

HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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Can the Devil Work Miracles?

MIRACLES and prophecy are two of the credentials which God, in centuries past, has given the messenger whom He has sent and to the message which He has given; but if the Devil can work miracles or foretell the future with certainty without building his prophecy upon the facts of the past or the present, then miracles and prophecy are no longer valuable as evidence of the divine appointment of a messenger or of the true inspiration of a message. The predicament is the same as that which believers in "unknown tongues" get into when they first claim that speaking in unknown tongues is evidence of the baptism with the Holy Ghost and then turn right around and admit that the Devil can also give the gift of tongues; for if both God and the Devil can cause people to speak in unknown tongues, then speaking in unknown tongues can be no certain sign of any certain thing to any one.

But did not Jannes and Jambres withstand Moses at the court of Pharaoh by duplicating the signs which Moses wrought? Does not the Bible admit the existence of witches, wizards, magicians, soothsayers and familiar spirits? Does it not suggest the appearance of signs that will all but deceive the very elect? Our answer is that the Bible accredits only "signs and *lying* wonders" to human and satanic agencies. Ninety per cent of the "stock in trade" with spiritualists, traffickers with familiar spirits and others who claim "great power" but ignore Jesus Christ and the religion which He brought into the world, is fraud and deceit; the other ten per cent can be explained (every single item of it) and duplicated on the principles of hypnotism and telepathy (both purely human). Every psychic, including the noted Mrs. Stewart of Cleveland, who has attempted to demonstrate their phenomena based upon "communion with disembodied spirits" before committees of scientific men has either utterly failed or has been found guilty of fraud.

The Devil is interested in and complicated with spiritualism just as he is in everything else that is false, fraudulent and calculated to lead men astray from Christ and damn their souls in hell, but, for all that, he does not and cannot work real miracles, but can only counterfeit the real with "signs and *lying* wonders."

So much of "fortune telling and fore-telling" by mediums and other Christ rejectors as is not pure lies or simple guess work is based upon mind reading and is no more closely related to the real prophecy of the Bible than are the "forecasts" of the vacillating weatherman. The subtleties of the mind of man make explanations of the work of psychics exceedingly difficult; but the explanation is there and it does not involve the work of disembodied spirits, human, satanic, or divine.

Scientific men have rendered a splendid service to the cause of true Christianity by investigating and exposing the pretensions of "table walkers," "spirit writers," "spiritualistic healers" and other fraudulent folk who offer religion divorced from morality and eternal bliss apart from Christ. Let the investigations go on; Christ and truth and true Christianity are promoted by every honest inspection carried on in the field occupied by "things which are not seen."

In the whole history of the world, none but God has really wrought miracles and none but He has uttered true prophecy of future events, and none but He can ever work these miracles of power or miracles of knowledge; for He alone is Omnipotent and Omniscient: and thus the credentials of Jehovah stand unchallenged by either devils or men, and the man or message whom God approves by these, His chosen means, is unquestionably *divinely* sanctioned.

But power and knowledge represent only the attributes of will and intellect and there is yet one more essential in the adorable, personal God and that is sensibility; and this is just as capable of manifesting its infinity as is either of the other two. However, it is easier for us to conceive of "power to do anything whatsoever," or of "ability to know everything past, present and future" than it is for us to describe "feeling that is infinitely perfect in every sense." But God is positively and absolutely just, true, merciful and good; and this infinite attribute (composed of these four elements) had its supreme manifestation—its miracle—in the plan of human redemption which centered in the cross of Christ. That plan and that cross are a true and full expression of God's hatred for sin (justice), His consciousness of His own moral perfection (truth), His sympathy for the personal sinner (mercy), and His preference for His creatures' happiness (goodness). And as the plentitude of God is more fully summed up in His sensibility than in either of the other attributes, so the *miracle of miracles* was God's gift of His Son for the salvation of men. And just as miracles of power have to do with the bodies of men and miracles of knowledge (prophecy) have to do with the intellects of men, so this miracle of love has to do with the immortal spirits of men; and, therefore, this last is the greatest miracle of all. Greater than the making of a world, greater than the creation of man, greater than all healings of the body, greater than the solution of all mysteries of knowledge is the miracle of redemption. And salvation from all sin here and now is the personal privilege of every one who will willingly decree that Jesus Christ shall not have died in vain.

TURNING BRASS INTO GOLD

FOR thousands of years men have dreamed of chemical or mechanical processes that would change baser metals into gold. Only a few months ago the news came out that this was being done in the laboratories of Germany and the suggestion was made that perhaps Germany would offer to pay her war debts with this "synthetic" gold. But the stories have died down and it is likely that they were just "talk," after all. But even should some one succeed in discovering a method for the manufacture of synthetic gold, the discovery would be only of temporary profit, for gold is valuable principally because it is so scarce.

Nevertheless, the greatest work of the world is along the line suggested in the above paragraph. The multiplication of anything on its own plane is by no means comparable to the work of lifting a base thing to a higher plane. This is true whether we refer to turning grass into beef, beef into human muscle and brain or material substances into spiritual realities.

When it has been suggested that one may give money to the work of God until he is impoverished, some have immediately objected and have contended that if we give to God, He will return gifts of the same kind to us and that the actual proof of one's faithfulness in tithing and his liberality in giving is his temporal prosperity. The logical conclusion of the argument would seem to be that the more money you give, the more money you will have until you would finally be menaced with the terrible fact that every thing you touched turned into gold and you would starve and famish because your food and drink turned into gold at your touch.

But I think the teaching of the New Testament is that we may turn the sordid things of earth into eternal riches by devoting them to God. Goods and chattels and money may be exchanged for saved souls and when the former shall "fail," the latter will "receive you into everlasting habitations."

We do not give land to God hoping and expecting that we shall thereby add to our earthly acreage, but with the hope that we may thus add to our "holdings" in the land of green pastures and springing wells. We do not give gold that we may thus possess more gold, but we give gold that it may be transformed into grace for time and eternity.

HOLINESS A DEFINITE STATE

WITH reference to God himself, it is, of course, true that we are only "relatively" holy. But as it respects sin, holiness is definite and clearly defined. We are either holy or we are not holy. Sin is either entirely gone or else it still remains. But it is the promise of God that "The blood of Jesus Christ His Son cleanseth us from ALL sin."

God's command is not that we shall be as nearly holy as possible, or that we should possess as little defilement as we can, but the command is, "Be ye holy for I am holy."

The promise is not that there is a remedy that will make the state of sin more tolerable and that will prevent it being so rampant in its manifestations or quite so assured of its ability to endure, but the promise is that the very God of peace will sanctify you wholly and preserve you spirit and soul and body unto the coming of the Lord Jesus Christ. The prayers of Jesus and of the apostles are not for a diminution of sin within, but they are that we may be sanctified through the truth and that we may be without "spot or wrinkle or any such thing." And the testimonies of the saints are not to a shearing off of the body of sin to the end that its presence may not be so apparent, but they are to the fact that they *know* the old man was crucified and the body of sin destroyed.

A GOVERNOR'S GOOD EXAMPLE

UNDER DATE OF November 24, a Louisville paper published a news item to the effect that Governor-Elect Fields of Kentucky, has announced that he will not attend the inaugural ball scheduled to be held in his honor in the Executive Mansion at Frankfort on the night of Dec. 11. Mr. Fields was said to have been very emphatic in his statement, declaring that if such a ball is held it will not be in the Governor's Mansion, nor will any dancing be permitted there while he is Governor, as neither he nor Mrs. Fields approve of it.

Any person who has intelligence enough to be Governor of a state or President of the United States or Mayor of the smallest village knows also that the practice of dancing is derogatory to public and private morality and it would go a long way toward offsetting the strenuous effects of shallow worldlings to popularize the dance if all dancing in honor of the inauguration of such officials were prohibited; and I would like to cast my vote for men for all public offices who would take the bold and proper stand that Mr. Fields is reported to have taken.

WE MUST SAVE OUR CHILDREN EARLY

FIGURES WERE RECENTLY made public through "The Federal Council of Churches" which show that, whereas, forty years ago the age at which the largest number join the church was 16.4, it is now 11.9. And investigations show that ten per cent are received before they are ten and forty-three per cent between the ages of ten and fifteen, so that fifty-three per cent who ever join the church do so before they are fifteen.

The figures also show that as many are received into the church between the ages of five and ten as between thirty-five and seventy.

As parents and as people, we could make no greater blunder than to neglect the salvation of our children. With the increase of educational advantages, the age at which children become responsible may be lowered from even its present low level and we must keep right up with it and save our children before they become hardened through neglect.

Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

A CORRECTION

In the "Questions Answered" column in the issue of Jan. 16th the question was asked whether persons who have been converted and baptized and should backslide and then come back to the Lord should be baptized again. The answer should have been, "No, not under any ordinary circumstances." By mistake the word ordinary was left out and that made the answer stronger than was intended.

Q. Is it right for a Nazarene to do funeral work at a green house on Sunday? F. S., Wash.

Ans. This would surely be a work of mercy, if not of necessity, and it seems to me a Christian should do it without condemnation.

Q. A lady friend of mine wants to know if she should make public confession of a sin which she committed fifteen years ago and for which the Lord has forgiven her, but concerning which she still feels troubled at times. I told her that it was the Devil who is trying to get her to bring a blot on the church and on herself; am I right in giving this advice? Mrs. H., Calif.

Ans. I believe you are right. No possible good can come from making public confessions of private sins. It must be the Devil who torments your friend and who is attempting to drive her distracted or else into folly and needless disgrace.

Q. When a vacancy occurs on the Board of trustees of a church during the interim of the regular annual meetings of the church, (1) has the pastor authority to appoint the new member or members, (2) has the Church Board or the Board of Trustees authority to elect to fill the vacancies, (3) or should the pastor call the church together and elect according to the Manual of the church? F. N. R., Kansas.

Ans. Since the Manual does not specify any other method, my judgment is that only the last named procedure is correct and legal, and to make sure that even that is legal, the pastor should give "due notice" of this meeting of the church and should announce specifically that the purpose of the meeting is to elect persons to fill vacancies on the Board of Trustees.

Q. Why did the Israelites slay Balaam (Joshua 13:22), when he refused to speak anything but the commandment of God? R. R. H., Can.

Ans. Perhaps you have overlooked Numbers 31:16 which inform us that, although Balaam was unable to pronounce a direct curse upon the Israelites, he did counsel the enemies of Israel to form alliances with the Israelites and to inter-marry with them and to lead them into idolatry. The results, from the evil standpoint we may say the success, of his scheme is recorded in the twenty-fifth chapter of Numbers and furnishes full justification for all that the Israelites did to Balaam.

THE REASONABLENESS OF HOLINESS

In Rom. 12:1 we read, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

These last three words impress our minds, "Your reasonable service." What is our reasonable service? That of presenting ourselves a living sacrifice, holy, acceptable unto God; and the deeper meaning veiled in these words of not only presenting ourselves to Him but letting Him possess our very being in all His fullness as written in Eph. 3:19. "That ye might be filled with all the fullness of God," or in other words made holy by the sanctifying power of God and filled with God.

But many today discount the wonderful experience of heart holiness saying it is impossible to live without sin and not only impossible but unreasonable. Let us see if this is true. In 1 John 3:8, 9, we read, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God." So we see that even a converted man is through with sin according to the Word of God, and after all, this is our authority instead of the ideas and opinions of mere men.

But is it reasonable to demand a life free from sin? Let us think a few minutes about the following: Supposing I should say this man is an exceedingly honest man, but once in a while he will pick up something that does not belong to him; oh, he is no thief, he is a very honest man. You immediately say, "Absurd, no man can be an honest man and still be a thief." I grant that. But another man is scrupulously truthful; he is very careful to tell the truth on most occasions; but once in a while, when driven to it by seeming necessity, he will tell a lie. A truthful man, but he will lie once in a while when driven to it. You say, "Impossible! A man cannot tell a lie and yet be a truthful man at the same time." But here is another man; he is what we call a strict prohibitionist; a sober man. But when temptation gets just a little hard he takes a drink and then becomes intoxicated. A sober man and a drunkard at the same time. Absolutely impossible, you will agree.

All right, but here is another man. He is a professing Christian and he declares he must sin a little every day in word, thought and deed. You say, "Certainly that is all right." But let us find out what the word Christian means; it means "Christlike" or "Christ Man." Can a man be like Christ and yet commit sin? No! No! No! It is as impossible to be a sinning Christian as it is to be a truthful liar, or an honest thief, or a sober drunkard.

You say, "Yes, it is reasonable but it is impossible." God knew that you would say that so He swore to us that we could live holy and gave us scriptures to prove it so. Now if it were left to us alone it would be impossible but with God there is nothing impossible.

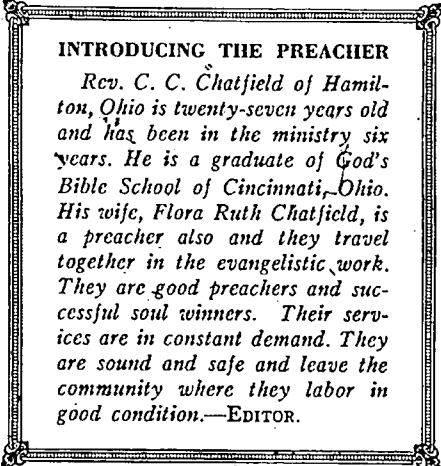
Others say that it is impossible because we can not live it in this life. Let us read Titus 2:12, "Teaching us that, denying un-



THE NAZARENE PULPIT

godliness and worldly lusts, we should live soberly, righteously, and godly in this present world. Right here where sin is rampant, we can live holy lives in this present world. Then in Luke 1:73-75, "The OATH which he [God] swore unto our father Abraham, That he would grant unto us, that we being delivered out of the hands of our enemies might serve him without fear, In holiness and righteousness before him all the days of our life." So God took OATH that we could live a holy life all the days of our life. If this is true, and thank God it is true, it is not only possible but it is reasonable.

Holiness is reasonable because it is commanded of God through the Psalmist, Psalm 29:2, "Give unto the Lord the glory due his name; worship the Lord in the beauty of holiness." It is described here as a beautiful way. Is it not reasonable that God has



INTRODUCING THE PREACHER

Rev. C. C. Chatfield of Hamilton, Ohio is twenty-seven years old and has been in the ministry six years. He is a graduate of God's Bible School of Cincinnati, Ohio. His wife, Flora Ruth Chatfield, is a preacher also and they travel together in the evangelistic work. They are good preachers and successful soul winners. Their services are in constant demand. They are sound and safe and leave the community where they labor in good condition.—EDITOR.

prepared this beautiful way for His children? But in order to worship Him in the beauty of holiness we will first have to get the experience.

Then too it is reasonable because it is the only way to heaven and because of its simplicity. Let us read Isaiah 35:8, "And an highway shall be there, and a way, and it shall be called the way of holiness; The unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein." But I hear some raise the objection, "My great, great, great grandmother never heard of holiness and she got to heaven, so I guess I'll just go the way she did." Let us see the weakness of this argument by the following illustration:

Two roads start at city A leading to city B. One is an old backwoods road full of holes, and ruts, and the other is a beautiful concrete highway. I am going to city B from city A, and in going down the nice concrete road my attention is called to a peculiar chug-chug, and then a pause,—chug-chug and then another pause. I recognize the fact that some one is in trouble over on the other road so I leave my car and go over to see if I can help my friend out of his distress. Arriving on the scene, I find a machine stuck

in the mud and the poor driver doing his best to crank it and get it to going, so he can get it out of the mire. I say to him, "Where are you going my friend?" He answers, "I am going to city B." "Where did you start?" "City A." "Well, my friend, what are you doing on this road? Don't you know there is a fine concrete road that leads to city B from city A, just about one hundred yards from here?" "Well, yes," he answers, "I've heard about it, but my great, great, great grandmother went over this to city B from city A seventy years ago, and I guess I'll stay on this one and I'll get there bye and bye." Poor fellow, he doesn't know that dear old grandmother went on the very best road that she knew anything about. If the concrete road had been known to her she would have been delighted to have gone on it instead of the old mud road. Then, too, don't you know that the old muddy, rocky road closes just a little way ahead and the only way you will ever get to city B is by getting on the highway?

Then its very simplicity argues its reasonableness. "A way-faring man, though a fool, shall not err therein." Brother, sister, what must be your mental condition if you excuse yourself by saying, "I won't get or seek the experience of holiness, because I do not understand it." Shame! Shame! When God has made it so plain that a fool shall not err therein. We have seen some men whom the world counted mentally deficient, but they showed more common sense than some D. D.'s and LL. D.'s in that they really got the experience of heart holiness and exemplified it in their daily lives winning the confidence of the entire town. I remember one such whom I would be delighted to have follow me in my evangelistic campaigns and pray for me and shout the victory. He is an inspiration to any meeting.

The reasonableness of holiness may also be seen from the fact that it is the will of God and is a command of God.

1 Thess. 4:3: "For this is the will of God, even your sanctification, that ye abstain from fornication."

1 Peter 1:15, 16: "But as he which hath called you is holy, so be ye holy in all manner of conversation [living]; Because it is written, be ye holy; for I am holy." And we know from the thought in Isaiah 1:8: "Come now and let us reason together, saith the Lord," that He would ask us to do nothing unreasonable.

Lastly, the reasonableness of holiness is doubted by some who say, "Oh, that is just a new doctrine hatched up by the Church of the Nazarene in existence only about thirty years. We would not waste our energy on such an undependable thing." But let us see. Did holiness start with the Church of the Nazarene? No, it did not, but thank God, we believe in it, teach it and praise God a great many of us have it. John Wesley, the father of the Methodist Church, taught this great doctrine about 125 years ago; Madame Guyon had the experience in her day 500 years ago; the Apostles had the experience and taught it throughout their ministry. Jesus taught it, "Blessed are the pure in heart for they shall see God." Isaiah received the blessing in the year that King Uzziah died, 750 years before Christ. Enoch walked with God with a perfect heart 2000

years before Christ. But let us read Eph. 1:4 and we will find out just how old the doctrine is, "According as he hath chosen us in him *before the foundation of the world*, that we should be holy and without blame before him in love." So we see that God ordained before the foundation of the world that we should live HOLY. Well, that is far enough back for me, so I am perfectly satisfied.

The Witness of the Spirit

BY REV. W. G. BENNETT

MANY have a notion that the witness of the Spirit is a very blessed privilege, but is after all not absolutely necessary. This is a lamentable mistake. Personal salvation is always accompanied by an assurance of salvation that gives rest of soul, and a confidence that enables one to take the witness stand and declare unequivocally what God has done for his soul. We are not saying now that there may not be times of testing, and in the earlier stages of the religious life, even times of doubt. But, if like Bunyan's Hopeful in the slough of despond, we look about for (the bogs) the promises on which to place our feet, and make times of testing, times of heart searching and prayer, we will come out on the right side of the slough with a strengthened faith and a glory that surpasses all previous experiences. After repeated efforts on the part of the enemy, and repeated victories on your part, Satan will begin to tempt you at other weak points, and these times of despondency will become less frequent. Satan is not as short-sighted as some people who continue to use tactics that bring repeated failures.

We wish to state now that the witness of the Spirit is not as some suppose simply a delightful experience, but is absolutely essential in the propagation of New Testament salvation. Turn to the first chapter of Acts and read the sixth to the eighth verses inclusive. "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?" They looked up as though everything depended upon Him, and said, "Wilt thou?" but He looked down upon these humble men, knowing full well all their natural weaknesses, their poverty, their lack of prestige, and said, "Ye." "And he said unto them; it is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost has come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." We will not discuss power here only to say that, while power and purity are not identical, the baptism with the Holy Ghost which purifies from sin always precedes the endowment with power as to statement, and yet is co-etaneous with power as to experience. That is to say, when Jesus baptizes with the Holy Ghost, which baptism purifies from sin, we at the same time receive the omnipotent Holy Ghost which endues with sufficient power to do whatever may be required in the callings and emergencies of life. The old-fashioned water mills were without gears. The miller filled the hopper and sat and read while the mill ground slowly away. But in modern times we hitch the same power on to geared

Friends, shall we match our puny ideas and reasoning against God's great and matchless plan? Let us follow the advice of our Brother Paul and perform the reasonable service demanded of us; that of completely yielding to God and letting Him sanctify us wholly. For the Word says in Heb. 12:14, "Follow peace with all men and holiness without which no man shall see the Lord."

machinery and everything about the mill fairly hums with high tension and power. The Holy Ghost is omnipotent. All we need is to get our souls geared up by faith, and the machinery will hum with power. Power going to waste. Brother, get geared up!

Now as to witnesses: and I want you to note, *empowered witnesses*. First, a witness is not necessarily an exponent of the law. He is not supposed to preside in court. He does not deal with motives and circumstantial evidence. He leaves that for a jury. A witness, if he be honest, tells what he knows about the case in hand in the most simple and direct way possible. He is not attempting to make but a case. He has first hand evidence and gives it without equivocation or pretense, and with a conviction of its veracity that has weight with the jury. Every jury is bound by universal conscience and by oath of office as well to render a decision according to the evidence given in court, with only two exceptions: vs. First, the mental incompetence of the witness, and second, his impeachment, because he has not a reputation for truth and veracity. But with these exceptions, the jury must accept the evidence of the witnesses and render decision accordingly.

The range of knowledge necessary for men to get converted or sanctified is not very wide. Bishop Taylor frequently had heathen converted the first gospel message they ever heard. Frequently the most devout ministers are less successful in moving men to seek God in their more mature years than they were in the beginning of their ministry. This may be due to the fact that then the range of truth used by them was narrower than later in life.

The church has always needed, and under pentecostal conditions, has always had ministers who played on one string, who preached, and exhorted, and vociferated, and turned again and again in the same tracks, until it got on people's nerves and into their dreams, night and day, making them wretched until they sought and found God. And woe to the Church of the Nazarene, when such men become distasteful to us, and we want only the cultured, refined, and what passes for the efficient. On the other hand, when we fail to appreciate men of profundity and depth, look out for the sand-bars and the rocks. But to return to the subject. I was saying men do not have to have a very wide range of knowledge to get saved. The sinner needs to know, and if he is awakened he wants to know, "Can Jesus put away forever the awful load of sin and guilt that I am carrying about?" "Is Jesus a conqueror, girded with power, to break the chains of evil habit that bind me with awful bondage?" "Can Jesus really lay hold of my warped and depraved nature that loves sin, and so change the currents of my inner being, that I shall love God and righteousness?" He is like a dying man, bruised and mangled. He is not greatly interested in the science of medicine. He wants a doctor that can set bones, sew up the wounds, and restore him to health. The testimony of medical students is not worth half so much to him now, as the testimonies of men who have been in his condition and have had the cure. A man who has been to the doctor and still has the wounds and unset bones and is still in a dying condition is not in a position to recommend to him the kind of a doctor he wants. He wants a doctor whose cures can be demonstrated in actual practice, and if there is a man present who can take the witness stand and say to the sinner, "I carried for years a load of guilt, but Jesus took it away. I was in awful bondage, but Jesus broke those chains from my life. I loved sin, and the world, and served the Devil, but Jesus changed my whole life; until I love God and righteousness." Now, if this man has in look and in life the demonstration of the cure, the sinner must and will receive his testimony with far greater weight than any argumentative discourse. I have seen revival efforts apparently fail until some man or woman got saved and took the witness stand and then the entire community would be under conviction.

Now all that I have said relative to conversion applies with even greater force to entire sanctification. No one who has heard me preach very much would even suspect that I had an abscess in my right lung. But such was the case. No one will charge me with exalting myself when I testify that my friend, Dr. Movius, performed an operation on me that has wrought a complete cure. I would be guilty of ingratitude to the doctor, and criminal indifference toward my fellow-men if I knew a man who was dying of a like disease, and failed to tell him where to go to be cured. There are people that are so cultured or have inherited such a delightful disposition that unless you were a very close student of human nature, you would not suspect that they had such a thing as carnality.

There is a false notion relative to testimony to the experience of holiness and you will lay

1924

By EMILY C. EDWARDS

*Out of my sadness and pain,
What will the years bring to me?
Time marks the milestone again
Nearer eternity.*

*What of the years that are past—
Where all the toil of my hands?
Is it of things which will last
When sinks life's fleeting sands?*

*What is your record, my soul
As others have seen you pass
Is it of fairest or foul
Deeds, in the last year-glass?*

*What have the years brought to me,
Of labor, or joy, or tears?
That's not the question I see
What have I brought to the years?*

INNISFAIR, ALBERTA

yourself liable to a charge of spiritual pride if you are definite, and you will very likely lose the blessing if you are not. Carnal Christians will insist on your living the life and saying nothing about it. To yield here is to compromise, please the Devil, but not God. If one should live the life and not give the glory to Jesus, it would infer that your virtue was your own, and hence exalt yourself and minister to natural pride. But, to declare humbly on all proper occasions that you are cleansed from inbred depravity through the merits of Jesus' precious blood is to honor Him as an Almighty Savior, and is of assistance to others who are striving against depravity to step into the fountain of cleansing and be made every whit whole.

Logic can be answered or resisted, but axiomatic truth is irresistible. The opposite is unthinkable. Hamilton, the metaphysician,

said, "That which is known to consciousness, is absolute knowledge."

Every regenerated and sanctified soul has conscious-knowledge, axiomatic and absolute, of these two great epochs in Christian experience. Mr. Wesley said, "I judge that a man having this witness of the Spirit, it would be as possible for him to be mistaken as for God to lie." Where this witness of the Spirit is obtained and retained, there is an inner tranquility, an outward radiance of glory, a deathless profound reality, an indomitable courage that makes a man walk the earth with a conqueror's tread, and when he takes the witness stand, there is a ring about his testimony, that has far greater weight than the profoundest logic. Nothing can stand before the church that can raise up witnesses like these.

BILLINGS, MONT.

The Suicide Devil

By REV. C. E. CORNELL

(The following report of Brother Cornell's sermon appeared in "The Daily Report," Ontario, Calif.—Editor.)

Suicide Does Not End It All

At the Church of the Nazarene last night the Rev. C. E. Cornell spoke on the "Suicide Devil, or Do All Suicides Go to Hell?" Rev. Cornell said in part:

"The suicide Devil is on the job working night and day. He is the awful and tireless enemy of the race and hounds men, women and little children until they listen to his siren voice and commit self-murder and plunge into an awful eternity. The statistics for the past few years are appalling. In 1921, 8,410 males and 3,734 females committed suicide in the United States. In 1922, 13,530 persons committed suicide, making a total for the two years of 25,676. Add to these figures the unknown suicides and the unsuccessful attempt to destroy themselves and the figures would be doubled, making more than 50,000 persons who committed suicide or attempted to do so. Think of it—this in two years in the United States alone!

ALL WALKS OF LIFE

"All walks of life are represented. The educated, those socially prominent and financially prosperous. Among the number last year there were thirty-eight college students, fifty college professors and school teachers, nineteen preachers and leaders of religious work, fifty-two judges and lawyers, eighty-four physicians, about one hundred presidents and heads of large business concerns, seventy-nine millionaires, forty-six wealthy women, and eighty-eight bankers and bank presidents. In New-York City alone 839 persons ended their lives last year. In some parts of the country there seems to be an epidemic of suicides. Ontario has had a number within a few months. A suicides girls' club has been discovered."

Rev. Cornell then gave a number of causes for suicide. Despondency, despair, discouragement, financial reverses, poverty, sickness, sorrow, losses, bosses, drink, heavy burdens, mental derangement. Several persons killed themselves because of gossip. One girl committed suicide because she became depressed after bobbing her hair; one man because he was forced to quit playing golf. A woman killed herself after missing two trains. A man because he feared the end of the world was at hand. Another man because of a row over a cat. A designer was driven to suicide trying to guess the coming spring styles for women. One recently ended his life because he would not face another cold winter. A young man killed himself "for the fun of it."

A woman left a note saying she was taking poison "just to get a new thrill."

MANY WERE CHILDREN

"Sadder it would seem than any other phase of this serious subject is the fact that many who take their own lives were children. In 1919, 477 children committed suicide; in 1920 there were 707; in 1921, 858; in 1922 over 900, or nearly 3,000 in four years. This is startling and ought to make every serious

man sit up and take notice. The average age of the boy suicides was sixteen years and that of girls fifteen. Five school girls committed suicide within four days."

"Why these suicides of children? The conclusion in the minds of many will be temperamentally disordered, or home conditions are intolerable, or, perhaps the school system is at fault. All three are no doubt reasons for child suicide. Child marriages are another serious cause. Girls meet a young man one day and are married the next. This is a frightful blunder and promotive of suicide. Courtships ought to be extended over months and in some cases a year or so.

"Fourteen, fifteen and sixteen year-old girls have no business getting married. They are literally fools to do so. Yet this thing goes merrily on. In 1920 there were 1,600 boys and 12,000 girls fifteen years of age in the United States listed as married, and nearly 500 of these recorded as widowed or divorced. The married boys of sixteen numbered 3,222; those of seventeen, 7,960; those of eighteen, 24,644. Girls married at sixteen, 41,620; at seventeen, 90,930 and at eighteen, 186,645. Many of these puppy-love sissies soon after marriage find that they made a great mistake in their choice, quarrel, separate and get a divorce and then supply many of our suicides as well as homicides. Parents and teachers should faithfully warn their children in this respect. Am I not correct in saying that for various reasons the suicide Devil is surely getting in his work.

NO KNOWLEDGE OF THEIR SOULS

"Large numbers of individuals never darken the doors of a church; they never read a Bible, they have no knowledge of the value of their souls; they live on a plane but little above the beasts of the field. They think to commit self-murder is the end of it. How fearful is their mistake! The scriptures say 1 John 3:15, 'No murderer hath eternal life abiding in him.' One may not believe the Bible and may spurn its teachings, but that does not change the Word one iota. For a wicked man or woman to kill themselves is to jump quickly into hell. Instead of ending 'all,' to commit suicide is the beginning of an endless eternity of anguish and inexpressible despair. Better look before you leap.

"The suicide Devil is on the track right now of many an individual. He hounds the mind, harasses the life, annoys and teases until the mind is all taken up with the thought of self-murder. The victim gets to a place where it seems impossible to shake the Devil off. Then the awful deed is done and the soul plunges into hell.

"There is but one remedy for suicide and that is the gospel of Jesus Christ. I do not mean just profession, but possession. A supreme trust and confidence in God. He is able to help the individual to meet the hard places of life and conquer. Not many true Christians ever commit suicide. 'Casting all your care upon Him for He careth for you.' In the extreme hour of temptation He will make a way of escape. Brave to meet the exigencies of

life; strong and determined to trust God and defy the Devil; no thought of murder either yourself or some one else; such a thought is horrifying. 'God is still on the throne, keeping watch above His own.' 'He will not suffer the righteous to be moved.'

"Fight the suicide Devil, resist his subtle attack, do not consent to listen to his hellish suggestion. If you do he will drag you down to hell."

OUR BUDGET PLAN

By AMOS C. GRIFFIN, District Treasurer

After perusing the several articles in the January issue of the *Other Sheep*, setting forth in detail the plan of the General Board for the financial side of our church, I feel that we as a church and as individuals should voice our approval through the columns of our church paper.

We rejoice in the fact that the first step made by the men in whose hands we have intrusted the human oversight of our church for the next quadrennium is in the direction of economy, efficiency, and concentration of effort. I am sure we should extend to these men our sincere thanks for the well-laid plan which would have been an impossibility for our great General Assembly to have surpassed with all the effort at their command and we must commend these brethren for the splendid way in which they have advanced our interests in this initial Board Meeting.

Farther, we must not only commend in word but in act by standing loyally by the plan and co-operating in every way to not only try to make it successful but to make it a real successful working basis for our entire connection. It lies first with the District Superintendents to give their hearty approval, then the District Treasurer to give unlimited assistance and co-operation. The pastor must then take to it enthusiastically and approve it to his people. If this is done it will astonish us how quickly it will develop into a perfect reality.

If we are pessimistic or skeptical regarding it, it will only be a short time until the great work of the recent Board meeting will be brought to naught.

Let us be optimistic in this matter and every Nazarene, to a man, rally behind our General Board and the plan they have submitted to us and make it a grand and glorious success.

Some Districts have adopted a system almost identical with the plan of the General Board and have been working it successfully and it has solved the problem of the District Finances and will solve our General financial problems if we give it our hearty endorsement and co-operation.

Let's have a whole Church of the Nazarene instead of a church composed of a number of individual interests.

INDIANAPOLIS, IND.

GOD'S DIVINE LOVE

By MRS. A. M. FITZ

LOVE believes in miracles. Love, which is the highest of all laws and includes in itself all lesser laws, does things which seem transcendent to the materialist but which are divinely natural to the one who has unified himself with God and knows God as love, since love gives and forgives through its divine alchemy, it changes into gain the seeming injustice received. Thus even if we seem to have suffered very great wrong we ought to thank God for the opportunity which the incident affords us for loving greatly, loving deeply. We remember the wrong no more. When the Master said, "Give and it shall be given unto you," He did not enunciate a new truth for truth is neither new nor old, as God is omnipresent, the law of giving is universal. The divine flowers of God's garden bestow their fragrance and charm and entwine their tendrils around the affections of God's children. Give thoughts of love and reap a mind of peace; give joy and reap a destiny of bliss; give out thoughts of kindness even to your enemy, and it shall seem poor and weak when measured by the blessings that will rest upon you. For as the sun draws water from the ocean, so we draw blessings down from God upon us in giving and doing acts of kindness to all humanity.

YOUNG PEOPLE'S WORK IN ASHLAND, ORE.

We organized in December with eight members and then went to work. We have our home work committee along with the missionary and calling committee. Our church is holding special meetings and we are getting some mighty fine results. Four of our young people have been sanctified and one reclaimed. Our young people are very active in altar work in the meeting and we now have eleven active members. Our faith is running high and we ask your prayers for our Society. We are few in numbers but many in faith, the Lord said one should put a thousand to flight and two, ten thousand and we sure are being wonderfully blessed in our meeting. Glory to God. Yours in Jesus' service.—A. M. Ramsey, president.

THE N. Y. P. S. OF FIRST CHURCH, PASADENA

Under the presidency and leadership of Otto Hanson we have made great strides in God's kingdom. The Sunday evening services, preceded by six o'clock prayer-meetings have always been times of the outpouring of God's Spirit. One phase of this work in which our N. Y. P. S. has functioned well is that it preserves the fruit of the church revivals, especially among the young people. Our members have plenty of work to do. We find this a good means of proving that "Ye are the salt of the earth."

Besides having speakers from the neighboring colleges, we of our own Pasadena College have had the dual opportunity of doing good while training. A corps of "jail workers" and another of "hospital workers" visit Los Angeles practically every Sunday afternoon. The extent of good done in this way can be told only in the great day. Our membership committee has brought us in more than fifty new members during 1923, giving us a present membership of over 250. On New Year's day we helped the church preach the gospel to 400,000 people by helping put in the famous floral parade a float of the "Holy Bible" which cost well over one hundred dollars. The Pasadena First Church N. Y. P. S. believes not just in the "fundamentals," but also in Bible holiness. We are starting into the new year for "more beyond" having our new president for 1924, Oscar Finch.—Charles W. Amlin, secretary.

THE RELATION OF THE N. Y. P. S. TO THE CHURCH

By HAZEL MARIE ALCORN

The Nazarene Young People's Society is a school of preparation for the church work, in the same sense that a college course is a preparation for greater efficiency in meeting the problems of every day life. In our association with the people of the church, we young people take the attitude of the disciples, who look to their Master for instruction and example. No school or preparation can be a success without a good attendance. Therefore it is expedient for our progress that we try to reach the many rather than the few in our Young People's Society work. In order to reach them, we find that we must not only "go out in the highways and hedges and compel them to come in" but we must also make our welcome so sincere that each new member will feel that we cannot get along without him.

When we get a good attendance, we can give our part of the program in so earnest a manner that many of our young friends will be led to "remember their Creator in the days of their youth." We often hear the question, "What shall we do with those indifferent young people who often avoid regular church services because they feel that they have no part in them?" The Nazarene Young People's Society is the answer. We have learned that nothing will promote the regular church attendance of young men and young women so much as a spiritual, attractive Young People's service. Perhaps you will wonder, "For what is the Young People's Society a school of preparation?"

If you have observed our meetings and the spiritual manner in which they are conducted you will see that this is our preparation for service. Here we learn to recognize the value of the combined efforts of our members working in harmony with our leaders. In this way our independent organization does much toward preparing us for our duties in later life as members of the church under the leadership of the pastor. When we ask the older

Nazarene Young People's Societies

members of the church what is, in their opinion, the greatest help of the Young People's Society work in preparing for future church work, they usually mention first the opportunity we have for gaining freedom in expressing ourselves before a congregation of people. To this I would like to add that we are able to learn many valuable facts from the personal opinions expressed by others.

The topics on our programs awaken serious thinking and direct our thoughts along lines pertaining to the work of the church. This one fact will repay us a hundred fold for any efforts we have put forth to make the meetings of our Young People's Societies a success. It seems that the one great need of the church today is the united efforts of the members, directed by prayerful thought. We young people may use our training in the Young People's Society and the devotion to the ideals taught us here to help us in becoming true soldiers of the cross who will get somewhere and will do something for God.

Another consequence of our taking part in the Young People's Society is the foundation that is laid for a truly consecrated Christian character.

NOTICE TO N. Y. P. SOCIETIES

Did you know that the N. Y. P. General Committee promised the Herald of Holiness that they would try and secure 1,000 subscriptions to the Herald through the young people for giving us the N. Y. P. page once a week? Can't we do this by April 1st? Five month subscriptions at 50 cents each will be acceptable. I am sure we can. Let us show the Publishers that we appreciate this page, and let every society see how many subscriptions can be secured. Get your young people to take the Herald for five months, or take up offerings and send it to some one to whom it would be a blessing. Start pulling for this right away and send your subscriptions to the Publishing House with instructions to credit them on the N. Y. P. S. list, and on April 1st we will report how many came in. Let us go over the top with a thousand. Tell the older people what you are doing and they will help you put it over.

LISTEN, if all the Presidents and Young People's Societies of the church will send in 750 subscriptions by April 1st, I will scrape up the rest somewhere. As Brother Cornell says, "All hands lift, and we'll make it."

JARRETTE E. AYCOCK
Evangelistic Department for N. Y. P. S.

One of the most noticeable good qualities in a young man or woman's character is reverence for the house of God. When you get young people to reverence the work of the church it is then you will be able to aid the older members in making the regular services what they should be.

BENTONVILLE, ARK.

CHRIST IN THE SCRIPTURES

By H. O. FANNING

JESUS CHRIST, suffering and glorified, is the theme of Scripture. The antitype of Abel's lamb, "the Lamb of God that taketh away the sin of the world," the Lamb that is the light of the New Jerusalem, is the central figure in the Word of God. Take Jesus Christ from the Scriptures, and you have taken from them their sun, moon, and stars, and darkness reigns instead of light. Take the incarnation, the cross, and the blood of Christ out of history, and you take the heart out of the Gospel, the foundation from under the plan of salvation, every ray of hope from the human heart, and leave the world in a chaos of irrevocable and irretrievable

ruin. Take Christ out of the Bible, and the whole structure of divine revelation crumbles to dust. Christ and the Bible, the Living Word and the written Word, stand or fall together. Together they have weathered every storm that infidelity, skepticism, and higher criticism, inspired by satanic hatred, has hurled against them throughout the ages that are passed. Together they will weather every storm that the hot blasts of hell can arouse against them in time, and sail down through the ceaseless cycles of eternity, untarnished by the attacks of men and demons. They are eternal, as God is eternal. "Heaven and earth shall pass away, but my words shall not pass away."

RIMBEY, ALBERTA.

DISCUSSION N. Y. P. S. TOPIC FOR FEB. 10

By JARRETTE E. AYCOCK
Personal Work

"And he brought him to Jesus"

Suggested Lesson: St. John 1:35-51.

PERSONAL WORK IS GOD'S PLAN.

1. Jesus was a personal worker.
 - a He won Andrew John 1:38.
 - b He won Matthew Luke 2:14.
 - c He won Zaccheus Luke 19:5.
2. Personal work commanded—Luke 14:23.
3. Personal work encouraged—James 5:20. Prov. 11:30.
4. Personal work rewarded—Dan. 12:3.

How TO DO EFFECTIVE PERSONAL WORK.

1. Pray as you go for guidance in speaking the right word.
2. Urge them gently to settle the matter at once.
3. Press upon them the danger of neglect.
4. Do not argue or try to use physical force.
5. Do not always wait for definite leadings. remember God guides.

RESULTS.

1. Many of the greatest Christians have been won in this way.
 - a Moody was won in a shoe store by a Sunday school teacher.
 - b Jerry McAuley on a stairway by a city missionary.
 - c Billy Sunday by a personal worker on the streets of Chicago.

SUGGESTIVE THOUGHTS FOR DISCUSSION.

1. We never know who we may be winning for Christ.
 - a A Livingstone, a Carey, a Wesley, etc.
2. If we fail to go, we might have no other chance.
3. There is a great joy in bringing a soul to Jesus.
4. How to get a burden for souls.
 - a Work always brings interest, begin to pray for souls and burden will come.

DAILY THOUGHTS FROM BULLETIN BOARD OF OLIVET COLLEGE

SUNDAY

"Except a man be born again he cannot see the Kingdom of God."

MONDAY

Definiteness in your prayers and experience is the way to defeat the Devil.

TUESDAY

A preacher's throat thunder is a dismal failure, unless it is charged with the electricity of the upper world.

WEDNESDAY

The sinner may go where he pleases, but it won't please him when he gets there.

THURSDAY

The genuine Holy Ghost filled people are God's aristocracy.

FRIDAY

The fulness of the Holy Spirit delivers from censoriousness.

SATURDAY

You must not only talk to God, but learn the holy secret of listening to God.

Our grand business is, not to see what lies dimly at a distance, but to do what lies clearly at hand.
—CARLYLE.

We must improve our time; time goes with rapid foot.—OYM.

BROTHER SMITH TELLS OF THE GRACIOUS REVIVAL

TA MING FU, CHIHILI, CHINA, DEC. 3, 1923.

GOD has given us a gracious revival here. Nearly two hundred persons have been at the altar or in the inquiry-rooms, and the church has been greatly edified. To our God be all the glory. The revival spirit was among us long before the meeting started. For several weeks there had been praying, weeping and confessing among the famine students in the girls' school. Such earnest praying Mrs. Smith said she had not heard from Chinese lips. Many of them fell prostrate on the floor, being under such conviction. Glory be to God. His power is just the same today. Undoubtedly God is answering the prayers of the friends who are supporting these famine students. Dear brothers and sisters, whatever we do for Jesus and His glory pays.

It was while the Holy Ghost was working among the girls that our assistant pastor, Mr. Kuo Chiao, preached a blessed sermon from First Corinthians the thirteenth chapter, and at the close we had a season of prayer such as we seldom have. People all over the congregation broke down and wept out loud. Truly God was moving, and the power came down. Thank God for the old-time power. Oh! it is just this mighty power of God that poor China needs today more than anything else. We had with us the last two weeks Brother Yang, evangelist of the National Holiness Mission, who preached in the training school to the students and also in the tabernacle. We labored faithfully for five days, and the Lord certainly used him wonderfully. Many of the students got definitely blessed. Then for four days we carried the meetings with local help until Brother Moe, missionary of the National Holiness Mission, came to help us. Brother Moe has a beautiful command of the Chinese language. He let the gospel plow go down to its beam. How he did root up sin. I wish there were a thousand like him in China. God bless him. In the boys' school practically all of the boys have been converted, and the change it has made in the atmosphere of the school I can not describe. We earnestly solicit your prayers in behalf of the souls who have taken a stand for Christ during the meetings.

Yours for God and souls,

A. J. SMITH.

A WAYSIDE OPERATION

By DR. CHAS. E. WEST

WHILE making a trip over the mountains recently to visit one of our Mission Stations and to call upon some of the sick and administer to their physical suffering, I sighted in the distance coming over the trail a number of natives and a white man carrying a hammock. As they came nearer I found that they had a native boy about twelve years old in the hammock, whom they were taking to the hospital for surgical attention. On examination I found that his leg was ripped open from knee to ankle, wide enough to lay your hand in. They told me that he was riding a donkey, seated astride a pack-saddle which had four hooks, two on either side to hang bags on. The donkey had bucked and thrown the boy, and as he went out of the saddle one of these hooks had caught his leg making this ugly wound. The wound was filled with dust and dirt of all kinds and the boy was filthy. The dirt in the wound had served one good purpose at least, and that was to clot the blood and prevent him from bleeding to death. The hour was late so I would not have time to return to the hospital and also make my other calls that day. As it happened there was a small mountain stream nearby, and convenient shade, so I had my patient laid out by the side of the stream while I made preparations for the operation. Fortunately I had in my saddle bags about everything needed for the operation. After syringing and bathing the leg and wound I took the necessary stitches to inclose the wound. My patient proved to be quite a brave soldier, and with an exceptional grunt and uttering of the word, "Mi-ba-be," which means that something very unusual is taking place, he made no resistance or complaint. After I had dressed the leg he was taken back to the white man's home

MISSIONARY DEPARTMENT

THE THIRTEENTH VICTORY

AGAIN our hearts are made to rejoice at the wonderful manifestation of God in our midst. What seemed an impossibility a few weeks ago has turned into blessed realization. Today we rejoice to report that the thirteenth victory has not only been won, but in a most glorious way. Praise the Lord!

The year 1923 has marked an epoch in the history of the Church of the Nazarene. At the beginning of the year we were face to face with tremendous problems, especially financially. Our Publishing House in the beginning of the year was still under a heavy debt, but during the year the full amount needed to pay the entire indebtedness against the Publishing House was received and we now have a Publishing House absolutely free from debt.

When we announced early in the year that the entire amount needed for the missionary deficit of 1922 had been received it was considered by all a most marvelous victory. The effort to secure the money was seemingly so strenuous that some feared that we had mortgaged the year 1923, and that we would probably meet with a sad reaction and have a harder financial problem at the close of 1923 than we did in the previous year. Argument of this kind certainly seemed logical and sensible and yet we are glad to report that without any special effort, at least in comparison with our efforts of previous years, we have received the entire amount needed to close the year 1923 with every appropriation of the Missionary Board fully met and without a deficit in the General Fund. This is a most gracious and glorious victory.

We desire to express to our superintendents, pastors, people, and friends our heartfelt appreciation for their loyal support of our missionary interests during the year. We know that many have sacrificed in order to give. We know that many have prayed daily that the great work of God in heathen lands might go on uninterrupted because of financial difficulties. God has heard and answered prayer. We give Him the glory and thank our people for all they have done to make the thirteenth annual victory one of the greatest and to some one of the most unexpected victories in our history.

Shall we begin now to pray and believe that God will again reveal Himself during the year 1924 and that every need shall be supplied? He is abundantly able and willing that we should accomplish the task that He has laid upon us. We must not fail Him. We must press on in greater faith and with a greater vision and with a greater determination to do His work than ever before.

Praise God from whom all blessings flow.

E. G. ANDERSON, Treasurer.

where he was working. In three weeks the leg was quite nicely healed and the boy was able to get about with a stick for a cane. In such cases we would expect to lose the leg from infection, but the Lord undertook for us and we are praying that this boy will turn out to be a brave soldier for Jesus. Will you not pray for him? These people can teach us many lessons in bravery and endurance, especially when it comes to physical suffering.

WAR CREEK MISSION AS I SEE IT

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely done at War Creek, Ky., it seemed good to me also, having just spent a few days there, to write unto thee, most excellent Nazarenes.

First, I might say that I was very agreeably surprised to find conditions as much in our favor as they really are there. I was under the impression that most of the people were unable to read, but I learned that out of a class of thirty-five children between the ages of eleven and sixteen that twenty-one could read, and most of them were able to commit a passage of Scripture to memory each week. A much greater per cent of the older ones could read, Sister Coleman told me, but their education is limited. Upon learning these facts I was greatly encouraged as I thought of how our people would delight to send them religious books which will mean so much in the way of aid to the missionaries in enlightening them.

Then I was delighted to find that our God sent missionaries had so captured the hearts of the mountain folks. They declared that Sister Coleman is the greatest preacher in the country, and that Sister Harding, the nurse, is the best doctor they know. The women seem to love the people equally as well, and are simply pouring out their lives for them.

At eight o'clock Sunday morning they were gathering for Sunday school and before nine it was opened with more than seventy-five present. The lesson was discussed far more freely than I had expected to hear it by the classes, and by ten o'clock they had closed and were ready to turn the service over to the preacher, some twenty-five more having come in since the opening of the Sunday school.

When I had finished my sermon I gave the invitation to which thirty-seven quickly responded. Being no more room in or near the altar I asked all that would to kneel where they were, and I do not think more than three in the house failed to bow. Some eight or ten testified to saving grace, but seemed very timid while doing so, although they were deeply broken up, and the tears were flowing freely. Likely it will take some time to get them established in the Lord, yet it is very encouraging to see such moves.

Sunday afternoon we "mounted the nags" and made our way up a creek bed, around the side of a mountain, down another creek and up beside the river until we came to a large twelve-room house in which a fine family lives who sent for the missionaries to come over and help them. Here we found the mother of the house in prayer with her Sunday school, having opened the services because we were delayed by stopping to see and pray with one of Sister Harding's patients. This lady had been a reader of the *Pentecostal Herald* for years, and really has the blessing. She has a nice Sunday school organized in her home by the missionaries, and we were greatly surprised to find the good class of people from that community who were assembled there. I preached at night and helped to arrange for the erection of a nice Nazarene chapel in that community. The man agreed to give us the land and one-half of the material for it, and some others felt that they could raise most of the rest.

After an all night rain we arose to enjoy a beautiful morning visit with the family, a few of the neighbors that had gathered in to bid us adieu and one in a near by home before trying to make our way back through the swift streams to War Creek.

On our return trip the writer had the pleasure of riding a mule, much of the time with his feet upon the burden bearer's neck, as the swift current dashed around the saddle fenders while floating down the "road." A number of times I thought of Cartwright's experience as we would leave the creek and make our way around the mountain side where there had never even been a pathway beaten out.

Under the good providence of the Almighty we landed safely at the mission cottage again and made ready for a Monday night service in the little chapel there. It had rained until we had only thirteen present, but seven of the number responded to the altar call, and we felt that it was really worth while to have held the service.

Yours for greater efforts and a better system.

J. W. MONTGOMERY, District Superintendent.

Now it is the blood of Jesus which saves, and it is the same blood which cleanses and sanctifies, and as we had to come to Jesus to be plunged into the fountain, so we have to abide in Jesus by fellowship, to grow up in Christlikeness.—A. E. KITTREDGE.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I greet you this week from the western front, where the battle is hot and God is just simply cleaning up the Devil's patch. Well, amen, in my last letter of travels I left you at Canon City, Colorado telling you that I would take up the trip from there to Phoenix, Arizona. The quartet and this old soldier left beautiful Canon City late in the afternoon by the way of Pueblo. We found when we reached Pueblo that we would have to lay over there from 5:00 in the afternoon until 2:15 the next morning and think of this—it was Christmas Eve, and none of us at home to hang up our stockings, but we went down into the city and got a fine supper and made our way back to the station and we read and talked and the quartet did some fine singing and we passed off the time as well as could be expected. At 2:15 a. m. the train pulled up at the station and here we secured good berths from Pueblo to Albuquerque, New Mexico and after all the drawbacks we had a fine night's rest and awoke on the beautiful mountains.

On Christmas day we were up by 9 o'clock and spent the forenoon praising the Lord and enjoying the lovely Christmas Day. On the train we had no breakfast as we would have had to get up before 7 o'clock to have gotten our morning meal, but at 1:00 p. m. our train pulled up to Las Vegas which is one of the nicest cities between Pueblo and Albuquerque. Here we ordered our dinners at the Harvey House and of course you know what a reputation the Harvey House has and that they would have a great turkey dinner Christmas day. We were not disappointed for I have scarcely ever sat down to such a Christmas dinner and all of that for one dollar. There are no finer places to eat in the United States of America than the Harvey Houses and on this occasion we had thirty minutes to eat instead of the regular twenty minutes.

Well now the great Christmas dinner is served and we are on the train pulling West and at seven we find ourselves pulling into Albuquerque and here the quartet had made a two days' engagement with Brother Gaines, the pastor of the Church of the Nazarene and so they got off and stayed over for two days but I thought best to go into Phoenix and take a few days rest before the revival was to start on December 30th and run until January 20th.

The trip from Canon City to Phoenix is a most delightful trip, the mountains are so great and beautiful that there is no way for a man with a poor speech and worse delivery to exaggerate the wonders along the Santa Fe Trail. No man can travel that road and behold the wonders without feeling that God was on the scene before the man arrived. These mountains are not man-made; they are God-built. Our beloved Dr. D. F. Brooks once said that a man could build a chicken coop but God could build a world and the old

Rockies are a part of the world plan. As I passed through the town of Williams, Ariz. I remembered that one time the Rev. J. W. Pierce and this writer and his family got off at Williams and we spent the Sabbath day there and on Monday we went to the Grand Canyon and spent a day and night there but since that day our precious friend and brother has gone on to the Celestial City to await our coming. No finer man on earth than Brother Jim; he was all man and goodness and a great preacher.

On this last trip we had to change cars at Ash-fork and there we got our dinners and looked through the great hotel and saw the beautiful Indian blankets and baskets. What a wonderful people they are and as far as I know we have no men or women in our white race that could make those blankets and baskets; such work and so good and so beautiful and yet made by a people that will soon be removed from the walks of man on this planet, as they are passing to the other shore one by one. They will all soon be on the other side and will leave those wonderful blankets here to let some other race of people see what they were able to do, and have scarcely anything to work with, but God gave them the knowledge as truly as He taught the spider how to spin her web without a wheel or loom. But, bless His holy name, He has never run short on plans and He has the knowledge to impart to His little creatures the real knowledge of doing the right things and doing it at the right time and doing it in the right way. He taught the wild goose to go South for the winter and back North for the summer and then He taught the little ant to lay up his stores in the harvest time, and then just stepped over and built the Rocky Mountains; and this is our God that we love and serve and give Him honor and glory for what He is to us, bless His holy name.

Well on the day after Christmas our train pulled into Phoenix at a late hour in the night but Brother E. G. Roberts and wife, Brother Marvin Young and Sister Lillie, Brother Henry Roberts from Oklahoma City, and Sister Myrtle Mangum all met the train and what a time we had. Well glory to Jesus for good folks and thank the Lord that all the good ones are not dead. I was taken to a good hotel and had a fine night's rest and for three days we rested and enjoyed the fellowship of the saints and on Friday night the quartet arrived and then our tribe began to increase. It began to look like a meeting was in the air. Well, this letter is long and as I am still wound up I had better ring off and tell you some more next week. By the time this letter is in print I will be over the top for my first thousand subscriptions since the General Assembly, glory to Jesus; don't you think that is doing the thing and getting the goods? Well, so do I.

In love,

UNCLE BUDDIE.

FORWARD LOOKING

It may be a trite saying, but nevertheless true, that the success of an educational institution lies wrapped in its Board of Trustees. The character of that institution will depend upon the breadth of vision, strength of purpose, and wisdom of procedure enjoyed by the Board. If a Faculty can be secured commensurate with its ideals; if the purpose embodies steady and sane development; if the financial management shall give freedom from a stranglehold of debt, so that incomes shall go to build and not to patch bad holes—then an institution has every reason to look forward to permanency in a life of healthy activity and usefulness.

Bethany-Peniel College is to be congratulated upon its Board of Trustees. It was a great day for us when the last dollar of every kind of indebtedness against the school was paid. Our Board might have felt like resting—marking time for a few years, while congratulating itself upon a truly great achievement. But not so with our Board of Trustees. At its annual meeting the first of January it took some forward steps which showed a true conception of the great purpose for which God has raised us up. While our school is already accredited, doing standard work, and ranks high in its standing among schools of its class in the state, the Board has made arrangements to materially strengthen the Faculty for the coming school year. Not only this, but the Board has adopted plans which will give us another building containing auditoriums and much needed class room.

But to our thinking the most important step taken by the Board toward our goal as a College which shall adequately meet the needs of the church, was the securing of Rev. B. F. Neely as Field Agent and Business Manager. There are three reasons why we particularly felicitate ourselves; first, Brother Neely is one of the best known men in the Church of the Nazarene, and one of the strongest evangelists. Second, he has had many years of intimate connection with school financing in the past. Third, he is one of our own home folks—the Chairman of the Board of Trustees of the College for many years until the recent meeting of the Board, therefore he is thoroughly conversant with our needs, and at one with our ideals and our purposes.

It was at a great personal sacrifice that Brother Neely cancelled his evangelistic slate for the season—the best he has had in his many years of ministry. But the work to which he has been called, and which has, he is fully assured, the sanction of his Master, is one which will demand the best there is in one of our strongest men.

Rev. J. C. Henson, executing the plans of the Board of Trustees, has laid for us a splendid foundation. Now, by the grace of God, and through the united, sympathetic backing of our supporting territory, we expect to see our new Field Agent and Business Manager, Rev. B. F. Neely, give us a school of which the church will be proud, and which will be well pleasing in the sight of our God.

CHAS. A. McCONNELL.

NORTHERN CALIFORNIA DISTRICT PREACHER'S MEETING

The Preachers' meeting of the Northern California District, held at Santa Rosa, closed last night, Jan. 13th. There was a good representation of preachers from over the District. Dr. Widmeyer of Pasadena University was present for the earlier sessions of the Convention. He gave an address on Christian Education, which was enjoyed by all. The papers and discussions on the various problems of a pastor, brought out many very helpful suggestions. The evening services were seasons of blessing and inspiration. The sermons were brought by the various preachers present. In every respect this was the best Ministers' Convention that has been held in this District. We feel sure that every pastor present went back to his respective field with a firmer grip on eternal things, and a greater determination to push the battle for God.

L. A. WHITCOMB, Reporter.

NEW MEXICO DISTRICT

We are glad to be able to give you a report of victory. We are entering the new year with the blessing of the Lord upon our hearts and upon the work of the District. The year 1923 has been a most blessed one, but forgetting the things that are behind, we are pressing forward to make the year 1924 the best we have ever known in the things of God.

We visited Belen church and found Evangelists H. C. and Mary Lee Cagle engaged in a good revival. Sister Mantonya the pastor is doing faithful work at Belen. Good reports are coming from the church since the revival. We spent two nights at Deming and found Brother Rambo and his faithful people pressing the battle. We had a blessed time together and souls at the altar. The pastor of the Mexican church, and his people came over. They sang, prayed and testified in Spanish, while we did the same in English, and all said "Hallelujah" together and had a good time. We then spent one night with our El Paso, Texas church and found them standing true. Brother E. V. Davis is caring for our work there at present. We spent Saturday night and Sunday morning with our church at Artesia and God gave us two beautiful services. We have a faithful people at Artesia, and God is blessing them. We went to Hagerman for service Sunday night. This is one of our new churches, but God has greatly blessed since the organization nine months ago and we now have a fine band of people there. Brother Mickey is the faithful pastor and is making good. Mrs. Davis and I are soon to open revival with this church.

We spent a Sunday with our Capitan church, where Brother Thompson is pastor. It was a stormy day, but the Lord was present and we had a good day. Brother Thompson is doing a noble work and has seen some fine people saved and brought into the church since he became pastor. We then spent two nights with his church at Tularosa. The people there are holding true and are praying for and expecting a revival soon. We recently spent a Sunday with Brother Gaines and his church at Albuquerque and found them making fine progress. We had a good day together and souls in the fountain. They have recently had a good revival with Brother and Sister Cagle, evangelists. Another Sunday was spent with Brother Scott and his good people at Portales. They are forging ahead. We had a great day and a full altar at night with several praying through. Brother Scott is to open a revival soon with his brother, T. M. Scott as evangelist. Brother Thompson is also having a revival soon at Capitan with Brother Gaines as evangelist.

The snow storms have kept us from visiting several churches that we had intended visiting at this time, but good reports are coming in and our people are pressing the battle. Brother Vernon Willard, pastor of Bethany, Rancho and Abbott churches, writes that he has rode one thousand miles on horseback the last seven months, preaching the gospel, visiting the people and winning souls. Thank God for such faithful ministers of the gospel.

Our District Preachers' and Young People's Convention is to be held at Portales, February 6-10. Free entertainment will be given those who notify the pastor, Rev. A. K. Scott.

C. W. DAVIS, District Superintendent.

Among the Churches

ONTARIO, CALIF.

—Rev. Bona Fleming closed a revival meeting with us last Sunday, January 13th. He is a revival preacher, earnest, unctuous, spiritual. There were a number of persons at the mourner's bench. One night twenty-seven, another night twelve, and the last night sixteen. Some of them were repeaters. A number got through. The church was blessed. I took in five new members and may get some more. The people gave of their money spontaneously, quickly and liberally. We got nearly \$240 in six minutes by the clock. The evangelist was pleased and all were happy. The prayermeeting following the revival was large and enthusiastic. We hope and pray that the revival spirit may linger. We will do our best to have it so.—C. E. Cornell, pastor.

ITALIA, COLO.

—We are praising the Lord for victory. On Oct. 14th a revival began at Hale, Colo. with Brother and Sister Ludwig. The weather was bad for nearly ten days but in spite of all opposition the Lord gave victory with eighteen souls at the fountain. The prayermeetings at this place are real feasts and are steadily gaining in crowds and interest. They came to Arnel, Colo. Nov. 10th and while they only had one short week we had a good meeting. The closing night was a real campmeeting time with fourteen at the altar. Fourteen were received into the church. We thank the Lord for a good pastor, Rev. J. W. Wells and wife who are real people of God and bring things to pass through prevailing prayer. May the Lord bless and prosper them in this place and increase their numbers in the Church of the Nazarene.—Church reporter.

DECATUR, ILL., WEST SIDE CHURCH

—Praise God for victory, the outlook is bright and God is answering prayer. Since our good pastor Brother J. L. Cox came to us in Oct. things have been on the move for God. We certainly thank God for sending Brother Cox to us, he seems just the man for the place, he is full of the Holy Ghost and faith, and the church has been greatly encouraged and uplifted since his coming to us. There is a better spirit among our people now, than there has been for many months. We are having much larger crowds, God is getting hold of the people and many good people are looking our way. Under the safe, sane, spiritual heart searching, soul stirring messages Brother Cox brings to his congregations, mighty conviction is settling upon the people, and we are believing God for a mighty revival in our midst that will stir all Decatur. Several weeks ago at our regular mid-week prayer service our pastor surprised us and "took unto himself a wife." Rev. Milby of the North Side, performed the ceremony. We are thanking God for Sister Cox. She has won her way into the hearts of this people already. She is not only a sweet singer but a splendid musician and with two such Spirit-filled workers as Brother and Sister Cox and our faithful little band of workers who seem to be getting under the burden and are putting their shoulders to the wheel, we can see nothing but "victory ahead" for the West Side. Bless His name! We recently had a good donation for our pastor and wife giving them about \$25.00 worth of groceries with which to stock their larder. We are expecting this to be the best year West Side Decatur has ever known. Pray for us.—Reporter.

PARIS, TENN.

—Glad to report that the Lord is still on our side. While I cannot say that we are going by leaps and bounds, we are having some good services. The cold weather affects the crowds some. Our District Superintendent was here and gave us two good sermons January 7th and 8th. We are going to start the first of February to do some repair work on our church that will add much to its good looks at a cost of about \$1500.00. We are still praying that God may send an old time revival our way.—E. T. Cox, pastor.

CENTRALIA, WASH.

—We are in a campaign for souls here in our new church with the Smith family as evangelists. God is richly blessing, Brother Smith preaches the old time religion and sings the gospel as well as preaches it. Our pastor, Rev. D. P. Henry is a man who believes if God wants a thing done it can be done. He came to us about six months ago with a large vision of the work here and with only eight

SUNDAY SCHOOL LESSON REFERENCE

Jan. 27. ISRAEL SAVED AT THE RED SEA.
LESSON: Exodus 12:37—18:27.

Golden Text: The Lord is my strength and song, and he is become my salvation. Exodus 15:2.

Devotional Reading: Psalm 106:1-9.

FEBRUARY 3. WHAT ISRAEL LEARNED AT SINAI. LESSON: Deut. 4:32-40.

GOLDEN TEXT: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.—Deut. 6:5.

Devotional Reading: Psalm 95:1-7.

FEBRUARY 10. THE FAILURE AT KADESH.

LESSON: Numbers 14:1-10.

GOLDEN TEXT: The Lord is with us: fear them not. Num. 14:9.

Devotional Reading: Romans 8:31-39.

members started the new church. We had from twenty-five to thirty-five in Sunday school and about forty or fifty at the church service, but the church had the vision, the pastor had the vision and regardless of weather we all worked together and have seen what God could do. The vision has faded into a glorious reality. We have a new church completed which will seat five hundred and it is filled every night, even on Monday night. Our church membership has grown to about sixty-four; our Sunday school has grown to 110 and we are not nearly grown yet. The Smith family are really all that the name implies and with the power of God upon us we are having a wonderful revival. Pray for us that we may continue to enlarge our borders.—Ludie Davis.

LAKE CHARLES, LA.

—We closed a revival meeting Sunday night of two weeks' duration which resulted in twenty professions, and the church generally was quickened into new life. The pastor did the preaching with the exception of one service at which time Brother Burnett preached. The first week of the meeting we gave a series of sermons on "The Prophecies Relating to the End of this Age and the Second Coming of Christ" which created quite an interest, and God honored the messages in bringing deep conviction on the unsaved and rejoicing on the saints. Mrs. Nettie Rogers and Mrs. D. V. Brown of Houston, Texas, gave valuable assistance in special songs, testimonies and prayers, which was very much appreciated. Since we came here two months ago, God has given us twenty-five professions, and fourteen have united with the church. We find a wonderful opportunity here for our work and by God's help we mean to make the best of it. The Senior N. Y. P. S. has been re-organized and is starting off real well. Also we have organized a fine Junior N. Y. P. S. last Sunday under the management of the pastor's wife. The Sunday school under the management of our efficient superintendent, W. H. Petersime is full of interest and prosperous. We are glad above all else to report perfect victory through the blood of Jesus. Pray for us and the work here.—W. D. McGraw, pastor.

OSKALOOSA, IOWA

—My wife and I and three children left Pasadena, Calif. August 1st last year having accepted the call to the Church of the Nazarene here. We found our people somewhat discouraged and found a condition different from what we were expecting, however we pitched into the battle doing our best to see things change. By the help of God and the help of the faithful, consecrated, sacrificing members who were holding the fort we have seen the congregation increase from service to service until the recent meeting with Rev. A. G. Jeffries, as evangelist, the church was filled. In these services the gospel was preached in its old time purity and power, breaking down indifference, and establishing confidence among the general public of the city. Many people from the other churches came regularly to the services and were helped. A number were saved, reclaimed or sanctified in the meeting winding up the last service with a good number at the altar, almost all getting definite help. Having a call from Routt County, Colorado to come and hold a meeting during the holidays, my church agreed to pray for me and let me go. This meeting was held about half way between Craig and Hayden in a school house. It was a great uplift to my own soul and

a time of salvation to the community. A heavy snow was on the ground at the start and about every other day we had a new storm and snow. The thermometer hung around zero to 25 below all during the meeting. This did not stop these mountain folks from coming. We had liberty and an easy time preaching an old fashioned gospel to these kind hearted, appreciative people. Conviction came on many hearts and they sought God in almost every service. Church members threw away their tobacco, straightened out differences, forgave one another, prayed through, and shouted the praises of God. There were ten at the altar at the closing service and all but one received definite help, and all gave good testimonies. We return to Oskaloosa, asking an interest in your prayers for the work here.—T. A. Goode.

PATRICKSBURG, IND.

—On November 2nd Brother Short, District Superintendent, was called to this place and a Church of the Nazarene was organized with thirty-two members, the writer being called as pastor for the ensuing year. At once we began to make plans to get a place of worship and today we have a nice cement block building almost completed, and have called Brother R. L. Morgan as evangelist to come to us for our first meeting which is to begin Feb 3rd. May all the readers of the HERALD join us in prayer for our future success and for a great revival, when many shall get to God who are now treading the ways of sin. We have a band of pilgrims who know how to prevail in prayer and who carry a burden for the unsaved. Since coming into the Nazarene movement we have been worshipping in cottages and the Lord has been wonderfully blessing. In some of our Sunday school services the power of God has been so great and waves of glory so copious and lasting we could hardly get to our lessons. In another week or so we expect to be in our new church which is so badly needed as we cannot without difficulty take care of our congregations. \$900 has been paid in on our new building and it is still coming, and the end is not yet. All bills due are paid and still money in the treasury, praise the Lord.—J. L. Long, pastor.

VALLEY CITY, N. D.

—We are blessed with an old time revival meeting in the Nazarene Church here. Evangelist Lyman Brough is preaching some rugged gospel truths, that makes men get out of their seats, come to the altar all broken up in their souls, and weep their way through to Calvary. His sermon on, "Is there a hell, what are they doing there?" puts people under pungent conviction. This man of God preaches on this awful hell with a tender heart, and a deep sympathy for the men headed that way. Souls are being saved, believers sanctified, backsliders reclaimed, the church edified and our souls wonderfully blessed. We are having another week of meeting and planning on greater things to be accomplished for God and lost souls. As a pastor we are having a new revelation of God and a lost world as never before.—Mrs. Laura Meyer, pastor.

WALDRON, ARK.

—We were called here to pastor the church for the year, and can truthfully say that we have a very spiritual band of Nazarenes, who believe in doing things for God. We have organized a Young People's Society with twelve charter members, and are expecting more to join soon. God is wonderfully blessing us in spite of much opposition. We are still looking up and believing God for greater things. We have a nice church building and a good parsonage, all out of debt. Thank the Lord! We know that He is for us, and "If he be for us, who can be against us?" We are moving on with victory in our souls and are trusting God for a great year. We have been here only about six weeks, and have visited and prayed in several homes during this time, and we find the people are interested in holiness. Our congregation is growing and interest is increasing.—C. Cyrus Dipboye, pastor.

SHERMAN, TEXAS

—We praise God for the victory over sin in this place. Our pastor Rev. L. A. Miller gives us the old rugged gospel in the old time way with Spirit and power. God has given numbers at our altars at our Sunday evening services and fifteen gloriously saved or sanctified, also ten additions to the church which makes our class stronger and we truly appreciate them. God is blessing every department of the church. Prayer meetings which are well attended, are truly times of refreshing and the power falls in the old time way. Our Sunday school increased forty, have a fine class of teachers all have the blessing. The young people are doing fine at present

and the Society is gaining. They had two conversions at their Friday night prayermeetings. They are planning visiting and holding services at other places, pray for them. The church is united in prayer and a spirit of unity prevails for which we praise the Lord. We are getting along nicely toward meeting the financial need of the pastor and church. Our District Superintendent, Rev. J. W. Bost, has been with us over one Sabbath, giving us three good messages seasoned with a beautiful spirit of grace. —Rev. Mrs. Lettie Moore, reporter.

MUSCATINE, IOWA

—During our revival of seventeen days we estimate about one hundred sought the Lord for pardon and cleansing or both. Twenty-three united with us Sunday and others will later. This makes twenty-nine we have received since Assembly and thirty-six since coming here a year ago last September. This was the best meeting I have been in during my eight years as pastor. Evangelist G. F. Jacobs and Julia Olson of University Park, Iowa were the workers. Brother Jacobs and Sister Olson have just recently united with us but they surely have the Nazarene vision. He does not spare himself, he is a revival in himself, preacher, singer, personal worker and a general handy man to have in a revival. Many of the songs they sang of his own composition were a great blessing to us. Sister Olson's singing and life were a benediction to all. Sunday afternoon she conducted an unusually good missionary rally, the anointing of God was upon her and the people were blessed: quite a number of our young people responded to the call. One great characteristic of this meeting was the way the converts came and were sanctified. Also a goodly number of new people were saved and reached for our work. Our Sunday school advanced from 110 to 143. Brother Jacobs is a marvel with children; he gets them interested and saved. A goodly number of young people were saved and sanctified and we are organizing a Young People's Society.—Alfred Christensen, pastor.

GAINESVILLE, TEXAS

—The church here is moving onward and upward and are sure of better days in the near future. Sunday, January 13th was a great day. We had our District Superintendent, Rev. Allie Erick and District Evangelist Rev. Mrs. Emma Erick with us. Their God given messages were a blessing to us in preaching and singing. Conviction was on the people. We are planning to have a week-end Convention soon with our District evangelist and expecting a salvation time, so please pray for us. These are good days with us in the Lord.—Mrs. Virgie Jackson, pastor.

PROVIDENCE, R. I. WESLEYAN CHURCH

—We are praising the Lord for His wonderful goodness to us during the last year. God is indeed in our midst and "glory crowns the mercy seat." We are believing for a sin-killing, Holy Ghost revival and indeed have been praying and have touched God for the same. Our people are coming up the road with a sweep of revival in their own hearts. We feel that we have been "highly favored" in having Rev. Leslie E. Mann as our pastor. He is indeed a true man of God, preaching the whole gospel with no uncertain sound. The anointing of the Spirit is upon him as he preaches and the manifest power and unction of the Holy Ghost upon the meetings is simply wonderful. Brother Mann's searching messages have been a great means of grace to the church and the work has grown under

his ministry and people are being built up in holiness. His dear companion, Mrs. Mann has been an inspiration to us all and we expect great things in the future with God as our leader; in fact showers of blessing, praise the Lord.—Reporter.

KNOWLTON, IOWA

—We closed a four weeks' meeting December 30th. The Lord certainly gave us good weather all through the meetings and we do thank Him for it. Twenty bowed at the altar to be reclaimed, pardoned or sanctified. Some prayed through as bright as I have ever seen, some gave up tobacco and testified how God delivered them from it. We give God all the praise. Brother and Sister DeVoll are our pastors and they being evangelists, the church decided it wasn't necessary to call another so the Rev. DeVoll had charge of the meeting. The Lord blessed the messages and helped them preach second blessing holiness "without which no man shall see the Lord." We took up a freewill offering of \$37.00 on Sunday morning before Christmas for them. There is a good spirit of unity in the church and we surely do appreciate our pastors. Our church is only a little over a year old but is on the upgrade. A year ago last spring we had no holiness preaching in this community, now we have two points, Knowlton and Diagonal about one and one-half miles apart. We have mid-week prayermeeting at each place and preaching Sunday morning and evening at Knowlton and at Diagonal in the afternoon. Sunday school Sunday morning at Knowlton, we have a membership of twenty-nine. We are expecting to begin a revival soon at Diagonal. Will the HERALD readers please help us pray a revival down on Diagonal.—Mrs. Cora Goodson, reporter.

MONROVIA, CALIF.

—Sunday, Jan. 13th was a high day at our mission in Monrovia. Rev. John H. Oje, Dean of the Boys' Dormitory of Pasadena College, and a band of the students came over to help push the battle in this growing city. A testimony service interspersed with earnest exhortations, special singing and prayer, was the order of the afternoon. The meeting closed with a season of prayer at the altar, one soul seeking to be sanctified. After almost all had left the building, one man, a stranger who had been in the darkness of Catholicism all his life, came forward and soon found peace with God. At the evening service he came the second time and was clearly sanctified. The evening service was preceded by a short open-air meeting. Brother Bailey, one of the students brought the message from Isaiah 40:18. Six finally responded to the altar call, three of whom received what they came for after agonizing prayer on the part of the saints. We have good ground for believing that the others will receive that which their hearts crave. After the meeting had closed a boy ten years old gave his heart to Jesus. We begin a revival meeting with Rev. L. E. Swaney as evangelist Jan. 29th. We are expecting a great time and many seekers and finders during this campaign. Will all the HERALD family and all others who believe God hears and answers prayer unite with us that God may pour out His Spirit upon us in convicting, saving and sanctifying power. Anyone having relatives or friends here in whom you are especially interested, send us their names and addresses and we will be glad to call.—F. B. Gowland, pastor.

GEORGETOWN, KY.

—The Lord is wonderfully blessing our ministry here. Besides our work here in Georgetown we organized a Sunday school in a school house one and one-half miles from town. From the first such interest was manifested that we began a preaching service once a week and now we are in the midst of revival meetings in a colored church in the same community they procured for us. This meeting is an "old timer," these dear folks are hungry for the gospel many of them not having been in a religious service for years and they come through mud and rain carrying lanterns, bringing their children. The weather was rainy but the people came just the same and would fill the altar and get through in the old fashioned way. Brother Montgomery, our District Superintendent and Brother John Fleming came to us last night on their home missionary tour. Brother Fleming told his life's experience after which twenty-five people came running to the altar. We are expecting some loyal Nazarenes out of this community. There is one phase of paying the price for Bible salvation here that many Nazarene churches in other places do not have to confront. Tobacco raising is the main industry, and it seems that nothing but the poorhouse faces them if they give it up, but notwithstanding

this men are coming to our altars and paying the price. Another thing, so many use the dirty stuff, every preacher in town smokes on the street corner. It is nothing unusual when we go into the houses to find the women and all the children using it. The result is much illiteracy. Say, is not old Kentucky entitled to a few more of your prayers and money too? This church was organized with nine members but by the time we were sifted down to those who were going through we had four left. We have had ten accessions and we are diligently working to get our church lot paid for, located in the heart of the town. We begin a meeting here in town with Brother and Sister Turner the 22nd of this month. We do covet the prayers of the Nazarene family. We are expecting great victory.—Mrs. Mary S. Lee.

RICHMOND HILL, N. Y., FIRST CHURCH

—We praise the Lord for the new year but best of all for Jesus who gives us new life. We are pressing the battle, some souls are being saved, and some are uniting with the church. We have started out for great things this year, as the two years that we have labored with this people have been a great success. We found them with no church, now they have a nice church and parsonage in the heart of the city. There is a great opening here for a large work. We have forty members and some more are looking our way. We need a good pastor to come in and take hold just now as we are leaving to go into the field again. If you want me to hold you a real old fashioned revival write to me about it. Pray for the work here.—C. E. Shaw.

DALLAS, TEXAS

—This church we believe is growing in grace and favor with our heavenly King. We have in our new pastor Rev. P. L. Pierce and his good wife a combination that would be hard to find anywhere. Brother Pierce is truly a man of prayer, a holy man indeed, a good preacher and a fine pastor, a hard worker having made some two hundred visits among his people since the Assembly. His preaching brings conviction and a goodly number have prayed through and there have been several additions to the church. Sister Pierce is a most godly woman and it does not seem that we could get along without her assistance. Mrs. R. T. Williams, wife of our beloved General Superintendent, is one of the members and has a splendid Young People's class, also brings us a soul stirring message in song now and then, beside being treasurer of the church and helping out most beautifully in any department of our work. Our new Sunday school superintendent, Brother J. R. Kirby is building our school right along. Rev. Johnnie Douglas is also a member of Dallas church and is doing fine work helping along with the church choir while he is in for the holidays. The finances are coming surprisingly well, not one public offering since the Assembly. The past debts are being slowly but surely met in a way that is most pleasing. The Dallas church is looking up and our faith is claiming great things this year for the Master. We all enjoy the HERALD OF HOLINESS.—Reporter.

WICKES, ARK.

—Not only do I enjoy and greatly prize, articles in the HERALD OF HOLINESS from both of its editors but from others of our dear people come note of truth so wholesome for the soul, like the recent article on "Titles and Degrees" by W. E. Shepard, which is very timely. I am encouraged as I begin the new Assembly year in pastoral work. I feel that Holiness is the need of the hour, and feel like preaching it. Both my churches are small but the material is good. If there are some holiness families who want to make a change they might be pleased to locate with us if they knew of the cheapness of the land, the mildness and healthfulness of the climate, and the wide range of soil production here, and thereby help themselves, and help us in the work of the Lord. Information gladly given.—R. L. Brown, pastor.

PREACHERS!

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Sunday School Catalog

Shortly before Christmas we issued a new Catalog of Sunday School requisites—28 pages filled with valuable suggestions for every Sunday School worker. This catalog will be sent free to every one requesting a copy.

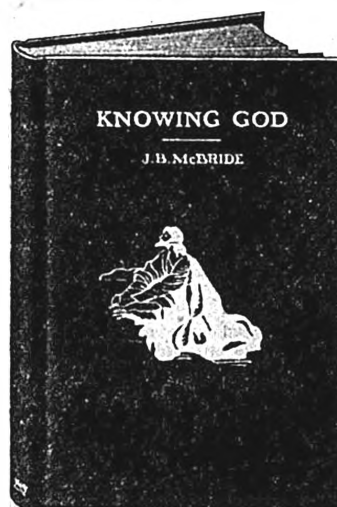
NAZARENE PUBLISHING HOUSE
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TOPEKA, KANSAS

—The church here is one to be appreciated. God has done great things for us but is going to do even greater. We had a great Christmas, a fine Christmas program that brought cheer to many hearts. At the close of the program the pastor and wife were escorted to the platform by Brother Jess Bigley and after a few well chosen words by Rev. D. H. Gottshalk, were presented with a beautiful set of silverware as a token of love and appreciation. We of course were silenced to feel the heart of the church beat with love for us, but secretly promised God we would do all that we could to merit the appreciation. Since we have been in the ministry never have we been so kindly remembered. Topeka is on the map to stay. Our vision is broadening, spirituality is deepening and faith is rising. Our last meeting with the Aycocks has proved to be a lasting one. Bless these young folks. We love them dearly. Come again.—C. P. Clayton, pastor.

AUGUSTA, KANSAS

—Beginning September 30th we ran a revival meeting through the month of October with Rev. Jesse Uhler as evangelist. We found Brother Uhler ripe in experience and rich in thought and we had one of the best revival meetings we have been in for years. In fact I can say at this later date (Jan. 15th) that the revival is still on. We have had seekers right along and the first Sunday of the new year it looked like a revival was again upon us. We are praying that it may be so. All the various activities of the church are progressing nicely. We have a live Missionary Society with Mrs. Farr as president and our N. Y. P. S. has been kept going throughout the year by the faithful efforts of its president, Fred Schumacher. We are going to re-organize this week according to the new constitution and are hoping to make still greater gains this coming year. Our Sunday school is running way over the 100 mark and we are obliged to enlarge our rooms and secure equipment for the little folks. Are also planning for a revival through the month of March. Pray for us. Our folks are loyal and know how to pray and we are looking for great advancement along all lines ere this Assembly year closes. Our motto for the new year is, "Looking unto Jesus." Twelve have presented themselves for membership so far this year.—J. W. Farr, pastor.



KNOWING GOD

By Rev. J. B. McBride. This new book contains a brief autobiography of the author and several of his sermons which, under God, have been made a blessing to hundreds. Brother McBride is an evangelist of national repute and we are sure that many will be glad to avail themselves of this opportunity of reading the story of his life as well as to study these sermons.

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ELWOOD, IND.

—We have just closed one of the best revivals the church here has ever had. Revs. George and Effie Moore was our evangelists and their ministry was certainly blessed and honored of God. This is the first meeting they have held since Sister Moore's sickness and it was marvelous how God gave her strength to preach and sing. Brother Moore preached some and brought the glory down. There was a good revival spirit prevailing from first to the last and the crowds were the best we have ever had in a revival. At the closing service the large auditorium, which will seat about 500 was filled and a number of seekers were at the altar. There were about sixty seekers during the meeting. We have received some of them into the church and more are coming in soon. The work is moving on with even keel in every department. Our Sunday school is starting the new year with renewed interest; the Young People's Society has lately re-organized putting the leadership in the hands of the young people instead of the middle-aged and older ones since they have been making progress. The Missionary Society meets every Tuesday night and the glory of God is on the meetings and much good is being done. This has been considered a hard field and the work has had many adverse circumstances to battle with but the outlook was never better for a good work here than it is now. Financial conditions are better than they have been in other days, the people are much encouraged and we are determined to press the battle on in the old fashioned Nazarene style. We covet an interest in the prayers of the great Nazarene family.—L. O. Green, pastor.

NORMAN, OKLA.

—God is blessing us in our church work and every department is moving along nicely. It is the exception to not have seekers at every service, including both prayer and regular services. It appears that most places we hear from are being visited with a real revival. We are praying that this will be the greatest year of revivals that we have ever seen.—Arthur A. Miller.

SLICK, OKLA.

—We are glad to report victory for the church here. We are progressing right along on all lines. Our Sunday school has increased from about thirty to ninety and one hundred in less than a year's time. Our Tuesday evening prayer meetings at the church are real good. We also have cottage prayer meetings Friday evenings. We organized a Young People's Society a little over three months ago, and we are glad to say the Society is growing and doing good work. We also organized a Woman's Missionary Society a short while back and they are making real progress and doing good work. They are preparing a foreign missionary box for Easter. Our Sunday night congregations are growing. We desire your earnest prayers for this church which the Devil tried so hard to disorganize ever since it has been organized.—L. A. Dodson, pastor.

Gleanings From the Field

CISCO, TEXAS

We are here in a fine meeting, preaching to a crowded house and God is with us in power, many are under old time conviction, seekers and finders. We have two more Sundays. Rev. Mrs. Myrtle Campbell is the good faithful pastor of this little flock. Our last meeting was in Plainview, Texas with Pastor D. L. Ward and his good church. We had a tremendous battle here at first, but the Lord gave us some good victories and a number of souls were brought into the kingdom. We found Brother Ward to be a true loyal pastor and our labors with him and his good people were pleasant. They treated us nice and kindly. We are praying and trusting God to make this the greatest year of our life.—Lee L. Hamric, evangelist.

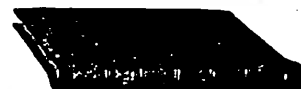
GLASGOW, MONT.

Meeting closed here Sunday night with six in the altar and all prayed through. While we did not organize a Church of the Nazarene, we did organize a Nazarene Sunday school. We had the crowds coming fine the first week, until the holidays, then we had a shifting congregation until the meeting closed, but some were definitely saved, reclaimed and sanctified.—W. P. Jay, evangelist.

BOSTON, MASS.

Although in college this year we find it hard to keep away from the firing line. During November we held with Evangelist McBride a three weeks'

campaign in our Lynn church. In December we labored with Rev. F. J. Shields at West Somerville. The Lord gave us the hearts of the people, and a number of new friends for the church. We have just closed a ten days' campaign with our Bedford church in Brooklyn, N. Y. Rev. W. E. Riley is doing a splendid work here, having purchased a fine property in the Cushwick section and the church is taking on new strength. A fine class of young people only recently brought into the kingdom, have already become active workers. The Sunday school under Louis B. Reed is growing out of its quarters. The attendance thermometer last Sunday shows an increase of forty members over last year. Bedford church shows true Nazarene spirit. A good love offering was given us for Eastern Nazarene College. We were privileged to have charge of the afternoon service at the Utica Avenue church on New Year's day. Brother Schurman delivered a timely message on "Our opportunity as the Church of the Nazarene in 1924." Two great opportunities came to us while in New York City. The first was to sing to three hundred men at the Bowery at a midnight service held for them. This was a scene never to be forgotten. The second was to broadcast the gospel in song from a New York Radio Station. After reading and listening to the testimonies that have come from so many hungry hearts who were blessed by this singing it is our purpose to make use of this great agency at every opportunity available in our meetings.—Schurman-Delong.

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Page size, 5 1/4 x 8 inches

The Philistines

I. SAMU

And they answered, Let the ark of the God of Is-ra-el be carried about unto Gath. And they carried the ark of the God of Is-ra-el about thither. 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city, with a very great destruction: and the

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CATES, IND.

On Dec. 30th the Lord wonderfully blessed in the organization of a Church of the Nazarene here. I arrived Saturday night the 29th and preached to a fine congregation, there were three seekers at the altar. On Sunday morning I preached again with two seekers. In the afternoon there was a healing service conducted by Rev. George Scruggs of Mooresville, Ind. There were sixteen at the altar for healing. Fourteen were healed. After the healing service I organized a church with nineteen members and more to follow. At the night service the hall was crowded, after I preached there was one young man gloriously converted. Roy Towell of Indianapolis, a former resident of Cates felt the call of God upon him to hold a meeting there. He secured a dance hall and held the meeting with the above results. He continued the meeting and we are expecting greater results. I was called to hold a meeting at Harris Chapel, near Muncie, Indiana from Jan. 3rd to 20th. Four were gloriously converted, last night and the outlook is good. In spite of the zero weather and almost impassable roads, I am in the District and evangelistic work almost all the time now. Mrs. Wines has been unable to do any preaching since the removal of the goitre. The operation was a decided success but her heart is so affected that so far she has not been able to take any evangelistic work. Will all of her friends write her a letter of cheer. Our address is R. R. 3, Greenfield, Ind. Will everybody pray for her complete recovery.—J. M. Wines.

MILLERSBURG, PA.

We are here at Millersburg about 100 miles from Philadelphia in a great campaign for God and holiness and seekers are praying through. Oh, it is wonderful, conviction is on the beautiful town of 3,000, churches and pastors are coming in numbers to witness and feel the holy fire. Great chorus choir, and last night to keep from turning people away made room for more seats. Pray for us.—C. C. Conley.

MCKINNEY, TEXAS

Since my last report we have held meetings at Fayburg and Blue Ridge. The Lord wonderfully blessed us here but we were hindered in Blue Ridge on account of bad weather. I have just closed a Christmas meeting at Cannon, six miles east of Van Alstyne in the C. M. Church. Brother C. Mills the pastor here has been doing faithful work for six years. I never enjoyed better fellowship with a preacher than I did with this dear brother and God was pleased to give us a gracious revival. In these days of false doctrines and false teachings we find there are many serious minded, God fearing and God-loving people who are hungering for the pure unadulterated word of God and a salvation that satisfies the soul. This was truly manifested in the revival at Cannon. We have never preached to a more intelligent, serious thinking people who were hungry for the Word of God and the gospel of salvation. Large crowds attended these services and they listened and responded to the call of God to an altar of prayer. I don't know just how many prayed through, but twenty-seven gave testimony of a real experience with shining faces and shouts of praises. We had many invitations to return at some future time and hold another meeting. The people were hungry there and believe in the old time

religion. May God bless these good people at Cannon. We never saw such abounding hospitality and brotherly love.—H. A. Gregory and wife.

TOLEDO, OHIO

We have just closed a good meeting in our Second Nazarene Church at East Toledo with Pastor, H. G. Tovey, a real good man to work with. God has been with us in power. The pastor says this is the best revival and the best attended they have ever had since they have been a church. We give God the glory. The finances were all met, the pastor and church and evangelist were all provided for, and he expects to take a good percentage of the results into the church next Sabbath. This is the way it should be. Let all of our good Nazarenes pray God to give us a wave of salvation in our next meeting at Pontiac, Mich., Jan. 18th to Feb. 3rd. If any of our pastors wish to engage us while we are in Michigan to Feb. 24th, please write us care Rev. F. M. Campbell, 98 Union St., Pontiac, Mich., or care Rev. Wesley Weigman, Millington, Mich.—Rev F. W. Cox.

FEUSHING, N. Y.

The campaign in Victoria, Va. was a time of sowing the seed of the kingdom. The services were held in the high school and during most of the meetings the students were in another hall playing basket ball. With all of these bad conditions, God gave us seeking souls, and wonderful liberty and glory in preaching. Arrangements are being made for a tent campaign in this town next summer, and a Church of the Nazarene will be organized as a result of this effort. We have some of the best people in the town standing by the work, and asking for a Church of the Nazarene. We opened the meeting here in the Nazarene church Sunday, January 6th. Our church has a wonderful opportunity with no other church in this part of the city and a fine home missionary field to draw from. We have some loyal Nazarenes here, who have a vision and are under the burden, waiting on God for conditions to be brought about that will mean the salvation of the lost souls living around the church. Last Sunday God broke through on us and gave us six souls for special prayer. We are believing and expecting our God to come and give us a real time of salvation before the campaign closes.—J. A. Ward.

GREENSBURG, IND.

It has been some time since I reported but have been busy. My first meeting after the Assembly was at Wabash, Indiana. The Lord blessed and souls were saved and sanctified, then on to Maple's Mill, Illinois in the Nazarene Church, Rev. C. E. Fritch, pastor. I was there three weeks, the Lord sure did answer prayer and souls were saved and sanctified, the saints shouted us down when we were preaching. We closed with souls praying through, came home and found our home church in the midst of a gracious revival. We helped with the singing, shouted, helped take up the offerings for the evangelist and had a good time, then on to Assumption, Illinois in the Church of the Nazarene. The Lord met us there, souls began to get into trouble and pray through. One beautiful picture we never will forget in this meeting, was an old father eighty-five years old, who never was saved in his life, he and his wife came to the altar and

found the Savior and then joined the church. Our next meeting was at Toledo, Ohio, with only one day intervening, Rev. C. E. Harrell, pastor. The church was under the burden of the meeting and some prayed all night. They said it was the best meeting the church had had, people prayed through, some making restitution. Business men found the Lord, backslidden preachers got back to God and the meeting closed with seekers at the altar and all were happy finders. My first meeting of the new year commenced January 6th near Greenfield, Ind. We found the pastor and a faithful few ready for the battle. The first week of the meeting we sure did have a great shouting time, then came the burden on the church, conviction began to grip the sinner's hearts. The second Sunday night the house was well filled and the altar filled with seekers and the end is not yet. The meeting is supposed to close January 27th, then on to another battle field.—W. C. Canary, evangelist.

MILTON, OREGON

We have just closed a meeting at Milton with our pastor Rev. Chas. Maxon. To know this man is to love him. We were hindered some in our meeting as the cold weather struck us right in the middle of it and our crowd was cut short. We had a few that prayed through but did not see what we wanted to see in this meeting. They have some of the salt of the earth here, but they are few in number. We stopped for four days while on our way to our next meeting with Rev. J. W. Slaton, a Baptist minister at Cove, Oregon. They said I was the first Nazarene they had ever seen, so they came the first night to see the *wonder man*. The first night God gave us one soul, the third night we had six in the altar for the blessing and some of this number prayed through. The fourth night we had about twenty-five in the altar and eighteen of that number prayed through. The dear old HERALD has not been forgotten. It makes me glad to know that we have nearly 20,000 preachers that leave Kansas City every week (The HERALD of HOLINESS) that preach full salvation.—Lum Jones, evangelist.

SAN DIEGO, CALIF.

Our last campaign was with our old friend and schoolmate Rev. B. W. Miller and his good people of the First Church of the Nazarene of San Diego, California. God honored the campaign from the beginning to the end, and on every hand you could hear the people saying, "Well, this is the greatest revival spirit that has been on this church in years," and there is no question but what the Holy Spirit was pleased with the tears, prayers and sacrifices of those of this church who have in patience, love and loyalty stood by the work these years. Very little was left undone that could have been done during this campaign, and the people were delighted to see and feel God's blessing of approval on their efforts. One noticeable feature about this campaign was to see so many of the sailor boys attending the services and best of all to see them pray through. It touched our hearts to see so many of these young men, yet in their "teens" listen with such interest to the songs and sermons, but the most touching scene was when we saw seven of them kneeling side by side at the altar of prayer. One Sunday there were forty-eight of them in the Sunday school, and there must have been about sixty of them who attended one of the three services that day, and during the day five professed pardon, two purity, and one officer was sanctified. They said, "We have attended many churches, and we have never been where the people gave us such a hearty welcome as we have received at this church." Well the people of that church do know how to make a fellow feel welcome, we felt very much at home in their midst, and they are also making their pastor and his wife feel at home there. We heard some of them say they hoped that they would keep their present pastor for at least ten years. The pastor's "love offering" was estimated at \$70.00. The people have been subscribing for the HERALD of HOLINESS and paying us well. At one of the churches the people had hilariously given between \$400 and \$500 for our support, and were going to give more when we prevented their further kindness. We are finding the people hopeful and quite willing to pay the price for real revivals.—G. F. and Byrdie Owens

ALLIANCE, OHIO

We just closed a fine meeting at the Nazarene Church here, with the pastor Rev. E. E. Johnson. A more loyal band of people would be hard to find anywhere. The pastor was his own evangelist and he certainly did lay down the truth. His people are thriving every way under his ministry, and we prophecy a great future for the Alliance church. In

Olivet Camp and Commencement

May 8th to 18th, 1924

Workers: Dr. J. W. Goodwin, Evangelist Bona Fleming, and Song Evangelist Prof. C. C. Rinebarger. The District Superintendents of the Central Educational Zone, Pastors and workers from about three hundred churches.

For particulars, write Rev. T. W. Willingham, Olivet, Ill.

two weeks there were not less than seventy people bowed at the altar. The last Sunday night the pastor took in ten members, among them some good, spiritual, substantial people. Every branch of the church is progressing under their loyal pastor. The singing was of a high order. The Hallelujah Quartet, including Courtney and Applegate of Sebring, and the writer and wife, was inspiring and helpful. Good crowds attended nightly in spite of much bad weather. A letter from the pastor reports thirty present at the cottage prayermeeting and found it quite difficult to close at ten o'clock. We are now in the midst of a glorious revival at the Nazarene Church at Columbus, Ohio, under the leadership of Pastor L. N. Fogg. This is one of our strong churches. Under such able leadership the fire is falling—souls are getting through in the old fashioned way. Brother Fogg is one of the best preachers and knows how to get the people into the fountain. How his people do pray and the blessing falls. Singing, yes; they all sing. With a good choir and orchestra they make good music. We have solos, duets, quartets and a double quartet of male voices. Can you beat that for local talent? But, best of all, God is with us, and we are expecting a mighty awakening. Evangelist Keefer and wife were among the friends who dropped into the service last night. We are expecting great things. Pray for us.—A. H. Johnston and wife.

NEWBERG, OREGON

We entered the evangelistic field after our Nazarene North Pacific District Assembly in May and have been kept busy until Christmas. We have held nine revivals preaching both indoors and on the streets. Some souls followed us from the street to the church and sought the Lord. We held some profitable services in the County Home, jail and at a summer resort. Some of our meetings were hard pulling but God gave us souls in each. During the summer vacation my little daughters, Lucy twelve, and Ruth ten, traveled with me, singing and praying in the Spirit. Wife has been with me during the fall and winter months, assisting in the singing and music. Eternity alone will tell the results of our labors. We were enabled by the contributions of our friends, one man giving \$100.00 saying we must have the best, to purchase a new \$200.00 Bilhorn organ for our street work. We are beginning a revival campaign January 13th with the Nazarene Church in our home town, Newberg, Oregon and we earnestly solicit your prayers. We hope by God's grace to make the year 1924 the best in our ministry. Would be glad to hear from our friends. Yours for scriptural holiness everywhere and anywhere.—J. E. Hutcheson, evangelist.

FROM THE PACIFIC TO THE ATLANTIC

Monday November 12th I left San Diego, Calif. for Miami, Florida. Owing to a wreck, and repeated delays in all amounting to thirty-six hours or more, we arrived in Jacksonville, Florida, too late to reach Miami for our District Assembly. By invitation we preached two Sundays, four times in all, for our pastor, Rev. D. M. Reed at Grand Crossing First Church. This man of God with true blue Nazarenes back of him, is pushing on up the highway, bent on winning souls for Jesus. Brother Reed and myself after much prayer and correspondence with District Superintendent Bussey decided it would be God's will that I should re-open our work at Norwood, some five miles out from Jacksonville. I am told we once had a splendid start at this place, but the work for some reason has been closed, and the church which is a credit to the community has been rented by another denomination who quit the field. Well I took charge December 4th as acting pastor. In the month of December I made 190 house to house calls and prayed in four homes, preached ten times in the church and conducted three mid-week prayermeetings. The total money offering for December was \$165.00. We opened Sunday school first Sunday of the new year flat broke financially. The victory in my soul was never better.—T. S. Mashburn.

A CORRECTION

Dear Editor: In the issue of the HERALD of HOLINESS Jan. 16th I am made to say: "We have no quarrel with astronomy, nor geology, nor biology—we do not protest assumptions and false conclusions of those whose patent purpose is to destroy the revealed Word of God which our experience has proven true." On the contrary, we do most strenuously protest such assumptions and false conclusions.—C. A. McCONNELL.
(We are glad to publish this correction and regret this typographical error.)

Notes and Personals

Prof. Harry Wenger who has been choir director at First Church, Pasadena, California, where he holds his membership will enter the evangelistic field as a song leader the first of June.

Brother C. S. Jenkins writing November 22, 1923, from East Africa says: "We are glad to report that the Lord is still with us and the glory holds. We have just received the issue of October 3rd. It is wonderful! How we do praise the Lord for what He did at the great General Assembly. We are delighted to be a part of this great body. Glad for the wiping out of the Publishing House debt, also the great victory of the General Board of Foreign Missions. It is the Lord's doing and it is marvelous in our eyes."

A CORRECTION: In the church report from Kuna, Idaho the cost of the church building there should have been given as \$1250.00 instead of \$18,000.00 as printed.

We have received the announcement of the arrival of a boy, Johnnie Lanier Douglas, January 14th at the home of Mr. and Mrs. Johnnie L. Douglas, Dallas, Texas.

Brother Frank Daniel of Los Angeles, Calif. has been busy in the evangelistic work the last few months and has seen many souls pray through to victory. Sister Daniel, after many years of invalidism, has almost entirely recovered and will join her husband in the work. They will travel by auto and will be glad to answer any calls in the Southern states. Address 807 W. 41st St., Los Angeles, Calif.

The Collier Band are now working in the Rio Grande Valley and have some open dates for meetings. They can be addressed at Mission, Texas, or at Pilot Point, Texas, home address.

After fifteen years in the evangelistic and pastoral work east of the Mississippi Brother I. B. Cornelison has returned to his old home at Texarkana, Texas, 1808 West 7th St. He is now ready to enter the evangelistic work.

G. F. and Byrdie Owen, evangelists have moved from Nampa, Idaho to 1415 Pikes Peak Ave., Colorado Springs, Colo.

Our readers will be glad to know that Brother C. W. Ruth who has been very sick in the Methodist Hospital in Indianapolis, Ind. is improving. Continue to pray for his complete restoration to health.

THE BRIDE OF CHRIST

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REQUESTS FOR PRAYER

Prayer is requested by a sister in Kentucky for her husband that he may be reclaimed and sanctified and that they both may be out and out for God.

"Pray for the healing of my body. I am a mother with a large family and badly afflicted. Also pray for unsaved husband."—Mrs. W. L. H., Texas.

"Pray for me that I may be healed of chronic rheumatism."—J. S. S., Texas.

A sister in Kansas requests prayer that she may be freed from doubts and have a clear Christian experience.

Prayer is requested by a sister in Oklahoma for her husband and son who are unsaved, also for new work just started in her community.

"In Jesus' name I ask that all the HERALD readers join me in praying that my husband may be saved and sanctified in the near future."—Mrs. Mattie Proctor, Nevada, Texas.

Mrs. S. J. Holland of Yantis, Texas requests prayer that the Lord will send some one there to build up a work, also that her body may be healed and her children saved.

J. W. Purefoy of Mineral Wells, Texas desires that HERALD readers continue in earnest prayer for the recovery of his wife who has recently undergone an operation.

TELEGRAMS

OKLAHOMA CITY, OKLA.

Moore Evangelistic Party closed a revival in Oklahoma City First Church Jan 20th with high tide of salvation and blaze of glory. Between 125 and 150 professions in meeting and thirty-five new members received. Pastors M. V. and Bessie Dillingham are great pastors. EVANGELIST J. E. L. MOORE.

PHOENIX, ARIZ.

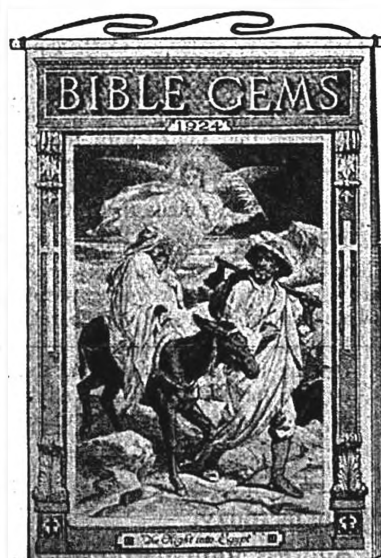
Campaign with Dr. R. T. Williams and Bud Robinson under big tent with Aeolian Quartet as singers is being blessed of God. Over 300 at the altar to date. Large tent will not accommodate the crowds. Thousands have heard the truth and end is not yet. ERNEST G. ROBERTS, Pastor.

CINCINNATI, OHIO

Home Missionary drive in Kentucky great success. Rev. John Fleming's experience is blessing hundreds. People responding liberally to cause. Great service at God's Bible School Sunday p. m. Fifty seekers. Only half through. Pray for us.

J. W. MONTGOMERY, Superintendent.

A Bible Gems Calendar Free



WITH each new subscription to the HERALD of HOLINESS for five months at 50c, we offer to send, free of charge, a copy of the 1924 Bible Gems Calendar, retail price 30c each. Why not invest a dollar or two in sending the paper with a beautiful Scripture calendar to several of your friends or loved ones?

This is an unusual offer, but we have a number of calendars on hand and we want to get them out into homes where they will serve a good purpose. This offer is effective only while our present stock of calendars lasts. You must act quickly.

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2109 Troost Ave., Kansas City, Mo.

Announcements

KENTUCKY DISTRICT—Notice: Let all evangelists of the Kentucky District begin to plan now to be with us in the Preachers' Convention at Olive Hill, April 22-27. Rev. R. T. Williams, General Superintendent will be with us at that time, and we are expecting a great time in the Lord. Let the program committee begin at once to suggest subjects for this meeting, that we may get our programs out early.—J. W. Montgomery, District Superintendent.

NOTICE—Iowa District: The Iowa District Preachers' Convention will be held Feb. 26-29 at Marshalltown, Iowa. Let all the preachers of the District be present at 10:00 a. m. Tuesday. We will be glad to have as many of our laymen in attendance as possible. Let all who intend to attend the Convention, please notify Rev. O. L. Mossman, Marshalltown, Iowa.—H. L. Kinzie, District Superintendent.

NOTICE: There will be a Bible Conference of the Church of the Nazarene and Pilgrim Holiness church of the Kentucky District held at Ashland, Ky. Feb. 5th to 10th. Let all who expect to attend notify at once either of the following: R. W. Wolfe, Ashland, Ky.; H. H. Bollinger, Normal, Ky.; W. T. Mason, 800 E. Central, Ashland, Ky.—W. T. Mason.

NOTICE TO THE CHICAGO CENTRAL DISTRICT: The Chicago Central District will have its Annual Preachers' Meeting at the First Church of the Nazarene, Corner 64th Street and Eggleston Avenue, Chicago, Illinois, March 11-16. Rev. E. P. Ellyson, Editor-in-chief of the Nazarene Sunday School Literature, will preach every night at 8 o'clock, and will address the preachers each morning at 11 a. m. Rev. F. M. Messenger of the Messenger Publishing Company, will give a lecture on Revelation each afternoon at 4 o'clock. Papers dealing with subjects of interest to the work of the church will be read and discussed by the preachers. All sessions will begin at 9 a. m. and 2 p. m. with a half hour's devotions. The sessions will be open to the public. The first service will be at 7:45 p. m. Tuesday, March 11th. Take Englewood "L" to 65th Street. Walk one-half block west, one block north. For particulars, write Rev. W. G. Schurman, 6100 Princeton Ave., Chicago, Ill.

PREACHER'S CONVENTION, EAST OKLA. DISTRICT, SOUTHERN PORTION

To Be Held at Durant, Oklahoma, Feb. 12-17

Program

- TUESDAY**
7:30 p. m.—Preaching by Dist. Supt. Rev. S. H. Owens.
- WEDNESDAY**
9:00 a. m.—Devotions, Mrs. Julia Standridge.
9:30 a. m.—Address of Welcome, by a resident pastor.
10:00 a. m.—Response by Rev. S. H. Owens.
10:30 a. m.—Benefits to be Derived from this Convention, by Arthur James.
11:00 a. m.—Preaching by Gen. Supt. Dr. Goodwin.
2:15 p. m.—Devotions, Mrs. Martha Hanselman.
2:30 p. m.—"Pastoral Visiting," by R. E. McCain.
3:15 p. m.—"What Constitutes a Pastoral Visit," by Mrs. Gussie Morris.
4:00 p. m.—"Pastoral Preaching, vs. Evangelistic Preaching," by S. B. Damron.
4:30 p. m.—Adjournment.
- THURSDAY**
7:00 p. m.—Choir director, A. L. Taylor. Devotions, R. T. Smith.
7:30 p. m.—Preaching by Dr. J. W. Goodwin.
- FRIDAY**
9:00 a. m.—Devotions, J. O. Davis.
9:30 a. m.—Lecture, Dr. J. W. Goodwin.
10:15 a. m.—"Spirituality, and How to Maintain It," by Mrs. Agnes Diffe.
11:00 a. m.—Preaching by Mrs. Gussie Morris.
2:15 p. m.—Devotions, J. A. Russell.
2:30 p. m.—"The Work of the Local Church, and How Best to Promote It," by W. E. Hill.
3:15 p. m.—"Hindrances: What Are They, and How to Avoid Them," by T. L. Taylor.
4:00 p. m.—"The Different Departments of the Church, and Their Relation to Each Other and to the Church," by Wade L. Nelson.
4:30 p. m.—Adjournment.
- THURSDAY**
7:00 p. m.—Choir director, Claude Maxey. Devotions, E. M. West.
7:30 p. m.—Preaching by Dr. J. W. Goodwin.
- FRIDAY**
9:00 a. m.—Devotions, H. W. Hanselman.
9:30 a. m.—Lecture, Dr. J. W. Goodwin.
10:15 a. m.—"Tithing: (1) Its Owner, (2) Its Purpose, (3) Its Destination," by R. B. Gilmore.
11:00 a. m.—Preaching, by B. F. Neely.
2:15 p. m.—Devotions, C. Scroggins.
2:30 p. m.—"The Relation of the Evangelist to the Pastor," F. W. Johnson.
3:15 p. m.—"The Woman's Missionary Society," Mrs. Etta Edwards.

- 4:00 p. m.—"The Nazarene Young People's Society, and Its Relation to the Church," by Herman Morris.
4:30 p. m.—Adjournment.

Evening Service

- 7:00 p. m.—Choir director, Ben Wilkins. Devotions, W. J. Bell.
7:30 p. m.—Program by Nazarene Young People's Society of Kingston, Okla.

SATURDAY

- 9:00 a. m.—Devotions, J. W. Cummings.
9:30 a. m.—Lecture, Dr. J. W. Goodwin.
10:15 a. m.—"The Proper Attitude of the Church of the Nazarene Toward the Modern Unknown Tongues Movement," by C. C. Johnson.
11:00 a. m.—Preaching by Mrs. Julia Standridge.
2:15 p. m.—Devotions, B. P. Roberts.
2:30 p. m.—"The Responsibility of the Church of the Nazarene, as Compared with Other Churches," by S. H. Owens.
3:15 p. m.—"Loyalty," by W. J. Bell.
4:00 p. m.—Adjournment.
- Evening Service**
7:00 p. m.—Choir director, Ben Wilkins. Devotions, J. M. Messer.
7:30 p. m.—Preaching by S. H. Owens.

SUNDAY SERVICES

- 9:30 a. m.—Sunday School, A. L. Taylor, Supt.
10:30 a. m.—Sacrament of the Lord's Supper, S. H. Owens and Mark Whitney.
11:00 a. m.—Preaching by Gen. Supt. Dr. Goodwin.
2:30 p. m.—Praise service, A. M. Gilbert.
3:00 p. m.—Preaching by Mark Whitney.
- Evening Service**
6:30 p. m.—Choir director, L. C. Messer. Devotions, Wade L. Nelson.
7:30 p. m.—Preaching by Dr. J. W. Goodwin.
- To all who are assigned parts on this program: Please do your best to be present with your paper, and if for any reason you are unable to come, please prepare the paper and send it to the Secretary. There will be special music throughout all services.

WADE L. NELSON, Secretary, Box 65, Milburn, Okla.

PREACHER'S CONVENTION TO BE HELD AT SAPULPA, OKLA., FEB 19 TO 24

Program

- TUESDAY**
7:15 p. m.—Preaching by General Superintendent Rev. J. W. Goodwin.
- WEDNESDAY**
9:00 a. m.—Welcome address by City Mayor; Response by Rev. S. H. Owens, District Superintendent.
9:45 a. m.—Paper: "Praying in the Holy Ghost," by Rev. J. W. Dodd.
10:30 a. m.—Lecture by General Superintendent Dr. J. W. Goodwin.
1:30 p. m.—Devotions, W. H. Barlow.
2:00 p. m.—Paper: "The Shepherd's Problems in Caring for the Flock," by Rev. W. B. Walker.
3:00 p. m.—Paper: "The Best Methods of Raising the District Budget," by Rev. J. H. King.
4:00 p. m.—Adjournment.
7:15 p. m.—Preaching by General Supt. Goodwin.
- THURSDAY**
9:00 a. m.—Devotions, Rev. R. E. Gray.
9:30 a. m.—Paper: "The Duty of the Church Membership Committee," by District Superintendent S. H. Owens.

- 10:30 a. m.—Lecture by General Supt. Dr. Goodwin.
1:30 p. m.—Devotions, Rev. H. P. Huffman.
2:00 p. m.—Paper: "The Type of Evangelist to Call," by Rev. G. H. Harmon.
3:00 p. m.—Paper: "The Best Methods to Conserve a Revival," Rev. H. P. Huffman.
4:00 p. m.—Adjournment.
7:15 p. m.—Preaching by General Supt. Goodwin.

FRIDAY

- 9:00 a. m.—Devotions, C. C. Johnson.
9:30 a. m.—Paper: "The Value of a Long Pastorate," by Rev. W. H. Minor.
10:30 a. m.—Lecture by General Supt. Goodwin.
1:30 p. m.—Devotions, A. M. Gilbert.
2:00 p. m.—Paper: "Methods of Raising Money for Building New Churches," by Rev. F. W. Johnson.
3:00 p. m.—Paper: "The Work of the N. Y. P. S.," by Herman Morris.
4:00 p. m.—Adjournment.
7:15 p. m.—Preaching by General Supt. Goodwin.

SATURDAY

- 9:00 a. m.—Devotions, W. T. Brewer.
9:30 a. m.—Paper: "The Value of Church Advertisement," by Rev. D. M. Spell.
10:30 a. m.—Lecture by General Supt. Goodwin.
1:30 p. m.—Devotions, L. A. Dodson.
2:00 p. m.—Paper: "The Encouragement of the Young Minister to Active Service," by Rev. S. B. Damron.
3:00 p. m.—Paper: "Proper Methods to Evangelize the Eastern Oklahoma District," by Rev. F. C. Savage.
4:00 p. m.—Adjournment.
7:15 p. m.—Preaching by General Supt. Goodwin.
- SUNDAY**
11:00 a. m.—Preaching by General Supt. Goodwin.
2:30 p. m.—Preaching by Dist. Supt. S. H. Owens.
7:15 p. m.—Preaching by General Supt. Goodwin.
- Committee: W. B. WALKER, Chairman; J. C. HAFLEY, Secretary; J. H. KING.

"The HERALD of HOLINESS is surely welcomed in our home. I love to scan the pages for good reports and articles written by God's children. And as I read, ponder, and pray, I ask God 'to make the Nazarenes a people zealous to do the whole will of God, striving earnestly to shun the 'very appearance of evil' in our churches, homes, our paper columns and literature.'—Mrs. Ina B. Lehman, Kansas.

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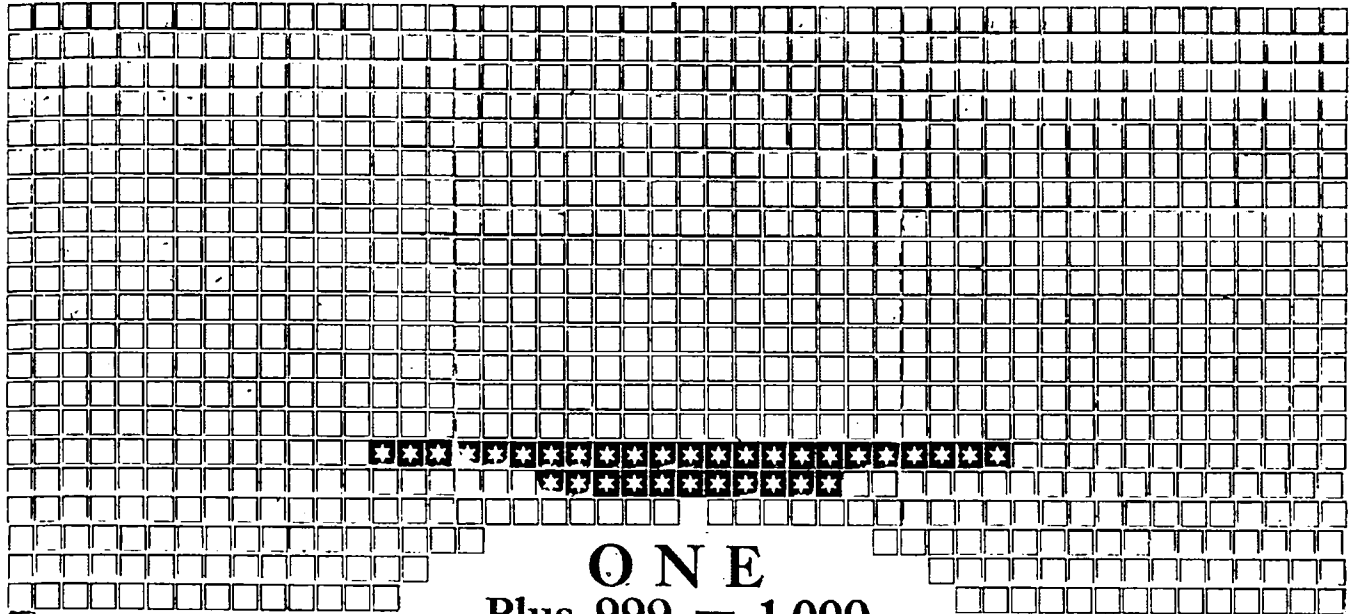
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Office, 2905 Troost Ave.

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Washington-Philadelphia (Baltimore, Md.).....April 2-6
New York (Utica Ave. Church, Brooklyn).....April 9-13
New England (Cambridge, Mass.).....April 16-20
Ohio (Toledo).....April 30 to May 4
Pittsburgh (Akron, Ohio).....May 7-11

J. W. GOODWIN.....Pasadena, Cal.
1850 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Alberta (Calgary).....March 19-23
Manitoba-Sask. (Morse).....March 20-30
British Isles (Glasgow, Scotland).....April 15-20
North Pacific.....May 28-June 1
Northwest.....June 4-8
Idaho-Oregon.....June 11-15
Montana (Billings).....June 18-22

R. T. WILLIAMS.....Dallas, Texas
208 North Rosemont Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

New Mexico.....May 14-18
Northern California.....May 21-25
Southern California.....June 4-8
W. Colorado-Utah.....June 11-15
K. Colorado-Wyoming.....June 18-22

Evangelists' Slates

Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.:
Los Angeles, Calif.....Jan. 27 to Feb. 10
Long Beach, Calif.....Feb. 12 to March 9
Mack Anderson and wife, 519 E. 8th St., Hutchinson, Kansas.
Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.
Willia F. Anderson, 472 Alvey Place, Pasadena, Calif.
Jarette and Dell Aycock, 2109 Troost Ave., Kansas City, Mo.
Baltimore, Md.....Jan. 29 to Feb. 10
R. S. Ball, 218 E. 4th St., Hutchinson, Kas.
A. F. Balsmeier, 512 Taylor St., Topeka, Kansas.
Lula E. Barnard, Song Evangelist, 477 Fifth St., Lowell, Mass.
T. E. Beebe, 333 Orange Ave., Long Beach, Calif.:
Rev. C. E. Belew, 1306 Fourth St., Wichita Falls, Texas:
F. H. Benjamin, Song Evangelist, Williams, Ind.:
M. L. Baltzare, Box 0107, Milton, Ore.:
P. P. Belew, Box 243, Union, Ind.
James M. Belt, 129 Third St., N. E., Washington, D. C.:
M. E. Borders, 6349 Normal Blvd., Chicago, Ill.:
J. E. Brasher, Crestview, Fla.:
J. A. Broomfield, Bokhomo, Okla.:
Lawson and Irene Brown, 600 Cypress St., N. Little Rock, Ark.:
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
Mrs. Lois Wise Brenninger, 833 E. Center St., Marion, Ohio:
F. C. Brown, 211 Front St., Portsmouth, Ohio (Text 35x50):
Lyman Brough, Pottsville, Mich.:
Bawyer, N. Dak.....Jan. 21 to Feb. 10
C. C. Burton, Delmar, Ky.:
W. R. Cain, 615 South Vine St., Wichita, Kansas:
Cincinnati, Ohio, care Rev. R. P. Pritch, 4424 Floral Ave.:
Norwood Branch.....Jan. 7 to Feb. 3
Dayton, Ohio, 49 Gordon Ave.....Feb. 4, 5
Franklin, Ohio.....Feb. 7-24
H. C. Cagle, Buffalo Gap, Texas:
James E. Campbell, 1635 S. Armstrong St., Kokomo, Ind.:
Edmund T. Campbell, 621 Miller Ave., Portland, Ore.:
Rev. W. C. Canary, 628 W. Wash. St., Greensburg, Ind.:
Roscoe C. Carroll, Pianist, Cedar Hill, Texas:
Stamford, Texas.....Feb. 1-24
Dr. Edw. E. Carr, 5483 Dorchester Ave., Chicago, Ill.:
Lennie Carrell, 623 West F. Ave., Oklahoma City, Okla.:
Frank Catanesi, Hagerstown, Ind.:
D. L. Chatfield, 801 Jefferson St., Frankfort, Ind.:
C. C. and Flora Ruth Chatfield, 107 Grand Blvd., Hamilton, Ohio:
Mrs. Mary T. Clink, 7731 12th Ave., N. W., Seattle, Wash.:
J. A. Collier and Wife and Collier Band, P.O. Polat, Texas:
Prof. C. C. Conley, 586 1/2 North Howard St., Akron, Ohio:
Elkton, Ohio.....Jan. 26 to Feb. 10
J. H. Crawford, Hooker, Okla.:
W. F. Cleghorn, Bethany, Okla.:
E. M. Cornelius, Princeton, Ind.:
Ernest Coryell, Wilmet, S. D.:
F. W. Cox, Box 441, Lisbon, Ohio:
Pontiac, Mich., F. M. Campbell, 98 Union St.....Jan 18 to Feb. 3
Millington, Mich., Rev. W. Weigman.....Feb. 8-24
Mary A. Custance and Annie S. Allen, R. F. D. 3, Gorham, Me.:
Earl E. Curtis, 141 Dayan St., Louisville, N. Y.:
Frank Daniel, 807 W. 41st St., Los Angeles, Calif.:
A. F. Daniel, Chase, Kansas:
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid, Okla.
Lawton, Oklahoma.....Jan. 20 to Feb. 8
William Deal, Ashland, Ky.:
T. B. Dean, London, Tenn.:
F. M. DeBoard, Davenport, Okla.:
Marion DeVell, Diagonal, Iowa:
Redfield, Iowa.....Feb. 1-24
Johnnie J. Douglas, 624 Melba St., Dallas, Texas:
Stamford, Texas.....Feb. 1-17
Charles Dye, 230 Locust St., Windlay, Ohio:
Grace Edwards, Thompsonville, Ill.:

B. H. Edwards, 1608 E. Central, Wichita, Kansas:
C. P. Ellis, Box 34, Montrose, Colo.:
I. M. Ellis, Ontario, Calif.:
W. E. Ellis, Box 453, Ada, Okla.:
C. E. Ellsworth, R. Rt. 9, Greenfield, Ind.:
Theo. Elmer and Wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Miami, Fla.....Feb. 3-28
Everett, Mass.....March 5-23
George W. Erskine, Millfield, Ohio:
Henry C. Ethell, Springfield, Oregon:
Kirby Fields and Wife, Song Evangelists, 2319 Monroe St.,
Anderson, Indiana:
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:
Bona Fleming, Ashland, Ky.:
San Diego, Calif.....Jan 20 to Feb. 3
Redlands, Calif.....Feb. 4-17
Newa, Ohio.....Feb. 24 to March 9
John Fleming, 317 Holt St., Ashland, Ky.:
Elkhart, Ind.....Feb. 5-17
Anderson, Ind.....Feb. 22 to March 3
J. E. Gaar, Olivet, Ill.:
Caruthersville, Mo.....Jan. 28 to Feb. 10
Mt. Vernon, Ill.....Feb. 17 to March 2
C. J. Garrett, 208 North Agate St., Paola, Kansas:
Mrs. Stella Gasaway, 1112 Seventh Ave., Terre Haute, Ind.:
W. R. Gilley, Olivet, Ill.:
Indianapolis, Ind., care 522 Bell St.....Jan. 24 to Feb. 10
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas:
G. W. Gottschalk, 2528 W. Broad St., Philadelphia, Pa.:
Ralph S. Griswold, Pennebog, Mich.:
Lee L. Hamric, Hamlin, Texas:
Stamford, Texas.....Feb. 2-28
G. M. Hammond, Wilmore, Ky.:
W. W. Hankes and wife.
A. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.:
A. O. Henricks, D. D., 1438 E. Washington St., Pasadena, Cal.:
Portland, Oregon.....Jan. 30 to Feb. 17
Glendale, Ariz.....Feb. 21 to March 9
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
W. F. Herbig, Buffalo, N. Dak.:
F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.:
A. R. Hodges, 2215 West Oak St., Louisville, Ky.:
J. T. Hodges, Bethany, Okla.:
R. D. Hoffman, 1719 Cedar St., Van Buren, Ark.:
Roy Hollenback, Mansfield, Ill.:
Ural Hollenback and wife, Mansfield, Ill.:
Nettie Hudson, 3304 Washington Ave., Racine, Wis.:
J. E. Hughes, Kingswood, Ky.:
A. Columbia Hudon, Groverille Park, Beacon, N. Y.:
J. W. Hunt, No. 4, Nampa, Idaho:
J. R. Hunter, 3919 5th St., Chico, Cal.:
J. E. Hutcheson, 3008 Rockefeller Street, Everett, Wash.:
Arthur F. Ingler, 90 N. W. College, Nampa, Idaho:
Ogden, Utah.....Feb. 3-17
Rev. G. F. Jacobs, University Park, Iowa
Fairlades, Colo.....Jan. 17 to Feb. 10
Roy J. Jacobs, Casey, Okla., Box 86:
W. P. Jay, 301 Holley St., Nampa, Idaho:
Hend, Oregon.....Feb. 10 to March 2
A. H. Johnston and Wife, Song Evangelists, 800 Princeton St.,
Akron, Ohio:
Lum Jones, Ada, Okla.:
E. R. Kelley, 726 Manzanita Ave., Pasadena, Cal.:
Bessie L. Kesler, 230 S. Pershing, Liberal, Kansas:
E. W. Kiemel, Sylria, Kansas:
W. D. Killingsworth, Tuscaloosa, Ala.:
J. A. Kirkham, 691 East 48th St., Los Angeles, Cal.:
R. J. Kirkland, Ellis, La.:
H. R. Lee, 518 E. Sears St., Denison, Texas
O. B. Lee and Daughter, 1018 W. Noble Ave., Guthrie, Okla.:
E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.:
H. R. Lewis, Holly St., Nampa, Idaho:
M. F. Llenard, 1308 New Hampshire, Lawrence, Kansas:
Jack Linn and Wife, Oregon, Wis.:
V. W. and Marguerite Littrell, 425 N. Summer St., Beatrice, Neb.:
Coffeyville, Kansas, N. Y. P. S. Revival.....Jan. 22 to Feb. 3
Harrah, Okla.....Feb. 7-24
J. Warren and Maybelle Lowman, Singers and Preachers, 7122
Indiana Ave., Chicago, Ill.
W. W. Lovless, London, Ohio:
Theo. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.:
Virdia, Ill.....Jan. 29 to Feb. 10
Mrs. Mabel R. Manning, Song Evangelist, Nahant, Mass.:
John Matthews, 7042 Brooklyn Ave., Kansas City, Mo.:
Thomas S. Washburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
J. B. McBride and Wife, 481 South Lake Ave., Pasadena, Calif.:
Walla Walla, Wash.....Jan. 28 to Feb. 25
Spokane, Wash.....March 2-16
Grace McLeorn, Singing Evangelist, Olivet, Ill.:
J. L. McLendon, Moultrie, Georgia:
R. A. McCann, The Ardmore, Indianapolis, Ind.:
W. T. Means, 1802 Park St., Keokuk, Iowa:
I. B. Medler and wife, Brewton, Ala.:
C. O. Miller, 4007 Naomi Ave., Los Angeles, Calif.:
James Miller, 1249 N. Holmes, Indianapolis, Ind.:
Joliet, Ill.....Jan. 25 to Feb. 10
Adrian, Mich.....Feb. 12 to March 2
Miss Lena Montgomery, 618 Bante Fe St., Alva, Okla.:
George and Edna Moore, 1204 Conner Ave., Indianapolis, Ind.:
New Castle, Penn.....Feb. 3-17
Crawfordsville, Ind.....Feb. 24 to March 10
J. E. L. Moore, 342 N. Wilcott St., Indianapolis, Ind.:
John E. Moore, Song Evangelist, 6th and Wall St., care Nazarene
Church, Los Angeles, Calif.:
J. Lloyd Moore, Song Evangelist, 182 N. Euclid Ave., Ontario, Cal.
Corning, Calif.....Jan. 27 to Feb. 17
A. M. and Minnie Morris Moorshead, Paulding, Ohio:

F. R. Morgan, 712 West 9th St., Ada, Okla.:
R. L. Morgan, 2208 Central Ave., Anderson, Ind.:
Herschel Murphy, Jewett, Texas.
Wm. O. Nease, Olivet, Ill.:
Malze, Kansas.....Jan. 25 to Feb. 10
Centerville, Iowa.....Feb. 15 to March 9
Chicago, Ill.....March 11-16
B. F. Neely, Bethany, Okla.:
G. F. and Byrdie Owen, 1415 W. Pike Peak Ave., Colorado
Springs, Colorado:
John R. Patrick, Singer, care Layman Press, Jamestown, N. D.:
L. M. Payne, Bethany, Okla.:
Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.:
Mingus, Texas.....Jan. 18 to Feb. 3
C. R. Pearson, Box 23, Greensboro, Ind.:
Gaston, Ind.....February
Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:
O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.
A. A. Price, Denton, Md.
F. E. Putney, 207 R. Stillwood, Wichita, Kansas:
P. C. Ramsey and Wife, West Huntsville, Ala.:
Lawrence Reed, Newell, W. Va.:
C. A. Reney, 2 Roberts Ave., Danbury, Conn.:
J. E. Redmon and Wife, Brookville, Ind.:
S. B. Rhoads, Pasadena University, Pasadena, Calif.:
Oliver A. Rife and Nina Dean, Thomson, Ga.:
C. C. Rinebarger, Song Evangelist, New Albany, Ind.:
O. F. Ring, 515 Ringgold St., Cincinnati, Ohio:
C. E. Roberts, 2905 Troost Avenue, Kansas City, Mo.
Santa Ana, Calif.....Jan. 17 to Feb. 3
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
J. A. Rodgers, 492 E. Palm St., East Palestine, Ohio.
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
V. A. Scofield, Maxwell, Neb.:
R. A. Shank and Wife, 191 N. Ogden Ave., Columbus, Ohio:
Schurman-DeLong, 72 Main St., Wareham, Mass.:
N. B. Shade, Florida City, Fla.:
E. E. Shellhamer, 5419 Isleta Drive, (Los Angeles, Cal.)
W. E. Shepard, 338 N. Euclid Ave., Pasadena, Calif.:
Kansas City, Mo.....Jan. 20 to Feb. 10
F. B. Smith and Family, 4434 View St., Oakland, Calif.:
Guy V. Smith, Box 261, Logan, W. Va.:
M. P. Smith and Wife, Calumet, Okla.:
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
Indianapolis, Ind., Ray Street.....Jan. 30 to Feb. 17
Indianapolis, Ind., North Side.....Feb. 18 to March 2
Jos. N. Speakes, 2905 Troost Ave., Kansas City, Mo.:
Kimball, S. D.....Jan. 21 to Feb. 3
Dickinson, N. D.....Feb. 5-17
Fergus Falls, Minn.....Feb. 19 to March 2
C. K. Spell, Bethany, Okla.:
Fred St. Clair:
St. Maries, Idaho.....Dec. 30 to Feb. 4
Milton, Oregon.....Feb. 17 to March 9
H. G. Stebbins, Waterville, Vermont:
Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:
M. E. and Della B. Stretch, El Paso, Ill.:
B. D. and Margaret Sutton, 2905 Troost Ave., Kansas City, Mo.:
Portland, Oregon.....Feb. 3-24
Howard W. Sweeten, Ashley, Ill.:
F. V. Taylor, Delmer, Ky.:
J. A. Tench, Virden, Man., Canada:
W. A. Terry, Hamlin, Texas:
J. D. Thompson, 149 West 18th St., East Liverpool, Ohio:
N. E. Tyler, Route 2, Belton, Texas:
C. E. Toney, Penile, Texas:
E. E. and Ora J. Turner, 1049 Congress Ave., Indianapolis, Ind.
Newport, Ky.....Feb. 19-24
Georgetown, Ky.....Jan. 22 to Feb. 6
W. H. Tullis, Route 1, Box 651, Pasadena, Calif.:
D. C. W. Tetrick and Mrs. Annie Tetrick, Shawnee, Okla.:
Rev. Jesse Uhler, Clearwater, Kansas
L. C. Turner, Wann, Okla.:
N. B. Vandall, Song Evangelist, Akron, Ohio, 624 Marton Ave
Rev. H. M. Vriedenburg, 1138 Hayes Ave., Racine, Wisc.
Geo. Ward, 526 54th St., Los Angeles, Cal.
J. A. Ward, 448 E. 26th St., Brooklyn, N. Y.
J. S. Wallace, Carterville, Ill.:
R. H. M. Watson, College Heights, Meridian, Miss.:
Mrs. DeLance Wallace, 308 12th Ave., North, Seattle, Wash.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Kansas City, Mo.....Jan. 20 to Feb. 10
Fort Wayne, Ind.....Feb. 15 to March 3
Henry Wenger, Singer, 1280 N. Sierra Bonita Ave., Pasadena,
Calif.:
C. C. White, 4454 Conn. St., Gary, Indiana.
Kendall S. White, 418 S. 4th, Bonham, Texas:
Mark Whitney, Ada, Okla.:
Earnest E. Wiggins, 30 Laurel St., Richmond, Ind.:
J. E. Wigfield, Burr Oak, Kansas:
Earle F. Wilde, Highlands, Calif.:
J. E. Williams, Olivet, Ill.:
Dorr, Mich.....Feb. 3-14
Britton, Mich.....Feb. 25 to March 9
Mrs. Esther Williamson, University Park, Iowa:
E. E. Wood, 1412 So. First St. Jackson, Mich.
L. E. Wright, 1005 Mentor Ave., Wichita, Kansas:

WANTS

SINGER WANTED—I need a good singer—man and wife preferred. Must be able to "put it over." Knowledge of instrumental music necessary. Terms: 40 per cent of all collections. Write F. R. Morgan, Evangelist, 712 9th St., Ada, Okla.

SOLO BOOKS of Rev. Jack Linn and wife have sold in the thousands. Red book and blue book, 25 cents each. Address: Box 145, Oregon, Wis.

WANTED—To correspond with experienced farm hand; single and a Christian. John A. Gundy, Carlock, Ill.