

HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

VOL. 12, No. 36. WHOLE No. 608

KANSAS CITY, MO., DEC. 5, 1923

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Subscription Price \$1.50 a year in advance.
Rev. J. B. CHAPMAN, D. D., Editor

Published weekly at the Nazarene Publishing House
2109 Troost Ave., Kansas City, Mo.

Entered as second-class matter at the post-office
at Kansas City, Mo. Acceptance for mailing at
special rate of postage provided for in Sec. 1103
Act of Oct. 3, 1917, authorized July 19, 1918.

The Ultimate Design in Personal Religion

IN ALL religion there has been a decided and persistent tendency to literalize its ideals and terminology. The pagans have made a new image of metal or wood to represent each new conception of religious duty or privilege, and even Christians have often been confused by the fact that literal terminology must be used to represent spiritual realities.

Take the new birth: one sometimes hears the question, "Can one who has been born be unborn?" Then immediately you may know the interrogator has been literalizing, though he himself is not aware of it. The fact that what the Spirit of God does for a dead soul in bringing it into life and light is illustrated by natural birth and is, therefore, called the new birth; but this does not warrant drawing out all the possible details of such an analogy. Take water baptism: the Bible does teach that baptism with water is to be administered to those who have believed in Jesus Christ to the saving of their souls, but it is a poor commentator who, for this reason, holds that the baptism with water regenerates the soul or that it is "in order" to salvation and is one of the indispensable conditions for entering the kingdoms of grace and glory. Take the various words and phrases by which the blessed grace and experience of full salvation is described: the Bible does teach that "the old man" of sin dies or is destroyed out of the hearts of those who are entirely sanctified, but when theologians talk of "the entity" of inbred sin and conceive of the "old man" as having a "personality," they give sure evidence of having entered the list of literalists and, therefore, to have opened the door for numerous doctrinal errors. Then there are some who tell of the sensation of "burning" which they experienced when they were baptized with the Holy Ghost and fire, and again the literalist shows his presence. Fire is the emblem of the presence of the divine personality and is one of the most keen and glorious types used in the Bible, but it is a type, nevertheless. Then there are all shades of literalists who find their hobby in the phraseology of the Bible and of Christian literature in general.

But what is the ultimate design of personal, experimental religion? Our answer is that it is the incoming of God into the soul of the believer and His abiding presence with and in the believer forevermore. Using the word in a slightly accommodated sense, we may say the ultimate design of personal, experimental religion is the *incarnation* of God in His people. What is the meaning of the *atonement*? The component part of the word may suggest the meaning; for the word is "*at-one-ment*," and the thought

concerns making *one* of God and man. The first idea is of the providing of the means of such a oneness, but there is the further thought of the realization of that oneness in the application of this provision to the hearts of men.

Everything that took place in the regular line of God's dealings before the outpouring of the Holy Ghost at Pentecost was in the nature of preparation for that event. The whole significance of Christ's earthly ministry is overlooked if we fail to see that it resulted in the bringing out and the preparation of one hundred and twenty men and women for the incoming of God. Tabernacles and temples were but types, the real dwelling place of God in this world is the heart of the humble and contrite.

In this day when so much must be said about institutions and organizations we are in danger of forgetting that these are but means to the one great end—the preparation of men for the incoming of God into their hearts. We must have doctrines and ordinances, prayer and praise, and every means of grace; but the end of it all is "that Christ may dwell in your hearts," "that Christ may be formed in you the hope of glory," that God—the Father, the Son, the Holy Ghost—may come and sup with you and that you may dwell with Him and in Him forever more.

"Christ crowned within" is a good name for the state of the believer who has been "born again," "crucified with Christ," "baptized with fire," and "saved to the uttermost." Power, beauty, joy, victory and every grace and gift is subordinate to the incoming of the personal God. Experience, influence and every human treasure is incidental to the indwelling of the person—*there is nothing beyond God*. Gifts and talents are shadows, God is the substance. Blessings are but signs—the important thing is that God shall reign within our hearts without a rival.

Taking into consideration that the God of all mercy, truth and power is the correspondent with man in the matter of personal religious experience, the *fact* is not the mysterious, difficult and uncertain thing that some would have us believe. There are definitions of faith that are far reaching and which may well occupy the thinking of philosophers indefinitely, but the simple-minded to whom the definition of faith would have to be defined may, nevertheless, *believe* God and know Him and have Him "crowned within." There are reaches of truth that may well keep the keenest student busy all his life, but the man who is so busy with his daily grind of toil that he can not give time to the obtuse and subtle questions of theology and philosophy can, nevertheless, "know him, whom to know aright is life eternal."

There are questions of modes of baptism, church polity, laying on of hands, apostolic succession, and a hundred other interesting subjects that even scholars with leisure for investigation have not agreed upon; but thank God that you and I can come to Him with hungry, weary, thirsty, lonely hearts and find Him and have Him to come and dwell in the temple of our hearts. Let no one stagger because he knows so little; or because the quibblings of school men and church men mean so little to him; for the most certain and most satisfying personal religion in the world requires but an earnest will and whole-hearted seeking on the part of just such as any of us are. We may never know the truth about many controverted points in religion, science or philosophy, but we can let God in fully, by surrendering our whole hearts and lives to Him and He will come in and purify our hearts and take up His abode within.

THE REAL SEAT OF HOLINESS

SAM JONES once said, "Every man is on a dead level with his heart," but many people seem to forget this and attempt to ignore the heart's place as the seat and source of success or failure in the Christian life.

Some earnest people try to live holy without getting the experience of entire sanctification. They have an ideal of moral and spiritual conduct which they set out to reach and if they could reach it they would be willing to testify that they are holy. But they will never reach it for the simple fact that they are looking for results in the absence of adequate causes. Perhaps they think they can make their hearts clean by means of the purity of their conduct, but in this they are also mistaken, for they are trying to change the nature of the tree by tying on the fruit. The order is, "Make the tree good and the fruit will be good."

Then there are some who appoint themselves judges of the law and insist that Christians must not testify to the experience of entire sanctification until they have proved by their lives that they can live holily. Here again they would require the boy to "stay out of the water until he learns how to swim." Christians must get the grace of sanctification and then they will be able to "put to silence the ignorance of foolish men" by the holiness of their lives.

Some preachers think they are "preaching holiness" when they set a high moral and religious standard, but are still laying no emphasis on the necessity of seeking and obtaining the sanctifying baptism with the Holy Ghost; but such preachers are in a position which is analogous to that of the man James mentions who says to the naked and hungry, "Be ye warmed and filled," but does not give them the things of which they stand in need.

There is no real reproach attached to the preaching of "ethical holiness," if the preacher will only leave "the second blessing" alone; for ethical holiness is not effective in the ab-

sence of the enabling "blessing," so why should the Devil and men fall out with a gospel that can do no real harm to the kingdom of darkness?

The idea that it is difficult to live a holy life amidst the trials and tests of this life arises from the fact that men have thought that this is to be done by men who still possess the same "worldward" pull that they have always had. But when God comes and destroys inbred depravity out of the Christian's heart and fills the heart with His own love and presence, the case is entirely different. All men ought to live holy lives, because all can get the grace of full salvation which will enable them to do so. The Bible, the whole will of God, presupposes the glorious grace of God within the believer's heart to make and keep him clean. The holy life of a holy man is not a difficult and strained existence, but is only the natural and happy outflowing of the life that is within.

THE AMERICAN BIBLE SOCIETY

UNDER date of October 25th announcement was made that the American Bible Society shipped out five truck loads (the largest single shipment it ever made) of Gospels printed in Japanese to its representatives in Japan. More than 500,000 volumes of the Gospels were printed in New York by photographic process to supply the unusual needs caused by the recent earthquake in Tokyo and Yokohama. The shipment of October 25th is the first of a series of shipments by which the Society will attempt to supply the demands in Japan until its plates and printing plants in that country can be replaced.

The American Bible Society is the ally of missionaries of every denomination and in every field; in fact, our own missionaries testify that it would be practically impossible for them to do their work except for the fact that the American, Canadian and British (societies of the same kind in the three countries) Bible Societies furnish them with the Scriptures printed in the language spoken by the people on the fields in which they labor. These Societies do not print other books, or even helps on the Bible; they just print and distribute Bibles. A large amount of the money used in this work is brought in as donations and it certainly is one of the most worthy causes that can be found in the whole field of Christian service. Our recent General Assembly endorsed the work of the three Bible Societies mentioned and commended them and their work to our churches and people everywhere. If the Bible Society man comes to your church, give him a hearing and give him money to help give the Bible to millions who would never have had it except for the earnest and long continued work of these splendid organizations.

Not till we come to a simple reliance on the blood and mediation of the Savior, shall we know what it is either to have trust in God, or know what it is to walk before Him without fear, in righteousness and true holiness.—CHALMERS.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department

Q. What is meant in John 20:23 by the words, "Whoso soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained"? W. H. H., Texas.

Ans. There is no better way of explaining this than to determine the Apostles' own conception of their position and work. In 2 Cor. 5:18 Paul says, "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the *ministry of reconciliation*." Then in the twentieth verse he says, "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." By this we see that the Apostle Paul claimed no power to arbitrarily remit the sins of men and he did not attempt to exercise any such power. What he did claim was that he was authorized and commissioned to go and preach to men and tell them upon what conditions they could find forgiveness from God. And I believe this is the meaning of the Master's words in the passage quoted. His words constituted a tremendous emphasis upon the responsibility for bringing up the human side of the work of saving souls.

Q. Who are the 144,000 mentioned in Revelation, chapters seven and fourteen, and how do they differ from other Christians? W. H. H., Texas.

Ans. The 144,000 are Christian Jews, saved at the beginning of the "New Jewish harvest" which will follow on after the present Gentile age. They are saved and sealed at the time of the opening of the sixth seal, and the seventh chapter of Revelation gives a glimpse of them in their earthly lives of consecration and devotion; the fourteenth chapter gives another glimpse of them in their glorified state. All these things are yet future, and though no Gentile Christian will have any place among the 144,000, it is encouraging to know that we may be among the more highly honored who are represented by the Living Ones (called the Four Beasts in the Authorized Version) and the Four and Twenty Elders.

Q. Is foot-washing recognized as an ordinance by the Church of the Nazarene and should Nazarenes practice it? J. B. R., Ala.

Ans. No.

Q. Where was Peter converted (Luke 22:32)? W. M. S., Okla.

Ans. The word "converted" in the passage referred to is used in its most elementary sense and the meaning is indicated by the Revised reading, "When once thou art *turned again*, stablish thy brethren." Peter was now on the verge of a grievous period of backsliding and the Master says, "When thou art converted," i. e., "when thou dost turn back to me again, stablish thy brethren." The *conversion* of Peter here referred to was fully accomplished on the occasion of the breakfast by the sea (John 21:15-25), if not indeed before the Master was really crucified (Luke 22:62).

Christianity's Last Great Battle

By REV. J. G. MORRISON

THE last great contest of Christianity is at hand. Whether it is the final one before the coming of the great King, we do not know, it looks as though it were. This we do know, however, it is the last in point of time. The great revivals of a former age have spent themselves. The evangelistic onward march of Protestantism touched flood tide nearly a hundred years ago, and for the last half dozen decades the ebb has been very markedly felt. Orderly, settled, and for the most part, decadent church life has taken the place of Protestantism's thrilling crusade of a hundred years and more ago.

Ages past the religion of Jesus met the combined forces of pagan civilization, and won. It stood face to face with bloody persecution, and triumphed. The stake, the axe, the lions, the rack, and all the devices that the devilish ingenuity of wicked men could devise were met, and with sublime spiritual experiences, surmounted till its victory was admitted by its foes.

At another time it met the test of poverty, ostracism, want and contumely and manifested a superiority to these that wrung from its hateful adversaries the admission that at last the world had found something that could save and keep with a thrilling satisfaction, every earnest soul that fulfilled its simple conditions, under any adverse condition.

It was reserved for the last century to usher in another contest the like of which the religion of Jesus had never, except in isolated cases, met with before. Through the introduction of printing, industrial machinery, commercial expansion and learning, it has met face to face in a mighty battle for its very existence with mental and financial prosperity. It had known how to be despised and to flourish under it. Penury it has ceased to fear. Shame in the eyes of a sinful world has been its badge of honor. Persecution and bloody death has been hailed as a coronation prize. But now it has been offered wealth in place of poverty; success in material things in place of trembling failure; honors in the stead of ostracism; the glory of university halls and libraries in the stead of windows fearfully darkened by night while the loved volume was spelled out letter by letter; satisfaction in the room of sorrow, comfortable homes, honored positions, luxury of table and raiment, death amid flattering friends and sorrowing connections, as over against a hovel and a crust, a noisome prison and a lonely death by faggot, rope or poison.

Would the genuine salvation of Jesus survive amid luxury and learning? Scholarship struck at its faith, and a fulness of material things smote hard at its spirit of sacrifice. With faith gone it groped in the darkness feeling for a vanished hand. That groping caught at phantasies and vagaries of divers kinds: Eddyism, Russellism, churchism, tongues, no-hellism, civilization-all-that-is-needed, spiritism; until the once victorious religion of the Lord Jesus Christ today seems destined to head up into a vast combine of earthly philosophy, and materialistic religion.

Robbed of the spirit of sacrifice there is no longer any tonic of "bitter herbs" to keep the

system wholesome, and out of much it now gives that which cost it nothing, losing thereby all heart interest in a matter that can be had without tears, suffering and unselfish devotion. With a heart fat from luxury, Christianity lolls in its limousines, nods peacefully in its magnificent cathedrals, tenders huge donations that cost no effort, and hobbles corpulently, with gouty feet, toward a widespread and far-reaching worship of itself. That which Satan besieged in vain with deadly persecution and earthly poverty, he has at last practically conquered with the pride of learning, and the enervation of luxury. Fifty years more, unless a mighty battle can be set in array, a fearful revolution be brewed, and the genuine faith of the New Testament will be known only in history, legend and folk-lore!

But, thank God, the battle is at hand! With keen gratitude we can rejoice that the revolution is already brewing! Even in the great denominations there is a fierce fight in progress over the restoration of the fundamentals. Lines are being drawn, and the forces are marshaled.

In the Church of the Nazarene, however, as one of our General Superintendents has pertinently said, "We do not have to fight for orthodoxy, all we need is to demonstrate it!" But in the demonstration of it, we are the chief wing of the army that is fighting for the "faith of the fathers," for, in order to demonstrate it, we must lead men to definite, settled spiritual experiences, such as Christ's apostles had, demonstrating regeneration by the actual article in men's hearts, and entire sanctification by leading men into it, and inducing them to possess it.

The fight is on! The greatest battle Christianity ever engaged in, is precipitated in this our day and generation. And to our church is given the rare privilege of leading the van in

the fight, because we are committed body, soul and spirit to evangelism; to the reinstatement by the burning preaching of the Bible, of the New Testament salvation of Jesus Christ.

As the genuine brand of the faith was lost through learning divorced from heart experiences, we are here, heaven sent, and divinely commissioned, we believe, to protest solemnly and constantly against any sort of learning that is not associated with and made a part of, *holiness of heart and life!* As the flabby condition of modern Christianity was produced by fattening the heart on luxuries, conveniences and comforts, we are here to preach by precept and example a self-sacrifice that puts a pungent tonic into every deed performed, and drives faith forward by leaps and bounds! We are here to insist on a voluntary surrender to the cause of Jesus of property, goods, brains, bodies, time, thought, all, all, all, till every movement of the church shall be as dear to each giver as though he personally made the movement himself!

As God has answered every period of infidelity with a great awakening, so is He answering this one! The revival is on! It must be pushed into every village, hamlet, cross-roads, town and city! Though we fail to reach a great multitude in any one place, still everywhere that the Nazarene crusade pours itself out, there will we generate a few holy souls, and there linked together in great circuits will finally cover America!

Let us urge with passionate heart and eager step the forward march of evangelism, till not a region but shall have had its opportunity, and if men and women will be lost, it shall be through no fault of ours! Let us plant a Nazarene chapel in every community, from which shall radiate the full salvation of primitive Christianity! The cause of Jesus has always won, it will win in this fight, also, but it will win only as men and women pour out their very beings in hallowed faith and sacred sacrifice!

The World Is Calling



By

D. RAND PIERCE

*The world is calling, the poor, lost world,
Bound by a frenzied foe;
Oh, say, can we stand with our banners furled
When Christ to the fray says, "Go"?
Pray, what shall we say, in the Great Judgment Day,
If our going has been too slow?*

CHORUS:

*Calling! Calling!
Dark hands, outstretched, I see;
Calling! Calling!
Calling to you and me.*

*The world is calling, the poor, lost world,
Fettered and doomed to die,
With the sweet old Story yet untold
That would brighten life's dark sky;
Oh, what shall we say, in the Great Judgment Day,
If their blood is on you or I?*

Preparing the Field for the Evangelistic Campaign

By EVANGELIST J. E. WILLIAMS

SINCE evangelism is the keynote to our progress as a church, and the advancement of our borders in general, I have felt for some time that an article on the above named subject might be both timely and advantageous.

To begin with, this may be too elaborate or not comprehensive enough for your charge, yet we shall try to stay on middle, as well as practical, ground with a few hints that, in the main, shall be helpful in planning your campaign. There is no set plan for revival campaigns. You can not always formulate a defined program for the revival as you might for a political or educational program. Details that might be a success in one community would be a failure in another. Organization alone will not bring a revival "anywhere." However, it is a demonstrated fact, that God, plus organized forces will accomplish more than the ordinary haphazard style so often practiced. After all is said and done, God operates through human instrumentality and the more efficient the channel of operation, the more complete the work. But here some one raises the objection that such does not give the Holy Ghost an opportunity. This was the same objection raised to an educated preacher in favor of the one who opened his mouth and depended on the Lord to fill it. It has always been true that a cannon will shoot harder and farther than a popgun, and as the potter and the clay, the potter will make the best out of the clay with which we furnish him. So with our plans, of course, under the direction of the Holy Spirit as much as in the preparation of the messages of the campaign. No important concern would attempt to build a permanent business without careful and painstaking effort in the foundation work of its program. We are representatives in the biggest business in the world, a business involving infinite costs and investments, and of eternal duration. After several years of intensive work in single church, union and co-operative meetings, we give the following plan, workable in most cases, and which will, to say the least, be a factor of success in your campaign.

FIRST—the prayermeetings. This is an important part of the preliminary program. The history of revivals is the history of great prayer, prevailing prayer. The territory should be divided into districts for cottage prayermeetings in such a manner as to be within reach of everybody in that district. We usually advise that the district be small. Better make it small in numbers and red-hot than large and dry. Ordinarily these are held in the morning from ten to ten-thirty o'clock. This may seem short, but where the time is not wasted and thirty minutes of intensive, earnest prayer is ascending to the throne, it will accomplish much. Begin on time and close on time. Every district should have a leader who is spiritual and who will care zealously for the work under his direction. These prayermeetings should be held at least four times per week and two weeks preceding the campaign proper.

SECOND—visiting. Every home in the constituency of the church should be visited and

given a personal invitation to the meeting. Unchristian homes should be cataloged, and special workers who are tactful and know how to pray should call there. This is an age of hand picking of the best fruit and great good will follow this personal touch in the revival. We have been in campaigns where as many as two or three thousand calls were made in the interest of the meeting, and most of them made by the women of the church.

THIRD—personal workers' instruction for intensive work. This would probably come under the general head of Personal Work, yet it will require only the really spiritual members of your church. We usually meet with these workers thirty minutes each evening before the service begins, instructing them in personal work in the congregation and around the altar. Many a service is lost because of a lack of efficient workers at the crucial moment. The Sunday school teacher should catalog her class and make out a prayer list for the unsaved members and enlist the others in praying and working for their salvation.

FOURTH—advertising the meeting. In the

first place call an evangelist whom you can thoroughly recommend, and then do it! Don't be afraid of making him vain. If it does, pray for him. The people usually expect about what you advertise. And you may have gold mines to give away, but you will have to get the news to the people. Your advertising is your connecting link between your constituency and what you have for them. For the one who has never heard of your evangelist, tell him what he might expect. Ordinarily where available, the newspapers are the best and cheapest mediums of advertising. And should you get out a window card or poster, get it large enough so it can be seen, and put in every place you can. We have been in meetings where we had to search the business district to find notice of the meeting. Get the fact before the folks. Whether they will come or not, have the announcement to meet them on every corner and several times between.

And finally, remember that a real revival will not come merely as a result of the program. We must have God. Sin is a disease inwrought in the human heart and only the "Fountain filled with blood" can effect the remedy. Apart from the divine you will be helpless in bringing men to God. There is no power in man to save another from sin. No more is there power in the mere human touch and influence to lead men to the Savior. There must be the program plus a passion, plus prayer, for the salvation of men, if we are to have a great revival. This passion is born in the heart when the Christian comes close enough to God to see His holiness, and His love on Calvary; and the awful sinfulness of man and the terrible tragedies and results of sin, and Jesus making *vicarious sacrifice*, suffering in our stead, "bearing our sins in his own body," for the sins of the whole world. This *passion* is born in our hearts by the touch of God and in answer to long seasons of prayer. If you have it not, *tarry* in prevailing prayer until your cry becomes, "All of Christ and none of self," and the Holy Spirit comes in a tidal wave of holy compassion, and soul saving becomes the heart cry of your prayer. Then you shall be able to say with one of old, "I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren."

OLIVET, ILL.

Faulty Interpretations

By REV. D. SHELBY CORLETT

THE office of a preacher is one of great responsibility and one that should be taken with all seriousness. The people look to him for interpretations of God's Word that will feed them and build them up in the most holy faith. Every explanation or exposition should be presented clearly and after some thought and research has been made so that the preacher may be certain that he is giving the proper interpretation, and in a way that is not confusing to the hearers. It is not the wish of the writer to enter into a controversy, but he writes this article in the interest of the humble, unsophisticated child of God who has already been greatly confused and many times been placed in the dark by some faulty presentation of the preacher.

There are those fundamental truths of God's

WITH THE GREEK NEW TESTAMENT

A Banquet for the Body or a Feast for the Soul?

By E. WAYNE STAHL

Said Jesus the guest to Martha the hostess, "Thou art anxious and disturbed about many things. But there is need of few things or of one." This is a literal translation of part of the forty-first verse of the tenth chapter of Luke, as rendered from the Westcott and Hort edition of the Greek New Testament. "Apparently our Lord's primary meaning was that His wants were so simple that a single dish was all that was needed to satisfy them."

In one of his beautiful passages Emerson, addressing a housewife, begs her that, when he is enjoying her hospitality, she not spend a great deal of time on the preparation of the meal. He fears that if she seeks to offer an elaborate dinner the result will be little or no opportunity for fellowship and soul communion.

Martha's mistake was that she laid too great stress on "the bread that perisheth." Wise Mary sought the hidden manna that endures to all eternity. In her case Jesus was the host, and she the guest, rejoicing in the "feast of fat things," provided by Him who satisfies the longing soul, and who fills the hungry soul with His goodness.

Is there not a danger often that those who, in the beautiful ardor of hospitality receive into their homes representatives of Jesus Christ in the person of His ministers and evangelists, will over-emphasize ministrations to quell hunger and forget that the guests have spiritual nourishment to offer their entertainers? It is little short of tragic for a zealous hostess to spend all her time and energy getting the meal ready, and to have none left for the profitable hours of instruction from her Spirit-filled visitor.

And the writer verily believes that many an afternoon or evening sermon has been spoiled by the "aggressive hospitality" which forces numerous and elaborate dishes on the minister who is to deliver the message. It has been said that a preacher can not bring a spiritual discourse after he has filled himself with a dinner of many courses.

Department of New Testament Greek,
Olivet College.

Word upon which we are united and which we stress with great emphasis. There are other truths, upon which the great Bible scholars of the ages have been divided and upon which our church has not taken a definite stand, that we should not stress with the same degree of emphasis. If the great leaders of the church have been divided in these questions it seems to the writer that it does not become us to be dogmatic (or bull-dogmatic) on them and look upon all others who do not fully agree with us on these particular views as not possessing the same degree of intelligence or piety. Hence our views on the non-essential truths should be preached in a manner that will not be confusing to our hearers.

This was brought forcibly to the writer's attention during a meeting held recently by an evangelist. He is a good man, a splendid holiness preacher, and a strong evangelist. This good man took up two nights to prove that the "five foolish virgins" were not finally lost, and placed them among a class which he called "tribulation saints;" giving for his reasons that they went to buy and returned seeking admittance, clearly proving, he said, that they had secured what they sought; and in spite of the plain declaration of Jesus that the "door was shut" and His answer, "I know you not," declared that they got to heaven later. But here we have God's plain statement, "I know you not," and Paul tells us, "Nevertheless the foundation of God standeth sure, having this seal, 'The Lord knoweth them that are his,'" which proves beyond doubt to my mind that they were not God's, regardless of any previous relationship, or He would have known them.

Another interpretation that was very confusing was in regard to the coming of Christ in the Rapture. He said that only the Bride would know when Christ comes in the Rapture and the rest of the world will be left to wonder and will finally conclude that Christ had come. They would flock to the churches where they would seek and obtain salvation, but would be called to go through the Great Tribulation period, during which time they would seal their testimony in their own blood and gain admittance into heaven and the reign of Christ on earth. But the Bible says that, "The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God," and the common laymen ask, "How does it come if there is a 'shout' and a 'voice of the archangel' and the 'trump of God' that this will be so silent that only the church will hear it?" A leading holiness evangelist, and a pre-millennialist, gave some good advice recently in the writer's hearing, when he said, "Brethren, regardless of what your views of the Second Coming of Christ may be, never give anybody occasion to think that they can be saved after Christ comes." Let us be on the safe side and if people should be saved after Christ comes it will certainly rejoice our hearts.

A statement was also made to the effect that when Christ returns He would stand on Mount Olivet and the mount would cleave in the midst and level a space large enough for the City of the New Jerusalem to be placed, strongly emphasizing that this city was 1,500 miles square. Approximately this would level a space, including part of the Mediterranean

Sea, east and west from Persia to Greece, and north and south from the Black Sea to Central Egypt.

The Great Assize or General Judgment preached so forcefully by godly men of old has now been divided by some, until according to Scofield, we have seven judgments. Also the first resurrection has many divisions, namely, those who were resurrected at Christ's death, those resurrected and changed at His coming in the Rapture, and those resurrected following the Great Tribulation all of which is very confusing to the ordinary layman.

The doctrine of the Second Coming of Christ is the blessed hope, it should be preached and the people warned and exhorted to get ready for His coming. But why these speculations? Why throw the children of God into confusion? If a preacher has a fixed program which the Lord must follow when He returns, why preach it to others? For undoubtedly the Lord will not follow his little program and the preacher and his hearers will be greatly disappointed. Let us preach the Second Coming of our blessed Lord. That His coming is near. But my plea is for a pure, sane, thorough gospel message and not speculations.

UPLAND, CALIF.

After Two Months

By URAL T. HOLLENBACH

MEDITATING upon the actions of the recent General Assembly, I see many hopeful signs of life and progress. A common cause of decline and stagnation in religious movements is a holding to a form or system of government as if it were divinely instituted and not therefore subject to change. In religious history, the originators of any system of government or external practice of religion did things as they did because they produced results, or were workable or seemed to fit immediate needs of the work of God. They may have felt that God led them thus, but generally they felt that He thus led them because the work at that time required it.

But the next generation or two feel great veneration for the founders and promoters of their religious system and faith, and they thus reason: "If God led them thus to start the work, then we must never change the plans, because to do so would be going against their God-given leadings and would displease God." But such is very false reasoning, and is one subtle form of idolatry. Many holiness bodies have become stagnant because the people believed that the institutions and government of the church, the name and organization, etc., were divinely inspired and the Lord would be displeased with any alteration.

It was a good sign of life to see the delegates tackle a new plan, or inaugurate a new system. Doing away with some boards, consolidating others, originating a General Board, appointing some new Missionary Superintendents, doing these things shows that we are not worshipping our systems, and think thereby we are worshipping God.

Suppose some worshiped schemes were done away with, or some God-honored (in the past) plans were altered; suppose some order of government that Dr. Bresee did not originate, was put in operation; these are signs of life and liberty and freedom in the Holy Ghost. I trust the day will never come when we feel that the system that worked a few years ago is "good enough." Nothing is good enough for the Nazarenes. No plan will work unless we work it. Some plans will not work even if we attempt to work them.

A church may be doctrinally right and evangelistically dead. A little thought will bring an illustration to your mind. Yea, it may have a degree of spiritual blessing, and yet because of strict adherence to man-made (but believed to be divinely instituted) plan of government, be non-progressive. The greatest brains in the church can never discover a settled

system of government in the New Testament. Why? Because a settled system of church government can not meet the needs of different times. God is not the author of any settled system of church government. That the government of the Church of the Nazarene is pliable and changeable is a great cause for encouragement to all of us.

MANSFIELD, ILL.

A Tribute to Dr. B. F. Haynes by His Friend, H. D. Brown

Mr. Editor:

Will you permit me to say, that since our collaborer, Dr. Haynes, has passed to his reward, I crave the privilege of bringing a slight tribute of remembrance for him who was so much to us all. It was my privilege to be on terms of personal friendship with Dr. Haynes. During the last few months of his life we were in close correspondence.

Aside from all church relations, Dr. Haynes was a great man. He was larger than the confines of any one denomination. His sympathies went beyond and his conceptions grappled with the problems of life in a broad and comprehensive sense. He was a man among the men of the world. He was an honest man. An earnest, devout man. Really a Christian man. MANHOOD is a great and beautiful thing and in all the trying circumstances of his life, his manhood has shone with a brilliant luster.

Dr. Haynes was thoroughly conscientious and had the courage of his convictions. In every contest for the right his voice and pen always spoke clear and strong for God and the right. He believed in God and the Bible. He had faith which laid hold on the throne of God and claimed the victory. He was a great preacher and writer. To him, the one great absorbing thing in life was to preach the gospel of the Son of God.

Dr. Haynes would speak the truth if he had to stand alone. In his conception of spiritual truth he was thoroughly orthodox and his entire life was a protest against the flood tide of modernism and error which has been sweeping over the churches.

Dr. Haynes was a clear and vigorous thinker. He had a strong and well balanced mind. He loved to teach and preach the great spiritual truths of the Bible. He was a great theologian. He clearly understood and firmly maintained the great fundamental doctrines of Protestantism. He also had a judicial mind. He well understood the nature and importance of law. He could weigh evidence and consider circumstances which enabled him to reach a just conclusion. His was a great and vigorous mind but well balanced and clear in its operations.

A great man has fallen among us. We are left to be on the farewell committee here and he has gone to be on the welcoming committee on yonder shore.

He felt that the end was not far distant. In one of his last letters to this writer he said, "I feel that I am on the last lap of my journey." He was girded up and ready to go. "He was watching at life's western window for the gleam of the setting sun." We have lost him but he has gone to walk the golden streets and wear his crown. To me he was, indeed, a brother beloved.

*"There's a sad, strange look in the far-off skies,
And the stars look down with astonished eyes,
And a hush on the face of the whole world lies,
When a great man dies."*

SEATTLE, WASH.

Just a word for Jesus, yes, it helps us on our way. Yesterday, Sunday, we had a prayermeeting in our home and praise the Lord, Jesus was there, and oh, how our hearts did burn within us as Sister Doverspike led in prayer. She surely was filled with the Spirit of the Lord and praise the Lord, it spread all over the eight of us that were gathered there. My wife got the second blessing some time ago and I was the kicker, didn't believe in it at all. But in the meeting yesterday my wife who brought me to Christ many years ago came and put her head on my shoulder and said, "Rob, I'll stand by you, the Lord wants me to." Praise the Lord, I believe I got it too, as my heart is filled with joy this morning. I can sing since Jesus came into my heart, "There is a fountain filled with blood."—R. B. Hunter, Pennsylvania.

YOUNG PEOPLE'S PRAYERMEETING

By D. SHELBY CORLETT, General Secretary N. Y. P. S.

THE Nazarene Young People's Society is a spiritual organization and as the prayermeeting is of vital necessity to any spiritual organization it is therefore of great importance to the Y. P. S. The spiritual life of an individual, society, or church is strengthened or weakened in proportion as they succeed or fail in their prayer life. Hence in this day when so many evils surround the young people, and the Devil is waging such a tremendous battle with skepticism, criticism and infidelity in the schools, the importance of the Young People's prayermeeting can not be too greatly emphasized.

There are different forms of prayer services in which the Y. P. S. can engage. At our recent General N. Y. P. S. Convention in Kansas City, Mo., a pre-prayer service was urged. This is a service for prayer, conducted by the devotional committee for fifteen or twenty minutes before the regular Sunday evening Y. P. S. service. The value of a service of this kind will be seen immediately. It will tend to deepen the devotional life of the members and increase the spirituality of the service.

The cottage prayermeeting is always a wholesome service for the Y. P. S. A service in the home of a family, probably not members of the church or even may not be professed Christians, conducted by a spiritual group of young people can be far-reaching in its results. The coming into the home of the members of a N. Y. P. S. who are Spirit-filled, conducting a service along spiritual lines, will almost be something new under the sun, but will leave an influence on that home they shall not soon forget and may result in the salvation of some member of the household. A service of this kind can be especially helpful in the home of the shut-in. There are in every community the elderly people who at one time were regular in attendance and active members in the church, who because of physical weakness and infirmities find it impossible to attend as in former years. Also, there are those who are afflicted with diseases, not of a serious nature, who would enjoy a service in their home. This opens a great field for the N. Y. P. S. for home missionary activities.

There may be times and places where it would be advisable for the N. Y. P. S. to conduct a prayer service each week in addition to the regular mid-week prayer service of the church. But this kind of service should only be undertaken when it has the fullest co-operation of the pastor and church board.

It has been said that an ideal prayer service has at least five elements: worship, testimony, instruction, inspiration and fellowship, and the plan of the service should always be with this in view. The plan of the service will contribute greatly to its success. If the leader has carefully thought out his subject; has his Bible reading or Scripture lesson so he can read it with ease, and is alert to the opportunities to put variety into the service it will be a success. Many times a prayermeeting has been ruined by the leader starting the service with saying, "Well, I haven't had time to prepare anything for this service; so we will just let the Lord lead," and proceed to talk at random for a half hour or more. The result is a long, dry service. If the leader had prayed about the service, waited before the Lord in meditation, and carefully planned the topic, giving definite thought for the meeting, the result would be the edification of all present. A leader should always have plenty of time to prepare for the service. He should endeavor to have all who are present take part in the service.

It is a good thing to have all realize that the prayermeeting is not the place to preach great sermons, give your longest testimonies, or enter into a contest to see who can pray the longest, or go the farthest in their prayers. As a rule it is not conducive to the best interests of the meeting to remain on your knees until all have prayed, but have several prayers and intersperse the prayers with songs, scripture readings, quotations and testimonies. One hour under most conditions is long enough for an ordinary prayermeeting. Of course if there is an unusual free spirit and the presence of God is greatly felt, it is always best to let Him have full right of way.

Another great thing for the young leader to remember is that a prayermeeting is never a success nor a failure because of numbers. We may figure a serv-

Nazarene Young People's Societies

ice a success when the greatest amount of good has been received by those attending. The members of the N. Y. P. S. should always be in evidence at the regular mid-week prayer service of the church. There is a tendency for the young person to feel that this is not his service and that he has discharged his duty to the church when he has attended the services provided by the N. Y. P. S. The Society should feel that they are a vital part of every department of the church, and no member has done his duty until he has pledged himself to attend regularly all the services of the church, especially the mid-week service.

The fact that the young people absent themselves from the regular prayer service may not be the fault of the young people altogether, for the pastor or person in charge may not have anything appealing to the young people (or any other class of people) and if they do attend the prayermeeting they do so from a sense of duty and not from what they receive from it. Occasionally a pastor will find it helpful to the service and encouraging to the young people to let them have charge of the prayermeeting under his supervision.

But whatever may be the attitude of older people of the church the young people should never seek to divorce themselves from the regular services of the church. They should tie themselves up so closely with the church and put on such a spiritual program that the church will feel the N. Y. P. S. is one of the greatest factors in its spiritual life.

NEW YORK DISTRICT YOUNG PEOPLES CONVENTION

The Ninth Annual Young People's Convention of the New York District was held at the Ulica Avenue Church of the Nazarene, October 12-14. As might be expected this convention was a marked success on all lines. The spiritual fervor ran high, the spirit of unity and harmony prevailed and many souls sought and found God for pardon and purity. The convention opened with a platform meeting on Thursday night with several speakers participating, namely: Rev. O. L. W. Brown, pastor of the local church, who gave the welcome address; Mrs. Daisy Harvey, local president; Miss May Verrall, District 2d vice-president; Rev. J. A. Ward; C. H. Bingle, District vice-president. Friday morning and afternoon was given over to business at which time the annual election of officers took place. The following were elected for the ensuing year: Rev. G. Howard Rowe, president; C. H. Bingle, vice-president; Bertha Combs, secretary; Mrs. H. A. Bente, treasurer; Committee chairmen were elected also, namely, Missionary, Miss Mary Louise Fitkin; Evangelistic, Rev. H. A. Bente; Organization, William Liller;

ATTENTION PLEASE

Beginning with this issue a page each week of the HERALD OF HOLINESS will be devoted to the work of the young people. The lesson topics will be furnished by Rev. Donnell J. Smith, the president of the General Young People's Society. Articles from other general officers and others who have this work on their hearts will appear from time to time. Reports from District Conventions, items of interest from local societies, suggestions, etc., will be published as they are received. This is to be your page. Its helpfulness and interest will depend upon you. Let's make it a live page. All material should be sent direct to the HERALD OF HOLINESS office.

On account of the serious illness of Brother Donnell J. Smith's baby his home has been quarantined. For this reason we will not be able to publish the lesson topics as above stated until a later date.

Literature, Mrs. Florence G. Rowe; Conventio Paul Moore. Northern Zone secretary, Rev. L. Byron. Central Zone secretary, Rev. Hervey Brown Southern Zone secretary, C. H. Bingle.

Saturday afternoon a great Missionary meeting was held and in charge of Miss Mary Louise Fitkin Money was pledged to help in the support of Sister Hayne, our New York District Young People's Missionary. The evening services were strictly evangelistic. Friday evening Rev. G. Howard Rowe brought the message and the Lord gave us a glorious altar service. Saturday the message of the evening was given by Rev. Hervey Brown of Cliftondale, New York. The Lord honored the message with a precious soul praying through. Sunday afternoon Brother Charles H. Bingle preached and the Lord surely blessed and the altar service which followed was one of power and glory. The convention closed at night, Brother Rowe again bringing the message. Souls found God and we closed with victory and felt that once more the Lord had honored and blessed one more convention for His glory. Surely we feel that these times of getting together of the saints are worth while in these days of indifference and apostasy. We must hold together, push together, shout together and pray together and expect great things from God together.

REPORTER.

CHRISTIAN LIFE SERIES

By REV. B. W. MILLER

"Heaven"

- I. HEAVEN IS OUR FATHER'S HOUSE. John 4:
- II. IT IS THE HOME OF JESUS. Acts 3:21.
- III. THE SUM OF ALL EARTHLY GOOD. John 3:2
- IV. IT IS THE FUTURE HOME OF ALL CHRISTIAN. John 14:2, 3; Heb. 11:10.
- V. IN HEAVEN:
 1. Is the River of Life. Rev. 22:1.
 2. Is the Tree of Life. Rev. 22:2.
 3. Song and praise. Rev. 5:9, 10.
 4. Is worship. Rev. 5:11, 12.
 5. Is satisfaction. Psal. 17:15.
 6. Jesus is the Light. Rev. 22:3.
 7. There will be no curse. Rev. 22:3.
 8. No night. Rev. 21:25.
 9. No tears, death, pain, sorrow, separation. Rev. 21:4.
 10. There will be no defilement. Rev. 21:27
 11. We will be free from sin. 1 John 3:1
- VI. HEAVEN IS REPRESENTED AS:
 1. An inheritance. Col. 1:12
 2. A prize. Phil. 3:14.
 3. Fullness of life. Matt. 25:46.
 4. As fullness of joy. Psalm 16:11.
- VII. HOW TO GAIN HEAVEN:
 1. Through present right living. Matt. 23:34-36.
 2. By overcoming sin. Rev. 2:7; 3:5.
- VIII. WHO SHALL NOT BE IN HEAVEN? 1 Cor. 6:9, 10; Gal. 5:19, 21.
- IX. LET US REJOICE BECAUSE OUR NAMES ARE NOW WRITTEN IN HEAVEN. Luke 10:20; Heb. 12:23.

TOPICS FOR DISCUSSION

1. We are pilgrims on the earth, strangers on short sojourn. (1) We have been bought by the blood of the Lamb. (2) He is coming to take us home to glory. (3) We have been redeemed and transformed into the image of Christ, and there no home for us but heaven.
2. This mortal and corruptible body shall put on immortality and with Christ we shall ever be.
3. Heaven is the wonderful City of God; Christ is the Light; there will be no temple in the City. Our days shall be spent in the service of God, and in the worship of our Redeemer. The wrinkled brow shall be smoothed; the tired body shall be rested; the weary soul shall find rest and satisfaction.
4. The beauty of heaven is more clearly seen by its contrast with hell. Heaven, holiness; hell, sin. Heaven, God and the angels; hell, the Devil and the demons. Heaven, joys and songs of the blood-washed; hell, shrieks of the damned. Heaven, a place of eternal light; hell, outer darkness. Both are eternal but heaven is eternal joy and hell is eternal pain and sorrow. Everything that heaven has is excluded from hell. All of hell is likewise excluded from heaven.
5. Heaven is for the saint, and hell for the sinner. Both have the same opportunity of gaining heaven. Each is free to choose the right way.
6. Though we are pilgrims on the earth, still we must be up and doing while we remain here. One of the joys of heaven is to meet those whom we have been the means of leading to the Savior. While we remain the "Great Commission" of "Go ye," must be fulfilled.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

In my last letter in touring the Chicago Central District I left you at Racine, Wisconsin, from there Brother E. O. Chalfant and myself made our way down through the great city of Chicago and on out to Harvey, Illinois with Rev. Lawrence Howe, one of the fine young men of the Chicago-Central District. He is the grandson of Father Samuel Howe, who went to heaven last year from Mansfield, Illinois. The most of the HERALD readers are acquainted with the Howe family as Sister Martha Howe has been one of our good Nazarene preachers for a number of years. We had a splendid service and raised a fine offering for the Olivet school and also a fine list of subscriptions for the HERALD of HOLINESS. This was a profitable service. From Harvey we ran across to Chicago Heights and had one service there with our beloved Brother Condon. Here we worshiped in the basement of what is to be a splendid Nazarene church in the near future. We found our beloved Brother Lienard from Lawrence, Kansas here in a splendid revival. Our coming had been well advertised and we had a packed house, and from this place we went to Morgan Park, where our good brother, Pastor Rice and his good wife had secured the Presbyterian church for us and we had our service in the afternoon. Our crowd was not large but was good and we got a fine list of subscriptions for the dear old HERALD and from Morgan Park we made our way to Joliet where we have a nice new work that has just been organized in the last few weeks. Our good boys ran a tent meeting there for nearly two months and when they began they opened the meeting with only four people under the tent and two of them were from Indiana and the other two from Morgan Park, Illinois, but you'd just as well surrender when the Nazarenes come to town. Those boys preached for nearly three weeks to a handful but finally they broke the spell and the crowds began to come and after a hard fought battle of nearly two months they organized with about twenty-one fine people, as fine a people as you ever met. We spent five days here and had a most delightful time. They had secured a beautiful hall on a splendid corner on the ground floor and had it all fixed up like a church, nice new seats, platform and lights that would do credit to any church and carpets and a splendid piano, and some ten or twelve great vases of lovely flowers and ferns. While we were there they called their pastor for the year and started him in with a nice room and twenty dollars per week. They called Brother Jessie Brown, who at one time was in Southern California but has been a member of the Chicago First Church for a number of years. He will make them a splendid pastor. In Joliet we got a good list of subscriptions; our home while in Joliet was with Brother Bridges who has a most excellent family and our stay in their good home was most delightful. From here we went to Havana. There we also have a new work that was just started this summer or early fall with Brother Bevers as their splendid pastor. We found Brother Gilley from Olivet in a fine meeting. They have just built a splendid new tabernacle, we had it packed

to overflowing and ten hands went up for prayer and five came to the altar, and a fine list of subscriptions for the HERALD were taken. We enjoyed our stay very much, and from Havana we ran across the country to the city of Lincoln, where we have another new work with Brother Duncan as our pastor. We had a fine night, a fine crowd and a good list of subscriptions; made many friends for our work in this city. The city was named for Abraham Lincoln and we went up and looked at the old courthouse where Lincoln used to plead law; while they have a very large and costly courthouse there now down in the heart of the city they keep this, the old one, in memory of the great man that meant so much to this nation. We did our best here for the HERALD and carried off a fine list of names from Lincoln. We went to Sidpey, Illinois for one night. We have a fine pastor here, Brother Charles Bauerle. He had done his part in advertising and it was not in vain for people came till the house was packed, and we had a most beautiful service. Brother T. W. Willingham was with us and took a fine offering for Olivet College and the Lord blessed in a most wonderful way, the offering came as easy as sunshine. We also got a good list for our dear old HERALD and left the people blessed and happy on the way.

Our next stop was at Fairmount, Illinois with Sister Cora Ryan. I suppose that we have no finer young woman in the great Church of the Nazarene than Sister Ryan; here also Brother Willingham took an offering for the school and we preached to a large crowd in the big Methodist church, as our church would not hold the crowds. I secured one of the finest lists of subscriptions almost that I had gathered on the entire trip. They just subscribed until it seemed that almost everybody there would take the HERALD. From here we went to the beautiful city of Champaign, where the State University is located, and here we have another new work and one of the best new tabernacle that I have seen in a long time; well built, and it is 40 by 60, and we had it packed to the overflowing and from Friday night over till Sunday night we had twenty-two at the altar and some sixteen saved and sanctified and took six into the church. We raised for all purposes close to one thousand dollars and carried off between forty and fifty subscriptions for the HERALD of HOLINESS. Don't you think that was doing the thing in three days? We have a great pastor there, a small man but a big man, the Rev. H. B. Garvin. He weighs about 145 pounds and is all brains and soul. But one service I must not overlook—on Sunday morning while Brother Hollenback preached at Champaign Brother Chalfant and myself along with Brother Montgomery ran over to Mansfield and preached at eleven o'clock. We had a beautiful service and the pastor is a great success for his name is E. E. Robinson. He can't fail as he is too well named to ever flatten out. By three o'clock we were back at Champaign and on the job, and the crowds, oh, my, how they came and packed the house.

More later. In love,

UNCLE BUDDIE.

SAN ANTONIO DISTRICT ASSEMBLY

The San Antonio District Assembly convened in Temple, Texas, with General Superintendent R. T. Williams presiding. The Assembly was held in the midst of a revival meeting being conducted by the Moore-Cornelius-Campbell Evangelistic Party, which proved to be of great benefit and was inspiring to all. Reports of victories won during the year encouraged our hearts and sent us all back to our respective places of work more determined than ever to do more for God and the cause of righteousness than ever before.

Rev. William E. Fisher, of St. Louis, Mo., formerly District Superintendent on this District, was elected District Superintendent, and will move back home about the first of January. Brother Ohlsfeldt of Waco, Texas, was elected Treasurer, and E. D. Messer of Ballinger, was elected Secretary.

Rev. E. W. Wells, the outgoing District Superin-

tendent, has accepted the Temple church, and all the other arrangements remained unchanged except that Rev. Robt. Hocker goes to Goldthwaite and Pearl, Rev. Joe M. Tyson, Meridian, and a few other slight changes.

Dr. Williams brought a message on the closing day of the Assembly on Love, which inspired our hearts and helped us greatly. His exhortations to the pastors and delegates of the Assembly throughout its sessions were of great benefit to all. The San Antonio District is looking forward to the greatest year of its history.

Arrangements were made by the San Antonio and Hamlin Districts to have Rev. J. E. L. Moore and his party to make the two Districts during the last three weeks of November in behalf of Central Nazarene College, and we are sure this will be a great lift to the school as well as a great blessing to the Districts. E. D. MESSER, Reporter.

LOUISIANA DISTRICT ASSEMBLY

We have just closed one of the sweetest spirited Assemblies that it has been my privilege to attend. Dr. R. T. Williams was in the chair; his lectures and sermons were most inspiring. Rev. E. G. Anderson preached twice, and as we heard him expound the Word of God and tell of the great missionary work the Church of the Nazarene is accomplishing, our hearts were made to rejoice and to exclaim, "What hath God wrought!"

Our newly elected District Superintendent, Rev. G. M. Akin, preached once and Sister Akin preached twice. Dr. McGraw, who has joined our ranks from the Dallas District, preached once. God was with the preachers in mighty power and there were about forty seekers at the altar, and many of these were happy finders. Also twelve persons presented themselves for prayer for healing.

Five elders, one licensed minister, and one licensed deaconess, transferred to our District at this Assembly and we were fortunate in not losing any. Rev. Ed. N. Lejeune was ordained. This is a small Assembly but everybody seems to be praying, planning and looking for God to at least give us one hundred per cent increase this coming year. Our love and prayers are with the retiring District Superintendent, Rev. C. E. Woodson, who traveled ten thousand miles last year in the interest of our church.

R. J. KIRKLAND, Reporter.

GREETINGS FROM THE MICHIGAN DISTRICT

The Lord gave us a good meeting at Windsor, Ontario, with Pastor W. D. Clay, the very efficient pastor. It was not a big revival, but a few folks found God in the old-fashioned way. Brother Clay is a fine man, and is doing a great work in Windsor. From Windsor we ran by home and stayed one day, then went to Reed City for one night where Evangelist M. E. Borders was having a glorious revival with our church.

On Thursday night we went to Bay City where Evangelist C. A. Strait had everything ready for us to organize a church. The Spirit of God was manifest in a wonderful way. We organized with fourteen very fine people with others who are coming. Brother Strait was called to pastor the church. We raised \$500 in a few minutes toward a new church. They certainly mean business and we hope to have the basement completed by the first of January. At Durand they begin building a new church this week. We have a home mission campaign on at St. Clair. The outlook is good for a church at the close of the campaign. Brother Elmer Buck has things shaped up for a new church in Lowell, a nice little city. At present I am engaged in meeting with Pastor A. J. Bush and his good people. Starting off fine. Pray for us up here in Michigan.

C. PRESTON ROBERTS, District Supt.

A BIG JOB GROWING BIGGER

The Church of the Nazarene is in her infancy. A vision of what God can and will do with us as a spiritual power for the salvation of souls if we keep true to His plan well-nigh staggers the mind. The responsibility of lost souls and of fields white unto harvest and laborers few, weighs upon my heart. When we felt that God would have us come over into the Macedonia of Florida and help the 157 Nazarenes composing the District do some home missionary work, then we knew we had a big job. When the Florida District Assembly convened with dear Dr. Reynolds presiding, when the glory of God came upon us, the enlargement of the vision and the responsibility under the sermons of Dr. Hardy and when they elected this servant of the Lord to serve as District Superintendent, then I knew the big job had grown bigger. Much land ahead to be possessed, but our Captain is able! Hallelujah!

We expect to live in the Home Missionary car, the Hallelujah Chariot, and spend the year on the firing line, pressing the battle in new fields, yea, the Hallelujah Chariot has become the District paragon on wheels. Our hearts are full of the love of God, full of faith, full of the Holy Ghost, full of heavenly fire, full of willingness to suffer and sacrifice for the cause of Christ. God is going to do great things for us. Amen! Pray for us.

M. M. BUSSEY, 430 W. Forsyth St. Jacksonville, Fla.

NORTHWEST DISTRICT

The spirit of revival prevails on the District, five good revivals are in progress at present. Evangelist E. W. Miller and wife have been working on the District since last Assembly and are now in a battle at Condon, Ore., and report victory at the altar.

Evangelist Wells and party are in meeting at Connel, Wash., with Pastor Thatcher. Rev. D. F. Johnston just closed a revival at Colfax, Wash., where seekers prayed through. Pastor Irwin is gradually bringing things up the grade there.

We commenced meeting in tent at The Dalles,

Ore., before the General Assembly and the workers, Evangelist E.T. Campbell, W. B. Godfrey, Miss Laura Miller and Mrs. Daisy Cornelius, kept on the job until we came home and then Mrs. Nerry and I went in and stayed ten days with them and organized a church. God gave some real cases of salvation in the meeting and quite a number were healed of very serious physical ailments.

Mr. Godfrey and Miss Miller, the song evangelists, were united in marriage during our stay in the meeting, and truly the community showed their appreciation of these splendid young folks, by the reception that was given them in the large tent.

The new organization have already purchased a

A Confidential Chat

THIS article is just for "common folks." Sunday school superintendents, pastors, and such like are not supposed to read it. If their curiosity should chance to get the best of them and they do "get wise" to our secret, we will trust them to forget about it.

Now for our confidential chat: You may not realize it but Christmas is just a little piece down the road. Now is the time to plan for the little surprises that make the Yuletide a special time of joy and good cheer. Most of us remember to provide for our friends, relatives, etc., but in the midst of our activities we pass by many an opportunity of gladdening the hearts of those who have served us faithfully throughout the year, sometimes in the face of criticism and under extreme difficulties.

In this class are found our pastors, superintendents, Sunday school teachers, organists, choristers, etc. It's such a small matter, involving no hardship on any one, but this is likely the reason for it being so often overlooked. For a trifling amount from each individual a class may thus remember their teacher; a school the superintendent, and a church their pastor. A hint to the wise is sufficient.

There is no arguing the matter of the most appropriate gift for a teacher, superintendent, or pastor. You'll never miss it on a book or Bible. The class of people under discussion—if they're any account at all—are students; both of the Bible and of books pertaining to religious subjects in general or of books treating the special work in which the individual is engaged.

Publishing Headquarters will be glad to assist you in your selection. That's what we're here for. We have a number of splendid books for pastors, superintendents, and teachers, besides a fine assortment of special teacher's Bibles; also Bibles and pocket Testaments for preachers. It would be fine if we could list all these things, with prices right here, but that would take up too much space.

If you are undecided as to what would make a suitable gift just tell your troubles to us. Between us we ought to arrive at some satisfactory solution. We can at least send a catalog so that you, or the committee appointed for that task, can make a selection.

NAZARENE PUBLISHING HOUSE.

SUNDAY SCHOOL LESSON REFERENCE

December 9. THE OUTREACH OF THE EARLY CHURCH.

Lesson: Acts 8:1-15:35.

GOLDEN TEXT: Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8.

Devotional Reading: Psalm 96:1-8.

December 16. WORLD-WIDE MISSIONS.

Lesson: Acts 16:1-28:31; Rom. 15:18-21; Eph. 3:2-9.

GOLDEN TEXT: For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth. Rom. 1:16.

Devotional Reading: Romans 10:8-15.

December 23. THE UNIVERSAL REIGN OF CHRIST—CHRISTMAS LESSON.

Lesson: Isa. 9:6, 7; 11:1-10; Psalm 2:1-12.

GOLDEN TEXT: Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalm 2:8.

Devotional Reading: Psalm 72:1-8.

lot and the building of their tabernacle is well under way, with Evangelist Campbell in charge.

Our new church building at Chelan will be dedicated next month and Pastor Kohnenberger is planning a revival campaign to commence on the second of December. Sister Kohnenberger preaches and visits and leads folks to God in their homes and has been on the job right along helping to build and get the church ready for dedication.

Since the General Assembly we have been at The Dalles, Ore., Sand Point, Idaho, where we will put on a home missionary campaign in a few weeks, Goldendale, Wash., where we preached one night during their revival with Evangelist J. W. Wright and seekers and finders at the altar.

Brother McNaughton, the pastor at Goldendale, is mighty in prayer and things are breaking loose and Evangelist Arnold of Portland continues the meeting there indefinitely.

Then on to Chelan, Wash. for one night, then back to Tygh Valley, Ore., where Rev. Ben Stevens is in a meeting. Brother Stevens is seventy-eight years of age and a real home missionary. He leads his own singing and preaches and gets into the homes during the day. We had a great four services with him and seekers prayed through in the old-fashioned way.

Sunday at Tygh Valley we had all day meeting and the folks brought their dinner to church. We had roast bear meat and sweet potatoes and it seemed to make us strong to go after the Devil and sin.

The preacher's meeting at Garfield where Pastor Franklin has won the hearts of the town folks was honored of God with precious souls getting through at the altar. Our old friend from Texas, Rev. J. E. Threadgill, commences in battle at Garfield next Sunday and will be on the District for several meetings.

Pastor Haas from Moscow, Idaho, reports good crowds and a spirit of revival. Pastor Swarth of Onaway, Idaho, is having seekers continually and they are uniting with his church.

Princeton, Idaho, are just about to purchase new church property and Pastor Gilliam commences meeting Sunday with E. D. Miller and wife.

Rev. C. B. Langdon, pastor at Lewiston, Idaho, says they are still climbing with plenty of steam and sand in the box so they are assured of making the grade.

One Sunday we were with the Grandview, Wis. church where Brother Maxey is leading the forces on to victory with seekers at the altars.

Brother Klintworth at Arlington, where we spent one night during their meeting, with evangelist of Colorado, is doing splendid work and the prospects are good for the future.

We just came home from Elk River, Idaho, where wife and I held four days meeting with Rev. George Hartzel; souls prayed through at the altar. Amen! Here they are planning an onward move that will surprise the Devil's crowd.

This week end our District Annual Sunday School Convention will be held with our Walla Walla church. H. J. Elliott pastor. Here we will meet with the pastors from the northwest end of the District and plan for our winter's work. We keep going day and night, but He keeps us well in body and soul and is giving us souls for our hire as we go.

WILL H. NERRY.

CENTRAL NAZARENE COLLEGE

Just a few words from Central Nazarene College. We are still pressing onward for Jesus. So far this has been a very good year with us in our school work. God has blessed us with a splendid student body. New students arriving all the time. The unusual amount of rain has kept many away on account of the crops but that will soon be over and we look for quite a few to come yet. The Hamlin District Assembly convened here this year and was a great blessing to the school. Surely God met with us and we had a wonderful time. On Friday afternoon we had a school anniversary and such a one as it was. How the folks did shout and give. Dr. Williams, God bless him, put the matter of the local indebtedness before the Assembly and asked for \$3,500 to cover it. In a very short time \$4,500 was raised. A large portion of this was paid in before the delegates returned home. The individual members of Kelley church who were here paid \$775. God put the school on the hearts of the people as never before and they simply had to give. It was hilarious giving.

At present Dr. J. E. L. Moore and his party are in a campaign for raising the entire indebtedness on the school which is less than \$5,000, and we are expecting the Lord to answer prayer and give them good success. Please pray for this campaign, friends of holiness everywhere.

Prospects for C. N. C. are brighter than they have been and we are looking for better things, from our Father who doeth all things well. Praise the Lord!

W. K. TWYEFFORT, President.

THE GEORGIA DISTRICT ASSEMBLY

The Ninth Annual Assembly of the Georgia District held at Manassas, Georgia, is now behind us, but we are still engulfed in the waves of blessedness and strength of purpose which follow in its wake. Never has any Assembly on the Georgia District been characterized by a greater wave of spirituality. It was hard at times to tell whether we were at an Assembly or in a campmeeting. Not only was it the best from a spiritual standpoint, but there was possibly the largest attendance of any previous Assembly.

We shall never forget Dr. Reynolds, our presiding officer, for his patient, sweet-spirited management all through the business sessions. We are grateful to him also for preaching two powerful messages, delivered as only a Spirit-filled man can deliver. We were greatly strengthened and encouraged to "do the job before us."

Our own President Hardy of Trevecca College was with us and preached each night for us. His messages were full of fire and the Holy Ghost. The saints almost shouted him down at times, and sinners found their way to the altar after each service. The crowds grew larger each night until the last night when many had to be turned away.

The Assembly was entertained most hospitably by the good people of Manassas and the surrounding country. Through the kindness of Brother H. W. Tippins and Sister R. M. Nelson a Nazarene restaurant was fitted up for the occasion and all from the least to the greatest broke bread together.

Our faithful District Superintendent, Rev. W. R. Hanson, had to give up the District work on account of failing health, and Rev. A. B. Anderson was almost unanimously elected District Superintendent for the ensuing year. Rev. H. J. Eason was elected District Secretary, and Miss Susie Ward was re-elected District Treasurer.

H. J. EASON, Reporter.

Among the Churches

IOLA, KANSAS

—We are undertaking great things this year in the name of the Lord. Under the splendid leadership of our new pastor, Rev. W. H. Hardin, we are going forward to greater victory. Brother Hardin is a definite, clear-cut preacher of holiness who stands for the fundamentals of the Bible. Sister Hardin is a splendid song leader and always brings the glory down in the song service. Her special songs grip the hearts of unsaved and lift the saints higher. The Hardins make a fine team and are winning their way into the hearts of the people and seem to be just the ones for this place at this critical time. The past year marked but little progress and the work was at a standstill. The church had largely lost the vision and her influence upon the community. Spirituality was at a low ebb. But under the wise leadership of Brother and Sister Hardin and under the inspiration of his burning messages the church has caught the vision anew. The attendance is on the increase. Souls are finding God at the regular services. The Sunday school has about doubled and is still grow-

ing. Our deaconess, Sister Pulpelly, assisted by Sister Hardin, is sowing the city down with Nazarene tracts and an increased attendance at the services is evident. The spiritual tide is rising, the burden is coming on the church and we are expecting God to give us an old-fashioned revival. Pray for us.—Will Jonas, Reporter.

OMAHA, NEB.

—Evangelist A. F. and Leonora Balsmeier closed a very successful revival meeting here Sunday night. Between forty and fifty souls knelt at the altar for either justification, sanctification or reclamation. The meetings were well attended throughout the entire series. The Church of the Nazarene is not well known in the city, having been in a church building only since September last; the year prior the services have been held in a residence or a tent. We are now renting a building from the Christian Missionary Alliance at 24th and Binney, not particularly well located, but God is with us and we are on the move for better things. The daily papers were generous with us and gave the meetings wide publicity. Two of the daily papers ran pictures of Evangelist Balsmeier along with giving almost daily reports of the meeting. Community papers also give us good publicity and many of the people who never before heard of the Church of the Nazarene are now acquainted with the fact that such a church exists here. Rev. Balsmeier built up the church in every way, took in new members and prepared the way so that other members will come to the church. He also raised in a large way the expenses in connection with the meetings which were considerable and in addition received pledges to help pay rent for the pastor's residence. The people like him and he gave Omaha a very good impression of what real Nazarenes are. We have a blessed good man for our pastor, Rev. H. M. Chambers. His unceasing labors and faith paved the way and made possible the revival. We love him greatly. His good wife is an equal collaborer

GENERAL ASSEMBLY RAILROAD EXPENSE

We regret very much to report that we have been unsuccessful in getting a refund on tickets purchased by delegates and visitors to the General Assembly. We have put forth our best effort to secure consideration, but it seems that since we did not comply with the rules fully they could not recognize our claim. We trust that all who left their certificates expecting a rebate will take note of this so that it will save us the expense of writing to all of the parties.

E. G. ANDERSON, General Railroad Secretary.

in the work. Omaha Church of the Nazarene is in a fine way to go ahead. Brother Balsmeier and wife practically bring in all the expenses connected with their meeting. Brother Balsmeier took about forty new subscriptions for the HERALD of HOLINESS and built us up again in another respect. The dear brother built us up on every side. Their infant child was near death during the services here but God graciously raised the babe up again.—Dr. W. W. Ward, Reporter.

MADILL, OKLA.

—Our heart is encouraged with our beginning here as pastor. The smiles of our Father seem to be upon us, and shouts of victory are heard in the camp. We have been heartily received as a pastor by those within the church and those without the church, therefore we feel welcome and very much at home. One of the most tremendous jobs for the year is the building of our new church, a large beautiful stone structure which will be the nicest church building in our little city. We are well on the way with the building now, have the large basement almost finished, and are expecting to be able to get into the building before a great while. We are having large crowds in our regular services with increased interest. Our Sunday school attendance is on the increase and we have asked the Lord to give us at least fifty good strong members to add to our church this year. We also are giving two services a month at Aylesworth, the first station east of Madill, where we have good prospects for a good church to be organized some time during the year. The very throb of our heart is, "Oh, God, make us a soul winner; give us souls or we die."—Gussie Morris, Pastor.

CHICAGO, ILL., AUSTIN CHURCH

—Rev. Bud Robinson has been with us ten days; his ministry helped us greatly, his scriptural, practical way of putting things makes every message that he bears a winner. The attendance was good. Seekers responded to the altar call fairly well. Brother Strouse from Detroit led the singing and did good work. It was a good meeting. God was there.—C. H. Strong, Pastor.

PLATTSBURG, N. Y.

—November 18th closed a very successful revival campaign with Rev. J. A. Ward of Brooklyn, N. Y., as evangelist. We believe it has been the best in the history of the church here. The services were well attended, prejudice was to a large extent broken down, and the church was strengthened, but best of all there was definite work done at the altar. Souls were genuinely converted and sanctified. At the close of the meeting the church gave Brother Ward an invitation to return for a campaign in the spring. Every church on New York District should give this fire-baptized man a call. We never met an evangelist who entered so heartily into the work of the church and tends to build it up. We have gone up the road by leaps and bounds since the campaign opened. We see nothing but victory ahead.—Augusta B. Visscher, Pastor.

CONNEERSVILLE, IND.

—We have recently closed a great revival with Evangelist J. A. Williams of this city and the Schlagel sisters of Muncie, Indiana. About eighty professed either pardon or purity. Rev. Williams is one of the best revivalists in the field. Like John the Baptist he lays the axe to the root of the tree and carries a great burden for the lost. The special singing and playing of the Schlagel sisters drew large crowds from time to time. We received a fine class into the church and secured twenty subscriptions for the HERALD of HOLINESS. The outlook for the Connersville church is very promising. Every department of the work is growing. Our Sunday school has almost doubled in the last twelve months. We have never labored with a finer people than we have here. Peace and harmony prevail.—C. L. and Vada E. Davis, Pastors.

TALLULA, ILL.

—Our church at this place is still on the Nazarene map and we hope to be worthy of our place as an agency, under the leadership of the Holy Spirit, to help propagate Bible Holiness to the end. We held a four weeks' tent meeting this fall, pitching the tent in the front yard of the parsonage which is on one of the principal streets of the town. Attendance was good from the beginning to the end of the effort. A number prayed through into the blessed realization of sins pardoned and entire sanctification. Eight or ten out of the number converted joined the church. Our pastor, Brother J. D. Roach, was his own evangelist and proved himself in every way equal to the occasion. Miss Freda Mauritz of Decatur very effectively led the singing. She sings with the spirit and understanding also and this feature of our meet-

EXTRA SPECIAL SONG BOOK OFFER

HUNDREDS OF SINGING EVANGELISTS and other singers are enthusiastic about our new special song book,

SPECIAL SACRED SONGS NO. 2

The songs, "Zion's Hill," "Wonderful Story," "Soul of Mine," "A Thousand Million Souls Are Dying," and a large number of others can only be found in this book.

SPECIAL OFFER GOOD ONLY UNTIL JAN. 1-

The price of the book is \$1.00 per copy but to those sending us \$2.50 we will send postpaid, two copies of Special Sacred Songs No. 2 and two copies of our sheet music song book, Strains of Love. Both books make excellent Christmas gifts.

Address, HALDOR LILLENAS, Publisher
27 N. Bradley St., Indianapolis, Ind.

A Christmas Gift That Lasts Through the Entire Year

IF YOU could find a Christmas gift that would be renewed every week for a year, that would never lose its freshness, that would be a constant source of blessing and inspiration, that simply would not let the recipient forget the interest and good will of the donor, you would be delighted, would you not? Well, you can remember your friends at this Christmas season with just such a gift. Send them the

HERALD of HOLINESS

for the coming year. In order to add the holiday touch and the Christmas spirit to such a gift we have prepared some beautiful Christmas folders, printed in colors and carrying an appropriate Christmas greeting. This folder notifies the recipient that the HERALD of HOLINESS is being sent, giving the name of the donor.

Be sure to consider this suggestion and plan to give the HERALD of HOLINESS a generous place in your Christmas giving. \$1.50 pays for a year's subscription. No extra charge is made for the announcement folder.

We have just received a letter, from a brother in Idaho, that strikes the keynote: "Please find enclosed a money order for seven dollars and fifty cents, for which please send the HERALD of HOLINESS, beginning with the Christmas number, to the following addresses (gives names and addresses of five persons). The HERALD of HOLINESS is the only Christmas present we are giving."—O. A. B.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

NEW TRACTS

Others May! You Can Not! A two-page tract, known everywhere tracts are distributed. For Christians. Prices, 100, 20c; 1,000, \$1.50.

The Holy Life. One page. An excellent poem of four stanzas, which should make any unsanctified soul hungry for holiness. Prices—100, 25c; 1,000, \$1.50.

We Believe. One page. A statement of the doctrinal belief of the Church of the Nazarene as set forth in the Manual. Prices—100, 20c; 1,000, \$1.50.

Assorted Two Page Tracts. Especially for the unsaved. Every one short, good and to the point. Prices—100, 20c; 1,000, \$1.50.

Two New Eight-Page Tracts.

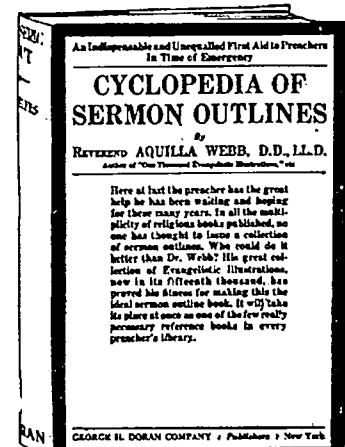
Five Steps to Entire Sanctification. By P. F. Brees. One of the best tracts on this subject.

What Must I Do to Be Saved? By C. A. McConnell. Simple, clear, thorough. This tract will lead any willing seeker to find God.

Prices—100, 50c; 1,000, \$4.00.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

EVERY PREACHER SHOULD HAVE IT



PREPAID PRICE, \$3.00

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

ing will be long remembered. Our membership is made up of working people, one of earth's best products, which makes it necessary for them to adjust themselves to conditions best conducive to the support of themselves and families. For some time ours was the only resident pastor in Tallula. Recently two others have come in and they seem to take very kindly to Brother Roach. We of course think there would be something abnormal about any one who did not do so after becoming acquainted with him. He is certainly untiring in his supervision over all his work and shows no signs of discouragement or drowsiness, much less falling asleep on the watch tower.—Wm. A. Ashbrook, Reporter.

EVANSVILLE, IND.

—Just a note to let our friends and brethren in the Lord know that God is gracious to us. Never since we have been in Evansville have we had greater crowds and more souls at our regular services than in the last two weeks. A week ago Sunday night the pastor told his experience and related how he died out to get sanctified. At the altar call God gave many souls; one man dropped in the aisle before reaching the mourner's bench. We have not turned the town upside down yet, but there were 140 out to prayermeeting last Wednesday. Everybody is not going our way but we had a union holiness meeting last Sunday afternoon with the Free Methodist and Pilgrim Holiness churches and every seat was taken and souls seeking God. Bless God, we are trying to keep out of the way of the Holy Ghost and expecting by revival time in January the greatest outpouring we have ever seen. If God will keep on blessing we will be pleased.—Ralph W. Hertenstein.

MALDEN, MASS.

—The church here can report progress, praise the Lord. In October we had three weeks of gracious revival services under the leadership of Brother McBride and Song Evangelist F. C. Smith, the same brethren who were with us last spring. They have been a great blessing to the Malden church and we are thankful for their ministry here. We know that many people were under conviction and at least seventy knelt at the altar during the services. After

Brother McBride left we received eleven new members into the church, a goodly number to receive at one time. The church is greatly encouraged to press revival work. Brother McBride favored us by staying one night over his appointed time in order to tell us the story of his life, and Brother Smith stayed too. It was a great service. We must mention our Sunday school. Last Sunday was a banner day with an attendance of 141 and a big offering. We are working hard for a great school where our children will be won for God and holiness. Nobody else will teach them the way of salvation if we fail! Yesterday we had a precious privilege for we had with us our General Superintendent, Dr. Goodwin, who preached a soul-stirring sermon on revivals. After the sermon Dr. Goodwin took an offering of two thousand dollars for Eastern Nazarene College, all payable inside of ninety days. "It is truly wonderful what the Lord has done."—Bertha M. Todd.

FERGUS FALLS, MINN.

—We are glad for the way God is blessing our church here. Sunday was a great day, Dr. J. C. Morrison, our District Superintendent, was with us at his best and preached three times. His closing message, "Snatched from the Inner Circle," was one of the greatest sermons I have ever heard. Eight came to the altar. At our cottage prayermeeting last night two souls were saved. This church was organized last April and has been growing gradually both spiritually and numerically. We wish to say that we have an earnest, sacrificing, Spirit-filled and soul-loving people here. We have purchased a well located lot on which is a small house that we are moving to the rear of the lot to be used for a parsonage, and in the spring we plan to build a tabernacle. We solicit your most earnest prayers that we may keep humble and God will get to Himself all the glory.—Ben Mathisen and Wife, Pastors.

KOKOMO, IND.

—We have just closed a fine revival here with many folks saved and we are moving up at present. When I took this church I found the treasury empty and debts hanging over it with only eleven paying members. We came together in prayer and the dear Lord answered us and we have them all paid off. Our revival closed with great success and with all expenses met and money in the treasury. Let us as pastors and members pay our tithe into the church and our expenses will not be behind. Our evangelist was Rev. George Brown of Kokomo, Indiana. He is a great man of God, and is worthy of being called. Rev. Short, our beloved District Superintendent, was with us two nights and did some fine preaching. Let the HEPATN family pray for us at this place.—F. L. McDonald, Pastor.

CANEY, KANSAS

—After accepting the work at this place for another year on returning from the Assembly, the Lord seemed to pour out His gracious Spirit upon us and the work began to increase on our hands. First Havana being added to the list, then Cascade school-house where we now have a Sunday school and preaching point, five miles from Caney. Just a word as to what we found out there, and show how we need some one to aid us. There has been no preaching at this point in twenty years and one fourteen year old girl on being asked by the writer about some phase of Sunday school work was informed that she had never been in a Sunday school. We found some hungry hearts there for the truth, and they want a revival now. God blessed us at Caney by sending Brother Littrell and wife to us giving us a revival beginning in October. The house was filled with hungry hearts from the very start. The special singing was a marked feature of the services and many expressed gratitude. As Brother Littrell began to tighten down with the old-time Sinai gospel message, souls began to feel the need of Christ, and some sixteen found their way to the altar and found peace for their weary souls. Brother and Sister Littrell stand by God, the church and the pastor, endeavoring to bring about a unity and a harmony that will be lasting; and when we do our best we find them ready to leave just as satisfied as though they had put up at the finest hotel and received a thousand dollars. We now have with us Brother A. F. Daniels and at this writing have begun the fight at Havana, Brother Jim McClure is song leader. We solicit the prayers of all the HERALD readers and force, that God will pour out His gracious Holy Spirit upon us at Havana.—R. E. Tabor, Pastor.

VAN HOOK, N. D.

—We closed our meeting here on November 18th with the blessing of God resting upon us. Our dear Brother Brough preached the Word with old-time power, and great good was accomplished. A number of souls prayed through in the old-fashioned way and found God. Believers were sanctified. Some who had left for more than a year prayed through and got the victory, and are one among us again.

Folks confessed out and the Holy Ghost came upon us in a mighty way. The church was wonderfully helped and our hearts have been knit closer together in the bond of love. With faith and confidence in God we are determined to push the battle on.—W. I. Gough, Pastor.

BLOOMINGTON, ILL.

—I am glad to report victory in our church here. God is in our midst and His blessings are upon us. Following the District Assembly Rev. I. G. Martin was with us, in a short convention. His preaching was owned and blessed of God, in the salvation of souls, and the building up of the church. There is a sweet spirit of unity among us, and weeping, penitent souls are frequently at our altars. These are precious days to us, days of hard-fought battles, but also days of glorious victory. God is deepening and settling us down. We're testing and finding the promises true, and feel that we can say with one of old, "The best of all is, God is with us." Praise the Lord!—Martha Howe, Pastor.

OKLAHOMA CITY, CAPITOL HILL CHURCH

—We have just closed a great revival here. In one sense it was a universal revival because it reached all classes of people. Some of the very best people in town attended these services and were very favorably impressed and expressed their appreciation. We began with Rev. C. B. Jernigan as our evangelist. His messages were full of the fire, delivered with that style peculiar to Brother Jernigan and found place in the hearts of the people. Professor L. C. Messer who had charge of the singing, captured the people. Miss Beulah Bounds the pianist talked to the hearts of the people over the piano keys. Miss Johnnie Jernigan with her violin and Miss Margaret Jernigan by her solos charmed the audiences. The revival tide was on from the very beginning rising higher and higher until the close of the second week when Brother Jernigan was suddenly and unexpectedly called away from us. The workers and the church fought faithfully to keep the revival tide from ebbing while the pastor brought the messages until Rev. L. M. Payne came to us for the last three days of the meeting and we closed with a great climax service in which thirteen prayed through. Professor Bracken and the young people came from Bethany often, helping greatly in putting things over the top. There were ninety-three professions during the three weeks, eight were received into the church with as many more coming. The Britton church also received members from this revival. The Capitol Hill church is young, just organized last May, but is moving on; pray for us.—Rev. Lonnie Cargill, Pastor.

PHOENIX, ARIZ.

—It has been some time since we reported, but God has been blessing us in our work here with our

Holiday Greeting Cards

Especially suitable for use of pastors, superintendents, etc.



CHRISTMAS AND NEW YEAR GREETING

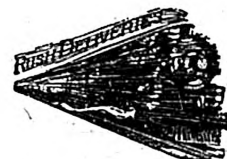
No. 896. Size 4 1/2 x 3 1/2 inches. The ever attractive and popular holly decoration. With a good message for Christmas and the New Year. Each card in an envelope. Price, 35c a dozen; \$2.50 per 100.



CHRISTMAS GREETING

No. 898. The scene is of the shepherds on the field of Bethlehem. A choice message for a pastor, a superintendent or a Christian worker, to send at the Christmas season. With envelopes. Price, 35c a dozen; \$2.50 per 100.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.



SERVICE!

WE HAVE tried to build our business on a foundation of prompt and satisfactory service. The increasing patronage which we are enjoying and which is not confined to our own denomination, leads us to believe that we have succeeded in this endeavor, to some extent at least.

During the Holiday season we plan to so arrange our work in the Order and Shipping Departments, that there will be no delays in filling orders. Except in unusual cases, all orders received in the morning mail will be filled and sent on their way the same day.

We urge you to send your orders early. This will make it easier for us to take care of the Holiday rush. Select your Christmas gifts from the Catalog Supplement. Patronize your own Publishing House. If you have friends who would be interested in a catalog, send us their names and addresses.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

beloved people. We have just been blessed recently with a week's meeting conducted by Brother P. R. Jarrell, formerly of Duncan, Okla. The Lord blessed Brother Jarrell in the ministry of the Word. Several souls prayed through to definite victory and the church was greatly edified. We have organized a prayer and fasting league in our church, and it has been a great source of blessing to our people both spiritually and financially. We fast one meal a week and give the price of it to go on our church debt fund. When our note came due recently, it was remarkable to see how our quarters had accumulated and what a lift it was on the payment. To God be all the glory. Yesterday was a great day signally blessed of the Lord with us. The older members

say they have never seen such a visitation from the Lord in the history of the church. In the opening of the service, there seemed to be that unusual presence of the Lord. I opened the doors of the church and received four members and in the midst of it all God came upon us. I was unable to preach, but folks got up out of the audience until nineteen folks knelt at the altar and all of them prayed through in the old-fashioned way. We never left the church until two p. m. Then at night another gracious service. In all there were thirty-four precious souls definitely blessed during the day. Such shouting and praying, six prayed through in one family. We are looking forward to our midwinter campaign with Dr. Williams, "Uncle Buddie," and the Aeolian Quartet to be a great ingathering of souls. Yours in Him.—Ernest and Jamie Roberts.

BENTONVILLE, ARK.

—It has been a long time since I made a report through the paper, so I feel like it would be pleasing to the Lord for me to say that we are all well and happy on our way, still saved real good, with old-time, second blessing holiness. We have had some trials but we too have had some blessed victories. Our God is leading the way and we are trying to follow. I am at present pastor of the Church of the Nazarene at Bentonville, Ark., where we have a fine people to serve and they are taking good care of us, for which we thank our Father. Bentonville is on the top of the Ozarks in Arkansas, about 15,000 feet above sea level, one of the finest countries that I have had the pleasure of living in. Plenty of good fruit and berries; good water; good roads; and we have a fine church and parsonage and it is well furnished, right in the city.—I. D. Farmer, Pastor.

CORNING, CALIF.

—We are praising God for He has undertaken for us. It looked for awhile that we were to have a back-door revival. But we kept on praying and help arrived. Man may fail, but God never. We will bless and praise His name forever. At the right time our District Superintendent, Rev. Chas. A. Gibson, held with us a six day's convention beginning November 13th. Rev. W. R. Ingram, pastor of Chico, preached a good inspiring sermon on Tuesday night. On Wednesday Rev. Gibson arrived on the scene and at night preached a tremendous sermon on the 23d Psalm. It was close cutting and the chips fell here and there. The next night, which was Thursday night, the Superintendent preached another great discourse and wielded the Sword of the Spirit, slaying the man of sin. Truly it was great. The congregation increased, the situation seemed desperate, but God came in power, conviction was strong. Each night, including Saturday night, and twice on Sunday our District Superintendent preached, ye, it was real unctuous Holy Ghost preaching. The results were grand and beautiful. One sister was sanctified and her husband was converted at home, Sunday afternoon. Those most interested in the controversy broke down, prayed through, pardon was asked, forgiveness extended. The middle wall of partition broken down, peace, reconciliation, victory, joy and harmony the glorious results. Yes, the church is now surely on the upgrade; all is as bright as the promises of God. We thank God for the District Superintendent Rev. Chas. A. Gibson. He has endeared himself to the people of Corning.—Thomas Murrish, Pastor.

SCIENCE HILL, KY.

—We enjoyed a treat last Sunday when our dear District Superintendent, J. W. Montgomery, filled the pulpit. He sure did some fine preaching on obedience to God and the value of a soul. We appreciate our Superintendent and are always glad for him to come. A revival will begin in our church November 25th with Rev. B. T. Flanery as evangelist and B. D. Sutton as singer. Let all who know the worth of prayer pray for our revival. —Eliza Baugh, Reporter.

OIL CITY, PA.

—We as a church feel like giving God the praise for victory over sin at this place. God has been with us during the month of November, blessing our altar with seekers at nearly every Sunday service and last Sunday there was one in the morning and two in the evening. We have one more Sunday in the month and expect another blessing along this line. Our young people are doing fine at the present; at their last meeting they organized groups to make needy calls as well as to hold services in and out of the city. Our cottage prayermeetings are having an effect on the unsaved, as homes where these were held have shown signs of repentance. The church is united in prayer and a spirit of unity prevails for which we are praising God. For we count this the victory sign. The people of the church are doing fine toward meeting the financial needs of both pastor and the church, even though our numbers are few. While the city is the hardest to work in any of

our ministry, as it responds the least to holiness, yet those outside of our own church are showing considerable respect, and the walls of opposition and prejudice are being overcome. Above all these we praise God for we see a good revival not far in the distance. Pray for us and our work here.—Cyrus F. Heald, ANTILERS, OKLA.

—We are now here in our new work. We landed here on the fifth of November and found a fine bunch of real Nazarenes awaiting our arrival with anxious hearts, and full of hope. On the second night of our stay in Antlers the church surprised us with a real good "pounding." We have not had a barren service since we arrived on the job. The much beloved and appreciated pastor of Caddo, Okla., with his fine Young People's Society, came over last Sunday and rendered a very fine program, their beautiful topic being, "Entire Sanctification as a Second Work of Grace." This program was much enjoyed. We are entering into our new year's work with courage, and full of hope, feeling that, of a truth, the Lord sent us here. We covet the prayers of the HERALD family for Antlers.—C. Scroggins, Pastor.

MILBURN, OKLA.

—We have at this place a small band of sacrificing Nazarenes, who on last Thursday evening gave us the greatest "pounding" that we ever beheld. There are no words at our command with which to describe our appreciation of this token of esteem and respect and love toward us by these precious people of God. We just say, God bless them. We are at this writing at Coleman where we have a good little band of God's holy people, and are having some delightful services, with God richly blessing. I will be here over the following Sunday, and from here I go to Clarita, where another as faithful, as any little band could be, will be expecting a great time in the Lord. We ask you to pray with us that God will give us the greatest year of all our lives.—Wade L. Nelson, Pastor.

Christmas Post Cards



CHRISTMAS POST CARDS

No. 856. A series of five designs of winter scenes lithographed in full colors. The sentiment on each card a wish and a verse of Scripture pertaining to the birth of Christ. Price, 15c a dozen; \$1.25 per 100.

SPECIAL POST CARDS

A limited supply. First come, first served. No. 303. Good quality Post Cards. Each with Christmas Greeting but no Scripture. Printed in colors.

100 for 85 cents.
50 for 50 cents.

No. 315-S. Post Cards with Greetings and Scripture verse. Printed in colors.

100 for 85 cents.
50 for 50 cents.



CHRISTMAS AND NEW YEAR GREETING

No. 925. Choice interior scenes with holly and poinsettias. Full colors. Christmas wish and verse of Scripture. Price, 15c a dozen; \$1.25 per 100.



CHRISTMAS POST CARDS FOR CHILDREN

No. 923. A series of winter scenes with children at play. Christmas wish and a verse of Scripture. Price, 15c a dozen; \$1.25 per 100.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Christmas Cards and folders



CHRISTMAS CARDS

No. 808. Size 3 1/2 x 4 1/2 inches. A series of interior scenes, some of homes and others of churches. Free use of holly and poinsettias. Packed ten assorted in an envelope with envelopes for each card. Price, \$1.25 per 100.



CHRISTMAS FOLDERS

No. 809. Size 3 1/2 x 4 1/2 inches. A series of interior scenes with appropriate greetings and selected verses of Scripture. Packed ten assorted in a package with envelopes for each. Price, 50 cents a package.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

CHICAGO, ILL., FIRST CHURCH

—We have just closed one of the greatest if not the greatest revival campaign in the history of this historic church. Rev. George B. Kulp of Battle Creek, Michigan, and Professor J. W. Lowman and wife were the workers. Brother Kulp is in his 79th year but he preached with the physical vigor of a man of forty-five. For three weeks he preached every night and three times on Sunday on such subjects as Judgment, Eternity, Forever Lost Without Hope, etc., and the old-fashioned truths brought old-fashioned results. Sinners confessed, made restitution and turned to God and He answered so the seekers knew they were saved. Brother Kulp reminded me of the cyclone evangelist under whose labors I was converted thirty years ago next March. It was said of him that the people who entertained him had but one objection, they could not get in his room to make his bed because he lived on his knees. Brother Kulp stopped at my home and his voice was heard in prayer in his room by day or night. He has made a host of friends in First Church. There may be better singers in the movement than Brother Lowman but I have never heard them. He is not only a great song leader but an effective soloist, frequently such conviction was on the congregation after he had sung that it would seem unnecessary to have a sermon. He and his wife make a team. They are tireless workers. Their worth can not be estimated around the altar. The people gave liberally and hilariously, no pull necessary to raise the money for the workers. A large wash basket was put on the altar rail and people put in ones, twos, fives and tens as they marched around the front of the church. There may have been greater meetings in old First Church but no one seems to remember them. Charter members say no man ever preached to such a large congregation each night as did Brother Kulp, and as the altar would fill up with weeping penitents and they would pray through one after the other, such shouting, and singing is seldom heard. The best of it is that it continues. The results show all the works of a genuine revival. We give Him all the glory for He alone is worthy.—W. G. Schurman, Pastor.

WINNIPEG, MANITOBA

—Rev. Joseph N. Speakes recently closed a series of revival meetings with our little church in this great city. God was here to bless and quite a number prayed through to victory. We are gradually winning our way and getting our feet down here. Brother Speakes' meeting was a great blessing to us, and we are already planning for our next revival with Dr. Chapman in February. Through the power of the Spirit we purpose to keep things on fire and win souls for Jesus in this great North land.—A. C. Metcalf, Pastor.

ANDERSON, IND.

—Rev. C. R. Pearson, our Nazarene evangelist of Greensboro, Indiana, known by the Quakers as the holiness specialist, closed a three weeks' meeting here last Sunday with about eighty-five kneeling at the altar. The battle was furious but the victories sweet. The saints were greatly blessed and many saved and sanctified. Finances came easy. Brother Pearson preaches the old-time gospel in its fullness, fearlessly and earnestly. His next meeting is with our church in South Bend, Indiana. He has an open date in January. Any one desiring his services may write him at Greensboro, Indiana.—George W. Fox, Reporter.

BAY CITY, MICH.

—In answer to prayer we were invited to come to Bay City for a meeting immediately after our Michigan District Assembly. Bay City has a population of about 50,000, furnishing a most promising harvest field for our church. One has likened this city to a beautiful lake lost in the forest and it truly is lost in the forest of sin. We set up camp the 10th of September and continued through September and October, when the weather became too severe for us.

In the meantime we searched the city over for a suitable and permanent place for our work, but with no avail. A good Christian brother and member of the Evangelical church offered to sell us a vacant lot in a good location with \$25. down and free from payment and interest for two years and \$25 per month thereafter until paid for. Some weeks ago when there was not enough on hand to supply our individual needs the Lord inspired us to build a church by His grace, and write on the cornerstone, "Built by the grace of God." Up to date we have received \$442 in pledges and \$92 of which has been paid in cash. Our beloved District Superintendent Roberts has no doubt informed you of our organization of fourteen members, November 15th with a goodly number of prospects who will come in the very near future. We added another Sunday evening service. Through the encouragement of our District Superintendent we have rented a good store building in the center of the city where the Mission Board will help us put over an extensive evangelistic campaign of five or six weeks, beginning next Sunday, November 25th. Praise the Lord, "The ark is coming up the road!"—C. A. Strait, Pastor.

Gleanings From the Field

WEST TULSA, OKLA.

Our first meeting after the General Assembly was with Rev. J. H. King, of West Tulsa, Okla., and truly God gave us a great time. We had many that paid the price and God answered as He always does. Brother King is a fine man and a real pastor. He had just moved from Hillsboro, Texas where the Lord did great things for him in the two years he was there. At this writing I am in Salem, Ore., with our dear Brother C. Howard Davis. To know him is to love him. We have been here only a week but God is doing great things for us. We have had quite a few to get through up to the present, and are looking for many more. I have never felt the burden for the work of our church as I do today, and am praying that God will give us fifty thousand subscriptions for the HERALD, give us more money for Missions, Church Extension and Education.—Lum Jones.

IN MISSOURI

Since our District Assembly in September we have been in labors abundant for God in the evangelistic field. Truly the fields are white to harvest. Have had good meetings in Oxley, Mo., Harviell, Holcomb, and am now engaged in a winning battle here in Morehouse. The first two meetings were held for the M. E. Church, South, and many were saved or sanctified. In the meeting at Holcomb I had for my assistant Rev. E. C. Dees, the faithful District Superintendent of this District. We organized a church there with a membership of thirteen with more to join the following Sunday. The meeting is going fine here in Morehouse. I have for my assistant Mrs. Ethel Hannah of Indiana, singer. We are having fine crowds and the church is too small to accommodate the people. Last night the real break came when twenty souls came weeping to the altar, most of whom prayed through. Thank God!—Grace Edwards, Evangelist.

OSAGE, OKLA.

We just closed the best meeting with the Union church in the Cleveland oil fields that this country has had. Twenty-eight men, women, boys and girls prayed through to certain victory and only about three of these were reclaimed. The Lord blessed every service and people were saved in the cottage prayermeetings and at home after church at night. The entire community felt the effect of the meeting. Men would quit their tobacco when they prayed through to salvation, and quit other things as the Holy Ghost gave them light. God did give myself and Brother Matlock the hearts of the people. The Skinner band was with us over Sunday and such a time we did have with a fine dinner on the ground and the finest time in the Lord I believe I ever saw. There were about two hundred and fifty served for dinner. We had a baptismal service in the afternoon. The people gave the writer a fine new overcoat for which we thank the Lord, then a good offering for us preachers and the singers. These oil field men are fine people and are very appreciative. Some of them are seeking the blessing of holiness and they are going to make a great church. My next meeting will be in Yale, Oklahoma. This is also another oil field and I am expecting the Lord to give us a new church there. Pray for me.—E. L. Looman, Evangelist.

AKRON, OHIO

The following is a report of my second meeting at Akron, Ohio. The great meeting we had there one

General Board of Mutual Benefit CHURCH OF THE NAZARENE 2109 TROOST AVENUE		No. 1071
Kansas City, Mo., FEB 1 1923		192
Pay to the order of	Mrs. Nellie B. Watson	\$1000.00
One Thousand and no/100		Dollars
To Fidelity National Bank & Trust Co.	By J. Fleming	
18-9	Kansas City, Mo.	

That check speaks in loudest tones of the value of our Mutual Benefit Society. We paid \$28,000 into Nazarene homes during 1922. Are YOU a member?

We tell you. Write us.

E. J. FLEMING, Secretary,
2905 Troost Avenue, Kansas City, Mo.

ORDER YOUR CHRISTMAS GIFTS EARLY

You will find a good selection of Bibles, Testaments, Scripture Mottoes and books for all ages in our new Catalog. Write for one if you haven't received a copy. We are prepared to give prompt service in filling Christmas orders. Every order is filled and on the way within twentyfour hours.

NAZARENE PUBLISHING HOUSE

year ago was even surpassed this year in every way. We were almost staggered at the thought of seeing it go beyond, but our God is able. Hundreds of seekers were at the altar and a great number were taken into the church and several others are planning to unite. The meeting was at such a high tide that they did not think best to close it, so they sent for Sister Carrie Sloan, a woman who knows God, and has great success as a soul winner. Brother and Sister A. H. Johnston were with us as song leaders. God bless them, they are faithful workers in every way. It is marvelous what this church has done in the past four and one-half years under the able leadership of Brother Macrory as pastor. He started with a membership of only twenty and he now has a membership of 225. Three churches have been organized from this one with one or two more in the making. They have from five to seven hundred at the altar during the year, with an enrollment in Sunday school of six hundred, including the cradle roll. The church building is valued at thirty-five thousand dollars and during the recent revival it was crowded to its capacity, including the Sunday school room and gallery. This shows what can be accomplished with a wide-awake pastor, who has three or four revivals a year. These revivals pay for themselves. We are now in a great revival in Pasadena, California.—Bona Fleming.

MONTROSE, IOWA

Just closed a good revival at Forest Center church in Wisconsin which resulted in many finding God. I labored with our pastor, Rev. J. W. Waltz. He and his good wife are mighty fine folks and good pullers. On the last Sunday we had an all day meeting and a good one, as we raised in money and pledges \$225.00 on a parsonage which covers the debt, praise the Lord.—R. L. Morgan, Evangelist.

BETHANY, OKLA.

We report victory over the Devil. We just closed a good meeting at Newcastle, Oklahoma. We were in our new tent and in spite of the bad weather and muddy roads we had a real good meeting. Several were saved. We were the first holiness person to ever be in that place to preach but we left many friends and a unanimous call to come back next summer. We are here at Jet, Oklahoma now with our Brother L. H. Dickerson, who is pastor of a few loyal Nazarenes. The revival is on, the fire is falling, the Devil is routed and the burden is on us and we will do our best. Pray for us.—W. F. Cleghorn, Evangelist.

EAST LIVERPOOL, OHIO

At the beginning of the writer's work for the Lord late in September, God the Holy Ghost called me to finish the last week of a revival in our blessed First Church of the Nazarene, at Kent, Ohio, a town of about six thousand. Rev. James Ward, the pastor, is a beautiful man of God. Beginning the very first night the Holy Ghost came on the meeting and souls began to come to the altar to be saved or sanctified. On Tuesday, Thursday night, and Sunday night God gave a landslide. While preaching Thursday night on "A Lest Soul," one woman screamed out from her seat and when she came to the mourner's bench she prayed through. The meeting closed in a blaze of glory the last Sunday night. We are here now in East Liverpool, Ohio, at the high school auditorium. The Lord is sending us to our beloved Church of the Nazarene at Beatrice, Nebraska, for our next meeting. Pray for us.—C. C. Conley, Song Evangelist and Preacher, 284 East York St., Akron, Ohio.

TELEGRAMS

HERALD OF HOLINESS: Whittier, Calif.
Mighty revival going for the sixth week with C. E. Roberts and wife. Twenty-four hundred dollars raised on church debt and four hundred dollars toward pastor's new car. Sixty subscriptions for the HERALD. Sixteen already joined the church with more to follow. Many young people getting saved. Revival continues.

C. W. GRIFFIN.

REST HOME

To the aged folks of God's family. If there is any time in this life when we need sympathy, love and tender care it is when the diseases and infirmities of old age are creeping on. There are so many who are too old to stay alone longer at the old home, whose children are not so situated as to take them and make them comfortable, and who feel that they can not end their days in a public institution. I am opening a place called Rest Home for a limited number of this class where at reasonable rates they can have home comforts, attention, and the care they may need till Jesus shall call them away. Write me if interested.

Mrs. E. E. Wood, Jackson, Mich.
1412 First Street

HERALD OF HOLINESS: Colorado, Springs, Colo.

Just closed a fourteen day revival at La Junta, Colo. Greatest in history of church. Sunday school and Young People's Society largest ever. Thomas D. Dunn doing great work as pastor. George P. Bauer song leader. About one hundred seekers. Over twelve hundred dollars raised in meeting. Received twenty-two members. Others coming. Twenty-one seekers last night. D. R. VANDERPOOL.

HERALD OF HOLINESS: Hutchinson, Kas.

Great revival. Two hundred forty-four seekers. B. F. Neely captured the people. Church not discouraged and then pulled to the altar, but they shouted the victory from first to last. Number to line up next Sunday. Church and school on the mountain top. Praise God for it all. F. H. BUGER.

TITHING LITERATURE FREE

Our offer to furnish free, postage paid, the pamphlet, "Christian Work for Laymen and Ministers," in sufficient quantities to supply one copy to every family in any church and congregation, expired November 1st.

The offer is hereby renewed until January 1, 1924. Please mention the HERALD OF HOLINESS; also give your denomination.

THE LAYMAN COMPANY,
35 North Dearborn St., Chicago, Ill.

WANTS

FOR SALE—One set International Bible Encyclopedia, five volumes, in good condition. Price, \$18.00. W. W. SIEBER, 200 N. McGregor St., Carthage, Mo.
WANTED—The present address of Julius Mackey. Please address Rev. B. L. Flowers, Nampa, Idaho.

A Real Christmas Gift

SEND the HERALD OF HOLINESS for one year to your friends and relatives. Nothing could be more fitting or worth while as a Christmas remembrance. It will show that you are interested in their spiritual welfare. It will be a constant reminder of the giver. Such a gift endures through the entire year. Cards like the fac-simile printed here will be sent to the individual or persons to whom you wish the HERALD OF HOLINESS sent as a Christmas gift.

NAZARENE PUBLISHING HOUSE.

A Joyous Christmas and a Blessed New Year

To.....

I am sending you a Christmas remembrance which I hope you will enjoy. I have subscribed for the HERALD OF HOLINESS in your name. Think of me as you read the weekly copies and may they prove a blessing and inspiration to you during the entire year.

Send For Your Catalog!

It will help you in selecting worth-while Christmas gifts. Sixteen pages of Bibles, Testaments, Scripture Mottoes, Books for adults, young people and children, etc., etc. Costs you nothing but to request a copy. Just sign your name and address on the coupon, mail it in an envelope or paste it on a post-card and Uncle Sam and we will do the rest.

If you have received your copy send us the name of some friend or neighbor whom you believe to be interested in the merchandise which we distribute.

(COUPON)

Nazarene Publishing House,
2109-15 Troost Ave.,
Kansas City, Mo.

Please send a copy of your new Catalog to the following address:

Name.....

Address.....

Notes and Personals

Evangelist W. C. Canary reports some real victories in the meeting at Assumption, Ill. He has two open dates, December 8 to 23 and February 1 to 17.

We have just received the obituary of Brother Aaron Hartl, who passed to his reward at his home in South Weymouth, Mass., on November 10th. A memorial service was held at the Cambridge, Mass., church on November 18th, with Dr. J. W. Goodwin as the principal speaker. We expect to publish the obituary soon.

W. K. Twyeffort, president of the Central Nazarene College at Hamlin, Texas, reports that God is blessing them along all lines. He asks prayers for the school and for Rev. J. E. L. Moore and party who are now in a financial campaign in the interest of the College.

Rev. Lee L. Hamric and wife and children of Hamlin, Texas, wish to express their heartfelt thanks to the many brothers and sisters and friends who responded so liberally to their needs in the loss of their home and belongings.

Brother C. E. Morales of Mexico City reports that the operation of Brother Santin was "happy." He says, "Although he is yet sick, he feels better and we are thankful to the Lord because he is hearing our prayers. I am writing these few lines with the purpose to ask our dear readers, brothers in the faith of the Lord, to pray in favor of Brother Santin's health."

Sister M. M. Lowrey of Weldona, Colo., who is suffering from injuries received in a car wreck some time ago, asks the prayers of God's people, also for Brother Lowrey who is afflicted with rheumatism.

Brother and Sister Muffet of Ridgefield, Wash., made a pleasant visit at the Publishing House on Wednesday of last week.

Evangelist Ural T. Hollenback and wife, Mansfield, Ill., have an open date after their meeting at Maxwell, Neb., which closes Dec. 23d.

A Correction

Through oversight, the "Imaginary Letter from the Apostle Paul," published recently in the HERALD of HOLINESS appeared as though it were written by Rev. H. H. Wise, who sent it to us for publication. Brother Wise wishes us to explain, as he did in the letter which accompanied the contribution, that he simply found it among his papers and thought it suitable for publication. We are told that Mark A. Matthews, D. D., is the author and that the article appeared in the September, 1917, issue of the *Sermonizer* as a quotation from the *Watchword of Truth*.—EDITOR.

ANNOUNCEMENTS

NOTICE—During the month of January Rev. John Fleming of Ashland, Kentucky, and the writer will make the District in the interest of Home Missions. Brother Fleming will give his life story at each point, and we trust many may be turned to righteousness as well as much money raised with which to plant holiness churches over this great and needy field. Hundreds have sought and found the Lord after listening to this marvelous testimony, and we urge each pastor to advertise well and prepare for a great service at his church.—J. W. Montgomery, Dist. Supt.

RECOMMENDATION—I am glad to announce to our readers that Rev. W. F. Miller, a returned missionary from Japan, has united with the Church of the Nazarene and has been having some very successful revival meetings in Missouri. Brother Miller is known personally to me and has had marked success before coming to us. Any one in need of an evangelist will not regret having engaged him. He is open for dates and any one can address him at Carl Junction, Mo.—Geo. S. Owen, Pastor at Carthage, Mo.

RECOMMENDATION—I want to recommend our blind sister, Ethel Griffin, of Siloam Springs, Arkansas. She is a fine preacher and will be a blessing to any place that would call for her. She is of one of the best families in the state, and is in the second year course of study in our church, and is a real drawing card for the meetings. She is well educated, having taken her schooling from the School for the Blind at Little Rock, Arkansas. Any favor shown her will be appreciated.—Her pastor, I. D. Farmer.

ATTENTION

Ministers and Deaconesses

Please read the Manual on page 76. "Each Ordained Minister, Licensed Minister, and Consecrated Deaconess shall, unless financially unable, pay annually One Dollar on January 1."

Will you send your dollar at once to your District Treasurer and tell him that it is for GENERAL MINISTERIAL RELIEF. Do not forget! Only once a year—January 1.

This is the first notice.

GENERAL BOARD OF MINISTERIAL RELIEF
E. J. Fleming, Sec. Treas.

CAMPAIGN SLATE OF J. E. L. MOORE PARTY ON HAMLIN DISTRICT

Abilene, Monday, December 3d.
Cisco, Tuesday, December 4th.
Ft. Worth, Wednesday, December 5th.
Pilot Point, Thursday, December 6th.
Bowie, Friday, December 7th.
Wichita Falls, Saturday and Sunday, Dec. 8th-9th.
Dodsonville, Monday, December 10th.
Kelley, Tuesday, December 11th.
Wellington, Wednesday, December 12th.
Childress, Thursday, December 13th.
Hedley, Friday, December 14th.
Higgins, Saturday, December 15th.



THE FRONTISPIECE

brings a message from the Word of God; not only once but every day in the year—to those who are saved, words of cheer and strength and to the unsaved warning and admonition.

We suggest the following uses for these silent preachers of the Gospel:

- for your Sunday school scholars
- your friends and neighbors
- members of your family
- your milkman and grocer's boy
- your newsboy, etc., etc.

30c each; \$3.25 a dozen, prepaid.

Order in dozen lots and save 35c on twelve calendars.

We make liberal reductions on larger quantities to agents. Send a post card for particulars. Devote your spare hours to distributing these silent preachers of the gospel.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Amarillo, Sunday, December 16th.
Plainview, Monday, December 17th.
Lubbock, Tuesday, December 18th.
Lynn Chapel, Wednesday, December 19th.
Grassland, Thursday, December 20th.
Lamesa, Friday, December 21st.
County Line, Saturday, December 22d.

REQUESTS FOR PRAYER

"Pray mightily that God will send conviction to my heart. I have been deceived by the enemy and I desire to get saved and be a worker for God, but I lack conviction. Do pray mightily to God for me."
—A. V. G., Penn.

"I want to ask that the readers of the HERALD of HOLINESS have special prayer once a day for ten days for my sixteen year old boy. He was once a good Christian boy, but he has gone back into sin."
—R. L. Strickland.

"Join us in prayer for this needy place. We have special prayer at 9:00 a. m. and 2:30 p. m. Please join us each time a few minutes in earnest prayer."
—J. G. Fetterhoff, Eldon, Mo.

"Please pray that my daughter, lately saved, will walk in the light and let God sanctify her, also pray for the work here."
—Cora B. Goodson, Diagonal, Ia.

A sister from Missouri requests prayer for the healing of her husband.

An Ideal Christmas Gift

Beautiful - Appropriate
Inexpensive

ALMOST all of us have a number of friends and acquaintances we wish to remember at the Christmas season with a gift that is tasty, appropriate, and at the same time inexpensive. For this purpose a

Bible Gems Calendar

fills every requirement. But it has an added value that is seldom equaled. It



CALENDAR PAGE FOR AUGUST
Size 10½x17½ inches.

CHRISTMAS PRESENTS

Buy and give or have sent to your friends and loved ones. Send order now! We will send on the date you desire.

For Victor, Columbia, Brunswick and similar phonographs

13 records—two songs to the record—26 songs

Songs sung by Evangelist E. Arthur Lewis with his famous Mandola-Mandolin as the accompanying instrument and in some also assisted by the CHICAGO ÆOLIAN LADIES QUARTET. His own song compositions, known and sung from coast to coast; such as, KEEP ME ON THE FIRING LINE, I'M IN SWEET BEULAH LAND, WHEN THE OLD MAN DIED, and others.

Records packed at factory in splendid style. Shipped direct from factory to you or to your friends at your direction—insured and postage paid.

Full set, 13 records—\$16.00. Songs in sheet music set—34 songs for \$3.00. Smaller quantities if desired.

Write at once: E. ARTHUR LEWIS
341 W. Marquette Road, Chicago, Ill.

Every Teacher Needs It!

Peloubet's Select Notes

Price \$2.00, Prepaid



The World's Greatest Commentary on the International Sunday School Lessons. Its suggestions to teachers, its maps and pictures, are comprehensive and thorough and all this material is presented in a form which can be easily and profitably utilized. To every student its study is an inspiration, and for those who wish to obtain the most for themselves and in turn pass it along, this commentary is invaluable.

It is helpfully illustrated by over 160 pictures, comprehensive maps and colored full page illustrations.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

LITTLE TEXT BOOKS

Especially fine for gifts during the holiday season.



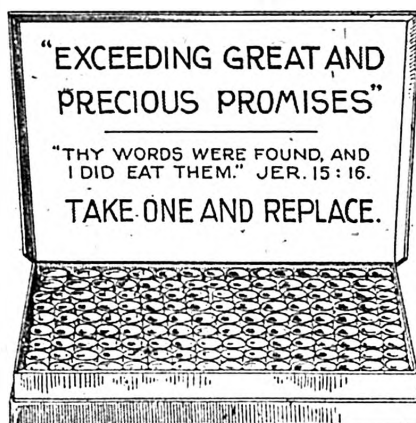
Under the month and day is a Bible verse followed by a short poem, appropriate to the Bible quotation for the day. Two colors of ink are used on every page of these handy little volumes. Clear type, Bible paper, smooth Vellum cloth and red edges. Size, 2 1/4 x 3 1/4 inches. Price, 35c. each.

Six different titles:

Our Daily Guide Our Daily Food
Our Daily Bread Our Daily Light
Our Daily Portion Our Daily Duty

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Your Friends Would Appreciate This Gift!



The Promise Box is a collection of 150 of the choicest promises in the Bible, touching the many phases of Christian life and service—counsel, comfort, exhortation, encouragement, etc.

The slips are neatly rolled and easily replaced in box.

Some pass them around as the "first course" at meals. Others take a morsel from the "loaf" between meals—at bedtime or when rising. These sweet portions whet the appetite for a full feast from the Word.

The actual size of the box is about 4 x 5 inches and one inch deep. It is covered with embossed paper, hinge lid, with the words appearing on the outside, as seen in the cut.

One box, 50 cents; 6 boxes, \$2.50

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

A CHRISTMAS BARGAIN

Young Folks Bible History

Illustrated

In this four-volume series the Scripture narrative has been retold in simple language adapted to the understanding of young people and those with a limited education. This style has not detracted from the interest and charm of the original and it serves a worthy purpose in stimulating a desire and promoting a clearer understanding of the Bible. Whatever is done to render Bible reading more attractive, and to revive an interest

in the sublime truths of Divine Revelation will be regarded with favor by those who believe in these truths.

A distinctive feature of this Bible History is the colored, Tissot pictures which are plentifully scattered through the four volumes.

The books are handsomely bound in blue linen-finish cloth and average 175 pages to the volume.

Price for the set of four volumes—

Formerly \$5.00 the set—Now \$4.00 (Not prepaid)

NAZARENE PUBLISHING HOUSE, 2109-15 TROOST AVE., KANSAS CITY, MO.

A Worth-While Gift

Guaranteed Sharp-Point Pencil



Sheaffer Sharp-Point pencils have a patented mechanism that draws the lead backward as well as forward. This mechanism is the result of many years of experimenting in pencil manufacture. These pencils are the finished product. Every one is sold with an unqualified guarantee. If any one of these pencils does not give satisfactory service, write and tell us, sending the pencils back to us at the same time. Just as soon as the letter reaches us we will mail you an absolutely new pencil or refund your money, just as you say. The manufacturers have confidence in their product or they would not stand back of us in this unlimited, unqualified guarantee.

An automatic pencil is not a luxury but rather a necessity which has met with universal acceptance and that quantity production has reduced to a very small price. Made for both ladies and gentlemen.

Long size—with clip
For gentlemen

No. AA\$1.00
No. EE Silver plated\$2.00

Short size—with ring
For ladies

No. AAM\$1.00
No. EEM\$2.00

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.



Flexible Binding

HOME BIBLES

Extra Large Print with References
Size when closed, 6½ x 9¼ inches

An exceptionally light weight Bible printed from large, clear type, with marginal references, Family Record, and maps. It contains all the advantage of a Family Bible in a compact size that can be easily handled, with Record for Births, Marriages and Deaths.

2002. Bound in Black, Silk Finished, Cloth with gold titles. \$2.85
2014. Bound in French Seal Leather, not overlapping covers, linen lined. Very attractive and durable \$4.85

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

SMALL POCKET BIBLES
OF EXTRA QUALITY

These two Bibles are printed on Oxford India paper and are light in weight and small in size—5½ x 3½ and only ¾ of an inch in thickness. The type, though small is the popular black-face, which is so easily read. These Bibles are somewhat higher in price than the ordinary small Bible, but they are well worth the difference.

Specimen of Type.

Christ's sermon ST. MATTHEW 6. on.
CHAPTER 6. 16 ¶ Moreover when ye
TAKE heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest 17 But thou, when thou

- No. 01254X. French Morocco covers. \$4.15
No. 01257X. With button flap binding. French Morocco covers, leather lined \$5.25

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

OXFORD POCKET BIBLES

Size, 6½ x 4½ x ¾ inches.

If you desire a small, compact Bible, you need look no further. One of these Bibles will delight the preacher or Christian worker who finds it necessary to carry a Bible constantly. All of these Bibles are printed on India paper. The text is not self-pronouncing nor do they contain marginal references. Bound in overlapping covers and finished with red under gold edges.

- No. 01189X. Persian Morocco, leather lined, silk sewed 6.50
No. 01166X. French Morocco, with leather lining \$5.00

collected by the PROVERBS,
hearing the law, even his prayer shall be abomination. 2 ¶
10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit; but the upright shall have good things in possession. 3 ¶
11 The rich man is wise in his own conceit; but the poor that hath under- 4 ¶
the 1

2109 Troost Ave., Kansas City, Mo.
NAZARENE PUBLISHING HOUSE

A Concordance Bible
Guaranteed Unbreakable Back

This Bible would be an excellent gift to a pastor from his church or to a Sunday school teacher from the class.

References, Concordance, Self-Pronouncing Proper Names, Large Long Primer type, India Paper, Silk sewed, with head bands and marker. Size 8¾ x 5¾ and only 15-16 of an inch in thickness. Weight 26 ounces.

This Bible is bound in Genuine Levant Morocco in a gloss finish. No one but an expert could distinguish between it and a genuine seal skin. It is leather lined to edge and the binding is guaranteed not to break.

This makes an ideal Bible for preacher, teacher or any one wishing a large type Bible of superior quality.

Ask for No. S 116 X
The price is only
\$10.00 prepaid

Specimen of type

19 And when A-zū'bah was dead, Cāleb took unto him "Eph'rath, which bare him Hūr.

20 And Hūr begat Ū'rī, and Ū'rī begat Do-zāl'e-el.¹²

21 And afterward Hēz'ron went in to the daughter of Mā'chir¹³ the father of Gīl'e-ad, whom he married when he was threescore years old; and she bare him Sē'gub.

22 And Sē'gub begat Jā'ir, who had

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

VEST-POCKET
TESTAMENTS

Vest Pocket Size—2¾ x 4¼ inches
Self-Pronouncing Text
WITHOUT PSALMS

- No. 2101. Black cloth binding, square corners.45
No. 2106. Solid leather binding, not overlapping edges, round corners.65
No. 2115. French Morocco binding with overlapping edges. \$1.00
No. 2136X. India paper. Alaska Seal binding (very durable) with overlapping edges, leather lining. One of the thinnest testaments obtainable. \$2.15

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

GEM TESTAMENTS

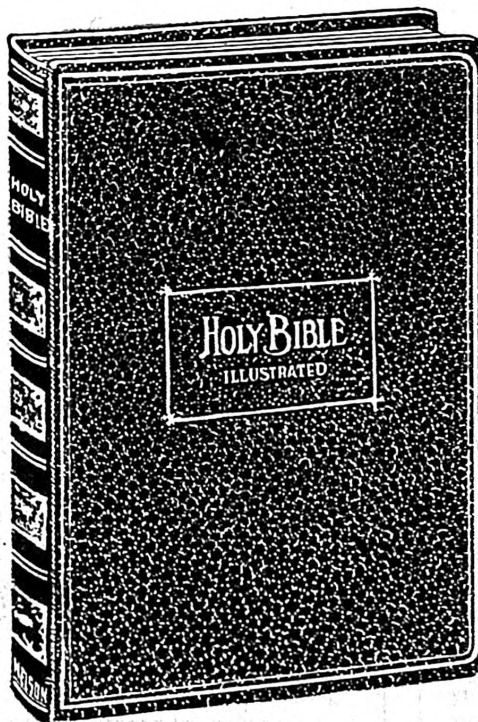
SELF-PRONOUNCING TEXT, BLACK-FACED TYPE

Handy Pocket Size, 3¾ x 4½ inches

4102. Black Silk Finished Cloth binding, .70
4113. French Morocco leather binding, not overlapping edges \$1.35
4115P. Book of Psalms included. French Morocco leather binding with overlapping edges \$1.90
4141X. India paper. French Seal leather binding, not overlapping edges, leather lined \$2.00
4113RL. Words of Christ in Red. French Morocco leather binding, not overlapping edges \$1.50
4136XPRL. India paper; Book of Psalms included and words of Christ in red. Bound in fine grain Morocco leather with overlapping covers, leather lined. A very durable and attractive Testament \$2.95

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Large Type Home Reading Bible



King James Version, Small Pica Type. Size, 6¾ x 9¾ inches and 1½ inches thick

This Bible contains the Old and New Testaments with 60,000 references, presentation page, frontispiece from Dore, four pages for family record. It is printed on fine white paper and takes the place of the old fashioned family Bible, because, owing to the thinness of the paper it is not so bulky and is easily handled. Every detail of this wonderful Bible is perfect; the binding is leatheroid, with a beautiful Morocco grain and a double gold frame on the outside. Its superb Bible paper, its red under gold edges, its large, easily readable type, its splendid workmanship, place it in a class by itself. It contains in addition to the above 24 beautiful photo engravings showing the actual scenes of the Holy Land, and 12 full-page beautifully colored maps.

NO. 3669—\$3.50

(SPECIMEN OF TYPE)

second son.

8 And Rachel said, With wrestlings have I wrestled with sister, and I have prevailed she called his name 'Naphth

9 When Leah saw that she had

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.