

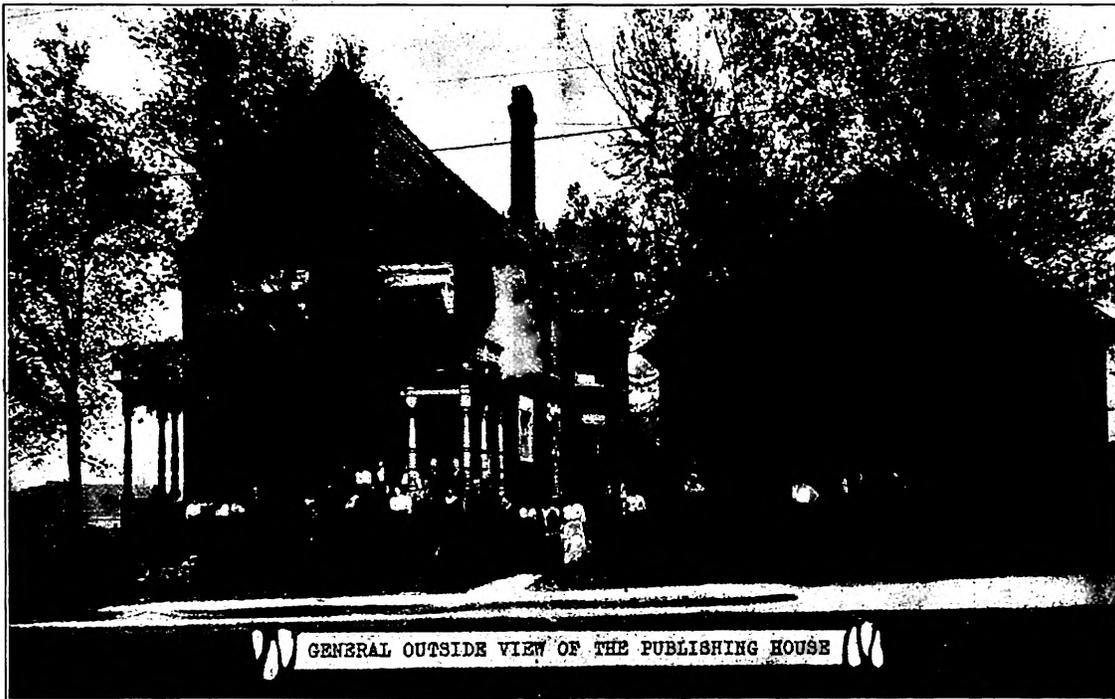
HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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Kansas City, Mo., Oct. 1, 1919

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GENERAL OUTSIDE VIEW OF THE PUBLISHING HOUSE

General Headquarters Property Pentecostal Church of the Nazarene

2109, 2115 Troost Avenue
Kansas City, Mo.

THE Third General Assembly held at Nashville, Tenn., in 1911, provided for the establishing of a general headquarters in Kansas City, Missouri. Early in the following year the above property was secured, the publishing interests being the first to locate thereon. Prior to the Fourth General Assembly the General Foreign Missionary Board established its headquarters here, and the other general boards anticipate similar action within a few months. This property is well located, having a frontage of 100 feet on Troost avenue (one of the main arteries of traffic of the city, and but ten squares from the Union Station) and a depth of 140 feet with ground all vacated in the rear 60x100 feet for the erection of permanent headquarters building.

Interior Views
of our
General
Headquarters
Building
at
2109 Troost
Kansas City
Missouri



GENERAL OFFICE AND SUBSCRIPTION DEPARTMENT



PRAYER ROOM (In attic)



GENERAL FOREIGN MISSIONARY BOARD
Office of REV. E. G. ANDERSON, Gen. Secy. and Treas.



GENERAL FOREIGN MISSIONARY BOARD
GENERAL OFFICE

THE captions on the halftones locate the pictures and the part each takes in the general work of the church. Expansion is essential to accommodate the increased business of the General Boards now housed in headquarters building and the other General Boards soon to begin operations in the headquarters city. Great grace rests upon the labors of these institutions.

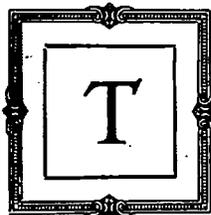
HERALD of HOLINESS

B. F. HAYNES, Editor.

C. A. KINDER, Managing Editor.

Editorial

In the Middle of the Current



THE General Assembly is now "in the middle of the current" of its important work. We can say that this legislative body is certainly a fine looking body, and possesses fine intelligence and unquestioned loyalty to the church and the full gospel it represents.

The reception by First church, Kansas City, has been all that could have been expected. The entertainment has been most hospitable. We have shown ourselves as delegates, appreciative eaters, and First Church has furnished caterers fully equal to the occasion.

No better singers can be found than the membership of a Nazarene General Assembly. We can also say that they are as fine prayers and shouters. They are a loving as well as a lovable set. A member will contend to the last moment on the floor for a desired measure, and if successful, he accepts it with becoming meekness. If he loses "his bill" he smiles forth his surrender and loves those who won out against him. Come what may, we *will* love, sink or swim, survive or perish, whip or be beaten, Nazarenes will be found still in love with one another and with the balance of human kind. We are just born to love, and we are sanctified to keep on loving and we just can't stop and don't want to stop.

The Assembly is a happy body. We have yet to see a frown or a cloud on a face or to hear a growl or a grumble from a member.

The shouting is genuine, happy, free, and of the Spirit. It is an education in grace to attend such a meeting.

The most delightful fact in the Assembly is that

GOD IS WITH US

We are so glad this is true. May it

never be otherwise. Come from where they may, all come up to the great quadrennial gathering triumphant in the Lord.

Whether from a large and prosperous church or a small church which pays a meager salary, or, as laymen, from the trying and grinding duties and trials of the marts of trade—all come alike, happy and joyous and hopeful and ready to meet the Lord, and go on serving and sacrificing for His blessed cause.

And now, what may be our forecast for the future of our church from such a gathering of holy, consecrated men and women? Certainly the whole spirit and temper and aim and work of such a body must work for the furtherance of the cause so dear to all our hearts.

The Church will surely receive a mighty impetus in its heaven-appointed work, from the deliberations, and the new quadrennium is bound to mark a great advance in evangelistic fire and force and gracious results.

We thank God for all we have been able to say and believe in the foregoing. We thank Him also for the absence of any symptom or tendency toward fanaticism or excesses of any kind, for the absence of the fault-finding or censorious, or super-sensitive spirit.

Sunshine and joy and smiles and a deep, profound abiding peace and love, seem abounding throughout the ranks of these holy servants of God.

We eschew invidious distinctions but stern truth and duty warrant one word of comparison. We have attended many distinguished ecclesiastical bodies, either as delegate or visitor. For the apostolic, spiritual, godly kind, commend us to a Nazarene General Assembly.

Taking God at His Word

HOW we all need the victory which comes to the simple child-like faith which takes God at His word, believing that all things work together for good to them that love God. How this calms the soul amid life's storms. How it bids defiance to all of Satan's machinations by which he would draw us aside into doubts and fears and weakness.

How the mother needs this under-girding strength of faith in her toils and trials these days of peculiar stress and strain to the housewife, and more especially days when the tempter is marshalling his foes as never before to sweep her loved ones into the vortex of worldliness and ruin. How the young need it to stabilize and strengthen them to stand and withstand the batteries of hell from the allurements of vice gilded to deceive the very elect, and the enticements which come through social and commercial influences by friend and foe. Our heart goes out in deepest sympathy to young men and girls who are seriously trying to live for God in this degenerate age. God pity them! How fathers need the iron tonic of this sublime, deep-centered faith which takes God at His word in their sorrows over sons or daughters who are hanging by their fingers on the edge of a great gulf of sin or, mayhap, have swept down into the dark abyss below. What days of darkness and pain as the father sits musing and miserable—wondering where the lost boy may be wandering at that very moment. Oh, if he could ever keep his eye and his faith lifted upward toward Him who never faileth and he could say, "I believe Him," therefore I will wait and let Him bring it to pass."

Dr. Buckley tells of a Christian merchant in a western city who was in profound trouble. He had a living sorrow which is harder to bear than the sorrow which brings death. He had a prodigal son who was the victim of strong drink. He was not vicious, but was rather of a loving, tender-hearted disposition, but he was held fast in the bondage of his evil habit. On a Saturday the father had tried again to help him but had failed. He seemed wholly crushed of heart and in utter despair. At midnight he sat in his office worn out and in deep despondency. For two long years he had loved and labored fruitlessly in a losing fight to save his boy. It seemed now that it was doomed to be a losing fight to the end.

He chanced to see lying on his desk his religious paper and taking it up his eyes fell upon Katrina Trask's little poem and he read these words:

Lie down and sleep.
Leave it with God to keep
This sorrow which is part
Now of thy heart.

When thou dost wake,
If still 'tis thine to take,
Utter no wild complaint,
Work waits thy hands;
If thou shouldst faint,
God understands.

This sentiment fitted his need and was so blessed of the kind Spirit to his sore heart that he was aroused from his despair and said, "I will." A surge of faith and hope and calm went through his soul. He went to bed and slept peacefully. He arose the next morning with the victory of faith still abiding, and refreshed and strong. The Sabbath came. Setting himself to work with new faith and devotion, his boy was brought to Christ, and redeemed from sin that very day.

Thank God for faith which is the victory that overcometh the world.

Prohibition Destructive

WE ARE free to confess that Prohibition has a decidedly destructive influence on some institutions.

It cannot be denied that it diminishes the business of a number of large institutions—in some cases to the closing of their doors entirely.

For instance, an infirmary in the state of Michigan which one year ago, had 1,325 inmates, now has only 625—a reduction

in business of over 50 per cent. In the state of Oregon in 1915 there were 566 inmates in the penitentiary. Now there are only 280. So everywhere else!

There is a great reduction, too, in the manufacture of clear-eyed, debauched drunkards and in the deaths of drunkards. This entails a loss to undertakers in the sale of coffins and to grave-diggers in pay for digging graves for the army of victims of drink.

Then, there is an immense loss of mothers' and wives' tears of grief over the disgrace and debauchery of sons and husbands from the infamous liquor traffic. A heavy charge must be laid to the door of Prohibition on this score.

Then we must indict Prohibition with an incalculable loss in the matter of blasted life-hopes, or pain and agony of myriads of broken hearts, of murders, and burglaries, and rapes, and unnumbered atrocities of a thousand kinds to which human beings were fired by the demon Rum.

We must be frank enough to honestly admit also that Prohibition entails upon us an enormous reduction in pauperism which has ever been supported by taxation of the people and by private benevolence. Our poor-houses have suffered immensely from a loss of inmates due alone to the policy of Prohibition.

We cannot deny also that to the long list of egregious losses due to Prohibition we must add an immense reduction in lunacy which has always been a heavy charge upon the state. Included with this item must also be mentioned a reduction in the pitiable amount of pre-natal disasters and tragedies entailed by users of alcohol, and the hereditary trends and effects of a direful nature in a thousand directions.

Real fairness compels us also to admit that this Prohibition also induces a tremendous loss to the state and to society in the number of crimes and criminals and a colossal sum of costs in the trial and punishment of these criminals. It is becoming a serious problem what is to be found for criminal judges, and courts, and their officers to do if this Prohibition continues in its work of destruction.

Despite all this list and many other items which could be added we remain now and forever, a Prohibitionist of the first water.

Whose Moral Tone is the Higher

AMERICA is sending missionaries to Japan and at the same time is sending a huge motion-picture product to the same country. It seems that Japan has to censor these motion pictures we send her before she will allow them exhibited. From the *Japanese Society Bulletin* and the *Far East* we learn that: "The police of Japan do not like to see kissing in public, and therefore film stars are not permitted to osculate on the screen. In four months the public censor removed 2,350 kisses from the film. Three hundred and fifty-three embraces were wiped off from films. The titles of 2,141 plays were altered and 127 murder scenes were killed. Fifty-seven reels were entirely prohibited."

And yet, Christian (?) American audiences have been debauched by the wholesale with these disgusting scenes which "heathen" Japan repudiated and would not allow shown to her people. We are led to propound a most serious question from the foregoing which is: Whose moral tone is the higher—Japan's or America's?

Maybe Japan is not yet as money-mad as America and still prizes the cleanness of the minds of her youth above the value of dollars.

What a blistering shame on our boasted country that we must concede to "heathen" Japan superiority of moral tone and conception of cleanness and propriety in these matters! And yet we are gravely assured by many that the world is getting better!

"MR. CHAIRMAN"—once, twice, thrice and four times—louder and louder—but it failed. Another was recognized and given the floor. Steady, brother, desist from suspecting partiality on the part of the Chair. The chances are about a thousand to one the Chair recognized the other brother first.

Beginning of a Great Forward Movement for

Home Missions and Evangelism in the Pentecostal Church of the Nazarene

By Rev. L. Milton Williams

THE writer for some years, when attending some of the great conventions, campmeetings, and gatherings of the holiness people, often heard the lamentations of the leaders and others as they deplored the condition of the respective churches of which they were members, stating how their pastors fought the doctrine and objected to the experience of holiness being testified to in the service; and many times heard the cry, "If we but had a home for our people and young converts where they could be nourished and taken care of and fed on the truth as it is taught in the Bible," and many other desires and wishes expressed along similar lines.

In due time the Pentecostal Church of the Nazarene was brought into existence, organized and arranged for those very purposes, and its leaders and founders, said, "Here we are to do the thing that necessity has long called for"; but strange to relate, instead of meeting with the approval of one and all thus concerned, answering the very needs of which we had heard so many cry, it was met with rebuff and scorn. It did not bear the name, neither did it come into existence through the "beloved Zion," though that Zion had long since lost the glory and Ichabod was written above the doors.

Organized Holiness was spoken of in scorn and from north, east, south, and west came the hue and cry, "It will never go! It won't last"! Comparatively speaking, it was but yesterday when the strange and, in many communities and with many persons, the unwelcome child was born. It was not long in learning to creep, then walk, and finally move off on a pace that attracted attention from various quarters. The writer has heard with his own ears, heard of many others, and a large-sized book could be made, of the various plans adopted, schemes invented, and other machinations called into existence to prevent the onward progress of the movement. He knows of one ministerial meeting where the subject under discussion was, "What shall we do with the Nazarene Church?" He also knows of other high dignitaries that have said, "The Nazarenes are sweeping the country and ruining our work," and various other cries of alarm have rent the air and the trumpets have been sounded warning the people of the impending danger. Strange indeed! And more especially so when it has come into existence in answer to prayer, has come as an absolute necessity to fill a vacancy that was not being filled by any denomination in existence. That God is in the movement and that He is leading is evident of the Holy Spirit. The great wonder now is, Where will it stop?

Years ago we heard a story told, so it was said, of an old woman who went down to see her first locomotive. After a somewhat critical examination, she arrived at the conclusion that the thing would not go—and was very much in earnest in her declaration that it could not go. The proper elements for the creation of steam were placed in their proper places and when smoke was pouring from the smokestack and the engine panting from the pressure from within, the throttle was pulled and with bell ringing and the whistle blowing, the thing moved off down the track. The old woman looked on with amazement, started alongside, but the locomotive ran faster than she could travel and, out of breath and in great excitement, she cried, "The thing will never stop! I tell you that thing will never stop!"

IT IS with great joy we give space to the excellent account of the great service Sunday, Sept. 28th, at which time the Pentecostal Church of the Nazarene, by its representatives in the Fifth General Assembly, gladly and with the evident approval of the Holy Spirit pledged

Over
\$100,000
for
Home Missions

during the quadrennium following the close of this great Assembly. God is with us. He has answered our cry. He is our Lord, our Leader, our Commander. In the four years ahead, we have His assurance of satisfaction in the work of Sept. 28th. Let us all rejoice together. MANAGING EDITOR.

Had those who have looked at the Pentecostal Church of the Nazarene with any degree of doubt as to whether it would go or not been in the meeting of the Fifth General Assembly in Kansas City Sabbath afternoon, September 28th, they might well have joined the old woman in the declaration, "It will never stop!"

Looking over the field, as they have had ample opportunity of so doing, during the last four years, the General Superintendents have come to realize more and more that we as a church were not meeting the requirements as they should be met. In other words, the youngster was now able to make far greater speed; there were great fields yet untouched, and still other fields right here in this great land of ours that were not making the progress that should be made. Consequently, they have been preaching to the District Assemblies, and laying it on the hearts of the people here and there, that to more successfully carry on the work and broaden out in foreign lands, the foundations in the homeland must be strengthened. They have talked and proclaimed the great need of "home missions and evangelism" until many of the District Superintendents and pastors have caught the vision also. Dur-

ing the last few months the matter has been brought to the attention of the laity and the "folks at home," and large amounts have been raised for this particular branch of work, the Assemblies held up to the time of the General Assembly having pledged in excess of \$82,000 to be raised during the Assembly year.

As a result, the thing was in the air, so to speak, when the General Assembly convened in Kansas City the last week. One could hear the "going in the treetops" and when a great meeting for Sunday afternoon in the interest of home missions and evangelism was announced the large assembly rooms and the galleries were crowded with Pentecostal Nazarenes who were as keen for action as "hounds on a trail."

The meeting was in charge of Rev. N. B. Herrell—and things have to move when Herrell takes the bridge—and things did move. Put a thousand Pentecostal Nazarenes together and then try to describe the song service, and you have a difficult job to perform. Rev. C. B. Jernigan and Rev. A. G. Jefferies were called to the rostrum to lead the congregation to the throne and as they prayed the Holy Spirit seemed to brood over the place.

General Superintendent R. T. Williams was the first speaker. Calmly, and yet forcibly, he began showing the condition, the need, and the opportunity. On and on he went, carrying the audience with him, gaining force and unction and power as he showed us the fields of this great land of ours. City after city where there was no work going on, where no central fire was burning, where the organization had no open door to invite in the unsaved, the unfed and the lost, where there was no opportunity for the gospel as we believe it to be proclaimed, and where we had no altar to which we could invite soul-hungry men and women to find the "fullness of the blessing of the gospel of Christ." As he sat down we wondered what more there could be said, for he had shown us the need, the opportunity, and the work the Lord had given the church to perform.

Rev. U. E. Harding was the next speaker and that congregation was not long in learning that Harding had a message of his own and was in for delivering it. Largely experimental of his work in the Indiana District, he told us how the District numbered but seven churches some four years ago and now had fifty, not simply places visited occasionally, but in every instance either owning the property or holding it under lease and the work swinging on. How our faith was stimulated! How we waited for the word to be given, for the leash to be loosed!

Again taking command, General Superintendent R. T. Williams asked, "Providing the General Assembly should make plans and provide for a great broadening out in the neglected and unoccupied fields how many are there present who are ready to give of their money and means for such a purpose?" We believe we are safe in saying that no one in that great congregation was prepared for what followed. He had stated that \$25,000 ought to be raised in that service. A brother stated that he would be one of twenty-five persons to give \$1,000 each, said amount to be paid in four annual payments. More rapidly than the secretaries could write them down came the responses from individuals, Districts, churches, Sunday schools, colleges, missionary board, orphanages, and missionaries them-

selves, etc. We must not fail to mention in particular our brethren from Canada. But four years ago they were a mission district and here they were giving their thousands. They had but one condition to offer, namely, that the boundary line between the United States and Canada be blotted out, and the movement known as the Pentecostal Church of the Nazarene in North America. Gen. Supt. J. W. Goodwin and Gen. Supt. Reynolds were both on the platform taking part in the fray, for it sure was a never-to-be-forgotten time. The people laughed, cried, shouted, and sang until \$75,000 had been given. The party who had made the first proposition came on with another; namely, that his wife would give the last \$500 providing another \$25,000 was raised. Again it came in \$1,000, \$500, \$250, \$100 lots with a few smaller ones. Not long until the full amount had been reached—\$100,000, the largest offering ever taken in a holiness meeting in the history of the movement. That audience simply went wild with delight. People laughed and cried and embraced each other with joy.

The needs were never so great, the opportunities never so big. Plans are being formed for a great, wide, sweeping work. That \$100,000 should be doubled at once. The money can be paid in in installments covering a period of four years, which will bring us to the next General Assembly. There are thousands of Pentecostal Nazarenes over the country who were not present but whose hearts burn with love and devotion to God and who will rejoice in this great onward movement, and, one and all, these desire some part in carrying it onward.

Brother, sister, that surplus you have on hand, if put into this movement, might mean many souls won for God that never would be won otherwise and stars added to your crown. Sit down at once and write either of the General Superintendents, stating the amount that you will give and your name will be added to the list of those who have already donated. We asked the General Secretary, E. J. Fleming, for a classified list of those giving in that great service, and he prepared the following:

\$2,000 Pledges
Southern California District
Miss J. Iva Hillyard

\$1,500 Pledges
Denver Church

\$1,000 Pledges

- L. Milton Williams
- W. R. Hanson
- J. B. O'Neal
- Mr. and Mrs. O. K. Flynn
- G. B. Collins
- V. E. Harding
- Mary Gray
- Mrs. R. Clifton
- W. M. Crenal
- J. M. Nichols
- W. D. Gaar
- Olivet Hill, "A Friend"
- C. E. Roberts
- W. N. Benson
- Ray and Mrs. D. C. Reynolds
- E. P. Dixon
- E. E. Goode
- J. H. McDonald
- Walter Brown
- H. F. Reynolds
- Mrs. C. A. Wilson
- E. A. Clark
- F. G. Anderson
- J. W. Reder
- Iva Hillyard, Pres. Y. P. S. First Church, Chicago
- C. M. Long
- J. H. Bury
- J. K. Mayberry
- F. L. Pierce
- For a Friend

\$100 Pledges
New Mexico District

\$500 Pledges

- Mr. and Mrs. W. B. Pinson
- L. F. Gay
- Mrs. C. E. Roberts
- Mr. B. W. Dwight
- Mrs. R. T. Williams
- Mrs. W. B. Needles
- Mr. and Mrs. Smith
- Mr. and Mrs. Geo. Moore
- Mr. and Mrs. H. S. Hester
- Mrs. G. B. Collins
- Mrs. M. M. Bussey
- T. H. Agnew
- John Nolt
- Mrs. Bessie Williams
- Spokane, Wash., Church
- Idaho-Oregon District
- Iowa District
- San Francisco District

- Grover Williams
- J. E. Ness
- Mr. and Mrs. S. E. Gallo-way
- W. O. Nease
- A. L. Whitcomb
- J. W. Goodwin
- Mrs. L. Milton Williams
- Mrs. W. R. Hanson
- Mrs. M. L. Doebler
- Mr. Metcalf
- Ohio District
- Little Rock District
- Nebraska District
- Mississippi District
- Northwest District
- J. Haupp Willis
- F. Sanders
- H. H. Beagle
- First Church, Pasadena
- Denver Church
- Florida District

\$400 Pledges
Louisiana District

- G. F. and Byrdle Owens
- Lum Jones
- Agnes White
- J. R. Mullins
- A. G. Jeffries
- C. B. Whitehurst
- Rest Cottage, Pilot Point, Texas
- Mrs. W. A. Baxter
- Mrs. J. R. Mullins
- F. A. Hudson
- Lausling, Mich., Church
- W. S. Bynon
- Rest Cottage, Memphis, Tenn.
- Foreign Missionaries in Field
- Eastern Nazarene College
- H. B. Charlie
- M. C. Campbell
- Lowell, Mass., Church

\$300 Pledges

- A Pastor
- T. W. Willingham
- H. C. Cagle
- A. J. Glanz
- E. W. Wells
- Virgil Fisher
- Mrs. Ethel Barham
- Ernest Mathews
- J. W. Bost
- E. E. Turner
- R. B. Mitchum
- E. O. Chalfant
- L. F. Wells
- Harry Elliott
- H. B. Garvin
- E. V. Buzbee
- Mrs. S. E. Barbour
- Beracha Home S. S.
- W. G. McCluskey
- C. B. Widmeyer
- J. E. Hunt
- C. J. Penn
- V. P. Drake
- Mrs. Paul Breesee
- Mr. and Mrs. J. P. Roberts
- Walla Walla, Wash., Church
- Alhambra, Cal., Church
- M. Young
- Mrs. L. W. Marsh
- Mrs. E. J. Sheeks

\$150 Pledges

- Everett, Mass., Church
- Muttie Sutton
- E. J. Fleming
- H. G. Cowan
- E. J. Thomas

\$100 Pledges

- J. A. Chenault
- August Wilson
- W. B. Tanner
- E. M. Hymns, Ottawa, Kas.
- Herbert Hunt.
- New York W. F. S.
- M. W. Gunn
- A. G. Wideman
- J. B. O'Neal
- E. E. Robinson

- Emma Word
- L. M. Koop
- W. H. Hafer
- S. W. Hanson
- Mrs. E. J. Herrell
- M. K. Patrick
- M. R. Robinson
- S. B. Dameron
- Columbia Schnabel
- Mr. Davis, Jonesboro, La.
- Mrs. Dan Thorne
- Elmer Traver
- Mrs. Cecelia Jay
- Miss Gardner
- Mrs. W. H. Phillips
- Peter Jaurich
- W. C. Hahn
- A. K. Bryant
- M. J. Jones
- Mrs. Stella Crooks
- Fred T. Hurry
- C. H. Chilton
- Tommy Hayes
- Mr. Leedy
- E. M. Coulson
- Mrs. J. W. Oliver
- Pontiac, Mich., Church
- R. S. Anderson
- Tom Brown
- Phoebe Epperson
- W. D. Gaar
- New Castle, Ind., Church
- C. J. Penn
- R. J. Dixon
- J. W. Oliver
- Mr. W. N. Benson
- J. P. Roberts
- A. B. Turner
- E. S. Blystone
- Mattie L. Hoke
- George Sharpe
- Elwood, Ind., Church
- W. R. Gilley
- Peniel Orphanage
- Miss Gardner
- Mr. Westmoreland
- Mexican Church, Los Angeles
- I. W. Young
- J. Stewart Maddox
- G. E. Wallace
- Jerusalem Mission
- Edward Scott
- Arkansas Seminary
- P. G. Murray
- C. W. Millien
- Emery Hobson
- E. P. Wordsworth
- A. H. Knuffman
- Jas. N. Speaker
- John M. Mitchell

\$50.00 Pledges

- T. F. McLeath
- J. M. Davis
- W. S. Purinton
- Mr. John Lloyd
- O. E. Enos
- Bessie Seny
- Mr. and Mrs. C. S. Jenkins
- Indianapolis West Side Sunday School
- Winnie Crouch
- Miss Leona Gardner

\$25.00 Pledges

Myra Crozier

In \$2,000 Pledges	\$ 4,000.00
In 1,500 Pledges	1,500.00
In 1,000 Pledges	57,000.00
In 700 Pledges	700.00
In 500 Pledges	10,000.00
In 400 Pledges	400.00
In 250 Pledges	4,500.00
In 200 Pledges	4,500.00
In 200 Pledges	6,000.00
In 150 Pledges	750.00
In 100 Pledges	7,000.00
In 50 Pledges	500.00
In 25 Pledges	50.00
Grand Total	\$101,400.00

The Fifth General Assembly

CHARLES ALLEN M'CONNELL

Official Assembly Reporter.

THE Fifth General Assembly of the Pentecostal Church of the Nazarene, now in convention at First Church, Kansas City, marks the closing of a quadrennium as momentous to our church as was the great war to the political world. Is this church of God? Is there such an imperative need of this new ecumenicalism as commends itself to the supreme sacrifice of men and women—a demanded consecration as complete as that of the khaki-clad hosts? Can it, will it fulfill the destiny to which it was called out? These are some of the questions we have had to meet.

As the God of nations gave the decision that democracy should prevail, so the God of Sinai and Calvary and Pentecost has unmistakably spoken concerning the Pentecostal Church of the Nazarene. We are divinely ordained; we are in divine order; we can, we will keep the vision and "girdle the globe with salvation, with holiness unto the Lord."

It is not the purpose here to present statistics, which will be found elsewhere, but we note that in the midst of the terrific stress caused by the war, and the extraordinary trials allowed to come upon us, doubtless to prove our fiber as an organization doing business for God, the success which has been recorded by our church during the past four years forces us to cry out with joy, "What hath God wrought" through us? Nought but the abiding presence of the Promised One can account for works so abundant and blessed. In no department of our work has there been retrenchment or retreat, but everywhere a steady, marked advance.

We find no disposition to cover up or deny mistakes; and to say that none have been made among us, would be to claim human perfection for rapidly-growing, full-lived youth. But it is blessedly true and truly blessed that Pentecostal Nazarenes are quick to confess, and ready to forgive, a mistake, and are not slow to profit by the lesson.

As the characteristics of this Assembly have been studied from its speeches in business session, its social gatherings, as well as its evangelistic services, one is impressed that the fundamental qualities of true Nazarenes as represented by this body are, the humility of Jesus, the vision of Jesus, and the power of Jesus. There is an utter absence of the "holier than thou" spirit, and the *great I* strut. If there has been the slightest taint of self-seeking it has not been manifest among the three hundred members. If any had thought that the glory of the organization was beginning to fail the vision of our people, a visit to this Assembly would disabuse his mind. The lost world and its adequate Savior hold the supreme place with this people, and the long-faced, despondent member of this Assembly has not as yet arrived. In fact, it is doubtful if he was elected. In the face of the tremendous responsibility resting upon us—world-wide evangelization—a more joyful, confident,

hilariously victorious body does not exist this side of the gates of glory.

The pastor of the local church, Rev. William E. Fisher, in his address of welcome, said a thing that should be burned into the consciousness of every Pentecostal Nazarene, that "God has entrusted to us something, not possessed by any other organization." The world can not be saved without the full salvation of Jesus Christ, and it is this blessed doctrine and experience of salvation from all sin, through the fiery baptism with the Holy Spirit, that God has sent us forth to proclaim to every son of Adam's race.

That we are, or are to become, no more than another member of the sisterhood of denominations, is an unworthy conception of our church. If we are no more than that, or if our purposes are not vastly greater, we have no excuse for existence. We have a mighty truth to proclaim; we have an experience to possess and to propagate without which the atonement of Jesus is not complete.

The world-wide impulse away from centralization of power and toward democracy strikes a clear note in this Assembly. Not only in the very beginning, the deliberations connected with the organization of the body, was this manifest among the delegates, but was shown in the action of the General Superintendents, when, in forming suggestive rules of order, in several places they took responsibility from the presiding officers and placed it upon the body of the Assembly. Nothing that smacks of Popery or Kaiserism has any place among Pentecostal Nazarenes.

It must not be understood, however, that religious anarchy—church Bolshevism—will be for a moment tolerated. We are, in the very nature of our existence, pledged to order and law: the order of heaven and the law of God. God's work is of purpose and design, and harmony in its execution is necessary for success.

There is a temper of affectionate loyalty toward our beloved General Superintendents evident in this Assembly. These three men—Dr. Reynolds, Dr. Goodwin and Dr. Williams—are not only honored because of their official position, but they are sincerely loved for their own sanctified personality. It is a great thing for a church when that church can point to its highest officers as exemplars of the doctrines and experience for which it stands. At times it has appeared to us that we have given our presiding officers opportunity to exhibit, if not to grow in, some of the most important of the graces. What is more beautiful, for instance, than the manifestation which we have witnessed, of a patience that suffers long and is kind?

The General Assemblies of the Pentecostal Church of the Nazarene are more than law-making bodies. They are quadrennial Feasts of Pentecost:

times of the mighty rushing wind, it is true—great gales of heavenly rejoicing—but times also of tongues of flame which send us out to go everywhere preaching the Word. The night services have been of evangelistic order, and there have been seekers and finders at the altars—else we would not be Pentecostal Nazarenes—but the Spirit seems to have indited messages more of an inspirational nature. He has a message to the church through the membership of this Assembly, and His message is being delivered with power sent down from heaven. So far, the speakers at the night services have been Dr. B. F. Haynes, Evangelist C. E. Roberts, District Superintendent U. E. Harding, and Rev. Mrs. Mattie Wines.

What has been characterized as the Assembly sermon, was delivered Thursday evening by Dr. B. F. Haynes, editor of the Herald of Holiness. Although coming to the platform upon crutches, and in a condition of physical suffering, his address thrilled us to the core of our hearts. Our editor is a master mind with the mind of the Master. He acknowledges himself to be a radical by nature, and his message proved him to be a radical of the Spirit as well.

The answer of God by fire was his theme. We shall not attempt here a resume of this great address to the church, as the Assembly has requested its publication entire, but these sentences will give a glimpse of its glowing periods.

"Oh, brethren, brethren, brethren, it is the fire after all. Fire will prove God to be the God."

"Elijah's God is the God of the Nazarenes."

"Not wealth, nor social standing, nor applause—none of these things attest divinity nor accredit churches. It is the fire prayed down upon our altars."

"We need to make the same challenge today that Elijah made. Thank God, it is our privilege, and thank God we are at it."

Occasionally visitors to our legislative assemblies express surprise at the earnestness, seemingly approaching contention, sometimes manifested in debate. But let such remain for a complete understanding and they will see a miracle in deliberative bodies. A peculiarity of Pentecostal Nazarenes is an intense conviction upon any and all matters where they have formed an opinion. They would not have become Pentecostal Nazarenes had it been otherwise. They labor with earnestness for what they believe, but it is earnestness without rancor; contention without bitterness, and the blessed spirit of perfect love in an instant accepts the verdict.

If it were possible for the entire church to be here and meet these missionaries—we almost said *fresh* from the field, but instead, with their vitality almost crushed out of them—if our people could only hear them and see them face to face, and receive the burden these martyrs of the cross have laid upon our hearts, an half million dollars and an hundred candidates for the darkened lands would be offered the Board for next year. Oh, that our whole people might know the need of their own entire consecration to the Lord's work.

An interesting feature of the Assembly has been the report of District Superintendents. They of all our preachers most nearly approach the trail-blazing, saddle-bag Methodist pioneers of the past century. Our space here forbids even a mention of each of these glowing reports, and the first report, that of Rev. J. H. Bury, of the Alberta District, may be taken as typical of all in its heroism, utter devotion, and unchangeable purpose. As Brother Bury modestly related some of his experiences in Africa, and then in the far north, the consciousness came to the Assembly that in this unassuming man they were beholding a Livingstone and a "Dr. Luke of Labrador." The growth of our church and the success of our mission is, in no small degree, in the hands of our District Superintendents.

While these great convocations are truly times of rejoicing in the renewal of friendships, it is inevitable that our thoughts should linger at times upon the loved ones absent. It was at the opening service when we were singing "We shall meet beyond the river" that the chorister called a pause and expressed our own thoughts of the absent General Superintendents, Dr. Bresee, Dr. Walker, and Brother Wilson, whose portraits hung upon the wall before us, and of General Secretary Mendell whom we miss, but whom we are assured await us at the Eastern Gate.

Telegrams expressing the sympathy of our people were sent to Mrs. P. F. Bresee, Mrs. E. F. Walker, Mrs. W. C. Wilson and Mrs. Fred Mendell. Also to Rev. Bud Robinson, whose serious accident prevented his attendance, and to Dr. C. J. Fowler, our friend who lies stricken with paralysis.

Frequently was heard from those who had attended our four previous General Assemblies, "Where is Brother Riggs? Where is Brother Short?" We miss them from this Assembly. Blessings upon them in these their crowning years.

The tedium of the routine of business has been occasionally relieved by our sweet singers who have not failed to touch a chord which has set our hearts thrilling. When Dr. Sloan and his wife sang "Every bridge is burned behind me" each of

us thanked God anew that the separation from the world had been made final and complete.

The advantage of having our own Publishing House, and the added advantage of the Assembly meeting in the city where our House is located, was brought forcibly to our notice through the almost incredibly quick service afforded the Assembly in furnishing the necessary printing called for from time to time.

The entertainment of this Assembly of nearly five hundred delegates and visitors by the Kansas City church is a marvel of completeness. Not only are homes ample and comfortable provided, but the food and service in the dining room of the church are far beyond what is usually seen at conventions. The expression of thanks of this Assembly to the entertainment committee will be much more than a matter of form.

If one may judge by the evident spirit of work that is upon the Assembly this body will be able to carefully and satisfactorily attend to all the matters entrusted to it in the limit of time. The first week finds us a full day ahead in the work as compared with the last Assembly.

The Address of Welcome and Response

Passing from the sacramental service, the presiding officer introduced the local pastor, Rev. W. E. Fisher, who welcomed the Assembly to Kansas City and to First Church. In a few words Brother Fisher told of the congested condition of the city, of the difficulties confronting the committee in securing rooms, and of the need to report to the committee on entertainment all changes. The pastor, then, in formal welcome, spoke as follows:

"Mr. Chairman, Brothers, and Sisters: What I shall say of necessity must be wholly impromptu. The most I want to say is I am glad you are here, and the church is glad you are here. We are especially glad to welcome this Fifth General Assembly to our church when we remember who you are and have and what you stand for. Of all the conventions coming to this city I am sure there are none standing for just what you stand, and there are none made up of just the sort of people this convention is made up of. I am sure that it would be an interesting thing to know what part of that rock we were hewn from and from just what part of that pit we have been digged, and each of us would marvel, no doubt, if we could only know the story of the experiences we have come through to this present hour. I am sure it would be interesting; and it is wonderfully interesting to me to know that from all parts of the world we have come, from all denominations; we have come, many of us, from no denomination; we have come to sit together in heavenly places with Christ Jesus. I am sure that none of us have the 'we may be holier than thou,' pharisaical feeling. . . . But we do come to honor and praise God that He has brought us into this wonderful life.

"We are more than glad to welcome you to our little church here. I think of so many things I would like to crowd right in here, but you would not have the patience to see me undertake it. Many times in our Sunday morning services here I feel led to pray, 'Lord, let us have special glory! And wherever old-fashioned Nazarene mourner's benches are stretched out around the world, fill these mourner's benches with seekers. So don't you know we are glad to see you!

"We are glad to have you come up and shout the victory. We are going to do our best to make you feel that you are welcome. We have just lifted the door off the hinges and thrown it away. Don't ever stop to knock and ring a bell. Just walk in and take possession. We believe you are going to do that. We are more glad to have you come than we can express. These General Superintendents of the Pentecostal Church of the Nazarene,

And what shall we say of the first Sabbath? A great day? A red letter day? It was the most momentous day in our history since Dr. Bresee walked out under the stars to do exploits for God. If, as has been so frequently expressed, our church was coming up to a crisis at this Assembly, "this is that." God put us to the test to see if we really meant to cut the shore lines and launch out into His deeps. The day began with the sermon of Dr. J. B. Chapman, former president of Peibel College, and closed with an altar full of seekers after the sermon by Rev. C. E. Cornell, pastor of First Church, Pasadena. And in between these truly great occasions God came on the scene at the afternoon service led by Superintendent Williams, and the people poured at the feet of their Lord over one hundred thousand dollars to spread His saving gospel in America.

This is over and above the seventy-five thousand dollars our people have this year pledged for home missions.

Summing up our observations of the first week of the Assembly, there is no question that the motto of the Pentecostal Nazarenes for the coming quadrennium is "Fire, Faith, Fidelity."

of whom Paul was glad to confess he was a General Superintendent, we welcome you. We have been praying for you as you have gone up and down the country, and we thank God for it while we pray.

"And to these pastors—and nobody knows the burdens and trials of a pastor's life better than the pastor—and these pastors who have waded almost through blood during these four years when the whole world has been in strife and there has been restlessness everywhere—these pastors have been right up to the front of the fight. They have been loyal to our country and our cause, our flag and our church and our God. How glad we are to see them here today!

"And these District Superintendents as we saw them lined up here, we thought to do great things with this company of men. How glad we are to see them! We do like to see them all. We are also glad to welcome all the preachers and evangelists who have gone up and down the country like a flame of fire. Brother and Sister Roberts gave us a great revival, raised a car for the pastor to ride around in, and got something more than a hundred subscriptions to the HERALD OF HOLINESS. Best of all, many prayed through, and we received many into the church. Thank God for Brother and Sister Roberts and the tribe that runs along the same channels. God bless every one of them.

"We have been praying every Sunday for you down here. God bless every one of you and the officers of the church and the laymen of the church. I tell you when we come to the great judgment bar of God that man who has stood out there in the world as a business man, as a layman, fighting the wolf from the door—I tell you, there will be many stars in his crown at the judgment. God bless the laymen here. The government of the church does appreciate the laity of the church in a special way and we are so glad to have them here. We are glad to announce to the city that you are here; and I wish we had room for all of the people who want to come to the services here every night; but the Methodist church up the street have invited us up there for overflow meetings.

"Again I say to you in behalf of the church and the community and others who would like to be here, you are welcome to Kansas City, welcome to this community, welcome to our church, welcome to our homes, welcome to what little we can do for you."

General Superintendent Goodwin replied to the welcoming address on behalf of the Superintendents and the General Assembly. In

Continued on page 19.

To the Ministers and Laity of the Alabama District, Pentecostal Church of the Nazarenes:

Our first impression of the Fifth General Assembly was "how great." The heavenly singing, victorious reports, and shouts of victory of those from all parts of the earth in the opening service reminded us of the great jubilee of the final faithful. The intelligence, spirituality and cleanliness of the delegates made a profound impression on us, and made us more glad that we were Nazarenes. One of our delegates said, "this is the greatest thing this Alabama boy has ever seen."

H. H. HOOKER,
Superintendent.

To the Ministers and Laity of the Alberta District, Pentecostal Church of the Nazarene:

Have been in many Assemblies and Conferences, and recently in what was considered a large Bible Conference (and so it was), but this present General Assembly of our church is unlike anything I was ever in before. Just think of a service of the Lord's Supper being administered for nearly two hours: informal, yet with form; solemn, yet full of fire and glory! Then the inspiration of seeing the altar filled two deep again and again with sanctified, fire-baptized men and women, out for God to spread scriptural holiness over the land. Let's keep humble and go to our job.

JAMES H. BURY, Superintendent.

To the Ministers and Laity of the Arkansas District, Pentecostal Church of the Nazarene:

The Assembly began yesterday. I can not describe to you this wonderful body of Christians. Beautiful harmony and unity prevails. The greatest thing so far, to my mind, was the wonderful message delivered by Dr. Haynes last evening. I hope that it may be put in print so that you may read it. I am expecting our District to catch the vision and kindle the fire and march on to glorious victory.

J. E. MOORE, Superintendent.

To the Ministers and Laity of the British Isles District, Pentecostal Church of the Nazarene:

TURNBULL,
Mar Lodge,
Uddingston, Scotland.
Telegraph to churches. Great opening of Assembly! Tremendous enthusiasm! Glorious services!

[The above was written as a cablegram to be sent to the Secretary of the British Isles District, of which Rev. George Sharpe is the Superintendent.]

To the Ministers and Laity of the Chicago Central District, Pentecostal Church of the Nazarene:

Our fifth General Assembly has convened. God is pouring out His blessings. First morning mostly given to a great sacramental service in which hundreds partook. The address of General Superintendents, read by General Superintendent Dr. Reynolds, was a masterpiece and was received with much rejoicing and praising of the Lord. Thursday evening the great church was packed to its limit, where we listened to Dr. Haynes preach as only the doctor can. His message on the falling of the fire on Mount Carmel was such as to stir the hearts of the great audience to a greater trust in our God. The fire fell upon the people of the congregation. God is going to give us a great Assembly. We are depending on you, beloveds, to pray for us that we may be lead of the Lord.

CHARLES A. BROWN,
Superintendent.

To the Ministers and Laity of the Colorado District, Pentecostal Church of the Nazarene:

It was a great opening! God's presence was graciously manifest. This great body of delegates from many parts of the world evidently has its heart and its all in, the great cause of spreading scriptural holiness to the ends of the earth, and is here for business.

A. E. SANNER, Superintendent.

To the Ministers and Laity of the Dakota-Montana District, Pentecostal Church of the Nazarene:

The opening session of the General Assembly

Messages to "Home Folks" From the District Superintendents

was marked by a high tide of spiritual power, as the scriptural basis of Assembly proceedings was read by General Superintendent Reynolds, who commented on the "Minutes of the First Assembly," and as those present from Maine to California and from Canada to Mexico, made their reports, showing victorious progress among the line. Later when the report of the General Superintendents showed a healthy growth and state of the church, we felt that the blessing of God was upon our church, and that it was good to be associated with this people.

EARL C. POUNDS,
Superintendent.

To the Ministers and Laity of the Eastern Oklahoma District, Pentecostal Church of the Nazarene:

The first impression we received of the General Assembly was that God's approval was upon it. Such blessed fellowship among the brethren, such a spirit of prayer and praise we never before witnessed in a religious gathering.

E. C. CAIN, Superintendent.

To the Ministers and Laity of the Florida District, Pentecostal Church of the Nazarene:

The tiresome fifteen hundred miles' journey from Florida to Kansas City was more than compensated by one meeting of the Foreign Missionary Board Wednesday afternoon, one evangelistic service Wednesday night, and the opening business session Thursday morning. Those reports of missionaries with shining faces and shouts of praise, the songs and testimonies of the saints amid their tears of joy and shouts of praise left one wondering if they would be able to transact business on earth with their souls thus burning with fire from heaven. But the opening business session Thursday forenoon proved that while the business was on earth it was "Business for the King." The opening was great and God is leading.

B. F. SIEFFER,
Superintendent.

To the Ministers and Laity of the Idaho-Oregon District, Pentecostal Church of the Nazarene:

The fifth General Assembly of the Pentecostal Church of the Nazarene opened on schedule. The God that answereth by fire blessed His people in an unusual way in the first service. It was clear to all that all came to the Assembly to seek the will of God as touching the welfare of the church. The singing, praying and preaching was charged with the presence of the Holy Spirit. The General Superintendent's address was of a high order. Dr. Haynes' message was a "lifter" to all, for he set the standard of our business as ministers and church. Holy, heavenly, sin-consuming fire is the weapon of our warfare. Amen!

N. B. HEBRELL,
Superintendent.

To the Ministers and Laity of the Kansas District, Pentecostal Church of the Nazarene:

We are now in the beginning of the Fifth General Assembly of the Pentecostal Church of the Nazarene. The attendance is large. The Spirit of the Lord is upon the saints. "The ministers are clothed with the garments of salvation, and the saints are shouting aloud for joy." We are truly expecting the greatest As-

sembly that we have ever had. Our General Superintendents are presiding with credit to themselves and to the entire church, and a spirit of love and harmony prevails. To our God be all the glory! Your brother,

E. J. LOW,
Superintendent.

To the Ministers and Laity of the Little Rock District, Pentecostal Church of the Nazarene:

The opening session of the Fifth General Assembly of the Pentecostal Church of the Nazarene was simply glorious. Such a blessed spirit prevailed in the main. Greetings cordial, fellowship sweet, faces shining and the delegation is a band of representative men and women from all of North America and a few from foreign fields. God is in our midst, the Holy Ghost is leading and we expect great things further on. These Assemblies must be attended to be fully appreciated. I am more determined than ever to be a Bible Nazarene, to be lead by Him who spake as never man spake, as the Book records, "He shall be called a Nazarene."

W. B. PINSON,
Superintendent.

To the Ministers and Laity of the Louisiana District, Pentecostal Church of the Nazarene:

(1) I was impressed with the deep spiritual insight that every delegate seemed to possess. (2) With love they had one for the other. (3) Last, but not least, the neatness of dress that goes to help make a Nazarene command the respect of those without.

S. D. SLOCUM,
Superintendent.

To the Ministers and Laity of the Michigan District, Pentecostal Church of the Nazarene:

The Fifth General Assembly opened with great victory and hope for future glory in planning for the work of spreading the gospel of full salvation. To be privileged to see, and mingle with such a royal, consecrated lot of saved and sanctified men and women, is truly an inspiration, and makes us feel that we are not to be despised, since we are a people whom God has called to so great a work. Therefore we, as a people must gird on the whole armor anew and prepare for a greater conquest of sin. Pray until the fire from heaven falls and the glory of God is revealed.

C. L. BRADLEY,
Superintendent.

To the Ministers and Laity of the Nebraska District, Pentecostal Church of the Nazarene:

The opening of the Fifth General Assembly reminded us of a great homecoming, a family reunion, coming from all parts of the country with happy faces, joy and gladness, shouts of victory, praises and hallelujahs as we went to greet each other again or for the first time; or, as a great company of victorious warriors coming from all parts of the great battlefield to celebrate their victories and plan for greater conquests under the divine command and leadership of the Holy Ghost. Again we thought of the words of Jesus when He said: "Ye are the light of the world," and "ye are the salt of the earth." This is a company of God's anointed, a peculiar people, kings and priests unto God, who are to illuminate this dark world of sin and preserve it from rapid decay. God grant that we may not betray our calling.

THEODORE LUDWIG,
Superintendent.

To the Ministers and Laity of the North Pacific District, Pentecostal Church of the Nazarene:

The opening of the Fifth General Assembly was glorious. The Lord's Supper will not be forgotten. The very presence of the Lord was consciously felt. The power of God swept the place, moved all hearts as Dr. Haynes preached on "Elijah's Victory on Carmel." The fire of the Lord burned the hearts of God's people, and everyone seemed to take new ground and during the altar service led by C. E. Roberts we were anointed afresh for the battle of our God.

C. HOWARD DAVIS,
Superintendent.

Continued on page 17)

Report of the General Foreign Missionary Superintendent to the General Foreign Missionary Board, Pentecostal Church of the Nazarene, in its Thirteenth Annual Meeting

BY H. F. REYNOLDS, D.D., GENERAL SUPERINTENDENT OF FOREIGN MISSIONS

WE are profoundly thankful and deeply grateful to the Triune God for guiding us across another and the closing year of another quadrennium. We greet you in the name of the Father, and of the Son, and of the Holy Ghost, and we most sincerely pray that He who has called us unto holiness as a personal experience, and the work of spreading and conserving of holiness in all of this and all other lands, may work in you both to will and to do of His good pleasure.

When we carefully consider our high calling, or the work for which we as holiness people have been united, which is to spread and conserve scriptural holiness, our entire work might in a broader sense be considered evangelistic, or missionary. The expression home or foreign missions is more a matter of convenience of expression, for the fact remains that all work that we as a Pentecostal Church of the Nazarene have been undertaking, whether in this or other lands, might be termed evangelistic or missionary. As we review that part of our evangelistic or missionary work pertaining to foreign countries, we are glad that we do not have to report retrenchment in any country or any department of our work in any field.

While it is not expected that your General Superintendent of Foreign Missions will go into minute details of the several foreign fields, yet we believe that we are judging correctly when we conclude that you do desire at least a statement with reference to the actual conditions of your great missionary undertakings in what are considered foreign countries. In bringing to you our report we wish to refer first to those fields in the western hemisphere which are nearest to us and are within easy access.

CUBA

While our work in Cuba has not made very much, if any, marked advancement during the last quadrennium, we have been able to retain our fields, and much faithful work has been undertaken by our missionaries. The latest word from Cuba is by the pen of our missionaries, Rev. and Mrs. Frank Ferguson, whose reports are full of encouragement, and new life has seemed to spring up in connection with that field, where so much seed-sowing and prayerful work have been bestowed. We have one main station there, with five out-stations; two Sunday schools, with an attendance of 65; one church with 26 full members.

GUATEMALA, CENTRAL AMERICA

Our work in Central America may well be placed among our most encouraging fields. While Coban, our headquarters, is about 125 miles from Guatemala City, the capital of Guatemala, it is in a very healthful and advantageous location. While two of our missionaries are taking an enforced but much needed furlough, yet the three remaining missionaries, with the assistance of the native helpers, are able not only to conserve, but to carry on aggressive missionary work. This field has been visited by two of our Pentecostal Nazarene preachers and the General Superintendent of Foreign Missions, all of whom are rightfully enthusiastic over the great pos-

sibilities of our work in this very needy country, where we have two main stations; five missionaries (two of whom are on furlough); six Sunday schools, with an attendance of 88; two churches with a full membership of 44, with 24 probationers and an average attendance of 65; one day school with 18 pupils.

SOUTH AMERICA

PERU

We have been enabled during the last quadrennium to open a good, live, aggressive mission in Peru, on the Pacific side of South America, which bids fair to be among the foremost for aggressive work. This field, as well as the two previously mentioned, is greatly handicapped because of shortage of workers. However, the three missionaries there are full of faith and encouragement and abundant in labors. In this field we have two main stations; four Sunday schools, with an attendance of 145; one church with 15 full members and 2 probationers, with an average attendance of 120; one day school with 12 pupils.

ARGENTINA

It is encouraging to note that within the last year we have been enabled to open up a mission in Buenos Aires, on the Atlantic side of South America. We have at the present time two missionaries in this city, surrounded by a thickly populated country, which is so much in need of the full gospel which we represent.

MEXICO

Chiapas. Not only during the last quadrennium, but for some time previous, Mexico has been in the throes of revolutions and counter-revolutionary movements, on account of which our missionary work in Chiapas state, which is in the southern portion of Mexico, has been at a standstill not only on account of the disturbed conditions in Mexico, but on account of certain laws forbidding others than Mexican born to preach and carry on missionary work. At one of our stations the property has greatly depreciated, having been at the mercy of the natives, and not until within a few weeks have we been able to obtain control of the same, but we are glad to report that some of our other property in Chiapas has greatly increased in value.

Mexico, D. F. Our work in Mexico, D. F. (the capital) has been steadily progressing all of these years, because we have had at its head Dr. V. G. Santin, a most excellent medical physician, Christian gentleman, and able and efficient holiness preacher. Our work under his administration has steadily increased. Notwithstanding the awful effects of war, he has been able to continue our mission and has been obliged to enlarge the place of our meetings and has constantly added to our church membership. According to a recent proclamation of President Carranza of Mexico religious liberty has again been granted to all religious bodies. We have two main stations and two missionaries in this field; two Sunday schools, with an attendance of 130; two churches, with a full membership of 151, and 30 probationers, with an average attendance

of 175; one Bible school, with 25 pupils. This includes the work in Mexico D. F. and El Paso.

BRAVA CAPE VERDE ISLANDS

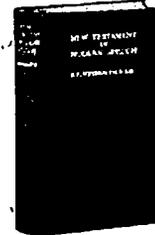
Possibly our oldest missionary work is in Cape Verde Islands, on the Island of Brava, which has a population of about 40,000, and with the exception of about 175 or 200 Pentecostal Nazarenes, the entire population is Roman Catholic. Rev. John J. Diaz is the only missionary that we have in these islands. The progress has not been rapid, and yet according to frequent reports from him he is making advancement. Here we have one main station; one Sunday school, with an attendance of 153, and 14 probationers, with an average attendance of 87.

BRITISH ISLES

Notwithstanding the very great effects of the world war upon the world, and more especially upon the British Isles, we are glad to bring you the encouraging information that

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By Richard Francis Weymouth



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under the leadership and untiring, self-sacrificing labors of our District Superintendent, Rev. George Sharpe, and his devout wife and loyal associate workers, the work of spreading and conserving scriptural holiness has made steady progress not only during the last year, but across the entire quadrennium. The report of our General Treasurer will show that our people on this District are thoroughly missionary in spirit and practice. We now have in the British Isles District nine churches, with a total membership of 480; 312 members of Young People's Societies, and 842 members of Sunday schools.

AFRICA

Our work in South Africa must take its place among the very encouraging foreign fields. We have been carrying on work here for a considerable length of time and our much beloved Brother Schmelzenbach, whose furlough has been a long time overdue, with his good wife and Sister Innis (who is now Mrs. Shirley), for many years were our faithful representatives in that great country. They laid the foundation of our work thorough and deep, giving special attention to the location of our mission stations, seeing to it that they were in healthful zones and accessible to the bushveldt, or great flat country, where only the native African preachers can live and carry on the work assisted by American missionary supervision. We were able to send out only one or two missionaries to this great field until quite recently, when five devout, aggressive, young missionaries have landed there. This has already imparted new life and inspiration to our work. Our missionaries have now gone out into the Transvaal State, and according to the latest reports the most flattering opportunities are opening up to them

for the enlarging and establishing of our work in that part of the Dark Continent. In our African field we have three main stations, with eleven missionaries; six Sunday schools, with an attendance of 152; three churches, with a full membership of 237, and 179 on probation, with an average attendance of 337; six outstations; one Bible school and five day schools with 117 pupils.

INDIA

WESTERN DISTRICT

India is a field that doubtless our readers are more familiar with than any other one of our foreign missions. On account of the different languages your Foreign Missionary Board made two districts of India, known as the Eastern or Bengali District and the Western or Marathi District. Our oldest work is in the Western District, which possibly may be termed the hardest of all our missionary fields. In addition to the natural difficulties encountered in all parts of India, and the dreadful caste system, there have been several serious interruptions brought about by circumstances beyond the control of either the General Foreign Missionary Board, or any of their present representatives. The present missionaries have been greatly handicapped in having to live down the wrong influences of some of their predecessors and regain the confidence of the natives; and some have been transferred from their field of labor in a critical time to save the work in Eastern India, which at one time was threatened with disaster and possibly utter failure, the saving of which was made possible by taking our senior missionary, Brother Tracy, from Western India for a year and a half. Then, soon after he had returned to Western India, owing to the serious sickness of several missionaries in

that District who were brought home, it was necessary to remove this brother from his former field to another part, thus again breaking into what he had hoped to be a harvest time of souls. However, we have been able to maintain nearly if not all of the territory previously occupied, and the recent arrival there of Rev. and Mrs. Jackson and Sister Willson has imparted new courage and inspiration and life among our workers; and according to the latest reports from District Superintendent Fritzman, we have reason to believe that a great harvest will be gathered in from this heretofore difficult field. We have there three occupied stations, with seven missionaries; 19 Sunday schools, with an attendance of 849; two churches with a full membership of 28 and 37 on probation, with an average attendance of 46; two day schools with 90 pupils.

EASTERN DISTRICT

The work in Eastern India, with which many of our readers are more or less familiar, is progressing. It has seemed fit during the last quadrennium to dispose of the property held in the city of Calcutta, and let our mission and workers remove to Mymensingh District, with headquarters at Kishorganj. This is a much larger field of usefulness, and in it we are the only missionaries at work. The success of the missionaries of both of these Districts in India has been greatly limited because of the fewness of their number, and the unavoidable strain which always comes from overwork. We are glad to report that we are making progress in both of these difficult Districts. In the Eastern District we have one main station, with five missionaries; two Sunday schools with an attendance of 50; one church with a full membership of 7, and 15 on probation, with an average attendance of 45; one kindergarten and one day school with 30 pupils.

CHINA

Our mission in China is only about five years old. It ranks among the foremost of our mission fields. Your General Foreign Missionary Superintendent, having just returned from China, is glad to report that whereas five years ago we had no missionary work in that country and were able to station only three missionaries, we now have a good, encouraging, aggressive work, with nine American missionaries, and seventeen Chinese preachers, and about six Chinese Bible women, with a boys' and a girls' school, a good chapel at headquarters, and a good, substantial building in process of erection for a missionary home, with several substantial outstations and also a new station at Taimingfu, which is a walled city of over 50,000 people in the province of Chihli. In this city we anticipate opening a good medical work and other necessary equipment for successful and aggressive missionary work. The possibilities of aggressive, permanent work in China are limited only by the number of men and the amount of money that the Pentecostal Church of the Nazarene is able to put into it. The recent Missionary District Assembly in China was a time of great interest and intense spiritual power, resulting in over 250 earnest seekers at our altars.

JAPAN

In some respects Japan is the most difficult field, especially with reference to its climatic effect upon the American missionaries, while in many other respects it is a most delightful country; and as far as advantages of travel and accessibility of our work are concerned, it surpasses any field in which we are doing work. The Japanese system of public education makes it possible for a missionary to be



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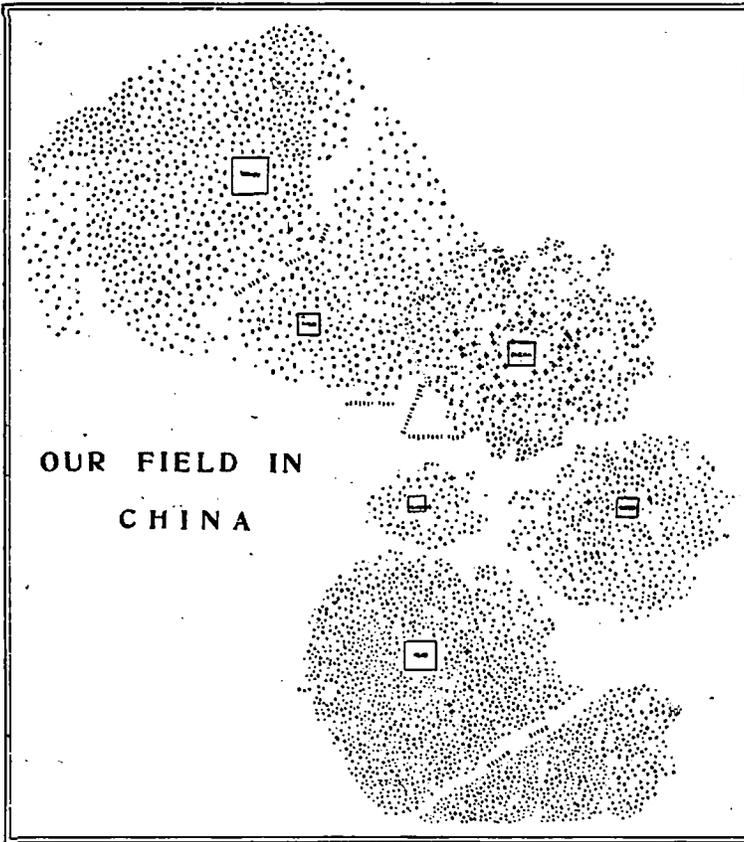
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Our Field in China

BY ROY G. CODDING



THE six squares in the map above are walled cities, and each of the dots is a village. Observe the dotted line through the middle of the map, running northeast and southwest. This is the line between Shantung province on the east and Chihli province on the west. We have read much in the newspapers lately about Japan's claim on Shantung; but that applies, for the present, only to the eastern end of this province.

The Shantung part of our field we have had from the start of our work there. It has twenty-five hundred villages, represented by these dots, and a population of ONE MILLION PEOPLE.

That portion of our field in China lying in Chihli province came to us only a few months ago, and with it came Rev. and Mrs. Leon C. Osborn, two excellent missionaries. It is in Chihli province that Peking, the capital of the empire, is situated. It lies about two hundred and fifty miles north-by-east from Tainingfu, which is in the panhandle southern end of the province.

The dots about Tainingfu and Nan Loa number about twelve hundred, and their population, together with that of these two walled cities, aggregates about a half million. So our missionaries in China are responsible for the evangelization of a million and a half of blood-bought but unevangelized souls—no, they are responsible for only so many of them as their time and strength will enable them to reach. But we as a church are responsible for the million and a half, and more especially for as many of that large number as the missionaries we send there are unable to reach—responsible in the sense that their blood will be required at our hands.

Students of mission problems tell us that for the effective occupation and evangelization of a mission field, there should be at least one missionary to every twenty-five thousand people. According to that our field in China calls for SIXTY MISSIONARIES! (It has nine, counting one who is on furlough.) Where are the other fifty-one?

We have not been definitely informed, yet we understand that one or more converts live in each of the villages marked by a cross. If this is the correct interpretation of that sign, then it is the most encouraging feature of our work in that field, for let the seed, the *diapora*, be thus scattered abroad in the field, and a harvest is sure to follow. Praise the Lord of the harvest!

gin to scatter the gospel by the printed page, and, if he has the language, to preach the gospel as soon as he arrives in the Island Empire.

Owing to the large degree of success in our work in Japan, and other reasons, the Board readily saw that in order to continue our work there, as well as in China, there must be a much larger appropriation made and a greater increase in our working force, and in the spring of 1918 the General Board were of the opinion that it would be to the advantage of our work at home, as well as in Japan, if some one could inspect our mission stations in that field, in order that we might have a more vivid and possibly correct view of the needs of the work. Some tentative arrangements for the General Superintendent of Foreign Missions to proceed to Japan were made, but about this time the very unexpected and sudden death of Dr. Walker so increased the work upon the remaining General Superintendents that the General Board and General Superintendents felt it wise to postpone the inspection of our work in Japan until a later date, and possibly until after the General Assembly of 1919, but final arrangements were made for the General Superintendent of Foreign Missions to visit Japan and China in the early part of 1919.

On arriving in Japan, March 14th, we found there were some interesting programs on hand. For instance: In Kumamoto, Shiro Kitagawa, brother of Hiroshi, was to be married, and they desired very much that the writer officiate; and Brother Nagamatsu had already had his kindergarten graduating exercises advertised in Fukuchiyama. Both of these parties urged the writer to be present on these occasions and by making strenuous efforts I was enabled to attend, as I believed it would be one of the ways to help win the hearts of the Japanese.

Kyoto. Having spent nearly three months in the Island Empire among our different stations, we find our work is making very rapid and, we trust, healthful progress. Our first

Sunday in Kyoto with our missionaries was in this city. Our morning service was held a good day spiritually. We have two missions in connection with our Japanese Pentecostal

(Continued on page 15)



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REV. H. M. CHAMBERS, B.S., B.D., PRESIDENT
 Clarence, Mo.

Dear Brothers and Sisters:

WE, who have been elected to serve the church as General Superintendents, whose duty it has been to preside over the District Assemblies, to have general oversight of the different interests of the entire church, and, who are now to preside over your Fifth General Assembly, here convened, greet you in the name of the Father, Son, and Holy Ghost.

Four years ago we began the quadrennium now closing, with the settled conviction that God had called us to spread scriptural holiness over the earth to the full limit of our ability and opportunity, and to conserve the work done, so that we might rejoice in the day of Christ, knowing we have not run in vain, neither labored in vain.

The supreme object of our thought, of our labor, of our sacrifices, has been not to build a strong denomination except as the denomination is a means to the end, which is, "Holiness, without which no man shall see the Lord."

Our efforts have not been fruitless. God has guided us across the greatest four years of our history. To say these have been our best years does not reflect upon the glorious history that precedes this quadrennium; as the advances during this time are the natural results of the labors of the past under the guidance of the Holy Ghost, together with the hard work of the last quadrennium under the blessings of God.

A REVIEW OF THE QUADRENNIUM

Perhaps a review of the last four years of our history will be beneficial in that we may be able to more fully appreciate the blessings of God, and also secure encouragement, inspiration, and information for our service to God and the church in the future. There is no such thing as a present detached from the past, nor is there such a thing as a present detached from the future. We are largely the product of the past, and we will be in the future largely what we put into ourselves today.

In looking at the past we should see the unpleasant, the sad, the mistakes, as well as the pleasant, the joyous, the successes. Then we can look at the facts of the present and the future with an intelligent conception of what awaits us. It is possible to look at facts without becoming pessimistic; and it is possible to be optimistic without becoming superficial. We believe that a summary of our happiness, a summary of our blessings, a summary of our gains, is greater than a summary of our sadness, of our losses, in the individual life, though it is not so easy to see this truth in its application to the general church. Our hearts are comforted when we remember, "That all things work together for good to them that love God, to them who are called according to his purpose."

The last four years have been times of great sorrow to the entire church. We have suffered greater loss in the death of general officers than ever before in our history.

Soon after the adjournment of the General Assembly of 1915, Rev. Phineas F. Bresee, the founder of our church in the West, passed to his reward, November 13, 1915. It was recognized everywhere that a prince had fallen, and the whole church went into mourning. We do not hope to see another like him.

On December 19, 1915, Rev. W. C. Wilson, another General Superintendent, a close and

The Address of the General Superintendents to the Fifth General Assembly, Pentecostal Church of the Nazarene

warm friend of Dr. Bresee and one of our greatest men, was also taken from us to be with the Lord.

On May 6, 1918, Rev. E. F. Walker, another of our General Superintendents, a mighty man, a great theologian, a preacher than whom there was not a greater on earth, went to his reward.

The vacancies caused by the death of General Superintendents Dr. P. F. Bresee and W. C. Wilson were filled by the election of Rev. John W. Goodwin and Rev. R. T. Williams, by ballot of the District Superintendents.

Inasmuch as half of the quadrennium had passed when Dr. Walker died, it was decided that the other Superintendents should carry the added responsibility the remainder of the quadrennium without the election of a successor to Dr. Walker.

The next general officer of the church to die was Rev. Fred H. Mendell, our General Secretary. This was a great shock and a great loss to us. He was a young man and one of our very best.

Thus in four years we lost three of the four General Superintendents elected by the last General Assembly, and the General Secretary.

The General Superintendents, on the authority given them by the Manual, elected Rev. E. J. Fleming as General Secretary to succeed Rev. Fred H. Mendell.

During the terrible epidemic of influenza several of our faithful pastors and evangelists, Christian workers, and many of our devoted and godly laymen were stricken down. During this time of deep sorrow our churches were closed, and at the very hour that religious comfort was needed most all were denied the blessings of the gospel and the edification of public worship. This was a great blow to the church, but God kept the people in wonderful peace and assurance, and in most places the pastors were well cared for by the loyal and consecrated laymen, who saw that their needs were supplied.

Soon after our last General Assembly we were as a nation forced into a bloody war unprepared. For months the nation was greatly stirred raising armies, mobilizing men and material, and manufacturing guns and ammunition, and throwing into the struggle all that

ROMANS 10:13, 14, 15, "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?"

ISAIAH 54:2, 3, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes: For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles: and make the desolate cities to be inhabited."

MALACHI 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

we had to bring to a close this useless carnage and to forever end Prussian militarism, thereby saving democracy for ourselves and the rest of the world. The minds of the people were so occupied with matters of national and international interests, and with sorrows incident to the loss of many of our fairest and bravest sons, that it was hard to advance the work of God. We are profoundly thankful that the struggle is over and we continue to worship God according to the dictates of conscience and to preach the gospel. The government was very kind to us in permitting most of our preachers to carry on their work in the usual way.

We have had some little disturbance in the church. This is not to be wondered at, there will necessarily be some sifting in movement as young as ours. The spirit of harmony exists, and the outlook is good for a continued unity in the movement, both in the home field and on the foreign field.

You have noticed the dark aspects of the past. We now call your attention to the encouraging features of the last four years of our history.

First, this quadrennium might be characterized as a period of consolidation and crystallization. The church is taking on a more personality, a solidity that indicates oneness of motive, oneness of ideal, unity of purpose. This is to be seen and felt in every part of the church. There is little of the spirit of "I am of Paul" or "I am of Apollus." The church is not building on some man or woman, but on the Rock of Ages, consequently the gates of hell shall not prevail against her.

Second, our publishing interests have been wonderfully promoted. The great Hallelujah March, together with the later campaigns, resulted in putting our Publishing House out of debt. This victory sent a thrill through the church and gave birth to a vision of possibilities in all departments of our work. The number of printed pages has greatly increased.

Third, our work upon the foreign field should

not be overlooked, though we shall leave the full report to be made to the General Foreign Missionary Board. In spite of war and revolution we have been able to make substantial progress upon the foreign fields. Established missions have been reinforced; new fields have been opened; in countries where our ranks have been depleted by sickness or death new missionaries have been sent to take their places. The reports from the foreign fields indicate deep spirituality among our missionaries and native Christians, new converts being added to their ranks continually. The results upon the foreign fields prove that the gospel of the Son of God has the same power among the uncivilized as among the enlightened.

Under the wise leadership of Brothers Reynolds and Anderson our work in the foreign lands has made steady progress. Our activities have increased because our people have made liberal gifts to the cause of missions. In many cases real, genuine sacrifice has been made to help carry on the work. We are glad to note that the Women's Auxiliaries have given splendid co-operation to our general board and have to a good degree increased their interest in this work throughout the church.

The reports of our Brother Reynolds and Brother Anderson, will more clearly show the progress that has been made. We are sure that the financial aspect will be a source of great inspiration to the Assembly and to the entire church.

Fourth, the improvement in our educational work is a great joy to all. Much of the competition formerly existing among the schools has been eliminated, and a greater co-operation now prevails. Several of our schools have, through debt-raising campaigns, been able to lift the burdens of debt that had long rested upon them. Olivet University raised over one hundred thousand dollars; Pentecostal Collegiate Institute, or Eastern Nazarene College, raised fifty thousand; Trevecca College raised more than fifty thousand; and Pasadena University raised one hundred thousand.

The schools in the Southern Educational Zone are now launching a campaign for a hundred and fifty thousand. May God give them great success in this worthy undertaking.

Our school at Nampa, Northwest Nazarene College, is over the top with its great building campaign to raise a hundred thousand dollars, which is a great victory.

Fifth, the Board of Church Extension has made some progress during the quadrennium. While the amount of money raised is not large, much interest and enthusiasm has been created in this work, through the untiring efforts of General Secretary Rev. Joseph N. Speakes.

Sixth, there are other encouraging, outstanding features of the work. All local churches and Districts, and in fact all departments of the church, are becoming more systematic in their operation. Two things will save us and make us, namely, the Holy Ghost and system. Thank the Lord, the Holy Ghost is leading us and we are projecting more system into the church work. This does not mean formality, but greater efficiency.

The spirit of giving has greatly deepened; and as giving is a means of grace, we have been blessed spiritually in our liberality. About a half million dollars has been given to education alone, and the gifts to all the work of God in our connection have increased very much.

There is a deepening conviction that God is with us in this work. A feeling is crystallizing that He is leading and that we have but to follow and see the salvation of our God. We pray for the fire by night and the cloud by day. If God be with us we have nothing to fear. There was never a time when the people seemed to be more consecrated and more Spirit-filled. This is a cause for great rejoicing.

There is one fact at which some may wonder, namely, the apparent increase in membership has not been as large as had been expected. During the last four years special attention has been given by our Superintendents and pastors on nearly every District to a careful examination of our church records, eliminating from the same all names where the individual's spiritual experience or personal location could not be vouched for. This has necessarily removed many names from our

ISAIAH 45:22, "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

JOHAN 4:35, "Say not ye, There are yet four months, and then cometh Harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

church records; however, the revival spirit has been such throughout our connection that we believe the report of the General Statistical Secretary will show a healthy increase in our church membership.

REASONS FOR OUR ADVANCE

The success of this quadrennium under the guidance of the Lord has not been due to any one class of workers, but rather due to the faithful labors and sacrifices of all.

The District Superintendents have had a very large part in the success of our work. It would be useless to talk of having a church without them. Their labors, their self-denial, their consecration stand out as a great feature of the last four years.

Our hearts are deeply touched when we call attention to the pastors throughout our connection. These men and women have worked without complaint, and most of them have lived on an income shamefully small. They have done it for Jesus' sake. Nothing else would induce them to do it.

The evangelists, too, many of them, have gone into new fields without the promise of a dollar, and have there made possible the organization of new churches. We can never estimate the value of these efficient workers.

The church made no mistake in giving place and recognition to the deacons and her work. She has worked incessantly and toiled uncomplainingly without the desire or reward of public approval, all for Jesus and the comfort and salvation of others.

We must not forget the labors of the Sunday school officers and workers. What would we have done without them? Shall we save our children? Yes! And the hope of doing so depends largely upon the Sunday school superintendent and officers and teachers.

We are delighted at the progress made by our Young People's Societies. A large increase in the number of local societies is recorded and hundreds of our young people have been organized into active bands of workers, thereby greatly assisting the pastors, also putting new life into the churches, resulting in increased spirituality among all classes. The work of the Young People's Society has also been a means of training for Christian service, as well as a means of grace. The hope of our future is in our young people, therefore we can not place too much emphasis upon the importance of saving them and placing upon them the responsibility of our work.

Last, and most important of all, is our faithful, Spirit-filled, godly, self-sacrificing laymen. These men and women have paid the bills, while others of us have given our time and talents in the salvation of souls, but without laymen we could do nothing. Thank God for sanctified, consecrated laymen, who are ready to lay down their lives for what we believe to be the real gospel of the Son of God.

OUR FUTURE AND OUR NEEDS

It is not wise nor profitable to spend all of our energies in retrospection and reminiscences. We only look back to get inspiration for the future.

The difference between old age and youth is: Old age looks backward, and youth lives in the future.

The Pentecostal Church of the Nazarene is a sturdy, hopeful, healthful, ruddy youth, tingling with life, with a clear vision of the divine (Continued on next page)



E. D. CORNISH, A.B.
PRESIDENT

Central Nazarene College

Hamlin
Texas

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Our Faculty has been very carefully selected, and come to us from some of the best colleges in the land. They have not only the mental equipment and training but each one professes the blessing of sanctification.

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commission given from God, and looking into the future.

You will expect us as your General Superintendents, perhaps, to call your attention to a few things we need to take into consideration. Our church, in its formative period, could not foresee all weakness in the laws under which we are now working, but the application of our government has given us some information.

There is no need of change in the Doctrines we preach, as they are founded on the Word of God, and can never change. We wish to keep our laws so fixed that we can never depart from the old landmarks. We believe we have the great truths of the Bible, which should and must be preached and defended.

We believe, too, that the main principles underlying our government are solid and workable. Some minor adjustments will, in our opinion; enable us to more perfectly apply the rules and government of the Church. These will be given careful consideration by the Assembly. We need not mention any of them here.

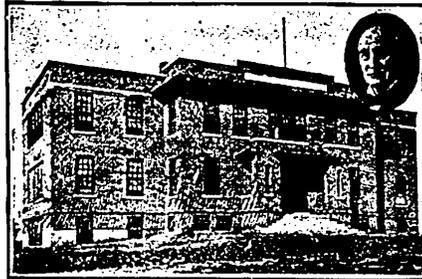
As a church we have a definite commission from God. We are called upon to preach and spread the gospel of the Son of God, the gospel of salvation from sin, the gospel that restores man to a state of holiness. This is the need of humanity, the hope of the human race,

MATT. 28: 18, 19, 20,
"And Jesus came
and spake unto them,
saying, All power is given unto
me in heaven and in earth; Go
ye therefore, and teach all na-
tions, baptizing them in the
name of the Father, and of the
Son, and of the Holy Ghost:
Teaching them to observe all
things whatsoever I have com-
manded you: and, lo, I am
with you always, even unto
the end of the world. Amen."

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REV. C. B. WIDMEYER, PRESIDENT
Bethany, Okla.

and the will of God. No people have ever had a greater calling, nor a greater opportunity than we of this generation. The discoveries, the developments of civilization, the inventions of science are ours to use in carrying the glad message of salvation to hungry and needy millions of the earth.

To do the work to which God has called us we must strengthen our home base. Weak churches must be helped, new fields must be opened, undeveloped territory developed. The greatest forward movement within our history for home work must be done. To increase our educational work, our foreign work, and the work of all other departments of the church there must be increase of power of production. This calls for more churches, stronger churches, and spiritual churches.

We suggest that the states not being developed by the Districts containing them might be set off as home missionary fields to be worked by a general home board.

There is a conscious need for greater effort in buying and building church edifices and parsonages and in paying off the debts against those we now have. Church extension is a solution for this problem. We recommend some definite action by the General Assembly in the interest of church extension.

Our commission can not be fulfilled without carrying the gospel to the ends of the earth.

The increase in the foreign missionary work this quadrennium has been beyond our expectations, which is an indication of what can be done if we have a vision of God, of the needs of the world, and of our ability to do under the leadership of the Holy Spirit.

In the meantime, brethren, we urge upon you the one all-important fact, the necessity of a people full of the Holy Ghost and of faith. Our works for God will not take the place of love for God, and a deep fellowship with Him. Let us strive to deepen more and more our spiritual life, seeking to keep the conscious presence of the Lord and an unbroken communion with Him.

Onward! shall be our battle cry against the kingdom of Satan, against sin in all forms. The world is dying for the Bread of Life; souls are perishing without salvation. Shall we give a community holiness for a few days and then let them starve, and be torn as lambs by the wolves for the balance of the year? Or shall we give them holiness every week in the year? Effort through an organized church is the hope of the movement to spread scriptural holiness and conserve it.

We are a small people. Are we to give up because of this fact? In the late war, upon one occasion, the Germans had broken the French line and the word came to an American commander that the French were falling back and that the Germans were approaching the Americans from the rear, coming rapidly up the hill. "Hold them back!" came the command of the American officer to another American commander. "We will hold them, General, as long as one of us is left to fight!" They did. Three thousand Americans held thirty thousand Germans until reinforcements came, and at this moment the end began to appear in the great world war.

Can we not be brave soldiers for God? We have the Truth, the Holy Ghost. We will hold the territory we have, but not stop with that. We are fighting an offensive warfare, for God, for holiness, for souls, and we will win.

Report of General Foreign Missionary Supt.

(Continued from page 11)

Nazarene Church in our rented building, known as Gojo Mission. The writer preached and Sister Williams interpreted, and fifteen believers were at the altar seeking the second work of grace. Later in the service twelve were baptized and united with our Japanese church. The afternoon was spent in visiting Sunday schools, and at night we had a great service at the Theatre Street Mission, at the close of which there were fourteen earnest seekers for the work of regeneration.

Kumamoto. As will be remembered by all who are acquainted with our work in Japan, Kumamoto is one of the oldest mission stations in that field. When Sister Staples made her first visit to Japan in the early part of 1912, she visited the home of Heroshi Kitagawa and held some evangelistic services, the results of which have been very great. In connection with our work at Kumamoto we also have an interesting work at Omuta, an outstation, where we have a church organization and several Sunday schools; and at Manda also we have an interesting work, with a small church organization, and Sunday schools in nearly all of the surrounding villages.

The work in Kumamoto is very remarkable. We have here one of our strongest Japanese Pentecostal Churches of the Nazarene in Japan. The congregation has purchased a building in the very heart of the city, which they are using for church purposes and are paying

for it out of their tithe money. It is in this building that we have our training school, which has been greatly blessed of God. Brother Hiroshi Kitagawa has been at the head of this school for the last three years and has graduated a number of workers. In Kumamoto we have the only missionary home in Japan. This is free from encumbrance. Besides the splendid work carried on in the city church, a very interesting work has been conducted in connection with the weaving factories.

While Kumamoto has quite a number of missionaries of other Boards carrying on work, it is acknowledged by all that the work of the Pentecostal Church of the Nazarene is far more enthusiastic and evangelistic and successful than any of the others in this city of 100,000 people. We have obtained several ef-

ficient workers from our training school in Kumamoto for our other stations, and while the recent Assembly decided to continue the training school and move it to Kyoto (believing that to be a much more central point), it will remain for the present year at Kumamoto. In addition to these stations and preaching places mentioned we have a large number of Sunday schools in the city and suburbs.

Fukuchiyama. Our work in Fukuchiyama is very interesting indeed. We spent several days in this station with our Brother and Sister Nagamatsu, in connection with the graduating exercises of the kindergarten school. God poured out His Spirit upon these meetings. A very large number of believers were seeking sanctification; over thirty were bap-

(Continued on next page)



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A. O. HENRICKS, M.A., B.D., *President.*

PASADENA, CALIFORNIA.

tized and received into our Japanese Pentecostal Church of the Nazarene, increasing its membership to nearly one hundred. Among the interesting incidents in connection with our work there was an interview with the principal of the high school department (an unsaved Japanese), who made a very urgent appeal that we leave Brother and Sister Nagamatsu in that city for at least one year longer, as they desired he should start another kindergarten school, and also that he might have time to build a church for our people to worship in.

Okayama. We had some interesting meetings at Okayama, a city of nearly 200,000, where a number of believers were wholly sanctified. This is among our newer stations, and the work had not been fully organized at that time. The outlook was very encouraging, un-

der the leadership of Rev. and Mrs. P. C. Thatcher.

Kure. While in Japan I was permitted to hold several services in Kure, where Brother Eckel and his very efficient worker, Rev. Isayama, succeeded in establishing a new church in this city of 150,000 people. The outlook for our work at this place is exceedingly encouraging, and is progressing under their new pastor, Rev. Shiro Kitagawa.

Just before leaving Japan we were permitted to hold a six days' meeting with the missionaries and invited Japanese workers in Kyoto, where Rev. and Mrs. W. A. Eckel, Mrs. Tolbe, Rev. and Mrs. Isayama, and others did all in their power to make the Assembly a success. The reports of the missionaries were very encouraging, and showed that a large amount of continuous hard work had been ac-

complished with good results accompanying their efforts. The unanimous desire manifest in the Assembly was that there be one District with a District training school and District paper. A resolution was unanimously adopted assuring the General Foreign Missionary Board of their most hearty indorsement of our present policy and a desire to work in keeping with said policy and such changes as the General Board may deem wise to make.

The missionaries were also unanimous in their action leaving the appointment of a District Missionary Superintendent entirely in the hands of the General Foreign Missionary Board. The missionaries were unanimous in voting that Kyoto should be the future headquarters for our training school and publication of the District paper, but decided in order to conserve the best interests of the work the said school and paper should remain at Kumamoto for the present year. Sister Staples was elected District evangelist.

The evangelistic services during the Assembly were times of great spiritual refreshing, and many souls were at the altar seeking either pardon or purity. The prospect for our work in the Missionary District of Japan was never brighter and the possibilities never greater than at the present time, providing the General Foreign Missionary Board and the Church at home be able to furnish the necessary means and qualified men to carry on this work to a far greater result than heretofore anticipated.

The following statistics will show that while five years ago we had but one mission station, two Sunday schools, and two missionaries, we now have five main stations, with eight missionaries; forty Sunday schools, with an attendance of 2,642; four churches, with a full membership of 348, and 72 on probation, with an average attendance of 220; two outstations; one Bible school and one kindergarten, with 60 pupils.

Western and Eastern India, with Africa, China, and Japan, have memorialized the General Foreign Missionary Board, asking for a resident General Superintendent to live in India, and Japan has also a separate memorial with reference to a resident General Superintendent for China and Japan, with request that he live in Japan, that he may assist in the training school.

Our missionary ranks have been depleted and homes made lonely and sorrowful by death in India, Africa, Central and South America, of which suitable mention has been made in our church organs.

It is fitting also for your encouragement that we should bring to you the glad information with reference to the healthful and constant increase in the offerings of the people during the last quadrennium, which has made it possible for the Board to carry out so successfully the work you have placed in their charge. The report which our General Treasurer will bring to you for the last quadrennium will show that this last year has been the most successful of this successful quadrennium, for which we praise God with all our heart, and with profound gratitude thank all who have so generously helped to make it so.

Cle Elum, Wash.

I wish to say that I am a Baptist minister, but I look forward to the weekly arrival of your precious paper in preference to any other periodical that I receive. The issue with the editorial, "The Sunday Night Service," corresponds identically with my conviction. I not only love the HERALD OF HOLINESS, but I esteem very highly, the Pentecostal Nazarene people, and their defense for the faith once delivered for the saints.—ERNEST L. POWLESLAND.



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FRED J. SHIELDS, A.M.
President.

To the Ministers and Laity of the Northwest District, Pentecostal Church of the Nazarene:

The opening of the Fifth General Assembly of the Pentecostal Church of the Nazarene was certainly owned and blessed of God. We shall never forget how marvelously God manifested Himself in the opening service and the opening session. We were led to say, Behold, what God hath wrought in America! We are impressed with the greatness of the work, not because of the numbers, nor of wealth, but because of the precious doctrines for which the church stands and the manifest presence of God in our great Assemblies. Surely God is with us, for which we give Him praise.

C. WARREN JONES, Superintendent.

To the Ministers and Laity of the Ohio District, Pentecostal Church of the Nazarene:

Greetings in Jesus' name! The Fifth General Assembly opens with vision and victory. The supernatural is present. Elijah's God, who answers by fire, is our God. Plans for aggressiveness are materializing. A deeply devotional communion service moved our hearts nearer to the bleeding Lamb. Burning messages from the pulpit stir us for greater exploits for God and holiness. We must move on to greater victories under the blood-stained banner of the cross. The pillar and the cloud are pointing the way for God's grace. "Onward" is our battle-cry. We are sitting together in heavenly places. God is leading us on. E. E. WORDSWORTH, Superintendent.

To the Ministers and Laity of the Tennessee District, Pentecostal Church of the Nazarene:

(1) I have been profoundly impressed with the fairness, approachableness, and patience of the general officers of this Assembly. (2) With the wonderful way in which the local church has expedited matters. (3) Also the eagerness with which the delegates from such distances have come to push this great conflict for true holiness to the gates. (4) Last, but not least, the spirit of brotherly kindness that seems to predominate among all of the body. B. L. PATTERSON, Superintendent.

To the Ministers and Laity of the Western Oklahoma District, Pentecostal Church of the Nazarene:

The Pentecostal skies were charged with power and filled with glory for the opening of the Fifth General Assembly. It required but the opening session to bring us a pentecostal blessing. The shekinah glory was experienced by the many delegates and visitors. The address of Rev. B. F. Haynes, DD., beggars description. The transaction of business and the shouts of the saints cause no disturbance or confusion. We predict the greatest Assembly in the history of the church.

S. H. OWEN, Superintendent.

To the Ministers and Laity of the San Francisco District, Pentecostal Church of the Nazarene:

Greetings. It is not easy to describe the opening of this great Assembly. One thing that impresses me is the manifest presence of God. Everybody seems happy and hopeful. All enter in upon the Assembly with a purpose to make it the greatest up to date. If the tides of blessing and glory continue to rise, it will be difficult to prophesy the end. God is leading on. The Holy Ghost is in the midst. Jesus is exalted.

P. G. LINAWEAVER, Superintendent.

To the Ministers and Laity of the Indiana District, Pentecostal Church of the Nazarene:

Hoosier special car arrived at St. Louis on time and was met by a committee from Flower Memorial Church with autos and were taken to the church for a splendid supper, and a great enthusiastic service followed. The car left at 11 p. m. Arrived at Kansas City on time Wednesday morning, and were met by the reception committee and escorted to the seat of the Assembly. We were impressed with the fact that our people bear likeness throughout the general church. We are being royally entertained and wonderfully enthused.

We wish we were able to express a carload of this beautiful spirit to our good people at home. U. E. HARDING, Superintendent.

To the Ministers and Laity of the San Antonio District, Pentecostal Church of the Nazarene:

My impressions: The convening of the Fifth General Assembly of the Pentecostal Church of the Nazarene marks the greatest gathering of its character in the history of our beloved Zion. The personnel of the Assembly is an expression of culture, refinement, and deep spirituality. The spirit of fervent devotion, entire consecration, and holy enthusiasm can not be surpassed. We can see only victory in the wake of the triumphant march of this holy people; while we look to our Captain who is the Author and Finisher of our faith. A more perfect bond of union and fellowship has never existed. "We will go with you, for we have heard that God is with you." W. F. RUTHERFORD, Superintendent.

To the Ministers and Laity of the Missouri District, Pentecostal Church of the Nazarene:

We desire to give you a brief statement of the things we have observed on our arrival at the Fifth General Assembly. On arrival at the door, we were greeted by the entertainment committee, who gave evidence of having things well in hand for the entertainment of the Assembly. When we entered the auditorium Dr. Goodwin was leading the congregation to the throne of grace. How the glory did fall! After prayer we observed that the auditorium was filled with God's holy people, and the personnel of this Assembly was better than at any previous Assembly. We are more fully convinced that we have the greatest movement on earth. We count it a great privilege to be associated with God's holy people in such a movement.

W. I. DEBOARD, Superintendent.

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Rev. Stephen S. White, A.M., B.D., President
Nashville, Tenn.

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An Alumni Association whose members are loyal and enthusiastic in their support of their Alma Mater.

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A large and needy field in which there is no competition. Trevecca College is the only school of the Pentecostal Church of the Nazarene in the Southeastern Educational District which does college, preparatory, and theological work.

The city in which the school is located is kindly disposed toward it. The Commercial Club of Nashville is heartily supporting, both by influence and active assistance, a campaign which is now being put on for \$30,000. This amount is to be used to build a modern fifty-five room dormitory in honor of the memory of Rev. J. O. McClurkan. A clean and radical record on entire sanctification as a definite second work of grace.

Every indication that God's seal has been and is at present upon the institution. This is the crowning asset of Trevecca College.

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NASHVILLE, TENN.

To the Ministers and Laity of the Iowa District, Pentecostal Church of the Nazarene:

It is our opinion that we are connected with the greatest movement of our day. We are here by divine appointment and commissioned of heaven to do the greatest work ever undertaken by man. It seems to us that the spirit which characterizes the opening of this Assembly is like unto that of heaven. The general attitude of the delegates seems to be to let the Holy Ghost sit as commander-in-chief over all our actions, both as a body and in our committee work, inspiring our thought and regulating our affairs. This means to us a broader vision of our movement and its possibilities.

E. A. CLARK,
Superintendent.

To the Ministers and Laity of the Manitoba-Saskatchewan District, Pentecostal Church of the Nazarene:

A General Assembly of the Pentecostal Church of the Nazarene has more of heaven in it than

any gathering we have ever attended. This, we believe, is true of all her past Assemblies, and the present one, the Fifth, is no exception. As we listen to the swelling volumes of victorious praise, the mighty tides of prayer, the joyous testimonies of Jesus' power to save and sanctify, and drink in generally the atmosphere of such a concourse of saintly men and women, the stream of blessing so fills and overflows the banks of our present capacity to contain, we feel indeed that, if for nothing else, we shall need a resurrection body to stand the glory of that place which Christ has gone to prepare for His own. But, more important than this for our earthly pilgrimage we are impressed also that all these things bespeak the great fact that as a church God is with us of a truth; that He blesses not merely to move our affections and stir our emotions, but to beget and enlarge a vision respecting the great things to be done for the extension of Christ's kingdom and to strengthen us mightily by His spirit as we launch out to win

the world for God and holiness. Amen! "Go ye into all the world and preach the gospel to every creature." "Here am I, Lord, send me!"

W. B. TAIT, Superintendent.

To the Ministers and Laity of the Pittsburgh District, Pentecostal Church of the Nazarene:

I feel very much like the Queen of Sheba when she visited Jerusalem and beheld Solomon with all his affluence, grandeur, and power. She was dumbfounded and compelled to say the half had never been told. To try to describe our great General Assembly in action, words seem inadequate for such an occasion, but to see the fellowship, unity, and sense of God's presence in our midst, and hear the songs of praise, and shouts of glory, fills the heart, thrills the being, encourages the faith, inspires the hopes, and gives fresh impetus to our determination to push the great work of our church on the Pittsburgh district.

J. HOWARD SLOAN,
Superintendent.

To the Ministers and Laity of the Mississippi District, Pentecostal Church of the Nazarene:

We are now entering what we believe to be one of our greatest General Assemblies. Like a great family we have come together with our several Districts to do business for our God, and He is with us in manifest power and glory, and we are moving on. Our General Superintendents are all present and at their best. The opening sermon by Dr. Haynes was simply wonderful, and as we watched Elijah ascend Mount Carmel and pray the fire down from heaven it caught in each heart and continues to burn as the Assembly work moves on. Praise God for the beautiful harmony prevailing.

S. E. GALLOWAY, Superintendent.

To the Ministers and Laity of the Dallas District, Pentecostal Church of the Nazarene:

The opening of the Fifth General Assembly impresses me with the fact that the representatives of the Pentecostal Church of the Nazarene are Bible Christians: Neat but not extremists in dress, hilarious but not fanatical in behavior, have all things in common, in honor preferring one another they are agreed to disagree agreeably; instead of frowns and complaints, shining faces and praises, not looking for places of honor but places to serve. I am also impressed with the marked intelligence, deep spirituality and remarkable vision of this the most splendid gathering with whom it has even been my privilege to associate.

E. G. THEOS,
Superintendent.

To the Ministers and Laity of the New England District, Pentecostal Church of the Nazarene:

The Fifth General Assembly has opened with the same blessed presence of the Holy Ghost and the unity of the Spirit among the saints that characterized our gathering four years ago. The glory has come with the delegates and the shouts of victory indicate the blessing of God which attends our people at home as well as in a general assembly. I am impressed with the number of young preachers with clear minds and warm hearts whom God is raising up among us. The prospect of the future lies largely with them. We have a mighty force under God to spread scriptural holiness over these lands.

N. H. WASHBURN,
Superintendent.

To the Ministers and Laity of the Washington-Philadelphia District, Pentecostal Church of the Nazarene:

The General Assembly opened with glory and power of God resting upon us. The General Superintendents were all present and seemed to realize the importance of the great work before them. Their report was splendid. The morning session was consumed in devotional exercises and in administration of the Lord's supper, which was an occasion of great blessing and power. The spirit of the assembly indicates that we are to have the greatest meeting in the history of our beloved church. The attendance outranks by far all former Assemblies. Many churches have sent their pastors and have paid their way.

J. T. MAYBURY,
Superintendent.

To the Ministers and Laity of the Hamlin District, Pentecostal Church of the Nazarene:
From the General Assembly now in session.



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N. W. Sanford, President



LIEUTENANT MCKEACHERN

All localities of our work are well represented in home lands and most of our foreign mission work. Great grace is upon the body; unity and perfect love prevails.

One hundred thousand dollars raised Sunday evening, September 28, 1919, for home missions. We are glad to report indications are good indeed for a world-wide evangelism of old-time Bible holiness. A spirit of oneness and unity of purpose in the work of God as now exists in our Nazarene work can result in nothing less than thousands being led to Christ. Let our people everywhere take courage and go forward. J. WALTER HALL, Superintendent.

The Address of Welcome and Response

(Continued from page 7)

warm words of love and thankfulness, the Superintendent accepted the hospitality of First Church and the city, and then proceeded to describe the visiting brethren and sisters in the following words:

"Brother Chairman, Pastor of the Local Church, and Members of the Assembly, and Friends of the Local Church:

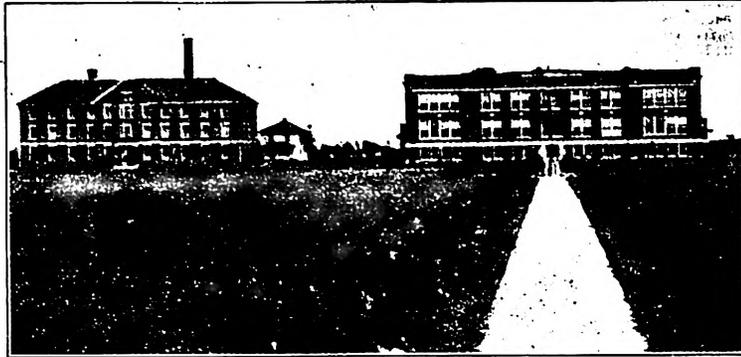
"The pastor said that he had time for preparation only from last night until this morning. I was told that I was to make a response just as he commenced to speak, and so I have had time enough to collect together the same kind of material, and I would like to say in response, on behalf of the General Assembly, beloved pastor, we are glad to be here and to have you welcome us. On behalf of this people I am not ashamed of this city. I am glad to present them to you and to the local church. We may not be a large people or we may not be a rich class or walk on the broad boulevards of the cities; but we are not despised individuals.

"First of all, I want to present to you a clean people. You will not need to have any spittoons in this church. You will not need to have a thorough house-cleaning after we leave. We are a clean set, thank the Lord!

"Then I am glad also to say that these folks are the royal people of earth. They belong to the kingship of the skies—kings and priests unto God—and I am sure we will not be here but a little while before they will discover a regal step and bearing with this great body of people. We do not boast, however, of bringing all the wealth of the country here. We are not a rich people in many interpretations of that word. Nevertheless, we are not a poor set. Dr. Bresee was standing on the street corner in Los Angeles some years ago, and a brother rushed across the street from the other side and grasped him by the hand, 'Doctor, I have just shaken hands with a millionaire, and now I want to shake hands with a multi-millionaire.' Dr. Bresee said, 'You have struck the right fellow.' And so, while we do not boast in many ways of great wealth and riches, yet after all we do have the true riches.

"These folks are a loyal set. We are not of the wishy-washy kind. We are not of the milk and water variety. We do have a call, and we do have a purpose, and we do have a plan. We are not here just simply to pray and fool away our time. We have a purpose and we have a plan and we have a call and we are here for business, and we mean business, and we have loyalty to the plan and the purpose that God has given to us. We have seen the divine in the skies, and we purpose by the grace of God to build according to the pattern that His pen shows us, and to be true to the cross and true to the Bible and true to our convictions.

"And then I may say also that we are a free people. Now, we do not mean by that that we are going to go into your homes and places



Did the Whale Swallow Jonah?

The above caption is one of a series of lectures showing up the tricks and methods of "Higher Criticism." These lectures will be given during the Special Bible Study Conferences at Olivet University, Olivet, Ill.

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We plan to doubly emphasize Bible Study by supplementing our regular Bible Courses by a series of BIBLE STUDY CONFERENCES under the direction of four leaders of international prominence, and make Olivet one of the greatest Bible centers in the country. There will be four conferences, each two or three weeks in length. They will be held in November, January, March, and May, beginning about the first of each month. We have secured three of the leaders.

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Rev. Andrew Johnson, D.D. One of the most profound scholars and Bible Exegists in the Holiness movement. A man noted for his originality, full of wholesome wit and humor, a silver-tongued orator, and a successful evangelist. He has made a special study of the tricks and methods of a higher critic, and promises us ten lectures on Higher Criticism, of the following topics:

1. The Claims of the Critics.
2. The Mosiac authorship of the Pentateuch.
3. Are there one or two Isaiahs?
4. Daniel and the Critics.
5. Did the Whale Swallow Jonah?
6. The Infallibility of the Scriptures.
7. Plenary inspiration.
8. Criticism in the Colleges and Universities.
9. Paul and the Critics.
10. Christ and the Critics, the Kenosis Theory.

Rev. A. L. Whitcomb, D.D. He has a master's degree from Wisconsin State University. Has been president of several colleges, and a professor of the Philosophy of Biblical Literature in Holiness schools for a number of years. He is a powerful preacher and a Bible Scholar with a thorough preparation and broad experience. He will bring us both the new and old of God's Eternal Word.

A COMMENDATION.

Rev. W. H. Huff, the noted evangelist, in a letter to President Moore, makes the following statement concerning the Special Bible Study Conferences: "I want to commend you in this new departure you are taking in your school work. I have really had that in mind for some time and am sure that work will be a great asset to your school. There is a great need and a great opportunity for that kind of work to be done in the school, and as far as I know you are the first man to launch it. God bless you. It will be of great value to your students."

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Olivet, Illinois

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Official Organ, Pentecostal Church of the Nazarene, Published Every Wednesday at the Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

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Rev. C. A. KINDER, Acting Managing Editor

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of entertainment and do as we please and kick up things in general; not that. We are going to behave ourselves. You will find a gentlemanly and ladylike set of folks here; but nevertheless there is a freedom about this people that you can't find anywhere else, and we purpose before we get through to rend the blue sky with our shouts and songs of praise and glory. We don't purpose to be strapped down by mere ideas or custom and propriety. We have had a vision and received a blessing that is bigger than we are able to contain. Now, I do not know just exactly how to quit. I must say, however, that this people we expect

to be kind and gentle and full of good works and carry on the great business of this Assembly in the fear of God and in the presence of Jesus Christ and in the comfort of the Holy Ghost."

ANNOUNCEMENTS

Notice to Eastern Oklahoma District—The District Assembly will convene at Shawnee October 22d instead of Durant as formerly announced. Let every church at once raise its Assembly expenses and send to District Treasurer, Rev. A. O. Duncan, Bethany, Okla.—J. C. Cain, District Superintendent.

Notice to Pastors of Western Oklahoma District—Let every pastor on the District please send me, at the earliest date possible, the names of all the preachers, delegates, deaconesses and Sunday school superintendents who are expecting to come to the Assembly this fall, so that we can arrange for their entertainment. Pastors, please do this without fail, for this is very essential to our entertainment committee work. Address Rev. V. P. Drake, Blackwell, Okla.

Notice to Western Oklahoma District—All reports and correspondence intended for the District Assembly to be handled by the District Secretary should not be mailed to me at Ryan later than October 5th. If mailed later, mail to me at Blackwell, Okla., care of V. P. Drake.—R. R. Richey, District Secretary.

Notice to Dallas District—Our District Assembly meets here in Sherman, Texas, October 15-19. Let all churches send me a list of names of those coming, stating whether male or female, and please do not send those with children, for it is hard to get homes for children. No one but accredited members of the Assembly and connectional people need to expect free entertainment. We will do our best to secure the best rate possible for visitors. Address J. W. Bost, 117 North Walnut street, Sherman, Texas.—J. W. Bost, Pastor.

TELEGRAMS

SPokane, WASH

HERALD OF HOLINESS:

Rev. U. E. Harding has resigned from the superintendency of the Indiana District and accepted the pastorate of the Spokane First Church. C. WARREN JONES *Dist. Supt.*

HAMLIN, TEXAS

HERALD OF HOLINESS:

Central Nazarene College had a splendid opening. Fine student body. Southern Educational drive begins October 12th. Hamlin church over the top already, three weeks ahead. J. C. HENSON.

FT. COLUMBUS, OHIO.

HERALD OF HOLINESS:

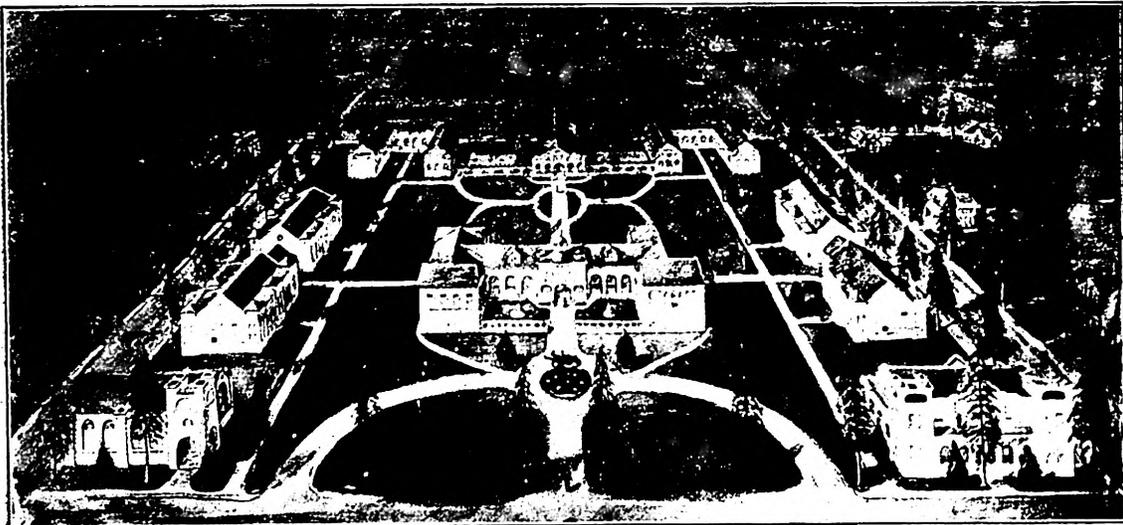
Good day in Columbus church. Nine souls prayed through in regular Sabbath services. Church is on the upgrade. Have received fifty-five new members in the church in last five months. The end is not yet.

ERNEST G. ROBERTS, *Pastor.*

MARION, OHIO.

HERALD OF HOLINESS:

New Pentecostal Nazarene church dedicated Sunday, September 21st. Rev. J. W. Henry, of Kentucky, preached morning sermon. Rev. Ernest Roberts, of Columbus, delivered sermon. Dedication service music by Misses Breminger, Fies, Rev. and Mrs. Baker. The sum of \$1,150 raised. Dedicated free of debt with \$350 over. Mrs. O. D. Wise.

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H. ORTON WILEY, PRESIDENT

CHURCH NEWS

RESOLUTIONS.

INASMUCH as the General Assembly of the Pentecostal Church of the Nazarene, when it met in Nashville, Tenn., in 1911, went on record as not being episcopal in government, nor favoring such government for our church, and,

WHEREAS, The churches of our state united with the Pentecostal Church of the Nazarene under a more congregational form of government than episcopal; and, believing that the episcopal form of government is detrimental to deep spirituality, and that it hinders the individual from being directly under the leadings of the Holy Spirit, and that too many ecclesiastical laws have an influence to place us more under law than under grace; be it

Resolved, That the Tennessee District of the Pentecostal Church of the Nazarene go on record as opposing episcopal-form-of-government for our church, or any further enactment of laws which may encourage such government;

And that we instruct our delegates to vote against the memorial passed by the North Pacific District authorizing a change in our Manual from the calling of pastors to the appointment of same, and to vote against any other law which may incorporate any principles of episcopacy, and further that they oppose to many ecclesiastical laws; and be it further

Resolved, That a copy of these resolutions be sent to the HERALD of HOLINESS at once, with request that same be published.

TENNESSEE DISTRICT ASSEMBLY.

IOWA DISTRICT ASSEMBLY

The seventh District Assembly, held at Des Moines, Iowa, from September 2-7, with General Superintendent R. T. Williams presiding, was one of the greatest, most largely attended, and most deeply spiritual ever held on this district. The work in Iowa is growing. The evangelistic services, conducted by Rev. J. D. Scott, Rev. C. K. Spell, Rev. Hepburn, Dr. R. T. Williams, and Dr. L. Milton Williams, were very spiritual and the messages were uplifting.

The song service and chorus was in charge of Mrs. C. T. Williamson, wife of Rev. Williamson, of Oskaloosa. Brother and Sister Williamson and Mrs. Riddle blessed us with their singing.

Rev. E. A. Clark was unanimously re-elected as District Superintendent.

The Lord opened our hearts and blessed us by letting us give for His cause. Many of the churches doubled and some tripled their pledges for last year; \$3,120 was pledged for foreign missions, \$7,121 for home missions. The Des Moines church debt was liquidated and a sum of nearly \$2,000 for a city campaign was raised. Offerings for all purposes during the Assembly were \$16,558.54.

We give God all the praise and glory. May we advance God's cause more than ever.

THOMAS M. GRAVES, Reporter.

CHICAGO DISTRICT ASSEMBLY

The Chicago Central District Assembly, held at Olivet, Ill., September 3-7, was a time of great refreshing from the presence of the Lord. It had the largest attendance in the history of the district, and the business sessions were owned of the Lord.

Brother Shepard gave us two splendid messages in his characteristic way. We were delighted to have with us on Wednesday evening Brother T. C. Henderson of Columbus, Ohio, who brought a message to the uplifting of our souls. Brother Oscar Hudson with his good wife from Peniel, Texas, were with us through most of the session, Brother Hudson bringing the message on Thursday evening. The Educational anniversary on Friday evening was a time of blessing, several short addresses were given, and a financial report was made by Brother E. G. Anderson, which showed that ninety thousand dollars in cash had been paid toward the debt on the university. Two thousand dollars was pledged to the running expenses of the school.

On Saturday evening was held the great Missionary Anniversary, which was a time of great uplift. Mr. and Mrs. A. H. Kauffman, Jr., were present and gave talks, after which over one thousand dollars was raised for Mrs. Kauffman's expenses to the mission field. Then we were honored by a soul-stirring address by Miss Mangum, returned missionary. To say this was like sitting in heavenly places is to put it mildly. Over one thousand dollars was pledged for foreign missions.

Sunday morning Dr. Goodwin delivered a masterful sermon to a large concourse of people. Two deaconesses were consecrated and three ministers were ordained in the ordination service held in the afternoon. This was followed by a message on Orphans' Home work by Brother Hudson, after which eight hundred dollars was pledged to the home. The Sunday evening sermon lasted till after midnight. A number of persons came to the altar and found the Lord in response to Brother Shepard's sermon.

Charles A. Brown was re-elected to the office of Superintendent on the first ballot, and was given four thousand dollars home mission money with which to push the work on the District. W. S. Purinton was re-elected District Secretary, and T. Weber Willingham was elected District Treasurer.

Charles A. Brown, J. E. L. Moore, E. G. Anderson, T. H. Agnew, and W. G. Schurman were elected ministerial delegates to the General Assembly; Mrs. Charles A. Brown, Mrs. Emma Trail, Dr. Edwin Burke, David Anderson, and Grover Williams were elected as lay delegates. At least twenty-one thousand dollars was raised for all purposes during the Assembly. We are looking forward to a great year under God.

REPORTER.

GRAND OPENING AT EASTERN NAZARENE COLLEGE

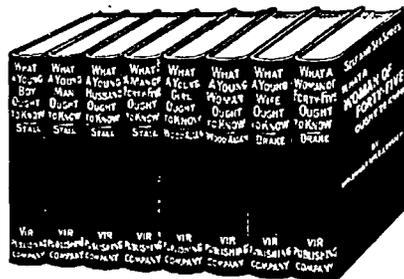
The services held Wednesday, September 10, at Eastern Nazarene College, Wollaston, Mass., mark the advent of a new and most promising era in the progress of Christian education and the work of holiness in the northerly section. It was then that the new college site, so providentially laid at our feet, was formally opened and presented to God and His people. Under the eaves of Unitarian

Harvard and within fifteen minutes of Boston, the seat of Godless rationalism, God has enabled His people to erect a college the equal in scholarship of any institution of its size in the land, and dedicated to the proposition that the sacred Scriptures are the eternal Word of God, and the only safe guide through life.

The services opened in the morning in the beautiful and classic chapel. After a song service and prayer by Rev. S. W. Beers and a piano solo by Professor Gowan, a number of pastors and trustees spoke words of praise to God, loyalty and felicitation. Among those who spoke were Revs. S. W. Beers, Paul Hill, D. Rand Pierce, John Gould, and Mr. Harry R. Beagle. In the afternoon we expected to have an address by Dr. C. J. Fowler. His affliction made it impossible for him to be present, and Rev. J. N. Short, scheduled to preach in the evening, was advanced to the afternoon hour. Although in his seventy-eighth year, his eye is not dim nor his physical force abated. His message was one of spiritual power and deep insight, based

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on the words: "Never man spake like this man." Just before Brother Short spoke Brothers Norcross and Penvey raised \$900 toward the temporary endowment.

In the evening an enthusiastic praise service was followed by preaching by Rev. E. E. Angell, a former president of the institution and Superintendent of the New York District.

The school is splendidly located and equipped. Only five minutes' walk from Dorchester bay, its natural beauty could hardly be excelled. The faculty is composed of scholarly and well-seasoned men and women, loyal to God and the truth. Its student body is the most promising I have seen in any college of New England, and it has been my privilege to know more or less intimately a number of New England colleges. We have no competition anywhere in the East, for almost to a man the faculties of eastern colleges are noted for their liberalism and Germanism. God pity New England if Eastern Nazarene College should ever cease to be! But by God's grace she shall continue, and we of these eastern Districts pledge her the best we have. "Over the top for Jesus!"

J. GLENN GOULD.

A REVISION FOR OUR MANUAL

"Unchristian Conduct" and "Imprudent Conduct," Page 69.

Under the present method of disciplining church members there are *two great dangers*: First, the bad results a committee has ninety times out of every hundred. I am personally acquainted with a good brother, who while acting on a committee, "Old Man Tobacco" became so angry that he almost used his fists on the good brother. In many of the churches committees have been so insulted that now some of our best members refuse to act on a committee.

Second, the laxity of some pastors in disciplining their members is because of the results which come from the way the "Manual" says members must be dealt with.

Why should not the church board have authority

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Mary Christopher's pastor had a vision of what could be accomplished by a church whose members had been awakened to their duty and privilege in the tithes. Of course he "started something." Some of his people saw the light and said a glad amen, others grumbled and said it was going too far. Mary Christopher was numbered among the latter class. But she was honest and it was not long until she was persuaded. You see, she couldn't figure out how they could make both ends meet, give the daughter her musical education, and many other things and pay the tenth into the church. The story ends happily like so many stories do; nevertheless in this case the ending was decidedly true to the actual experiences of many—the very good things that Mary thought they would be obliged to deny themselves were given to them through God's providences in a manner unlooked for.

You wouldn't think a subject like tithing could be presented so convincingly and yet with as much human interest as is found in this book.

You really ought to read the book, even though you are a tither. It will give you many good arguments to use in convincing others and you can pass it around among your friends. They will like it and it will help them.

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to discipline the unfaithful members, for after the pastor has faithfully labored with a member and if they will not bear him it is not likely they will listen to a committee appointed by their pastor.

Mrs. W. E. BURNETT.

GENERAL CONFERENCE OF THE UNION MISSION ASSOCIATION

The General Conference of the Union Mission Association convened in St. Louis, Mo., September 9-11, at which time a general reorganization was effected. The entire ecclesiastical work was placed under direction of a board of general superintendents, consisting of Rev. W. B. Dunkum, retiring president of Kingswood College; Rev. H. A. Lehwald, general evangelist of the United Brethren church, and Rev. Stephen B. Williams.

CRYSTAL FALLS (VT.) CAMPMEETING

This camp is now being conducted under the auspices of our church at Hill West, and, although the camp itself is not a large one, we had fairly good sized audiences. From all appearances the people have received a new vision and expect before the next camp convenes in 1920 to have an auditorium erected and a tabernacle rearranged so as to meet the demands. Seekers found God or were sanctified, and on the last Sunday each service was sealed with souls. The expenses for next year's camp were raised in about ten minutes at the evening service.

The Publishing House was not forgotten, as a

list of subscriptions to the HERALD OF HOLINESS was mailed in by the writer.

No former pastor has ever been supported on this charge wholly by the members of this church, but they have taken a new hold, subscribing a salary that will meet all temporal needs of the present pastor, thus making it possible for him to devote all his time to this community and the surrounding villages.

THEODORE ELSNER and WIFE, *Evangelists...*

GUATANAMO, CUBA

Our work here continues to grow. Since writing to the HERALD OF HOLINESS we have been able to get two more school teachers for the sugar estates. This means an increase of a hundred or more school children. We are working to get schools in every place where there are children enough to justify one. At present we have three or four places with seventy-five or a hundred children and no school whatever. Our Sunday schools are progressing very well. So far we have been able to escape the ban sometimes placed by the Catholics on their people attending Protestant services.

The people where we hold services have shown real interest in salvation and several have asked for copies of the Bible. They are in great need of teaching. The standard of morality here is very low. There is considerable culture in Cuba, but

A Crusade of Compassion for the Healing of the Nations

A study of Medical Missions for Women and Children

This is the text-book authorized by the Central Committee on the United Study of Foreign Missions for 1919-1920 and it is the latest addition to our list of books on missions.

While Jesus brought words of eternal life to sin-sick humanity He did not neglect to minister to their sick and suffering bodies. Who is there today daring to ask, "Who is my neighbour?" Thousands of precious men, women, and children for whom Jesus died are in agony, both of body and soul, while we are surfeited with blessing, temporal and spiritual. We have a call, a responsibility, and a privilege in this matter.

To circulate this book widely among men and women is to render a great service to humanity and its Savior.

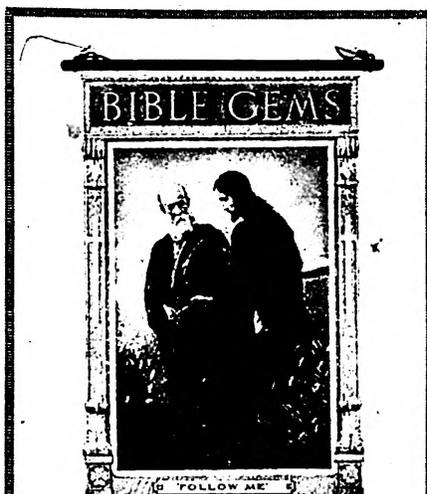
There never was a time in the world's history when opportunities for spreading the gospel were as great as now. Many, many times the hearts of the heathen are touched by something that is done to relieve their suffering. These facts being apparent, NOW is the time to agitate and create sentiment in favor of medical missions. Folks will not be stirred unless they know of the crying need. This book will impress the need indelibly on their hearts and minds. Get the book, read it, pass it on to others. This much all can do.

The chapter headings are:

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it seems to be mostly on the outside. The pure gospel has not been preached to any extent. The Protestant churches doing work here have not been sufficiently evangelical to reach very many of the people. The popular revival of the states would not succeed down here. It takes the straight truth to have any effect. May we be able to give it to them in ever increasing power.

E. Y. DAVIS.

DAKOTA-MONTANA DISTRICT

We have just arrived home from a five-weeks auto trip to Minnesota, during which time we held two meetings and visited with our Pentecostal Nazarene minister, Brother L. W. Scott, in St. Paul. On Sunday, August 31st, a new church was organized at Ann Lake, Minn., which is a country place near the town of Ogilvie. We have some fine people here who love the truth and believe in spreading the good news. This church is about twelve miles from our church at Bock, and the two places will be able to take care of a pastor.

EARL C. POUNDS, *Dist. Supt.*

OLIVE HILL (KY.) CAMPMEEETING

We have just closed one of the best campmeetings that Olive Hill, Ky., has had. The battle was hard in the beginning, but God helped us dig up sin, and the Devil was stirred. We preached for more than a week without having more than two souls at the altar, but, thank God, after that conviction commenced to fall, and men and women, boys and girls began to pray their way through. It really did our hearts good to see them weep under old-time conviction and repent in the old-fashioned way. Men and women started to make restitution and God moved in a mighty way. About seventy souls knelt at the altar for pardon or purity during this time, and a number united with the church.

The church stood by us in a noble way and we found some loyal people in Olive Hill, Ky. We shall never forget the kindness shown us by saint and sinner. The finances were raised very easily. It seemed that the people just loved to help. Pray earnestly for the people at this point that they may have a strong work for God and holiness. The Methodist Episcopal minister and his people, as well as the other churches of the city, came out to help push the battle, and the old campmeeting grounds were crowded.

J. A. WILLIAMS AND J. W. HENRY, *Evangelists.*

PASTORAL ARRANGEMENTS OF THE INDIANA DISTRICT

- District Superintendent—Rev. U. E. Harding, Newcastle.
- Anderson—Elder Lloyd Montgomery.
- Arnd's Chapel and Brems—Elder D. V. Johnstone.
- Bresee Chapel and Eby—Licentiate Earl Stevens, Booneville, R. R. 5.
- Bicknell—Elder C. V. Stevenson.
- Bluffton—Licentiate B. A. Fleming, 219 William.
- Boonville—Elder J. O. Young.
- Connersville—Elder R. L. Whistler.
- Elwood—Elder R. R. Still.
- Evansville—Elder E. E. Robison, 418 Grant street.
- Elkhart—Elder Russel C. Gray.
- Flackville—
- Fortville and Walters Chapel—Licentiate Hester Bowman.
- Fort Wayne and Auburn—Licentiate Howard Paschal.
- Greencastle—Elder Guy C. McHenry, 41 Martinsville street.
- Hammond—Elder L. T. Wells, 473 Michigan avenue.
- Harris Chapel—Licentiate Earl Alba, Selma, Ind.
- Huntington—Elder Clyde E. Green.
- Indianapolis First—Elders Ira R. and Mary B. Akers, 265 N. Randolph.
- Indianapolis Ray Street—Licentiate Alvin Kerst, 1110 Oliver avenue.
- Indianapolis South Side—Elders U. T. and Alma Hollenback.
- Indianapolis West Side—Elder Everett O. Chalfant, care of 1046 N. Warman.
- Jeffersonville—Licentiate Charles Pegram.
- Ketter's Chapel—
- Mitchell—Elder H. F. Grose.
- Mohawk—Licentiate Albert Schocke.
- Modoc—Licentiate Lyle O. Green.
- Montezuma—Licentiate J. C. Stevens.
- Morristown and Shelbyville—Licentiate Fred P. Kerst.
- Muncie—Elders E. E. and Ora I. Turner.
- Mt. Beulah and Mt. Zion—Licentiate Wesley Martin.
- Parker—Licentiate H. Earl Cox.
- Newcastle—Licentiate Charles Harrison.
- Princeton—Elder C. J. Quinn.
- Richmond—Elders M. T. and Lyda L. Brandyberry, 221 S. W. 2d street.
- Redkey—Licentiate Loren R. Pendry.
- Seymour—Elder H. H. Lee.
- Stringtown—Licentiate Stephen Johnson.
- Vincennes—Licentiate John Peyton.
- Winchester—Elder O. E. Enos.

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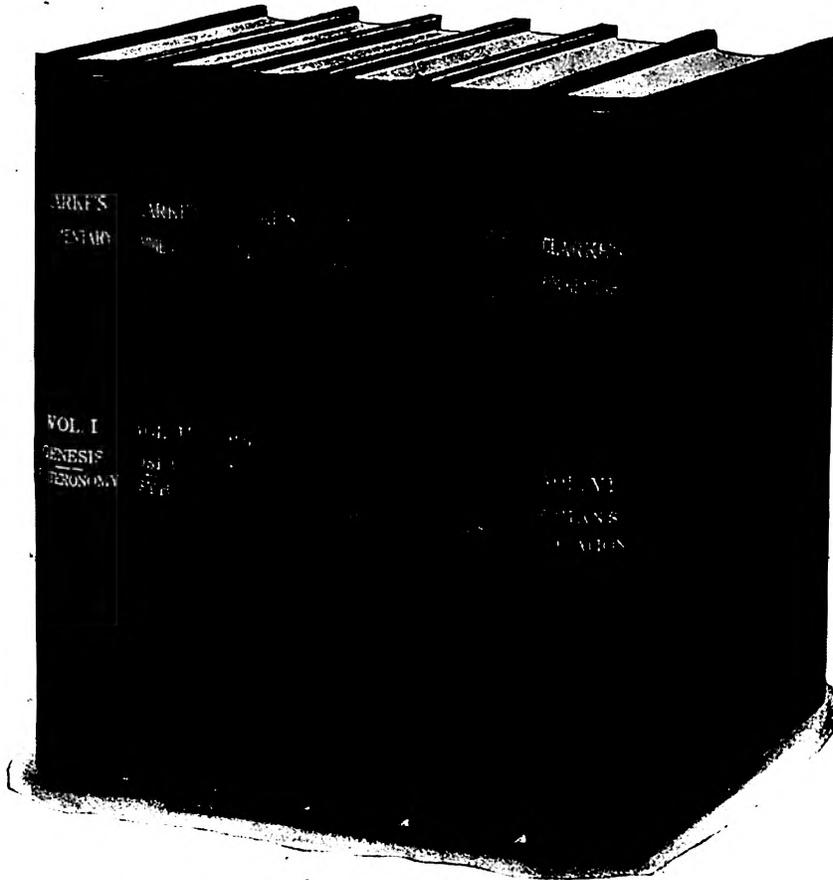
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