winchester. The crowds came in spite of the fact that a show tent was half a square away. A goodly number were saved and sanctified and several were healed. We raised about \$214 in all for the meeting; in-

cluding an \$18 encyclopedia and a \$5 check as a birthday present for the pastor, which we are thankful for. We have paid for the concrete cellar and new furnace, and also paid about \$350 on the church debt, and we are trusting God to bring us to the Assembly with all appointments paid up. The writer and Sisters Ford and Martin begin a tent meeting in Union City, Ind., July 4th. Pray much for this meeting, that a new church may come out of it.—B. A. Fleming, Pastor.

**Waldron, Ark.**

God is blessing in our work here and we are looking for a great time in our summer meetings. Rev. John and Grace Roberts, of Bethany, Okla., will hold our meeting beginning July 18th. We ask the prayers of all the HERALD of HOLINESS family for a great meeting.—J. W. Van Arsdell, Pastor.

**Marlow, Okla.**

The Marlow church has been enjoying a feast of good things for the last few days. The fifth Sunday rally with the missionary program was a blessed success. Brother P. R. Jarrell, of Bowie, Texas, was with us and brought us some good messages. There was \$32 laid on the Bible in our march for missions. We have a faithful band of workers in the Marlow church, who are willing to make a sacrifice to see God's cause advance.—M. V. Dillingham and Wife, Pastors.

**Augusta, Kas.**

The Lord is blessing us here, and we are pushing ahead to greater things. Our tabernacle meeting was one of real success. God was with us in power in our services and helped Brother Mitchell to preach in the Spirit. His messages brought conviction, and there were souls at the altar in almost every service. Some had real victory and are rejoicing in sins forgiven. We are looking for a great time in the closing days of the Assembly year. We are intending to get a new lot downtown and put the church and parsonage on it, and close the best year of our life when we come to the Assembly. Pray for us.—J. B. Mickey, Pastor.

**Cotton Mills (Denison), Texas**

We have just witnessed one of the greatest revivals in the history of Texas at this place. Cotton Mills, a town of six hundred people, is located two miles south of Denison. Only six or seven Pentecostal Nazarenes are here, but this band got under the burden for a great revival, and employed Rev. Lum Jones, of Kingston, Okla., to hold the meeting. The meeting ran fifteen days, and many people were touched who never had been moved before. Heads of families were saved and sanctified. The work of divine grace was the deepest I ever witnessed. Fifty or more would rush to the altar, until a total of between two and three hundred were saved and a goodly number sanctified. The pastor of our church in Denison has taken fifty or sixty into the church from this meeting. The pastor from Sherman, Texas, Brother J. W. Host, with a band of good workers came over and gave us a lift a number of times during the meeting. Brother P. L. Pierce, of Cedar Hill, was also with us one night and gave a boost. Brother Taylor, of Kingston, Okla., was with us, and preached once. I am a Pentecostal Nazarene preacher and moved to this place two years ago. The burden came on my heart for the people here, and a few of us began to beg God for an old-time holiness meeting. God has given it to us, for which we praise Him.—S. A. Logan.

**Didsbury, Alberta, Can.**

We are praising God for victory at our big tent meetings just closed. Large crowds of people attended these services from start to finish. God's blessing was upon the preaching of the Word, and about sixty persons knelt at the altar for definite help from God for pardon or purity. Our workers were Evangelists Lewis and Mathews and wife, whose messages helped to drive back and defeat the false teachings so prevalent in this community. We are laboring for God and souls in Jesus' name in the country district fourteen miles from town. We have only a small membership as yet, but we believe many more will soon take the way with us, as God shall lead them. Over \$400 was given during the meetings to defray expenses and push the battle. We thank God for loyal evangelists with the true ring of the precious old-time gospel messages that reach hearts and bring results for Jesus. Pray for us.—C. J. Conte, Pastor.

**Maxwell, Neb.**

We celebrated the Fourth of July in a godlike way by having a picnic. Rev. Mr. Rodgers, of Grand Island, Neb., delivered an interesting message. At the close of the meeting pledges to the amount of \$225 were made by different ones, putting our church out of debt, so we were able to sing, "Over the top with Jesus."—Alma Lewis, Reporter.

**Portland, Ore., First Church**

First Church has just closed another Assembly year with great victory; and while the Lord has seen fit to take from the pastorate our former pastor, Rev. C. Howard Davis, and place him over the District as its Superintendent, we say amen to God's will, and close up our ranks with Rev. J. T. Little as pastor, and move on to greater victories the coming year. Brother Davis has been pastor of First Church for the last eight years and while the membership does not show as many in number, yet the work has grown stronger under his faithful ministry; the spiritual temperature is higher; five foreign missionaries, several pastors, and evangelists, also a number of workers to our Publishing House, have gone out from among us; the Sunday school and Young People's Society have more than doubled their membership, and the money raised this year for all purposes is almost double the amount received the year he came to us. Many souls have been regenerated, reclaimed, or sanctified, while the saints have been built up "in their most holy faith." A farewell meeting for Brother and Sister Davis was held Friday night, June 13th, when a very small token of our love for them was manifested by the proceedings of the evening. The church was beautifully decorated for the occasion, a number of songs sung, speeches made, a nice quilt presented to Sister Davis and a love offering to Brother Davis. All the pastors from our other Portland churches, with some of their people, were present. We feel that everything done was a response from hearts filled with love for Brother Davis and his precious wife. We bid him God-speed, and are confident he will be as true and faithful to the District as he has been to the church over which he was pastor.—Daisy Putney, Church Secretary.

**Hugo, Okla.**

The revival meeting conducted by Mrs. Bessie Williams, with Miss Verda Saltee in charge of the singing, was successful, though the meeting at first seemed to be very hard and dull. But the saints

**International Sunday School Lesson**

for AUGUST. Printed Lesson, John 4:1-10, 19-24.

**Christian Worship**

**GOLDEN TEXT**—God is a spirit: and they that worship him must worship him in spirit and in truth.—John 4:24.

**THE LESSON OUTLINE**

H. ORTON WILEY, D.D.

**I. INTRODUCTION.**

The highest calling that any man or woman can desire is that of being a soul-winner. To be like Christ implies in addition to a life of freedom from sin, a self-denial in order to secure the salvation of others. Every true soul-winner has the following characteristics:

1. **Obedience.** First of all, he has been obedient to the call of God to repentance, conversion, and true holiness. He also obeys God in the use of his time, talents, and money. The Apostle Paul was on his journey in obedience to the command of God, and was never disobedient to a heavenly vision.

2. **A Passion for Souls.** In addition to obedience, the true soul-winner must be possessed by a holy passion for souls. There must be a burning desire to see men and women saved—a passion which sees the image

of Christ in every child of Adam, however degraded by sin. Such a passion which hears the Macedonian cry in the night and hastens to the rescue. Paul had this passion for souls and endeavored immediately to reach the place of need.

**II. GOD-SENT HEARERS.**

To His obedient child, longing for the salvation of others, God sends hearers who are hungry for salvation; hearers who will believe the gospel and will turn to God with purpose of heart. God himself arranges the meeting of His ambassadors and sincere seekers after salvation. He brought together Paul and Lydia, Philip and the eunuch, and He continues to do the same today.

**III. DIVINE RESULTS.**

God not only calls His children to service and sacrifice; He not only plans their course, but He also cares for the results. "My word shall not return unto me void," is a promise which never fails. The results may not always be according to our expectations. Paul and Silas were thrown into prison, and they testified through their sufferings, but God saved the jailer and his whole house.



kept praying and believing. We feel like we have a better hold on the town for holiness than we have ever had before.—F. R. Morgan, Pastor.

#### Beatrice, Neb.

We are still pressing on here. It has been a trying year and at times it looked like defeat, but, praise God, the tide has turned. The work here was started three years ago. Our financial burdens have been very heavy but just a short time ago one of the brethren relieved us of a note of \$1,500 contracted to purchase materials for the church basement; and yesterday (July 6th) we went over the top in raising the annual payment on the church property, the amount being over \$800. We praise God for these victories and press on. Our open-air services held each Saturday evening are of great benefit to those taking part. The street audiences are nearly always large and very attentive. Our young people are a great help in the work, particularly three young men who have a call to preach. These young men, with possibly several others, will soon be in one of our holiness schools.—C. E. Ryder, Pastor.

#### Plainville, Kans.

The tent meeting begun on May 25th, with Evangelist B. H. Edwards as leader, closed with the group meeting on June 15th. Several backsliders were saved and some sanctified. Brother Edwards was a great blessing to all, and we pray God's blessing upon him wherever he goes. Delegates from every point in the group but one were present during the group meeting, and many good topics were given. Evangelist J. G. Bignall was a great blessing in preaching and praying. Mrs. C. L. Calhoun preached an excellent sermon. Rev. J. D. Wadley, Rev. C. L. Calhoun, and Rev. R. L. Martindale added greatly to the success of the group. Sister Rubie Sheppard and Sister Rubie Martindale refreshed us with their singing. The next group meeting will be at the Shiloh church, with Rev. Frank Mayhew. The church at Plainville is still enjoying the effect of the meeting, and the blessing of God is upon us. I am closing up my work here this year with this dear people.—Ira Stevens.

#### Bridgeport, Conn.

Recently, while preaching, I was interrupted by a woman arising to ask, "Can I really receive this wonderful experience of entire sanctification by simple faith in the atoning blood of Jesus? and will the Holy Spirit really come in to make his abode?" We assured her God was faithful, and instructed her to make a complete consecration. On the evening of the same day a young woman from a worldly house confessed her need of this blessing. We were much blessed in having Rev. Mrs. S. N. Fitkin with us for a missionary meeting the last Tuesday night in May! About forty were present, and \$50 was raised for the general missionary fund. Our sister presented the needs in a very striking and interesting way, and we felt the Lord had surely sent her to us at that time. God is sending in some children and they are getting saved, and we are to begin a Sunday school at once.—Rev. Lillie Henderson.

#### Santa Fe, Tenn.

The Lord is blessing us here. Each church on my circuit gave the Children's day program. The decorations were lovely, the children did splendidly, and large audiences enjoyed the exercises. The collections for the circuit totaled \$97.10. Our women's missionary societies have for sale now 350 young chickens, three hogs, one calf, and two quilts. A good brother recently gave the society at Sawdust \$40, the value of a yearling calf he had found dead, and which he felt he should have given before.—E. T. Cox, Pastor.

#### Asheville, N. C.

The last thirteen months have been fraught with blessing as we have ministered to our North Attleboro, Mass., church as supply. We thank God for the privilege of rendering some little service to God and the dear people. We regretted much that physically we were not able to move on the field, and thus do the regular pastoral work among the people. On June 1st we finished our labor of love among them, and on June 5th left our home in Rhode Island, stopping overnight in Albany, N. Y., then moving on to Cincinnati, Ohio, where it was our privilege to attend the campmeeting at the Mount of Blessing. Here we listened to burning messages and our souls were edified. It was a joy to us to meet some of our dear friends at this camp. From Cincinnati we came direct to Asheville. Our home address is 106 Bishop avenue, Rumford, R. I., but mail addressed to Asheville N. C., Route 4, will reach us. We expect to be here for the summer.—Rev. Lura A. Horton and Elsie N. Cunningham.

#### Peabody, Mass.

On Sunday evening, June 15th, we held our annual Children's day missionary exercises, using the program published by the General Foreign Missionary Board. We find these programs to be excellent for Children's day, and they also save us a lot of time and trouble. After the exercises our new pastor, Rev. D. Rand Pierce, gave a brief missionary address, at the conclusion of which the missionary offering was taken. The sum of \$24.54 was realized. Brother Pierce has been with us a month and we are pleased in having secured him.

With God's grace and help we all believe the Peabody church will continue to climb the ladder of success.—Mabel H. Ward, Church Reporter.

#### North Little Rock, Ark.

For the last two months we have been reaping here at the Pentecostal Nazarene church. Since the first of the year the pastor has been sowing the good seed and winning a few souls. Brother Leckie conducted a good meeting for two weeks in March. Beginning June 8th Rev. J. W. Irwin, a student from the Arkansas Nazarene Seminary, conducted a meeting for us for three weeks. Souls prayed through at almost every service. Several are being taken into the church. We have here the best band of altar workers I ever labored with. There were very few seekers who got away from the altar without getting satisfied. My address is 522 Olive street.—I. T. Stovall, Pastor.

#### Wann, Okla.

We are still in love with God and the doctrine of holiness at Wann. We have the privilege of listening to two red-hot Holy Ghost sermons each Sunday and are entering every door that is open to us, trying to get the good news to every soul who will listen. Our Children's day program was good and thoroughly enjoyed by a full house. Two new members were taken into the church Wednesday evening at prayermeeting. They had worshiped with us for a long time, and fully understand what the Pentecostal Church of the Nazarene stands for.—Mary P. Harris.

#### Lynn, Mass.

Our pastor, Rev. S. W. Beers, is improving in health and is out among us again, preaching on Sunday and leading the meetings during the week. Our midweek services are blessed seasons of refreshing from the Lord. The class meetings are very helpful and are well attended. The class helps us to get nearer to each other by relating our personal experiences, and talking along the line of everyday living and experience as we can in no other service. Our children's missionary concert was a grand success from both spiritual and financial standpoints, and \$125 was realized from mite boxes and collection. June 23d Sister Jenkins was with us to organize an auxiliary to the Woman's Missionary Society. We expect to take up the study of our mission stations and workers and thus become familiar with our work in the foreign fields.—Florence M. Ripley, Church Reporter.

#### Huntington, Ind.

Our pastorate in this place began June 1st and the Lord has honored the work by giving souls every week since. A corner lot has been purchased with a house on it for a parsonage and it is now the plan to build a church this fall. The Sunday school is now well organized and it is the plan for the Sunday school to build a large bus to send all over the city each Sunday morning and gather up the children. This is a city of twenty thousand with no street car service, and we believe we can reach a multitude with the bus that would not be reached in any other way. Our superintendent has started this slogan, "The Largest School in the

City," and by God's help we believe we can reach the goal. In last night's prayermeeting one good brother was sanctified who had been hungering for years.—Clyde E. Green, Pastor.

#### Ruby, Idaho

The class at Ruby schoolhouse has lost so many members by moving away that there are only about seven left. But, oh such a seven! They are truly among the wonders of the world. Their Children's day program was delayed until June 29th, upon which date they had an all-day service and program, at the conclusion of which a collection of \$40 for missions was taken. I am informed that part of this money was made possible by the women wearing the same hat for three and four seasons. Praise the Lord for such self-sacrificing people!—John F. McAbee.

#### Sedalla, Mo.

The siege tent meeting with Rev. L. Hibner and Rev. Mr. Harrington and wife closed July 18th. The Enemy fiercely contested every inch of his loss, but God honored His Word by giving us a number of seekers and sixteen happy finders, for which we humbly thank Him. A splendid class of nine was added to our ranks. God has His hand on Sedalla, and is calling out a tried people in this wicked town. We earnestly solicit the prayers of all that God will make us a soul-saving people.—M. M. Summers, Pastor.

#### Franklin, Ohio

The church services are times of blessing from the Lord, as is also the midweek prayermeeting. Seekers are present at the altar in most of the Sunday services; and the divine presence is felt in all of our gathering together. Offerings are good. In a recent service wife brought a stirring message, at the close of which five seekers came forward, four of whom were finders. We have received three into church fellowship since our last report.—D. L. Brandenburg, Pastor.

#### Clarksville, Tenn.

Our church has been blessed with a Holy Ghost revival under the leadership of District Superintendent Patterson and wife and Miss Essie Morris. Some thirty prayed through to definite victory. One feature of the meeting was the many grown folks, heads of families, who prayed through. One family that lived next door to the church had two daughters who came to the meeting and were reclaimed. We began to pray for their parents, who did not attend the services. They withstood for a while, then sent for the workers to pray with them. God soon came in His saving power, and both were blessedly saved. On Sunday, the last day of the revival, our church building was dedicated. The first match was applied to the old mortgage and notes by the little daughter of one of the original trustees, Brother Jessie Campbell. Our hearts are encouraged, and we feel like traveling on.—A. L. Parrott, Pastor.

#### Fairfield, Idaho

The church at Fairfield is being welded together in the bonds of true love and fellowship. Many discouraging things have taken place—and to a body less consecrated, less heroic, no doubt would have meant their undoing. But, praise the Lord, they shout and sing and testify and keep going up the shining way. We are not even ashamed of the word "Pentecostal," nor do we want to substitute the word truth for "sanctification." Amen!

## NOTES AND PERSONALS

Rev. A. O. Henrichs, president of Pasadena University, has changed his address to 4505 Pasadena avenue, Los Angeles, Cal.

Brother and Sister Coddling have recently returned to General Headquarters, where Brother Coddling resumed his work with the General Foreign Missionary Board. They report a successful trip through Tennessee.

Miss Lou Jane Hatch and Miss Esther Kirk, of Pasadena University, attended the services in Kansas City First Church Sunday, July 20th. At the evening service Miss Hatch spoke for a few minutes on P. U. as an opportunity for young people in working their way through school, and Miss Kirk brought a message in song.

Brother B. F. Pritchett, of western Texas, visited at the Publishing House on Wednesday of last week, and gave an interesting talk to the personnel at the regular noonday meeting, also taking charge of the prayer service at the church in the evening. He proceeded to Princeton, Ind., to assist Brother Harding in a meeting there.

Rev. C. J. Kline, of Los Angeles, was in Kansas City over the Sabbath, and was heartily welcomed at the Publishing House and Missionary headquarters. He will be on the Washington Philadelphia District with Brother R. E. Bowers in the interest of missions. While in Kansas City Brother Kline made the final corrections on his booklet, "The Modern Samaritan," a treatise on the need for and place of Medical Missions.

## Bible Study for Deaconesses Luke's Gospel

BY NELLIE J. HARRITT  
CHAPTER XIII

If this chapter Jesus teaches that all unrepentant sinners shall eventually perish miserably. He spoke also the parable of the barren fig tree, warning us that a life of mere harmlessness is insufficient. We must bear fruit.

Lord, give us that burning zeal, that soul travail, that will wake us early in the morning to pray, to labor, and to magnify the Lord. Teaching in one of the synagogues, He beheld a woman who had been bowed together eighteen years. He healed her on the Sabbath day, thus giving her rest from disease and suffering.

The ruler of the synagog, out of the depths of his cruel, envious heart found fault. The Lord made it plain that every one does such work on the Sabbath. Jesus likens the kingdom of God to a grain of mustard seed and to leaven. Journeying toward Jerusalem, He teaches in the cities and villages. One asked Him if there be few that are saved! He answered them in the words of the twenty-fourth verse; and taught that we must be diligent and watchful, not depending upon our works, our position in the church, or our parentage.

A delegation of the Pharisees come, and seek to frighten Jesus away, telling Him that Herod will kill Him. Jesus steadfastly pursues His course to Jerusalem. In the thirty-fourth and thirty-fifth verses He speaks out the love, the longing, and sorrow of His soul.

TELEGRAMS

HAMLIN, TEXAS.

HERALD OF HOLINESS:

Central Nazarene College, Hamlin, Texas, struck by lightning. Girls' dormitory burned, but school will open September.

J. C. HENSON.

CARO, MICH.

HERALD OF HOLINESS:

Tuscola county campmeeting greatest ever! Rev. M. E. Borders and Acolian quartet of Chicago First Church in charge. On Sunday \$2,550 in cash and pledges for Olivet; also \$500 at Lapeer; and twenty-five prospective Olivet students.

IRA E. MILLER.

PASADENA, CAL.

HERALD OF HOLINESS:

Great campmeeting! Babcock, Beebe, Moore, and Miss Shaffer a wonderful team. The last twenty thousand dollars of the one-hundred-thousand-dollar campaign for the Pasadena University subscribed, putting us over the top! Twenty-five hundred dollars given for Jerusalem mission. Miss Krikorian disposed of a thousand copies of her book, "Jerusalem." Fifteen hundred dollars raised for expenses of the camp. Great enthusiasm! Great crowds! Great results!

C. E. CORNELL.

## ANNOUNCEMENTS

Announcement—Rev. J. A. Ludlam and wife will be ready for the evangelistic field about August 1st. Address, 105 E. Elm St., Denning, N. M.

Notice—To any one needing a song evangelist after August 24th we heartily recommend Professor J. A. Reed, of Villonia, Ark.—G. H. Harmon, Pastor; Lee L. Hamble, Evangelist.

Typewriter for Sale—I have a Corona typewriter for sale; almost as good as new; will send on trial

## Asbury College Stands to Prove:

That higher education need not hinder faith. That students educated in a pentecostal atmosphere are equal to any in their attainments and superior to many in their achievements.

Its Faculty, well chosen, and consecrated, carry degrees from the world's greatest institutions.

Its Students, about 400, the pick of the country, represent three-fourths of the States. Its graduates, men and women, are making good on every Continent.

Its Standards, meeting best University requirements, provide A. B. courses with five different majors.

Its Schools of Business, Expression, Music, Theology, Bible, give complete standardized courses, brief or full.

Its Equipment includes excellent studios, assembly rooms, laboratories, library, dormitories, gymnasium, and blue grass campus.

Fall term opens in September.

Winter term, Jan., Spring term, Mch.

H. C. MORRISON, D.D., Pres.

JOHN PAUL, D.D., Dean.

Wilmore, Ky.

to responsible parties. Price, \$30.—T. W. Sharp, Springfield, Tenn.

General Secretary—The Board of General Superintendents having appointed the undersigned to fill the vacancy in the office of General Secretary created by the death of Rev. Fred Mendell, any communications intended for the General Secretary may be addressed to 1221 Grove avenue, Racine, Wis.—E. J. Fleming.

List of Officers—The North Pacific District announces the following officers for the Assembly year 1919-1920: Rev. C. Howard Davis, District Superintendent, 2050 E. Stark street, Portland, Ore.; Dr. E. T. Dixon, District Treasurer, Newberg, Ore.; Rev. J. T. Little, Railroad Secretary, Portland, Ore.; E. E. Blackman, District Secretary, Ridgefield, Wash.—F. E. Blackman.

Recommendation—Rev. B. T. Flannery, of Everett, Wash., has again entered the evangelistic field after several years of successful pastoral work. He has held many old-time revivals, and will be a great blessing to any of our churches. The great Northwest is in demand for many revivals, and this man who loves our work and has so many evangelistic qualities can hold just the kind of revival that is needed. He will win many souls for the kingdom and build up your church.—C. E. Roberts.

Notice—We are contemplating a trip east, Oregon to Ohio, leaving the last of August and returning the last of October. We would be in a position to hold some meetings along the way. Wife and I are elders in the Pentecostal Church of the Nazarene, and hold evangelistic commissions from the North Pacific District Assembly, and both sing as well as preach. Any pastor or people desiring our services along the way write us soon at Newberg, Ore., or later at Marion, Ohio, 327 Chestnut street.—Rev. H. C. Baker.

Notice—To North Pacific District: We wish to make two corrections in the Minutes just issued. In arranging pages the printer misplaced names of committees as follows: On page 3 the names of Mrs. Bertha J. Baker, E. P. Dixon, and Mrs. Daisy Putney belong to the Missionary Board; and on page 11, under Ways and Means Committee, following the name of J. T. Little, the list continues on page 10, right-hand column, beginning with B. T. Flannery. We are sorry for these errors, but same was made after proofreading.—E. E. Blackman, District Secretary and Editor of Minutes.

Recommendation—Rev. E. A. Girvin, of Room 759 Courthouse, Los Angeles, Cal., to evangelistic commission in the last District Assembly of southern California. This means that he will be available for evangelistic work. He has been in the Nazarene church for more than twenty years, for many years was very closely related to Dr. Broese, and wrote his biography. He is well educated, deeply spiritual, intensely evangelistic, and one of the best preachers in our movement. There is great need for just such revivals as he will conduct. Keep him busy. This recommendation is unsolicited.—C. E. Roberts.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.  
Office, 2109 Troost Ave.

R. T. WILLIAMS.....Nashville, Tenn.  
1315 Gartland Ave.

ORIENTAL DISTRICT ASSEMBLIES  
Alexandria, Ind. (camp).....July 25-August 3  
Indianapolis, Ind. (camp).....August 8-17  
Indianapolis, Ind. (camp).....August 20-24  
Michigan (Nashville, Mich.).....August 27-31  
Iowa (Des Moines, Iowa).....September 3-7  
Missouri (Maplewood, St. Louis, Mo.).....September 10-14

J. W. GOODWIN.....Pasadena, Cal.  
1285 Sierra Bonita Ave.

DISTRICT ASSEMBLIES  
New Mexico (Roswell, N. M.).....August 13-17  
Nebraska (Camp and Assembly, Hastings, Neb.).....August 18-22  
Chicago Central (Chicago, Ill.).....August 30-31  
Tennessee (Springfield, Tenn.).....September 3-7  
Kansas.....September 10-14

### CAMPMEETING CALENDAR

Pontel Camp—Will be held at Pontel, Texas, July 31st to August 10th. Workers: Rev. Bona Fleming, of Ashland, Ky., and Rev. E. E. Wood, of Frontier, Mich. This will be known also as Dallas District camp. For further information address J. H. Smee, secretary, Pontel, Texas.

Campmeeting—Mt. Carmel camp, eight miles west of Coffeyville, Miss., July 31st to August 10th. Rev. A. J. Vallery, evangelist. Write Theo W. Fly, Coffeyville, Miss., or Rev. S. E. Galloway, Houston, Miss.

National Campmeeting—Mt. Vernon, Va., July 31st to August 10th. Workers: George J. Kuntz, of New York; Joseph N. Speakes, of Kansas; L. L. Pickett, of Kentucky; Beale B. Larkin, of New Jersey; Bertha Munro, of Indiana, and others. Board and lodging for eleven days, \$9. Address H. B. Hosley, 307 D street, Northwest, Washington, D. C.

Hudson Holiness Camp—Meeting opens August 7th and continues ten days. Workers: Rev. J. E. Gaar, of Peoria, Ariz., and Rev. Jarette Aycock and wife, of Henryetta, Okla. Address James L. Payne, secretary, Route 1, Box 35, Sikes, La.

Oklahoma State Holiness Camp—Will be held at Blackwell, Okla., August 1st to 10th. Workers: O. G. Minkler, of L. L. Sells, W. B. Yates, Miss Minnie M. Carmichael. Address Rev. C. A. Strickland, Blackwell, Okla., for further information.

Pike's Peak Camp—The fifteenth annual Pike's Peak holiness campmeeting will be held at Colorado Springs, Colo., August 7th to 17th. Workers: Dr. J. L. Brasher, of University Park, Iowa, and Rev. Charles D. Hestwood, of Kinsley, Kas. Address Rev. William Lee, 539 West Dale street, Colorado Springs, Colo.

## NEWLY PUBLISHED BOOKS

### SOUND DOCTRINE

by

REV. WM. EDGAR FISHER

This is a book much needed in these days of false doctrine. It is splendidly arranged and will make a fine reference book, adapted for constant use. It is a real help to pastors and Christian workers. This is a scriptural book, arranged in accordance with systematic theology and the statements as set forth in the Church Manual. It is a splendid treatise on the truth of the Bible, giving 3,500 Scripture references. It should have a prominent place in your library.

175 pages; neatly bound in cloth; price, 75c.

Bound in pebble cloth, 40c.

### An Invisible Partnership

or

### The Faculty Family

by

REV. H. M. CHAMBERS

This little book of seventy-nine pages deals with the mental faculties pertaining to spirit, soul, and body in an enlightening and helpful way. Brother Chambers has written these ten chapters in a clear, simple style so that it can be easily read and understood. This book should have a good sale.

Bound in handsome cloth cover for 35c, postpaid. In pebble binding, 20c, postpaid.

### The Man From Nazareth

A Treatise on the Deity of Jesus Christ

by

J. M. NICKELS (A layman)

This booklet, containing thirty-two pages, is a timely one and is published to help stem the tide of anti-deistic teaching that is sweeping the world. It will help to more firmly establish the faith of God's little ones.

Single copies, postpaid, 10c.

Three copies for 25c.

### From Sinking Sands

The Life Story of Harry J. Elliott

Evangelist Harry J. Elliott has written a brief account of his life telling of his childhood days and God's faithfulness in leading him from a life of sin into one of usefulness and blessing to others. This book should be scattered by the thousands. It will bless and inspire every Christian soul. This booklet contains thirty-nine pages; has a picture of Evangelist Elliott and numerous illustrations.

Single copy, postpaid, 15c.

Six copies for 75c.

### A Wrong Choice

by

REV. M. EDWARD BORDERS

This little booklet will bring conviction to any sinner's heart. It is especially valuable to Christian and personal workers among the unsaved.

Bound in paper cover, price, 5c a copy, postpaid; six copies, 25c; fifty copies, \$2.00.

Pentecostal Nazarene Publishing House

2109, 2115 Troost Avenue

Kansas City, Mo.

Clarence, Mo., Camp—Will be held from August 1st to 10th. It is interdenominational. John Wesley type. For further information address Rev. H. M. Chambers, of Clarence, Mo., or James T. Kimbrough, of Clifton Hill, Mo.

Holliness Campmeeting—Olive Hill, Ky., August 1st to 17th. Workers: Rev. J. A. Williams and Rev. J. W. Henry. Remember the date and arrange to come.

Southwestern Holliness Association Campmeeting—Will be held at Grandfield, Okla. Rev. B. H. Haynie will be the preacher in charge, and Professor A. M. Paylor song leader, with other workers. For information address R. J. Hamill, Grandfield, Okla. The date is August 7th to 17th. Don't miss this great meeting.

Wheeling Campmeeting—To be held at Hazleton, Ind., August 8th to 18th inclusive. Workers: Rev. W. E. Shepard and Charles Conley. Special missionary service by Krikor Gaypikar, native of Armenia. All licensed preachers entertained free. Address Ruth Ford McRoberts, Hazleton, Ind.

Fort Jessup, La., Campmeeting—Begins on Friday, July 25th, and runs till August 14th. Every one is invited. Rev. James B. Chapman, of Bethany, Okla., better known of Penick, Texas, is to hold the camp. —Rev. Wesley Strann.

Dripping Springs (Noble, Okla.) Campmeeting—August 1st to 18th. Rev. I. L. Flynn, evangelist. Plenty of room to camp with us and plenty of water. Write J. H. King, Pastor, Norman, Okla.

Lapeer County (Mich.) Camp—The eighth campmeeting, August 7th to 17th, at Lake Pleasant, Cedar Park, east of Lapeer, Mich. Workers: Miss Blanche Sheppard, Gahnes, Mich., and Rev. F. E. Arthur, of Chicago. —W. F. Robinson, Secretary, Lapeer, Mich.

Mountain Camp—Will be held at Meridian, Texas, August 7th to 24th. Workers: Rev. William O. Nease and son, Rev. Floyd W. Nease. Special singing. Plan your vacation for this time. For tents and other information write Orval J. Nease, Box 14, Meridian, Texas.

Campmeeting—Blythe, Texas, August 8th to 18th. Workers: Rev. H. A. Hamby, Mrs. M. E. Bartlett, Mrs. Mary Perdue.

Cape Cod Campmeeting—The fifth annual campmeeting will be held at Marion camp ground, Marion, Mass., near New Bedford, Mass., August 8th to 18th, by the Cape Cod Camp Assn., Rev. James P. Hilditch, Pres. For room and board write Rev. G. G. Edwards, Vice-Pres., 206 Lockwood St., Providence, R. I.

Washington-Philadelphia District Campmeeting—Held at Leslie, Maryland (North East, Md., post-office), August 8th-18th. District Superintendent J. T. Maybury in charge, assisted by the ministers of the District, also L. L. Pickett, of Wilmore, Ky., part of the time. For tents, rates, etc., address Rev. Louis Trumbauer, 323 North Franklin street, Allentown, Pa.

Tri-County Holliness Association Campmeeting—Kokomo, Iowa, August 8th to 24th. Workers: Mrs. S. A. Keel, of Des Moines, Iowa, and Rev. B. W. Johnson, of Mountrose, Iowa; singing in charge of Brother and Sister Wells. For information write Mrs. Fred Von Seggen, Secretary, Farmington, Iowa.

Wichita, Kas., Camp—Will be held at Linwood Park, August 14th to 24th. Workers: Evangelists Babcock, Ruth, Stalker, Wilde-Knight Quartet, and Mrs. Cora Lamb. Address W. R. Cain, secretary, 515 South Vine street, Wichita, Kas.

Eastern Colorado Pentecostal Nazarene Campmeeting—August 14th to 24th, under auspices of the United Pentecostal Church of the Nazarene, near Kirk, Colo., on Indian reservation, Colo. Workers: Rev. W. G. Schurman, John E. Moore, Miss Virginia Shaffer. Note change of date since Brother Bud Robinson's injury, who can not come. For information write Rev. H. J. Brown, or Rev. A. E. Sanner, both of Kirk, Colo.

Tent Meeting—The Nazarenes will hold a meeting at Tillamook, Ore., August 15th to 24th. Rev. B. T. Flannery, evangelist, of Everett, Wash., will be the chief speaker, assisted by Rev. A. F. Ingler, pastor, and others. Send inquiries to Rev. A. F. Ingler, Tillamook, Ore.

Bonnie, Ill., Campmeeting—Will be held August 15th to 25th. Workers: Rev. Guy L. Wilson, Rev. P. K. Power, and Song Evangelists Rev. and Mrs. S. E. Galloway. For information address W. T. Lawson, Whittington, Ill.

Nebraska District Camp and Assembly—August 19th to 31st at Hastings, Neb. Workers: General Superintendent J. W. Goodwin, Rev. C. C. Blumberger, Misses Elsie Fisher and Emma Hanson. For further information address Theodore Ludwig, 1221 E. street, Elgin, Neb., or H. N. Hans, secretary, 317 West Fifth street, Hastings, Neb.—Theodore Ludwig.

Maples Mill (Ill.) Tent Meeting, of the Pentecostal Church of the Nazarene, August 20th to 31st. Workers: Rev. J. S. Wallace, of Canton, Ill., and Dunkleberger sisters, of Three Oaks, Mich. Address D. L. Mounts, Canton, Ill., or H. F. D. No. 6.

Park Lane Holliness Campmeeting—Will be held at Park Lane, Va., August 15th to 25th. Workers: F. W. Cox, of Lisbon, Ohio, evangelist; Will O. Jones will have charge of the singing. Park Lane, Va., is located near the Potomac river. One carfare from Washington, D. C. Board and lodging for the ten days. \$8. Address Charles R. Mateer, Rosslyn, Va., Route 1.

Main Springs Camp, Ark.—Will be held at old Main Springs camp ground, four miles southeast of Prescott, Ark., beginning August 22d to 31st. Workers: Evangelist B. P. Neer, of Denver, Erben Moore, leader in song.—F. S. McLeiland, President.

Cleveland, Ind., Annual Camp—Will be held August 22d to September 7th, with Rev. Levi Cox and Rev. E. T. Adams, evangelists, and Rev. John Hatfield in charge. Singing evangelist, S. P. Franklin. For further information write Grover Van Dusen, Secretary, Greenfield, Ind.

Cape May Holliness Association Camp—Will hold its annual campmeeting at Erma, N. J., September 12th to 21st. Workers: Evangelist Fred DeWeerd, of Fairmont, Ind., will special worker, assisted by Rev. John Johnson, of Danbury, Pa. For further information address me at Route 1, Box 40, Cape May, N. J.—Eldredge Hawk.

## Late Books on Missions

### MARY SLESSOR OF CALABAR By W. P. Livingstone

Is one of the most interesting missionary biographies in print today. The childlike trust and simple faith of this Scottish shop girl will be an inspiration to every reader. Her forgetfulness of self and the devotion to God and His work are truly apostolic. Her love for souls was like that of her Master.

The work which this lone white woman was able to accomplish through the power of the Holy Ghost in civilizing and Christianizing a number of the savage and cannibalistic tribes of Africa is worthy of a chapter in the Book of Acts. She took her life in her hands and settled among one of the most murderous, bloodthirsty tribes of the central part of the continent where government officials and other missionaries were afraid to go. Fifteen years of toil and suffering were put in breaking up the tribal customs, establishing trade with the surrounding tribes, and in bringing the natives to see the love of the Savior. On the fifteenth anniversary the first communion service was held among a goodly number of converts. She is the only woman missionary, as far as we know, that has had the honor of being chosen to the Order of the Hospital of St. John of Jerusalem, and was presented with a silver cross for her distinguished service.

This book gives many details of her life and work, the habits and customs of the people, and the methods she employed in winning them for God.

Price, prepaid, \$1.50 Net

### CHRISTINA FORSYTH OF FINGOLAND

By W. P. Livingstone

Is an excellent missionary book, setting forth the life and labor of this lone Scotch woman in one of the smallest and most out-of-the-way places in southeastern Africa. For thirty years she worked among one of the most degraded tribes, in the isolated valley of Xolobe, never moving outside a radius of twenty miles from her own home.

She was much like Mary Slessor, the pioneer missionary of Calabar. They labored at the same time, over two thousand miles apart, each possessing the faith, patience, courage, and good humor so necessary to successful missionary work.

Smoyana's love for the Fingos was deep and lasting. It carried her over the hills into the dark, ill-smelling huts, in search of penitent hearts. In 1915, at the age of 72, she returned to Scotland to await the call to her mansion in the skies.

Price, postpaid, \$1.50 Net

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