

Herald Holiness

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The Passing of a Great Christian

ST. PAUL reminds us that concerning the Christian course "not many wise men after the flesh, not many mighty, not many noble, are called." But even this apostolic observation makes provision for an occasional exception, and certainly William Jennings Bryan who died at Dayton, Tenn., on the afternoon of July 26, was one such exception. For whatever rating Bryan may finally be given as a statesman, it will never be possible to think of him as other than a great Christian. For whatever he was at any time during the thirty years that he spent in the lime light of American public life, he was first of all and through all a Christian upon whose escutcheon no moral blot or sinful stain appeared.

Bryan was born and nurtured in the home of God fearing parents and grew up a striking specimen of stalwart, clean, consistent manhood. He was a lover of the Bible and an earnest man of prayer from his youth, and when he attained to fame, and the public made consuming demands upon his time, he still reserved for himself an hour for Bible reading and private devotion.

Although a member of the Presbyterian Church and active in its councils and programs, Mr. Bryan belonged to the whole Christian Church, of whose ethics he was a worthy example and of whose fundamental doctrines he was a noble defender. He more than once expressed special appreciation of our denomination and was always friendly and co-operative in his attitude toward us. He sat on the platform at Olivet the year he made the Commencement address for our college there and wept while the song service was in progress. And when he stood up to speak he said his only regret was that Mrs. Bryan was not there to hear the wonderful singing. Then speaking of the Nazarenes, he said he had not seen so much enthusiasm since the San Francisco Democratic Convention as he was seeing there at Olivet.

Our General Superintendent Walker, now gone on into "the more excellent glory," was a guest in the Bryan home at Lincoln, Nebraska, when the committee came to notify Mr. Bryan of his second nomination for the presidency. As the time for the committee's arrival approached, Mr. Bryan sat and talked to Dr. Walker of the Bible, of religion and of the demand for holy manhood. Finally, he said that more important than politics, and of greater concern than the presidency was the matter of the faith and character of the people who make up the nation. And as the committee approached, Mr. Bryan called to prayer, and arose from his knees to meet the men who came to tell him that he was the choice of a great party for the highest office within the gift of the American people.

Mr. Bryan's greatest contribution to politics was his consistent and insistent injection of moral principles into it. Possessed of a high sense of duty and purity himself,

he sought always to inspire men and parties to act from the standpoint of moral motives. He was thus early allied with the cause of Prohibition, and made, perhaps, the greatest contribution to its success as a national issue of any one individual. An adherent of the cause of world peace, he never ceased to speak and act consistently with this conviction, although in the hour of his nation's need his patriotism was never open to question.

But, although a seeming after-thought and incidental, Mr. Bryan's religious leadership was, perhaps, his greatest service to the world. He was really a lay preacher of the gospel of Christ all the years when he was prominent in politics, and when the day in which he might reasonably be accounted an aspirant to public office passed, his religious leadership came out into full orb'd strength and glory. The times called for a man of outstanding reputation, of world wide notoriety, of scholarly standing and unquestioned religious integrity to lead the hosts of God in their effort to withstand the tide of popular skepticism and infidelity that was and is sweeping the world and the Church, and no one was so eminently fitted for such leadership as "The Demosthenes of America." For he was not only sound in faith in God and the Inspired Bible, but he was in position to secure an immediate and favorable hearing. Hence in genuine effectiveness, Mr. Bryan did as much for the cause of true Bible Fundamentalism as all other agencies engaged directly in the conflict. He was slandered and attacked, but he was ready at any and all times to answer questions and give full testimony to his faith in God and the Bible and to speak freely of his hope for life and bliss in the world to come. His Scripture expositions were remarkably clear and sound and his spoken and written messages were remarkably biblical and convincing. American politics has examples of men who went from the ministry into statescraft, but Bryan is the sole example of an American politician of the first rank, and so far as I know, the first of such rank in the history of world politics, who consecrated his wonderful powers and unbounded influence, gained in a political career, to the propagation of the old-fashioned gospel. Hence, Bryan ended more gloriously than any other worthy whose name appears on the roster of our earthly great. He died in the midst of the work to which he was so soundly devoted, and which he loved with such noble affection.

But, as with Abel, so with Mr. Bryan: "He being dead yet speaketh;" for the story of his truly Christian life will be re-told now by former opposers, as well as by friends of his during life, and his writing will be read more widely during the years to come than they were while he was with us here.

A Christianity that can produce a William Jennings Bryan has full justification among men, and the faith which

was his in life and death will become the faith of many millions who will rise up in Judgment to call him blessed. A great Christian has gone home to God.

In Behalf of Your Successor

Rev. J. D. Hoffman of Beech Grove, Arkansas, suggests that when the pastor is about to leave his present charge it would be a very Christian thing if he would make and execute plans to have his successor's salary raised. He says the retiring pastor knows the church members and their friends and can manage this affair with small trouble. He can probably attend to this matter in a regular service of the church. At any rate he can find an opportunity and use it to advantage.

Brother Hoffman thinks this is a service that can be rendered, especially in the smaller churches, and it is the smaller churches where such service is needed, for it is humanly impossible for pastors to support their families on the salaries offered in many places, and we must plan against the day when small churches will lose their pastors and hence become smaller.

It takes a big man to be zealous for the salary of his successor, especially if he has been poorly supported during his own tenure; but Nazarene pastors are supposed to be big men.

How Doctrine Affects Experience

Dr. C. E. Hardy, in a sermon at the camp-meeting at Columbus, Ohio, the other day, said: "What we believe about God affects our faith in God." And he illustrated this by saying, "Here is Brother Herrell. Now what I believe about this man greatly modifies my belief in him. If I believe that he is a man of his word and honor I will give full credence to what he tells me; but if I believe he is undependable, I will be slow to receive what he says to me."

This is a brief, but sound explanation of the connection between doctrine and experience. Did you ever hear of a Unitarian getting a clear case of old-time, mourner's bench religion, while still holding on to his Unitarianism? No, and you never will, because his belief about God affects his faith in God. Did you ever hear of a Universalist getting under deep, pungent conviction and crying to God for pardon, while still holding to his Universalism? No, and you never will. Did you ever hear of a Higher Critic getting the Pentecostal baptism with the Holy Ghost, while still holding to his views of the Bible, or a Modernist getting healed of physical disease in answer to prayer? No, you never did, for what one believes about God affects and qualifies his faith in God. This is why Paul could say, "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself and them that hear thee."

Is a Church Subscription Sacred?

A SISTER in Illinois writes: "I am now a Nazarene. I was formerly a member of the — Church to which I had made a pledge for the building fund. I had paid half of this pledge before leaving the church about a year ago. It is a rich, worldly church and I do not feel that I would be giving my money to the cause of the Lord by giving it to this church, but would I be doing right if I refuse to pay this pledge in full?"

Here is the case as we see it: when a pledge is made to a church or other institution for a given purpose the people responsible for the promotion of the work go forward and make obligations, depending on this subscription to enable them to make good their promises. The subscription is thus converted into an actual gift and one has no more right to refuse to pay such a pledge than he would have to go and ask for the return of money that he has paid in and that the church has expended. You may not get a great deal of joy out of paying a pledge to a church from the membership of which you have withdrawn and in whose work you have largely lost interest, but unless you secure honorable release from the trustees or others responsible for the obligations of the church, do not fail to pay it, lest you lose your good report among "them who are without." I knew a man once who gave his note for an insurance premium, but by the time the note came due he had decided to drop the insurance, so he refused to pay the note, and you know until this day there are some people who do not care much for that man's testimony.

But once one who has his eyes open to the sacredness of money gets free from assumed obligations to churches which have but a blurred vision and an unspiritual program, he should consider seriously before entering into further obligation in such connections. And as to continuing on in the fellowship of unspiritual churches and pouring out one's time and money to forward their program—we'll I can see no necessity, no not even a justification for such a course. There are churches with a spiritual program which are committed to the task of spreading Scriptural holiness and they need all the help that we can give them. This "stick to the old church" theory is contrary to the principles

and practices of Protestantism. Suppose Luther had "stuck to the old church" in fact, suppose Wesley had "stuck to the old church" in practice, where would have been the Reformation and where the movement which championed the doctrine and experience of the "second blessing, properly so-called"?

We would never justify factions which gather around personalities. We would not maintain separate denominations where no vital distinctions exist. But no denomination, no matter how aged and honored and strong it may be, is to be mistaken for the true Church which is composed of all truly regenerated believers, and no man can justly be accused of "quitting the Church" just because he changes denominations. And since the only justification for the existence of a denomination is its availability in the efficient promotion of the work of God in the spread of His Church, no one should be embarrassed to say that it is his purpose to hold his membership and invest his influence and money in a denomination which moves forward with the task of God in the spirit and practice of Pentecost.

I still believe there should be just one strong, straight, aggressive, Wesleyan, Pentecostal, second blessing holiness church, or denomination, in this country, and in spite of some discouragements, I am still optimistic. There should be a union of the principal holiness churches. If this does not come, some one church most adapted to the task of spreading and conserving the work of Scriptural holiness is going to prevail and war stronger and stronger, as it shall qualify to accomplish the task, and I believe the true holiness people will do well to cast about and convince themselves which church this is and then rally to it, join it, support its institutions, scatter its literature and help it carry out its program.

Unless the most earnest students of the prophecies and of the times in which we live are mistaken, there will scarcely be time for the development, progress and apostasy of another extensive ecclesiasticism before the second coming of Christ. So we need not concern ourselves greatly about bishops and boards and church red tape, but we ought all get together and put in all our influence and money for the promotion of a wide spread revival in which sinners will be converted, believers sanctified wholly, and a clean, holy, zealous people preserved unto His appearing.

There is no choice except between holiness and sin. If Jesus Christ cannot save from all sin, then the atonement is inadequate and grace does not abound even as far as sin does. We are all extremists—extremists for Christ saying that He can save from all sin, or extremists for the Devil holding that he has made a mar and stain that Christ is unable to remove.

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Jesus Christ the Unapproachable

By EVANGELIST A. G. JEFFRIES

NUMBER NINE

Behold I lay in Zion for a foundation, a stone, a tried stone, a precious cornerstone, a sure foundation (Isa. 28:16). A stone of stumbling and a rock of offence (1 Peter 2:8).

ZION is the Church. The Church is here represented under the figure of a house. A house must have a foundation. A stone foundation is the best that can be had.

One controlling overmastering predominant thought in the mind of every ancient architect was, "A foundation," "a foundation." Many large and costly buildings had sagged and lost their perpendicular poise because of weak foundations. It was hard to mathematically proportion the weight of the building to the strength of the foundation. Many Gothic buildings had fallen, and building massive walls on weak foundations had proved disastrous to the builders.

There were seven kinds of marble in Asia. Marble is a rock crystalized in a saccharoidal manner and is composed of carbonate of lime. Pure white marble is pure carbonate of lime, while all colored marble is made so by minerals entering their composition:

(1) The Parian is a pure white. (2) The Pentelicus. (3) The Parthenon. (4) Carara. (5) The Roso-antico, a pure blood red, colored by sulphuret of mercury. (6) Verde-antico, yellow and (7) Nero-antico, a jet black marble colored by sulphate of iron.

It was taught in one of our old school books on Physics, that one square inch of marble would hold up 4828 pounds before crushing.

Marble was the best foundation stone. Many corner stones were ten feet thick and eighteen to thirty feet long. The laying of a corner stone was a great occasion. They had music and merry making, feasting and rejoicing.

It was so when God laid the corner stone of the Church. The angels furnished the music and the shepherds rejoiced. The corner stone was placed where two walls, Jews and Gentiles, met.

First, this was a tried stone.

In the construction of Gothic buildings they would lay the foundation, build the walls, and wait a year before they would embellish and finish the decorations. They were trying the foundation. God declares He gives the Church "A tried foundation."

(1) His creative wisdom has been tried. "All thy works shall praise thee" (Psa. 145:10). I cannot understand how a man can study chemistry and crystallography and not discover a wise artificer in everything. Our aerial ocean was made for breathing animals and to soften the sun's rays. One half of the sun's heat and light are consumed by our aerial ocean, or else we could not live. Blessed life-giving oxygen! We are living in an air ocean forty-two miles deep just as fishes live in an ocean of water. Oxygen, the life giver, yet oxygen the explosive. See 2 Peter 3:10, on how God will

destroy the world. Oxygen the life-giver and explosive, carbonic dioxide the builder, and nitrogen the peace-maker, these with aqueous vapor make up our aerial ocean. If one of these gases were absent, not one of us could live. Oh the "manifold wisdom of God" (Eph. 3:10). The laws of attraction and repulsion are so delicately adjusted, that all worlds are held in their orbital courses, so much so, that trespass nor impingement has never been heard of.

Take a slate and go out a snowy morning and catch a few flakes. Do you expect to gaze upon a white mass of frozen aqueous matter? Far from it! Not one ill-shapen flake. Perfect wheels with perfect spokes, diamond shaped with intricate paneling. Squares with beautiful crossbeams and joints. Hexagons, octagons, and a thousand other forms pleasing to the eye and puzzling to the mind. Yes! Yes! His creative wisdom has been tried. No philosopher could to save his life, think of one thing that would add to the comfort of man that God has left out. Hallelujah.

Woodrow Wilson said he wanted a world peace pact to make it a decent place to live in. God Almighty has already made it a beautiful place to live in, but wicked man ruined it. Peace pact until doomsday, but peace will never come until men find and obey Jesus Christ.

(2) His redemptive powers have been tried. Millions in heaven and thousands on earth are exclaiming "Thou hast redeemed us to God by thy blood out of every kindred and tongue and nation" (Rev. 5:9). Not a piece of patch-work, but sins actually forgiven, and carnality actually cleansed and the heart filled with pure love to God and men. "He is able to save to the uttermost." "Though your sins be as scarlet, I will make them as white as snow."

(3) His keeping powers have been tried. 155,000,000 of God's saints have been put to death by hell's harlot—the so-called Catholic Church. The Devil pulled the string while his infernal foster child applied the torch that licked away so many precious lives, but they shouted back, "a tried stone." Thousands of good old Methodists, Baptists, Presbyterians and others have shouted as they passed out, "a tried, a tried stone." Millions in heaven today are shouting, "a tried stone, a tried stone." Glory be to God!

(4) His comforting power has been tried. In poverty He helps, in trouble He comforts, in sickness He relieves, in trial He delivers. "Lo I am with thee." "He shall deliver thee in six troubles, yea in seven there shall no evil touch thee" (Job 5:19).

(5) His patience has been tried. For six thousand years God has witnessed violence in the earth and He has been patient. For three thousand years God has witnessed a total disregard for the decalogue and He has held His peace. For two thousand years God has witnessed the rejection of Christ, the despising of the Holy Ghost, the martyrdom

of His saints, the negation of His word, the slander of His Church, the repulsion of His ministers and through it all He has "kept back His anger," but let this world understand that the instruments of destruction are already whetted and will be used soon.

God does not strike capriciously but when He does strike, He strikes hard. "Patience ceases to be a virtue" even with God. The day of reckoning is now near. "He will not always reprove, neither will He keep His anger forever" (Psa. 103:9).

(6) His anger has been tried. Fawning, sycophantic ministers are preaching, Love! Love!! Love!!! to a God-hating, law-breaking, card-playing, theater-going gang and they have kept this up until the "fear of God is not before their eyes." Let me utter it in thunder tones, there is a "wrath" side to God's nature. Inspiration informs us that "God is known by the judgments which He executeth" (Psa. 9:16). The character of God can be read by His acts. (a) He destroyed the whole world with the exception of eight souls. Now let the apostles of All Love come forward and explain. (b) He destroyed the cities of Sodom and Gomorrah and sank the ground where they stood. Take the witness stand Mr. All Love and explain. (c) He destroyed Jerusalem, the "City of the great king." He permitted the Romans to butcher one million Jews who had been in covenant relationship with Him and He destroyed the Jewish state and it has never been reorganized to this day. Mr. All Love please take the witness stand and explain. (d) 13,000,000 souls have perished by earthquakes during the last 18 centuries. 60,000 lives lost at Lisbon in twenty-four hours. Tidal waves, pestilences, famine, wars and a thousand other ways anger divine has been exhibited. Mr. All Love, explain please.

"I form the light and create darkness: I make peace and create evil" (Isa. 45:7). God does not create evil, but the punishment of the evil. All of the above mentioned calamities are the expressions of God's anger. "I have sent among you the pestilence" (Amos 4:10). "Shall there be evil in a city and the Lord hath not done it?" (Amos 3:6).

Second, It is a sure foundation.

Tell me what nations or individuals have found, discovered, invented, or attained to that, that did not fail them in the end. Kingdoms come and go, dynasties rise and fall. Greatness lasts only an hour. Carlyle said, "Fame is a ship on fire at sea, for diversion of the spectators on the shore." Solomon said, "Riches make themselves wings, they fly as an eagle toward heaven" (Prov. 23:5). "Whether there be prophecies they shall fail, [after fulfillment], whether there be languages they shall cease, [when look becomes language], whether there be knowledge, it shall vanish away."

Where can stability be found in this world? There is not a safe money investment on earth today. I have known great and costly farms washed away. Railroads are constantly going into the hands of receivers. Banks are failing everywhere, and even our boasted United States bonds are far from being a safe investment.

Socialism, anarchy and bolshevikism are on the increase in this country and may yet repudiate every dollar the Government owes and confiscate the property. But thank God, Christians have a safe, a sure foundation. The sure, and only sure thing in this world is Christianity. Christ is the only reliable being in the universe of God. "He faileth not."

Third, It is a stone of stumbling.

All great corner stones enjoyed a projection of eighteen to twenty-four inches from the wall. The side walks were laid to the wall of all buildings fronting the streets. Careless pedestrians often stumbled against this projecting rock and so He is called "A stone of stumbling."

Blessed corner stone! how many thousands have stumbled against thee and were never the same again? How many thousands of young and careless men have stumbled against thee, felt and obeyed the call to the ministry, and died in the harness and in the faith? Sweet precious stumbling stone! How many beautiful, wild, society girls, pleasure-bent, and fun-hunting, have stumbled against thee and were made a blessing to thousands by being broken on this Rock?

I call to mind the beautiful Misses Grebe, Hargrove, Mangum, Florence Williams and dozens of others who stumbled against this beautiful cornerstone.

The cornerstone being of pure marble was subject to a high polish, even to the polish of a mirror and people could see themselves in it. I really never saw myself until I stumbled against this Rock. When I saw myself in this Rock, as Job said I "abhorred myself." This stumble of mine against Him jolted all the whiskey out of my stomach and not a drop has gone there since. It jolted all the tobacco out of my mouth and not a chew has gone there since. It jolted all the sin out of my soul and thank God, He has kept it out. Hallelujah! Blessed, blessed Stumbling Stone.

BLESSED MIRROR

Ever let me see my nothingness in thee.

Ever let me see my dependence in thee.

Ever let me see thy work above my own interest.

Ever let me see a perishing world above all beauty.

Ever let me see that this is my only harvest field.

Ever let me see my daily faults and feel my imperfections.

Blessed Mirror! How I love Thee now!

Fourth, It is a rock of offence.

Blessed Rock who would dare call Thee an offence! Yes thou art an offence!

(1) To the liar. Thou wast truth itself. Thy life was so pure that "Wickedness was an abomination to thy lips" (Prov. 8:7). The liar calls thee an offence because his conscience hurts him when he lies.

(2) Thou art an offence to the adulterer because of thy immaculate purity. Such wickedness is revolting to thy pure nature. Vile, vile adulterer never can you bring such a life in harmony with this pure marble Rock.

(3) Christ is an offence to the swindler. This Rock taught against every form of de-

ception, over-reaching, extortion, robbery and everything contrary to a pure code of morals.

(4) This is a Rock of Offence to the drunkard. Christ came to make sober the human family. "Wine is a mocker." "No drunkard shall inherit" (1 Cor. 6:10). Why will men make hogs of themselves and die and go into a burning hell forever?

(5) He is a Rock of Offence to the skeptical preacher. It takes more pure strained grace to keep me sweet and patient toward the skeptical preacher than it does toward the infidel open and avowed. With an easy externalism and a shallow ritualism, he eases his conscience and congratulates himself on the display of hand-made machinery, though blighted with a decadent faith, he insinuates

himself into worldly society and studies that oily diplomacy that gives offence to no man. He believes zeal and enthusiasm for his church is the true test of discipleship and accepts such shallow evidence for the witness of the Spirit. Pretending to be a follower of Christ he is cursed with an ease and luxuriousness, no martyr ever saw and no prophet ever heard of. Diseased with an apathetic otiose, he never shows life except when a Nazarene meeting is started. These poor foolish, self-called prophets, receive from their unsaved flocks an apotheosis and in payment pour tons of flattery upon their poor unsaved souls. Christ is a "Rock of offence" to these.

SHERMAN, TEXAS.

Modernism Will Fail

By REV. A. G. CROCKETT

DR. FOSDICK says, "The miracles are incredible," "The God of the Old Testament shocks the modern mind," "Gospel narratives are largely pure fiction," "Text of the Bible is a framework of shifting human experiences." He does not believe Christ rose from the dead and has nothing to say of the priesthood of Christ. But the apostle Paul says that our Lord arose from the dead in the very body in which He died. He says that not only Christ died, but He was buried. His body, we are told, was in the grave until the third day; and it was the open tomb and the absence of the body that appealed to the disciples and carried to them the evidence of the resurrection. Paul says that after our Lord was buried, He arose from the place His body was buried, the same body that was nailed to the cross, and by that resurrection robbed death of its power and the grave of its prey. Jesus says, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." Our Lord said to Martha, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

Paul preached that Christ came into the world to die for sinful men, Dr. Fosdick preaches the unfolding of a divine nature or life in men, and he insists that man has the nucleus of spiritual life in him, while Paul says he is "dead in trespasses and sin." Dr. Fosdick says we have an "ethical Christ and not a sacrificial Christ. Don't offend our sensibilities with talk about the blood of Christ." "This so-called divinity of Christ is a divinity minus omnipotence." Yet Jesus said that whatever the Father did, He did. He Himself as Son of the Father could do "likewise" under the same impulse or power. To the astounded Jews He once said, "Before Abraham was, I am." They took up stones to stone Him. Why? Not because He claimed pre-existence. No, they had no objection to that, but because in giving His answer He said, "I am." Thomas said, "My Lord and my God." Dr. Fosdick says in no uncertain tone, that in order to save this

generation, the Bible must be interpreted in the light of science. Better a thousand times (that is the logic of Dr. Fosdick) cut to pieces the Old Testament, better join hands with the scientists in repudiating the unscientific and merciless God it portrays and banish Him forever from the thoughts of men; better cut out of the New Testament every recorded miracle accredited to Jesus and every claim made by Himself; better turn the gospel into an accepted patchwork of fiction, and the epistles, particularly those of Paul, into nothing of more value than expressions of personal opinion, etc.; better to take the crown of deity from Christ and re-shape it into a divinity of spiritual quality only; better seal up the tomb, and keep within it the dust of His unrisen body: in short, in order to save this generation, cast away mother's Bible and rob us of all the wonderful miracles and all that is supernatural in order that it be acceptable to natural man. His teaching is being applauded by all infidels and unbelievers, the unbelief of the same nature or quality to be found in every unregenerated heart and accentuated in every unqualified infidel.

Undoubtedly, Dr. Fosdick is the most dangerous teacher in the professing Church. When men come to the Bible with the speech of suspicion and accusation on their lips and rank and cynical unbelief in the heart and clutch it in the grip of a defiance that says, "Prove to us that you are telling the truth, prove it by standards we set up," could you expect it to do anything else, than to keep its silence and withhold the illumination it otherwise is ready to give? Brethren, awake! "If the foundations be destroyed, what can the righteous do?" This subtle use of orthodox phrases by Dr. Fosdick and his colleagues will be of short duration, for Modernism will fail. We can all rest in blessed assurance, absolute assurance. Thank God! "Heaven and earth shall pass away, but my Word shall not pass away." This old gospel is for today and all time to come. What the Church needs now is to return to the old Book, accept it as God's mind, God's way, God's Book committed to her for her keeping. The Church does not need the Uzzahs of "agreed" scholarship who would steady the Church as she faces the science and philos-

ophy of this age. She does not need to stand forth and apologize for her "framework" to discard the first century for the twentieth. The need of this very hour is men who will be as "wise as serpents and as harmless as doves" and preach the Bible, preach it faithfully, fully, never altering one original word. No carrying it around the corner nor through a short cut from the main route. Preach it as the infallible Word of God and preach the blood as the chemistry of infinite love, by which "Though your sins be as scarlet, they shall be white as snow, though they be red like crimson, they shall be as wool." Preach it—not parley about it. Opposition to the Bible is not from the world, it is not throwing stones seeking to stifle its message. The hindrance and opposition comes from an entirely different direction. They are coming from the worldly theological seminaries whose professors have forgotten (if they ever knew) how to read the old Book and read it in the old way. Never was there a time like now to stand by our holiness schools, praying and paying as we go. Never was there a greater opportunity than now for a preacher to take his undying Book, expound it, expose its contents, reveal its beauty, stir the minds of men with its matchless wonders, fill the soul with its beautiful peace, let its music play upon the heart chords, show the way that leads to the open gates to the city of God and the throne where Christ sits bearing the marks of the wounds He got for the sake of sinful men, and allow it to demonstrate it-

self to the intellect, the conscience and the heart. Preach the Bible with unshaken confidence—not the word of men, but in truth the words of God.

Why talk about a "new world needing a new Bible?" What is new in it? Children are still born at the risk of mothers' lives. In spite of every invention, disease still outruns the very last edition of *Materia Medica*. The surgeon's knife finds gangrene as deep seated in the flesh as ever. But deeper still is the same old sin, the same old shame and incurable remorse. Men still laugh, swear, groan and struggle with inherited appetites and passions. Dr. Fosdick says, "We need a new Bible for a new world." Bosh! The Bible contains the mind of God, the state of man, the way of salvation and the doom of those who repent not. Its doctrines are holy, it contains light to direct your every step, and to comfort and cheer you on to the paradise of God. The Apostle Paul says, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." Forever away with Modernism, monkey talk, tongues, etc., and back to Pentecost which will make doubt, skepticism and all unbelief hang its accursed head in everlasting shame. Modernism must and will fail. "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth" (2 Tim. 2:15).

BROOKLYN, N. Y.

A Bible Description of Hell

By L. O. GREEN

SOME time ago I sat musing on the subject of hell or eternal punishment and I wondered, after all, if the place the Bible calls hell is as hideous as it is often pictured by evangelists who are endeavoring to make a strong impression upon the people to whom they preach. I took my Bible and began to read the various passages that described that awful place, and I found, as the Queen of Sheba, that the half had never been told. The description I found in the old Book of the eternal abode of the lost is far beyond the comprehension of mortal mind.

The first step into eternal night is that of being driven from the presence of God. In the seventh chapter of Matthew we are told of a company coming to the judgment and though fully expecting to be admitted into the rapturous glory of eternal life were met with the terrible sentence from an angry God, "Depart from me, ye that work iniquity, I never knew you." Again in the twenty-fifth chapter another crowd hears the same heart rending words, "Depart from me ye cursed." They were not only driven from the immediate presence of the Almighty, but from every consequent blessing and benefit of His holy Presence. The civilization that we enjoy could never stand were it not for the ruling and sustaining hand of the infinite God. The hope that penetrates the dark corridors of every human woe begins and concludes in the mercy and love of God. All the peace that this tempest tossed world enjoys today comes from the restraining power of

the Prince of Peace against the gigantic forces of sin and rebellion. But he who misses the mark, loses his soul, and goes to hell will be forever driven from law and order, from hope and from peace. As he turns from the bar of eternal justice he will take his last look upon, and bid farewell forever to everything that is good and worth while, and that contributes to the blessing and comfort of humanity.

Next we are told that hell is a place of outer darkness. The man without the wedding garment was cast into "outer darkness," and so were the Jews who had all the advantages of light, yet rejected it and chose to walk in the darkness of formalism and disobedience to God in this world. Here we have the light of love, hope and mercy. When the way we travel takes us through the clouds of sorrow and disappointment and the future looks dark, there is always a ray of hope penetrating that darkness, as we look forward to a brighter day. But alas to that soul that makes its bed in hell! no ray of hope ever penetrates that dark chasm of eternal despair. If the darkness that covered the land of Egypt was so dense that it could be felt as the Lord visited His displeasure upon rebellious Pharaoh, what must be the darkness of eternal night as the Lord pours out His wrath upon the wicked of the earth forever?

Then again hell is revealed in the Bible as a place of suffering and torment. Many far fetched theories have been invented and

sent forth to dope and soothe the wicked heart and to take the terror out of future contemplation, but God's old Bible still rings upon the fact that hell is a place of misery, woe and torment that will last forever. We are told that it is a lake of fire. Perhaps you have stood on the shores of some of the larger lakes and looked out over the broad expanse of beautiful blue or perhaps the waves were tossing and rolling in great fury, or you might have been in mid-ocean aboard a ship in the midst of a storm when the waves were dashing high in great vehemence. Now if you could imagine this broad expanse of furious waters reaching far beyond the range of mortal eye were that much fire raging forever under the mighty storm of God's wrath, you would then be getting a small conception of hell as described in the Bible.

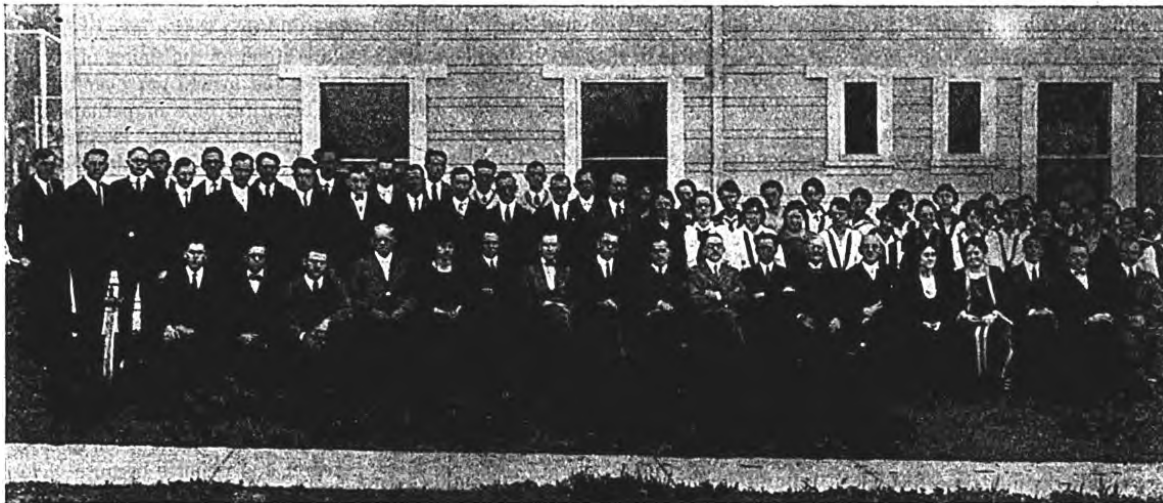
We are told that in that place there is weeping and gnashing of teeth, weeping with regret and remorse because of lost opportunities and a wasted life. That man who heard the gospel invitation and felt the drawing of the Spirit, but said, "Not tonight, some convenient season I will be saved," will be there weeping over the fearful blunder he made. The passions and tempers that dominated the heart and life while on the earth will continue to rage with relentless fury in his breast in hell, but without any source from which they may be satisfied. In this storm of furious passion, the inhabitants of that dark world will gnash upon each other with their teeth.

In that benighted region we are told that the worm dieth not and the fire is not quenched. That conscience, which in the earlier day of life on earth warned, rebuked and strove to lead in the path of righteousness, now turns to be a stinging viper, an undying worm that thrusts its fangs of terror and distress deep into the tormented soul. Its voice is never hushed even after ages have passed by. And when that lost soul has wandered far down into the dismal darkness of eternal despair, conscience will continue to sting with ever increasing vehemence while the fire of hell burns on forever.

Hell is God's eternal penitentiary where those who have chosen to commit sin and violate the law of God in the days of their probation are interned from the society of heaven to pay the penalty for their crime. Hell is everlasting banishment from God and all His goodness. Remember it is everlasting. As long as the saints walk the gold paved streets of glory singing the songs of Moses and the Lamb, enjoying all the blessedness of everlasting life, the wicked will be walking the corridors of eternal night weeping and gnashing their teeth. Are you headed for this awful place? There is but one escape from it and that is to accept Jesus Christ as your Savior. Repent and be converted that your sins may be blotted out, for the wicked and all the nations that forget God will be turned into hell. We conclude with the words of Muncey, "The hell of the Bible is awful beyond description, O, let us not go there, O, let us not go there!"

ELWOOD, IND.

News and Notes from Pasadena College



Ministers and Missionaries of Pasadena College

NEED OF A COLLEGE EDUCATION

THE day is well nigh spent when it is necessary to produce arguments in support of a College of Liberal Arts, for the Church of the Nazarene on the Pacific Coast. That demand was forced to an issue many years ago.

Young people came to us and we had to provide a place for them. "The institution," said Dr. Bresee, "grew out of great necessity and much prayer." What was true in the early days is true now, our young people who have been called of God into the vineyard need a most thorough preparation for their life work.

All are aware that a person who cares for the physical well-being of men must have a liberal education in the fundamental principles of the cultural subjects, and in addition a special training in Anatomy and Medicine. The former courses are paramount because the physician is first of all a man and must be able to meet his client on a cultural basis and not be constantly embarrassed because of his intellectual inferiority. Secondly, he must be skillful in his profession because life and death are in his hands. No less should be required of those who feel their calling to be a physician to the spiritual needs of men. How many souls have been driven to perdition, only eternity will reveal, because of the stupidity and crudeness of the servants of the Lord.

St. Paul says, "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." Our leader left us the same ideal, "We are debtors to every man to give him the gospel in the same measure as we have received it." If we intend to measure up to this demand; no further persuasions are needed that our aspiring ministers and workers need a College Education. To be sure those who are "down and out" need the gospel, but no more than any other class. The Scriptures say, "All have sinned and come short of the glory of God." I fear we have given most of our time to one class of men, those of the lower strata of society and have neglected all the rest. This we need to have done but we must not neglect the other.

Many times we have heard our youth say, "I wish I had an experience like the man I have just heard," who related the incidents of a wicked life and its deliverance. To be sure we all need to be partakers of the "divine life" but not of the experiences of Sodom. It is easier to preach to those that are down and out but we must not fail in giving a message to the rest of humanity. The barbarians and heathen of foreign lands need to be saved but the sons and daughters of our own laymen and ministers must not be neglected in this enlightened America.

The prospective worker in the field of the Lord must not be below the average intelligence of the American people, but must take advantage of the opportunities available for a college and theological education.

If the reader of these lines is convinced of the need for a further preparation in life we invite his attention to our schools. Perhaps we might be in

a position to serve him. Our school has not reached the zenith of her aspirations in equipment or ideals, but we are earnestly striving for both, the latter of which is "Deepest spirituality and highest culture." This rare combination is not ready made and on the market, but by the help of our Lord Jesus Christ we are slowly building toward that end.

We inscribe on our banners, "Holiness unto the Lord," and at the same time create such an environment that our students may so study as to show themselves approved of God and men, and thus become skillful workers who need not be ashamed. Already Pasadena College is represented in many walks of life, such as ministers, missionaries, deacons, college presidents, principals of public schools, teachers, lawyers, doctors, nurses and a host of others.

RELIGIOUS ACTIVITIES

Pasadena College affords splendid opportunities for those preparing for the Lord's service. The great city of Los Angeles with its hundreds of almost every nationality, and every form of religious belief makes it a ripe field of labor. Our records show that many Sundays we have as high as fifty young people out in definite Christian work. The fine highways make it possible for one to go many miles in a very short time. The churches on the Southern California District are always glad to have our young people lend assistance in the religious services. Experience is a fine teacher and opportunity stands with her doors open.

SCHOOL OF MUSIC

A prominent and aggressive department in our College is the School of Music. This department has a separate building which contains fully equipped studios and practice rooms; also a large recital hall.

This music faculty is composed of genuine artists who are highly respected among musicians. The activities of the department are thoroughly standard in every respect,—with clearly outlined progressive courses of study, a carefully regulated practice system, and a regular series of pupil and public recitals.

The aim of the department is to produce musicians who combine artistry with ardent Christian character and whose art will be used in glorifying God and blessing humanity.

INTERSCHOLASTIC ACTIVITIES

During the past year our college men took part in the interscholastic debates of the state. Our college debated the following schools, University of Southern California, (Methodist); Redlands University, (Baptist); Whittier College, (Friends); Pomona College, California Institute of Technology, University of California, (Southern Branch). In four of these debates Pasadena College won; two debates were no decision engagements. On the evening that a team came from University of California to our school; our second team went to the University to debate there. This debate was also a "no decision" engagement.

Some of the young people of Pasadena College also took part in the State Oratorical Contest, but this time we did not win, although a good showing was made.

STUDENT EMPLOYMENT

No school in our connection offers greater opportunities for students to help themselves through school than does Pasadena College. Seventy-five per cent of the students last year did some work to help defray expenses. Many of the young men did such as garden work, lawn work, chauffeuring, aiding in hotels, and those having a trade found employment along those lines such as cement work, carpentering and painting and printing. Many of the young ladies found work in the seclusive homes of the cultured who fill Pasadena. Some served as nurses for small children, others did book work. A few did other kinds of work. We do not advise that students devote too much time to work, but an evening or two a week and then several hours on Saturday gives quite a bit of extra money. The usual scale of wage is fifty cents per hour for unprofessional work.

THE OUTLOOK

Our future is warranted by the past; and by the vision our leaders possess. The past has given us experience, showing us both our mistakes and victories. It casts its light upon our future pathway and show to some extent the path of duty and also the road to success. The aim of Pasadena College is to become, as speedily as possible, an accredited institution of learning. Steps in this direction are now being taken. In no way will we permit this scholastic rating to hinder or retard the spiritual plan so vividly mapped out by our sainted founder. The blessing of the Holy Ghost upon a young person makes him better able to obtain a Christian education.

With the coming of Rev. J. C. Henson as our Business Manager we anticipate much material improvement in our buildings and grounds.

Our teachers' records show them efficient men and women, not only in a spiritual sense; but when rated by our California scholastic scale. It is the definite plan of the College to constantly maintain only such professors on our faculty as will constantly raise our scholastic standing. It is a settled question in the Pasadena College that every member of our faculty not only believes in the blessed doctrine of entire sanctification; but also gives evidence of enjoying the real experience of holiness.

The idle and lazy man or woman is never picked out when God seeks someone for a great work. Moses was caring for the flocks when God spoke to him on Mount Horeb. Elisha was plowing in the hot sun when the summons came to him. Andrew and Peter were fishing with their heavy nets when Christ chose them for his apostles.—*Young People.*

"A forgiving spirit is more commendable than a generous hand."

THE TEACHER TRAINING COURSE

By Rev. E. P. ELLYSON

We have been greatly disappointed in arranging for the Teacher Training work under our denominational care. We had hoped to have started this last fall, but things beyond our control hindered. At the last meeting of the International Committee the outline of the course was changed somewhat. But this has been much to our advantage, allowing us to add a bit more Bible study which our committee felt was very desirable, and to place certain denominational features directly in the course. Accordingly we have re-arranged our course as follows:

First Year

1. Old Testament Studies by Ellyson.....15 lessons
2. The Church School—Org. and Admin., by Ellyson.....10 lessons
3. The Pupil, by Bracken.....10 lessons
4. The Teacher, by Bracken.....10 lessons

Second Year

1. New Testament Studies, by McConnell15 lessons
2. The Program of Christianity.....10 lessons
3. Training the Devotional Life.....10 lessons
4. Denominational History, by Chapman10 lessons

Third Year

1. Doctrinal Studies, by Ellyson.....15 lessons
2. Specialized Department Management 10 lessons
3. Special Department Psychology.....10 lessons
4. Special Department Teaching.....10 lessons

We are assured now that we can begin this work regularly this fall. Regular class work may begin by the middle of September or first of October. One of the books we are putting out for ourselves is now being printed and others are well on the way, which we hope will be ready in time. Should they not be, we have substitutes that can be used. In next week's issue we will give the plan for carrying on this work.

DISCUSSION OF N. Y. P. S. TOPIC
FOR AUGUST 23

By D. SHELBY CORLETT

The Blood of Christ

Scripture: 1 Peter 1:18, 19.

Too much emphasis cannot be placed upon the position the atonement of Jesus Christ holds in the life of a Christian. Peter here says that it is our only source of redemption, that it is not by silver or gold, or by good works that we are saved but "by the precious blood of Christ."

Redemption implies the deliverance from captivity or punishment by the payment of a ransom. We were all once in captivity to sin, the Devil, and death, but Jesus Christ paid the ransom price for our deliverance by his own precious blood.

I. NOTE THE PLACE THE BLOOD HOLDS THROUGHOUT THE BIBLE. IT RUNS AS A SCARLET THREAD FROM BEGINNING TO END.

1. Blood was shed to clothe our first parents. Gen. 3:21.
2. Abel's sacrifice was acceptable to God because of the shedding of blood. Gen. 4:1-5.
3. Noah's sacrifice of blood was pleasing to God. Gen. 8:20-22.
4. It was the blood on the door that saved Israel. Exod. 12:12.
5. The blood made atonement for Israel. Lev. 17:11.
6. The purification of the Priests was by the shedding of blood. Exod. 29:20-21.

II. WE ARE REDEEMED WITH THE PRECIOUS BLOOD OF CHRIST.

1. Precious because it was the blood of Christ. The blood of all men is precious, but the blood of Christ, the God-man, the divine one is more precious. It was the blood of God's anointed Christ, the one in whom dwells the fullness of the Godhead bodily, the one who is "the express image of his person." If the blood of all the creatures of all the earth had been shed it would not be equal to the precious blood of Christ. God could have easily created more creatures to take their places, but He has not, nor ever will have more than one "only begotten Son," Jesus Christ.

2. It is precious because it makes full atonement for sin, which no other blood could have done. The blood of animals was only typical of his sacrifice, and He the great Antitype fulfilled all that was typified in them. He is the Lamb slain from the foundation of the world. Rev. 13:8.

III. NOTE SOME OF THE BENEFITS DERIVED FROM THE BLOOD OF CHRIST.

1. We are made nigh by the blood. Eph. 2:13.
2. Through the blood we have forgiveness or remission of sins. Eph. 1:7; Heb. 9:22; Rev. 1:5.
3. We are cleansed, purged, sanctified by the blood. 1 John 1:7; Heb. 9:14; Heb. 13:12.
4. We enter into the holiest by the blood. Heb. 10:19.
5. We overcome by the blood. Rev. 12:11.
6. All peoples are taken under the blood. Rev. 5:9.

ITEMS OF INTEREST FROM NORTHERN
CALIFORNIA DISTRICT

Furnished by J. W. FARR

At the recent session of the Northern California District, held in Stockton, I was appointed to collect and send in the items for our page. Up to this date (July 21st) not a single item has been sent me. Now, come on "boys," let's all go on this and make our page worth while. Let your items reach me not later than the 15th of each month and they will appear in the last issue of that month. My address is: Rev. J. W. Farr, Altamont Ave., Oakland, California.

A very enthusiastic and enjoyable evening was recently spent at First Church, Oakland, when a bunch of about seventy-five young people of the Bay churches including Palo Alto and San Jose, were called together by our District President, John Young. An impromptu program of short addresses interspersed with songs and special numbers, made up the program for the evening. Brother Rolland Griffith told us of some of his work in opening up new fields and organizing new churches. He also spoke of the great field of Nevada that was without a single Church of the Nazarene and suggested that we get behind a movement to send someone over there to plant holiness in that state. Brother J. R. Hunter started a subscription with \$10.00 which was quickly followed by others, and soon a nice little sum was raised for that purpose. It was desired that not less than \$75 be raised and a pledge offering was taken of 10c per week for a period of six weeks to further stimulate this offering. This money is to be placed in the hands of our beloved District Superintendent to be used in Nevada as he thinks best. The term, "Young people for action!" is well used when you are thinking of the young people of the Bay district. It was suggested that similar get-together gatherings would be held at least once per month. We welcome you to East Oakland for your next one.

Revival fires are burning! Palo Alto has undertaken to start a church there. The Griffith band are in the midst of the fight. Brother and Sister Hawkins are standing nobly by them. San Jose, San Francisco, and the Bay churches are planning on giving them a boost on special nights. San Jose will soon be in a meeting under the splendid leadership of their pastor, Brother Graves. He has secured his father, one of the old war-horses of the holiness movement and a member of the Free Methodist church, to assist him. No doubt this combination will bring wonderful results to San Jose and the work there.

We are still on "tip-toe" with expectancy, looking forward to the great Missionary Rally to be held in San Francisco the 30th. Missionary Superintendent J. E. Bates with his wife and daughter, will be there, from which port they will sail for China to take up their residence there. Since I am not a good hand at "guessing" I will tell you all about it next time. However, we are assured of a wonderful treat as Sister F. B. Smith our District President has charge of it.

At the annual meeting of the W. M. S. of this District, Sister Micras asked to be relieved of the presidency because of "her health and household duties." After some hesitation her request was granted. Well, everybody knows why now. A bouncing boy came to their home July 9th. I wonder if he will follow in the footsteps of his father? If he does he will go some! Brother E. E. Micras is pastor of our church in Sacramento.

How are the subscriptions for the HERALD OF HOLINESS coming on this District? We started out

for 500, pledged 750 at Assembly, and I am wondering if we cannot close the year with 1000 new subscriptions on this District. Are you doing your best?

BRESEE COLLEGE, HUTCHINSON, KANS.

Work on Bresee College building started in reality July 14th. Excavating was done largely by a crowd of men from the Pleasant Hill church near Sylvia. They brought in their teams and pastor Davis brought some of his members over in his car and all started to the task in high glee.

A religious service was held on the grounds before work started. Pastor Bugh of First Church, Hutchinson, Kansas, led in prayer. Prayer was also offered by Rev. H. O. Davis, of Pleasant Hill church, evangelist Dunbar of Miltonvale and Rev. Ed Kimble, evangelist and supervisor of the new building.

A good hand shake followed after comments were made by Pres. A. S. London and each person present made a new covenant to be loyal to God and each other during the building program.

Members of First Church, Hutchinson, have been active in the building program and have a hearty interest in the new building project. They will have near two thousand dollars interest in the new building before it is completed, besides much labor and earnest prayer.

Rev. Ed Kiemel, one of the supervisors of the building, deserves the commendation of all our people for his subscription and work to make possible this new building. He has subscribed one thousand dollars and is giving his time to the supervision of the building. Messrs. Sam Snowbarger, Shull, Howard, Fritz, Childress, and others have subscribed liberally on the new building and giving their time in helping to put over plans for the development of this institution.

Mr. F. E. Lang, business manager, has subscribed five thousand dollars toward the building program and is giving his services to the institution. Where could greater interest be found throughout our church than is shown by these two men who have the supervision of this building? Let all our people pray for them, write them, show them that we are appreciative of their services and give them our moral support in this great undertaking.

We have a beautiful location in the northeast part of Hutchinson for our college campus. It is on one of the main streets leading out of the city. Twenty-four acres of land are being sold in lots surrounding the college campus. We will be glad to answer any question relative to our school interests that our people are desirous of knowing, in connection with our work here. Scores of people are writing and it will be a pleasure to help parents, students and others who may desire information.

The District Assembly meets with us, Sept. 2-6th. School opens Sept. 9th. Many open doors for students to make all, or a part of their expenses through the school year.

A. S. LONDON.

NORTHWEST NAZARENE COLLEGE

Northwest Nazarene College has just closed a very successful year. Our friends will rejoice to know that the indebtedness was reduced \$30,000.00 from Nov. 1st to June 1st and since the Assembly about \$3,000.00 more has been paid. Through the excellent work of the Bursar, Mr. J. E. Janosky, the present year was closed without a deficit and with a small balance on the books.

At the District Assemblies, Dr. R. T. Williams, the presiding officer rendered great service to the college by presenting the needs of the educational work at the different Assembly rallies. To his remarkable presentation of the needs of the educational work in general and the Northwest Nazarene College particularly, the people responded with great enthusiasm. On the North Pacific District \$5,100.00 was raised amidst shouting and great rejoicing. On the Northwest District \$4,500.00 was subscribed and on the Idaho-Oregon District \$4,500.00. These pledges are all payable within a year and gives us a fine start on next year's campaign. We greatly appreciate the excellent work done by Dr. Williams for the college.

The Commencement was a time of blessing. The annual sermon was preached by Dr. J. G. Morrison, District Superintendent of the Minneapolis District and a member of the Board of Directors of the College. This sermon was an inspiration to the great audience that thronged the church and a blessing to the classes. The baccalaureate sermon was preached by the president of the college. The evening recitals were all times of interest and blessing. The Music and Expression recitals were exceptionally fine. The special programs of the Academy

The Sunday School Lesson, August 23

By M. EMILY ELLYSON

LESSON SUBJECT: The Macedonian Call.

LESSON TEXT: Acts 16:6-15.

GOLDEN TEXT: *Come over into Macedonia and help us* (Acts 16:9).

IN the verses of our lesson this week we have a section of Paul's experience that must have seemed strange to him at the time of its occurrence, but a section that was fraught with very far reaching issues and doubtless in after years as he gazed backward the experiences of this time, so strange and full of difficulties and suffering, stood out as among the most blessed and fruitful of his life.

We are impressed with the fact right in the opening of the lesson, of the very intimate relationship existing between the great Captain and these two loyal soldiers, for they seem to understand the orders given perfectly, and obeyed implicitly. This is exactly as it should be for the sending, placing and removal of ministers, as well as the dispensing of the means of grace by them, are in a particular manner under divine guidance and directions. We learn here how minutely God will lead His servants if they are willing and obedient, and are, in a most real sense, depending on Him to direct them. They were forbidden to preach in one place and were directed to preach in another. It seems evident from the reading that their judgment and inclination were to go into Bithynia but the Spirit suffered them not to do so. Should not the servants of the Lord Jesus be always under the conduct and check of the Spirit, is this not a part of the Holy Spirit's office work? When God's leadings are rightly followed He takes all the responsibility of the results. We march around Jericho, He levels its walls. It is said that Dr. Steele, one of the most polished of men, prayed for three weeks for the blessing of entire sanctification and all the time the thought kept coming to him "Now, if God sanctifies you He'll make you act oddly; and he was afraid he might have to shout in the street cars or do some singular thing. At length the Spirit said to him "Don't you think God has as good sense of what is right as you have? Don't you think that God knows as much about good behavior as you do? Do you think God will do anything foolish?" He said it was all a temptation and let go of everything and God baptized him with the Holy Ghost so wonderfully that for several days he could hardly eat or sleep. The modern pulpit may not lack intellectuality, nor learning, nor culture, nor eloquence. But it does lack spiritual power, the power that melts men's wills into God's. Oh, for a new era of preaching that is biblical in the highest sense, and spiritual in the grandest sense, a product of the Holy Spirit's indwelling and leadership! If He is the Leader there will be the conscious identification of the preacher with God and

*"From victory unto victory,
His armies He shall lead,
Till every foe is vanquished,
And Christ is Lord indeed."*

Paul gave up his plan to enter a province, and God gave him a continent. God may break our much cherished plans but He will lead us

forth on a much vaster scale, which will make the influence of our lives felt long after our voices have been hushed to earth throngs. Do you desire to go into Bithynia and the blessed Holy Ghost forbids the venture? Then do not try to have your desire gratified, for He has a more satisfying and grander plan for you than Bithynia, however desirable it may seem to you. Wait a bit, rest quietly, and He will give you a vision which will direct you to mighty and glorious service.

We observe here a point that is both noteworthy and prophetic, that women should be so closely connected with the introduction of Christianity into Europe. In Paul's vision he saw a man standing on the beach over the head of the Aegean sea, eagerly calling for help as a herald might summon a general to the relief of a hard pressed garrison, but when he, in response to the call, arrived on European soil, he found a little gathering of women who resorted to an accustomed place of prayer. Doubtless they were eager for the truth. One of these was probably a woman of means, who was destined to play a prominent part in the propagation of our holy faith. Four things are recorded of her in our lesson, first her name. She will never be forgotten, for wherever the Scriptures are read the name of Lydia will be known. Second, her calling. She was a seller, not a wearer of purple. Not many wearers of purple come to such excellency of faith. Third, her native city is spoken of. Thyatira was a long way from Philippi. Providence led her to settle there and thus come under the ministry of Paul. And lastly her spiritual state is recorded. She worshiped God according to her knowledge of Him. She was one of the devout women, and from a worshiper of God she comes to believe in Jesus Christ, for there is no approach to God as a Father but by the Mediator Jesus Christ.

We note here that Lydia's conversion was a heart work done by the Lord through the preaching of Paul. This is always the case, hearts must be opened, not merely touched, for an unconverted soul is shut up against Christ. Christianity is a religion of the heart, the inner man must be renewed and then as in the case of Lydia faithful, loyal service will gladly be given and this service began at home. This seems to have been the order in those early days. The head of a household converted meant the entire household brought to God.

There was Christianity introduced into the land of our forefathers and the most prominent convert of that time was Lydia. But what a noble company of daughters have taken up the succession of this mother in Christ, such characters as Madam Guyon, Lady Huntingdon, Elizabeth Fry and a host of others who have stood true to the faith even to the winning of a martyr's crown.

Such women as these whose beauty and power consist of the graces and glory of our Christ, bless and help to bring the world out of the bondage of sin and darkness, into the light and liberty of the gospel of the Son of God.

finances are planning to return this year. A great number of applications are being received from new students. We are looking forward to a year of great blessing.

H. ORTON WILEY, President.

EBENEZER CAMPMEETING

"The Holiness Campmeeting of Ebenezer closed its twenty-sixth annual campmeeting Sunday night, July 12, with Rev. J. E. Gaar and wife of the state of Iowa as evangelists and Rev. Therman Spinks as song leader. The old Ebenezer Camp seemed to take on new life as Brother Gaar closed his second year, being loved by the masses, being a man of much prayer. This was a great camp in the presence of God was on hand being manifested in a marvelous way while the multitude came from far and near to hear the gospel of holiness preached, and the Bible upheld as the true Word. This old camp has been the instrument in the hands of God in saving precious souls. It was said that from two to three thousand people were on the grounds at night. A number of people camped on the ground, making it possible for a good time all day. It was reported that about seventy-five souls were saved and otherwise blessed. As Brother Gaar goes from this camp to Jonesboro, La., where he will hold a meeting for about two weeks, he has the prayers of the people of Ebenezer. While the Devil is at work, it behooves the children of God to arm themselves with the sword and cry aloud and fear not. We must not forget to say, that with the crowds as large as they were, perfect order prevailed. God's Spirit seemed to marshall the encampment in a marvelous way. We covet the prayers of all God's people for the future of this camp."—T. H. Holpaur.

HOME MISSIONARY CAMPAIGNS AND SUMMER REVIVALS, CHICAGO CENTRAL DISTRICT

We are now in the midst of our summer tent work and campaigns. Quite recently one of our new churches had a campaign with F. J. Mills at Iron River, Wisconsin. This is a new church and is up against Lake Superior. Also Rev. P. A. Deau has rented an Evangelical Church in Ashland, Wisconsin and has organized a Sunday school and is having regular services there, at which place we expect to organize before Assembly. Brother Deau is also contemplating entering Superior, Wisconsin and Hurley, Wisconsin. He reports a good progress at Clam Falls and St. Croix Falls. A campmeeting is to be held at St. Croix Falls with Evangelists W. R. Cain and B. T. Flanery and other workers about the first of August. In fact there is much activity among the holiness folks in northwest Wisconsin and the outlook is very encouraging to get the gospel to that great section. In northeastern Wisconsin Rev. Julius Miller has been doing some fine work. Quite recently I was there. We are building a good new church at Mattoon, Wisconsin and have a fine following there of possibly one hundred people including our church and its friends. We are very sorry to lose Brother Miller from this section. At Antigo we have opened up a mission and rented a good church building. Rev. Stella N. Adams is to be the pastor there. Rev. Harry Stickelman has been assisting J. S. Leggett in a meeting at Oconto, Wisconsin. Dr. J. B. Chapman and Rev. B. H. Haynie are conducting a holiness campmeeting at Racine, Wisconsin. Our work is progressing beautifully in our two churches in Racine, under the efficient leadership of Mrs. E. R. Hansche, pastor of our First Church and Rev. C. A. Geeding, Pastor of Central Church. In Southwest Wisconsin Rev. George Munns and the good people there are having a good wholesome growth. Rev. J. W. Waltz our pastor at Forest Center, Wisconsin reports a good revival campaign, with the assistance of Rev. E. W. Lzabee of Rock Island. Many souls were at the altar and there were a number of additions to the church. Rev. B. T. Flanery is contemplating putting on meetings around his home town Cumberland, Wisconsin. Rev. J. H. Morgan is going to put on a campaign in a new field, at Freeport, during the month of August.

We are contemplating putting on a campaign at Sterling, Illinois during the month of August. We have recently had a fine campaign at Macomb, Illinois, and are having a good new organization there. Evangelist Seal is assisting Rev. Eva Shepherd at Lomax, Illinois in a tent meeting. Rev. W. H. Sullivan and others are having a tent meeting at Wood River, where we hope to organize before Assembly. Rev. Ralph Rice is spying out the land in East St. Louis, and we are contemplating renting a hall there not later than the first of September and putting on a good campaign in East St. Louis and getting a new church. Rev. L. J. Rice is holding a

and Grammar School, and the work of the Literary Societies were also greatly appreciated by the patrons and friends of the college.

On Tuesday evening the final commencement exercises were held. The church was filled to its utmost capacity, and the great audiences listened with intense interest to the great commencement address delivered by Dr. R. T. Williams. Dr. Winchester presented a fine class of young people who received diplomas and the degrees of Bachelor of Arts and Bachelor of Science were conferred by the president of the college. Rev. Owen received the degree of Bachelor of Oratory from the Department of Expression under the direction of Professor W. W. Myers. A fine class of young people were presented by Professor Hodges and received diplomas from the Academy. Professor Dobbs presented a fine class from the Grammar School to be graduated from the Eighth Grade.

The president of the college and the "Nampa Quartet" spent the time on the District from the last of December until June. The quartet is composed of Misses Bangs and Hess and Messrs. Penner and Mandtler. They are spending the summer in

the various campmeetings and have a full slate for the summer. Their dates are as follows, Yakima, Wash., July 15-28 with Rev. Bona Fleming as evangelist; Oak Harbor Camp, July 29-Aug. 9 with Rev. O. B. Ong as evangelist; Aug. 13-23 with Rev. O. B. Ong as evangelist at Everett, Wash. The entire month of September will be spent by the quartet on the Minneapolis District. God is wonderfully blessing these consecrated singers, and making them a great blessing to the churches.

The president of the college and the quartet visited Mortlach, Sask., and held a meeting together with Evangelist W. P. Jay for the Saskatchewan District. Leaving Mortlach, the party spent two days with Pastor Jones at Winnipeg where they were accorded an unusually fine reception. They then visited the Jamestown campmeeting and the Billings Assembly and were enthusiastically received in both places. The quartet assisted Dr. Williams and Mrs. Williamson in the meeting at Billings. As a result of this extended field work there will in all probability be an exceptionally large attendance next year. A number of the older students who were unable to register last year on account of

good meeting at Taylorville where we hope to organize before Assembly. Rev. James Miller is now in a campaign at Aurora and starts off well in this beautiful city of about forty-five thousand. Rev. Wm. McPherson and the good people of North Side Church are putting on a campaign which will continue possibly all summer. We have recently closed a good meeting at Milford, Effingham, and we have meetings in Rock Island under a tent, also a meeting at Assumption under a tent. A tent meeting is being held at Fairmount. We are contemplating putting on a campaign at Paris during the month of August, where we hope to get a church. Joliet is also putting on a campaign. We are starting and closing about twenty-five meetings each month and are trying to keep something going during the hot weather. In all these meetings we are having good crowds, preaching the gospel to hundreds of people, seeing scores of people seek the Lord, and are getting new churches right along. We are well under way for the closing up of the Assembly year. The past year has been the best year in the history of our life. We are pushing the battle with all the power of our soul. Remember us when you pray.

E. O. CHALFANT.

OBSERVATIONS OF OUR WORK AT LANSING, MICH.

We desire to say a few words giving expression to our appreciation of our work in Lansing, Michigan. Dr. Ellyson and the writer were called there for their annual campmeeting and preachers' convention. While this write-up is not a report of the meeting, yet we wish to say that it has been many a year since we have been privileged to attend or labor in a meeting of this kind, where the tender, sweet spirit and blessed fellowship of old-time holiness so completely pervaded the meeting throughout all of its sessions.

We found a delightful people, earnest and aggressive in their efforts and true to the faith, an adornment to the gospel of our Lord Jesus. These people are shepherded by one of God's true noblemen, who "counts not his life dear unto himself so that he may finish his course with joy and the ministry which he has received of the Lord Jesus." Brother R. V. Starr is a true pastor and wise counselor, who has the best of co-operation as well as the love of his flock.

The meeting was held in a splendid tent well equipped with folding chairs and owned by the Lansing church. This enables them to keep up a continuous campaign throughout the campmeeting season should it seem advisable. They have an excellent church house splendidly arranged for Sunday school purposes and prayer rooms, every bit of space being utilized. One cannot help but observe a tone of prosperity here, and the work has the respect of the citizens of Lansing. But what impressed us most was the depth of spirituality we found. Not a worked up creaturely activity but an earnest fervency of spirit and faith in God so characteristic of a people who drink deeply at the wells of eternal truth.

Our association with the preachers of the Michigan District was happy, helpful and wholesome. Rugged, true ministers they are, loyal to the Bible and faithful expounders of its glorious truths. We learned to esteem them highly for their works' sake and love them tenderly for the generosity of spirit displayed as we endeavored to teach and preach the unsearchable riches of Christ. Surely we found and enjoyed the Spirit of the Master at Lansing and our prayer is that God will increase them more and more with the riches of His grace throughout the District.

M. EMILY ELLYSON.

FREE LITERATURE

By E. J. FLEISCH

In 1913 there appeared in *Scribner's Magazine* an article by Thomas Nelson Page. Rather it was a story of the declining years of a faithful minister of the gospel. The story created such a favorable impression wherever read that several churches have requested and been granted the privilege of reproducing the story in pamphlet form.

The Department of Ministerial Relief of our church obtained permission from Charles Scribner's Sons, publishers of *Scribner's Magazine*, to issue an edition of this copyrighted story. A neat little pamphlet of twenty pages of reading matter, besides cover, was printed, and there has been a partial circulation of the same throughout the Church of the Nazarene. But we presume there are thousands of Nazarenes who have never read this entrancing little booklet.

It will be sent to anyone requesting the same without any expense whatsoever. Address a letter to Department of Ministerial Relief, 2905 Troost

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you in my last letter, as I was reaching Baltimore. I was met at the station, by my old friend, Brother E. D. Slocum, and his daughter, Miss Cora. They drove me to their nice lovely home, where I spent two days most delightfully. We had preaching every night, under the nice new tent, that our church has just bought, and where Brother E. Arthur Lewis was holding a month's revival. The first night, we had about thirty from First Church, at Washington, D. C. Brother Cooper, and Brother L. B. Williams, had arranged to bring them over, and sing for us. It was great. Brother Lewis came on every night with some of his best songs. Our beloved Brother Higgs has done wonders in Baltimore. They have the foundation down for their new church, on a large lot and a fine location. They now have more than a hundred good members, and they are among the choicest people of the great city of Baltimore. I judge that I will have to put Brother Higgs on the list of miracle workers, for he can perform them, and has done it right in Baltimore.

Well, after two days in that great city enjoying the wonders of the great old city, and looking through those wonderful city markets, which are among the largest and most beautiful of the United States, I had to pack up and hit the trail again. I left Baltimore, at noon, Thursday, June 18, and pulled into New York City, just before five p. m. I had time to rebuy, and check and get my supper, and then left at 7:30 for Wolcott, Vermont. I arrived at Wolcott on Friday at 1 p. m. This was my first trip into that part of the United States, and I was up at 4:30. We traveled for more than a hundred miles through the Green Mountains of Vermont, and for some ninety miles, we were on the banks of the beautiful Lamille river. This river has cut its way right through the heart of the Green Mountains, and a trip along that river valley, is among the most beautiful trips of the nation. The mountains are covered with several feet of snow, many months in the year, and then they are full of water and springs. I didn't see a well in all of that country. Instead, they have the finest spring water a man ever put down his throat, just cold enough to make his teeth ache. The valley is as fine a place for grazing cattle, as I have seen for a generation. The average farmer has from twenty to fifty dairy cattle, and ships milk by carloads to Boston and New York, and the great cheese factories all along the railroad. Then there are the great sawmills and dams all along the river. They ship the lumber by the millions of feet to our great cities. But these Green Mountains could not be more beautiful, because God made them.

Well, our convention at Wolcott was a great success. Our good pastor, Brother Alton B. Manchester, had advertised well, and secured the large town hall. We filled it, both upstairs and downstairs, and had ten cases of salvation during

the three days. We had with us a number of fine preachers from different parts of the country; Rev. H. E. Barnes, Free Methodist from Burlington, Vt.; Rev. C. F. Peterson, Baptist pastor from Hardwick, Vt.; Rev. E. L. Burke, Methodist pastor from Wolcott, Vt.; and Rev. I. T. Johnson, Methodist preacher from Bowdoinham, Maine, the old war horse, that established the holiness campmeeting at Johnson, Vt., some thirty years ago. We had with us also the Rev. G. M. Young, our Nazarene pastor at Waterville, Vt. We had truck and auto loads from St. Johnsbury, Vt., Montpelier, Vt., Peacham, Hardwick, Malden, Morrisville, Johnson, Underhill, Waterville, Waterville, Belvidere, Montgomery, Burlington, and St. Albans, Vermont. Now reader, you can see at a glance that a three days' convention must have reached the country. Brother Manchester must have furnished rooms for thirty or forty every night. Brother Manchester and his wife are the limit when it comes to old-fashioned goodness.

We have in Wolcott, a good little church and parsonage free from debt, but only about thirty-five members. However, when it comes to doing things, they are equal to about four times that number, and we have some of the greatest prayers there that I have ever met.

Saturday, we had no day service, and had a lovely trip out to one of the beautiful lakes of Northern Vermont. Brother Allen and his wife, from Waterville came up to spend the three days with us, and Brother Allen took us through that lovely country to the beautiful lake. The water is so clear, that it is dark blue. They catch trout in this lake that sometimes weigh as high as thirty-eight pounds. Some fish story, you say, but if you were to see the lake, you would believe the story.

Well, on Monday morning, after preaching three times on Sunday, I got up early, and got off my list for the *HERALD OF HOLINESS*. At a little after nine, Brother Arthur J. Lovejoy, one of our fine Nazarene boys, brought his fine car, and loaded up this old soldier, and Brother and Sister Manchester and Miss Minnie G. Sweet, a fine young lady, that lives with the Manchesters. He drove us some thirty miles across the loveliest country in the United States to St. Johnsbury, Vt., where I was to board the train at 2:18 for Manchester, N. H. We had several hours to wait, and so went out to see the city. St. Johnsbury is the home of the Fairbanks scales. Mr. Fairbanks built his great factories here, and his scales are used all over the United States, and I judge, all over the world. He gave to the city, a great and beautiful museum of Natural science. It is most beautiful, and you can see there almost every kind of bird and animal that ever lived on earth I guess.

Well, our sight seeing is now over, and we bid each other goodby, and I am on the Boston & Maine train for my next convention at Manchester, N. H.

In lots of love,
UNCLE BUDDIE.

Avenue, Kansas City, Missouri, and ask for a copy of "The Shepherd Who Watched by Night."

We will send extra copies for free distribution to anyone who will be so kind as to distribute the same judiciously. State how many copies you want.

Remember this is free.

NOTES FROM THE MINNEAPOLIS DISTRICT

A new church has been organized at Robinson, N. D. Brother John Elliott has been laboring there, and was elected pastor. They are planning a great circuit in that part of the state.

The Tuttle, N. D. circuit elected Brother A. N. Bickmore to serve as pastor. He has been a leading rancher in that part of the country, but received a call to the ministry last year, and is now disposing of his stock, and will become a "fisher of men."

Evangelist Griffith is pushing a tent meeting north of Tuttle. He is endeavoring to demonstrate that a revival can go even in harvest time.

Pastor H. C. Tittermore plans to take charge of Carrington and Melville on the North Dakota District. His former charge at Bethel will have to

find another pastor. While laboring at Bethel he placed over thirty subscriptions to the *HERALD OF HOLINESS*.

At Mandan, N. D., we have a new church. It has been supplied for some time by Rev. Harry Sorenson, of Stanton, N. D. They recently elected Rev. R. L. Hobbs as pastor. He plans to open work in Bismarck, the capital of the state of North Dakota, as soon as he can get around.

Preparations are on to make the Assembly that will convene at Fergus Falls, Minn., the 18th of August, the greatest spiritual gathering this part of the continent has even seen.

Rev. Ira E. Hammer, who has been pastor at Mitchell, S. D., but is now evangelizing on this District, was badly bitten recently by a vicious dog. He carries his wounded hand in a sling. Brother Hammer is the secretary of the District.

Lenton Grove, south of Jamestown, N. D., recently witnessed a very gracious tent meeting under the leadership of Evangelist Coryell, and Singer Hoffman. They make a fine team, and win blessed results wherever they go.

J. G. MORRISON.

REVIVAL AND CHURCH NEWS

RIO GRANDE, N. J.—"The convention held in our church recently was wonderfully owned and blessed of the Lord. Brother John Donellson did some very good preaching, unctonized by the Spirit. A dozen seekers sought the Lord ere the services closed, among them many young people. It was a real Holy Ghost time. One thing is sure, that while the Devil is arrayed against us, God is with us giving victory in every department of the church. The church gave the pastor, Byron Maybury, a love offering of nearly \$50.00 towards a Ford car. Brother Prouse, retiring pastor of our Trenton, N. J. church visited us in the interest of this struggling but heroic people, and an offering of nearly \$50.00 was given to help the work there. The offering brought in on Children's Day through the mite boxes, while not as large as in other years, was withal good, amounting to \$40.00. Praise the Lord! A dead church is a stingy church, but Rio Grande Nazarenes are not dead. Glory! We Nazarenes here are staunch supporters of the Cape May Co. Holiness Association and its annual camp held three miles from here in Erma in a beautiful grove. We have a large auditorium which seats five hundred people, a dormitory; and a dining hall, all free of debt. We are trusting the Lord for the best camp yet. M. M. Bussey and K. Hawley Jackson, returned missionary from India, and Mildred Maybury are the workers engaged. This is the greatest South Jersey Holiness Camp. Plan to come to this Feast of Tabernacles. Reasonable rates. Best of South Jersey bill of fare. A spiritual uplift."—Reporter.

TITE HERALD SUBSCRIPTIONS for the week are as follows: From evangelists, Bud Robinson, 100; C. C. Chatfield, 21; M. L. Garrett, 6; G. F. Owen, 13; B. T. Flanery, 4; J. E. Gaar, 6; Geo. Beirnes, 3; U. T. Hollenback, 10; J. A. Rodgers, 35. Received from pastors, U. E. Harding, 7; P. G. Linaweaver, 5; S. M. Lehman, 4; V. P. Drake, 4; G. W. Siefarth, 7; C. O. Swain, 3; J. M. Davidson, 4; R. J. Kieler, 50; James F. Ward, 45; Lula Kell, 6; Chas. Hanks, 10; G. H. Hartzell, 9; O. A. Crofford, 3; Arthur Boicourt, 9; T. Armstrong, 10; G. E. Waddle, 25; C. P. Lanpher, 6; Joseph Richardson, 7; J. G. Coleman, 3; E. E. Gale, 22; Ed M. Ax, 5; W. W. Clay, 4; Ruth Coleman, 19; O. E. Shelton, 8; D. L. Griffin, 8; Estelle Lienard, 5; W. S. Harmon, 4; M. W. Burgess, 6; W. G. Schurman, 5; J. E. Smith, 11; Ed N. Lejune, 7; James F. Ward, 7; Mrs. Joseph Garsee, 7; G. W. McCluskey, 6; Hat-tie E. Goodrich, 10. Received from others, District Superintendent R. H. M. Watson, 10; L. B. Williams, 3; H. I. Basham, 7; Verna Floyd, 9; District Superintendent M. H. Brown, 4; Miss A. Scott, 6; D. S. Demare, 4; C. A. Miller, 13; D. F. Siler, 4; Rev. Monroe Hand, 8.

PIEDMONT, MO.—"On the Fourth of July the Nazarenes here met with the Beulah church about six miles from our town where our pastor, Brother A. J. Mitchell, was holding a revival. In the morning Brother Lashley led the testimony service, in which many told how the Lord had saved and sanctified and kept them, and that they were looking forward to the time when Jesus would come and take them home. Then Brother Dees, our District Superintendent, preached a soul stirring sermon from Acts 2:16. Dinner was spread on a long table in the nice grove in front of the church to which everybody was invited to come and help themselves, which they did and all were fully satisfied. Dinner being over there was nothing to do but sit around and talk of the goodness of God until 2:30 p.m., when the choir began singing. After singing some two or three songs there was a special song given by our Piedmont girls, title, 'We're Marching on,' after which Brother Barnett of Bernie, Mo., preached a soul stirring sermon from 2 Peter 1:10, then being led in prayer by Brother Otto Shearer we were dismissed until 8 p.m., all going home feeling that we had been greatly blessed in our Fourth of July worship."—Jesse Freeman.

PASTOR J. F. BABB, Slick, Okla.—"We closed one of the greatest revivals that has ever been in this town. Everybody got blessing and help out of the meeting. We felt God's presence every night. Rev.

G. F. and Byrdie Owen were the evangelists. We all thank God for sending them this way. There were about forty prayed through and got saved in the old-fashioned way and fourteen additions to the church, making a total of new members since Assembly, twenty-seven. We are pleased with the way the good Lord has blessed our labors here this year. We love our people and have enjoyed the year we have spent with them. We shall never forget them."

CANUTE, OKLA.—"We wish to announce the victory just won at Canute, Okla., through a revival. We have had a struggle but we held on to God for victory. We took the promise given in Matt. 7:7, and trusted the Lord for the outcome. Rev. Geo. Eppler was the evangelist. The Holy Ghost, true to His work, convicted souls and there were twenty definite victories for which we praise God. Brother and Sister Ed Melvin had charge of the music which was fine. We wish to thank our many friends who so faithfully helped in the meeting. Pray that God may continue His blessings upon us."—W. S. Richey.

PASTOR E. J. EWELL, Vallejo, Calif.—"On July 5 General Superintendent Goodwin and family were with our new church at Vallejo, Calif., and God richly blessed the day. Three were sanctified and the little church will not soon forget the visit of this man of God and his precious family. The church in Vallejo was organized last May. Every member reads the HERALD of HOLINESS and are making 100 per cent Nazarenes. God is blessing and nearly every service is a wave of glory. Eight souls have prayed through to victory since Assembly. The Lord willing we expect to begin a revival July 26 at the end of which we hope to build a new church."

PASTOR W. F. MILLER, Ashtabula, Ohio.—"Since I have only recently united with the Church of the Nazarene I feel I should give my report or testimony. First, I am so glad I am a Nazarene, body, soul and spirit. It has been my happy privilege to come to Ashtabula and act as pastor over this fine bunch of Spirit-filled people. I have traveled over four countries but I have never found a nicer crowd to preach to than these here at Ashtabula. God certainly has blessed Brother and Sister Lehman, the former pastors, in building up this work. I ask your prayers that the good work will continue under our labors. We have 129 members and some others coming soon. Our Young People's Society is alive, they have the vision and they act it out, namely in street meetings, jail meetings, county homes, cottage prayermeetings, going to abandoned churches and stirring up the dry bones. It is marvelous what God can do with young people that will go with Him. The young folks are going to help place a copy of the HERALD of HOLINESS in each home here in Ashtabula. We had ten seekers Sunday the 19th, and wonderful how easy it was for them to find God. The secret is that God is in our church. We have more than one hundred who attend our weekly prayermeeting. We hear from heaven and you never can tell just the nature of the meeting. We keep the Devil guessing. He does not know what we will do next. Where the Spirit is there is freedom. Our Sunday school is coming along nicely under the leadership of our good superintendent, Brother Neeley, and we are looking forward to a greater year here at Ashtabula. We will be glad to have any of God's people to stop and worship with us when passing this way."

EVANGELIST H. O. JACOBSON—"I have not reported since we held our Scandinavian Assembly outside of sending a report of the Assembly. We started out in tent work. Our first meeting was held at View, Wash., with the Church of the Nazarene of which Brother W. P. Keebaugh is pastor. This place is cut in the country. God gave us a good meeting; attendance was rather small but we had six seekers at the altar and some got through to real victory. Now we are engaged in a tent campaign in Olympia, Wash., which is the state capital. Here is a beautiful city of about 12,000 without a Church of the Nazarene. We started a week ago with an attendance of four and last night we had a real good attendance and two souls at the altar as seekers. God is undertaking and the interest is growing every night. We have a very bright outlook for planting a church here before we are through. This pioneer work is not an easy task but how the Lord does bless when we go out to blast out new territory. Glory be to God, this gospel of full salvation works whenever it is preached in power. We are having calls from several new fields and our time will be well occupied from now till the tent meeting closes. Pray for us. Brother Ira D. McFarland of Cove, Wash., is here with me. He is a very blessed yoke fellow and a real brother in the Lord."

REV. J. WILLIAMS, Decherd, Tenn.—"Just closed a revival meeting in Winchester, Tenn. God gave us many precious souls for our labor's hire, also held service in county jail, of which many souls found the Lord. Out of the number a murderer surrendered to God. We are now in tent revival in Lakeview, Tenn. God is blessing us here."

AMES, IOWA.—"In company with Miss Helen and Joe Peters and wife, the writer began the Nazarene campaign in Ames June 30. From the first service the Holy Spirit was present to bless preaching and singing of the gospel. The attendance was fair, several driving in from points ten to fifty miles distant for the different services. The all-day Fourth of July celebration was well attended and several sought the Lord in the afternoon when Brother H. T. Heironimus, who was holding a meeting about thirty miles away, brought a gracious message. The pastors and members of the surrounding Nazarene Churches rallied to the support of the work in a most loyal manner. This was used to encourage the local folk and to acquaint them with the way Nazarenes do things. Pastor Mossman of Marshalltown dismissed a Sunday night service, came with a large delegation and gave us a great boost. Pastors Ireland, Cronk, and Somerville also helped. The Peters are a great trio of holy musicians. Talented and cultured, and entirely free from clown stunts and jazz proclivities, under the filling of the Spirit, they sang their way into the hearts of their hearers both in the home and the services. One feature of our work that was productive of worth-while results, was the daily tours of pastoral visitation in the homes of the city and the country. Superintendent Kinzie was with us three times in the meeting. In all the services there were about thirty definite seekers who testified to having been justified or sanctified wholly. Special prayer was made for the healing of some who were afflicted in body and some were healed. The last night of the meeting Brother Kinzie organized the Ames Church of the Nazarene with sixteen grown people and heads of families as charter members. Brother Chas. J. Henderson, an elder in our church at Mason, Iowa, will move his membership to Ames, and serve as pastor for a time. The expenses of the meeting were cared for in the nightly offerings, and the evangelistic party was well paid. We took about a dozen subscriptions to the HERALD of HOLINESS, the best and the greatest holiness paper published."—H. S. Hester.

PASTOR L. O. GREEN, Princeton, Indiana.—"We rejoice to join the great company up and down the land that are sending in reports of victory and progress in the work of the Lord. God is doing great things for us whereof we are glad. Our work is progressing here, along all lines. One of the encouraging features is the increasing number of young people who are getting the old-fashioned religion and joining the battle with us. We have now more than twenty young people in the church and others

Third Quarter

N. Y. P. S.

TOPIC CARDS

Topics with suitable Scripture references for July, August, September.

Prices: A dozen, 15c; 100 for \$1.00

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NAZARENE PUBLISHING HOUSE

2109 Troost Ave., Kansas City, Mo.

are getting the blessing and coming our way. We just closed one of the greatest tent meetings I have ever been in. Rev. R. P. Fitch from Cincinnati was the evangelist. His strong and fearless presentations of the old-fashioned gospel drew people from all over the city and for miles around. Brother and Sister A. H. Johnston from Akron, O., had charge of the music and by the help of our large choir and the Lord brought out some of the best music we ever listened to. The large tent was filled every night and on the last two Sunday nights it really looked as though everybody in town was there. About one hundred souls sought the Lord at the altar and many of them were gloriously saved and sanctified. On the last Sunday afternoon pledges were taken to finance a great campmeeting next year amounting to \$449. The Lord is with us and the people around here are hungry for the old-time religion and we are determined to go into the fight with renewed energy and keep it up until Jesus comes. Pray for us."

ROCHESTER, NEW YORK.—"We have just closed a very successful tent meeting. The tent was pitched in a strategic location, and for over three weeks the old-fashioned gospel was proclaimed with power and might. Evangelists A. F. and Lenora T. Balsmeier were with us two weeks, and were mightily used of the Lord. They make an excellent team,—Brother Balsmeier preaching holiness with effectiveness, and Sister Balsmeier singing full salvation. They will prove a great blessing to any place securing their services. Superintendent C. B. Jernigan came the last week to push the battle. He is an untiring, aggressive warrior of the cross, and might be called the Joshua of the New York District, for God is helping him to bring this District to the front. The meeting was a great one, and to see it close brought over one a feeling of sadness. The crowds were fine throughout, and some ninety men, women, and children sought the Lord for help. Eleven, including several young people have united with the church, several plan to join later. The spiritual help derived from the meeting was not the only benefit, but the meeting has served to spread the intelligence over this city of the presence of a Church of the Nazarene. God marvelously, near the close of the meeting, gave us an excellent place of worship in a club house near the site of the tent, and one good brother has offered sufficient money with which to begin purchasing a lot. All are agreed that Rochester offers good prospects for a strong work. We solicit the prayers of the church that God will soon give us a church home, and establish a center of fire in this great city. If any Nazarene having friends or relatives in or near Rochester will send me at 328 Caroline Street their names and addresses, I shall be glad to call on them and get them in touch with the Nazarene work."—Clark J. Forey.

PASTOR P. L. PIERCE, Dallas, Texas.—"On July 19th we closed a six weeks' tent campaign in the suburbs of Dallas, conducted by our home force of workers, the pastor being assisted in preaching by Rev. C. B. Weaver and Rev. E. E. Lamb, local preachers of our congregation. Brother Weaver furnished the tent, having bought it for this particular feature of our work. About forty professions and eight additions to the church were the visible results of these meetings. This brings our total for the Assembly year to about 120 professions, and thirty-seven new members. We are to have some more tent work by our Home workers, then a great central revival meeting Sept. 20th to Oct. 11th with Dr. C. H. Babcock as evangelist, in which we are expecting a great harvest of souls. Our District Superintendent was with us for one service, July 22nd preached a soul stirring sermon to a well filled house. At the close of the service he called the church into a business meeting for the calling of a pastor for the coming year. The ballot was taken, and was unanimous for retaining the present pastor for 1926. With humble gratitude we accepted the call to serve this united and faithful congregation another year. We were especially favored, in having with us on this occasion, Prof. B. D. Sutton and wife, who were en route to the Scottsville Camp. They captured our folks with their wonderful singing. Our finances are in fairly good condition; all apportionments paid to date, (lacking one month on District Budget) and we

have made substantial special contributions to the General Budget. Our young people's Sunday school class, under the direction of Mrs. R. T. Williams as teacher, is supporting two native missionaries. Our W. M. S. have recently assumed the support of one native missionary."

PASTOR REV. R. A. THORNTON, Jonesboro, Ark.—"We are still on the battle field here for God and holiness and the Church of the Nazarene; but we are not standing 'still' for we are opening fire on the Devil's territory every Thursday night and Sunday and Sunday night. He is contesting every foot of the ground here but the saints have gone from one great victory to another, until it is easy to break their 'pitchers,' give a 'shout' at the command of the divine leader, and give the Devil a chase down the corridors of time, then meet around the altar and pray like the world was on fire and sinners get saved and believers sanctified and the church blessed. We have been re-called by a large majority, two to one, and have accepted it. We are going in for the best year of our life. I know of no church that has a better standing in the city than the Church of the Nazarene has in Jonesboro. We had a wonderful revival with Rev. S. S. White of Bethany, Okla., and Prof. Sutton of Olivet, Ill., who did their part well, forty-two saved or sanctified, and the church wonderfully blessed. We set our goal this Assembly year for fifty new members into the church. We have taken in thirty already and more than twenty to follow between now and the Assembly."

HURDLAND, MO.—"I filled my appointment at Milan the second Sunday (July 12) of this month. God gave us a gracious time together, had Children's Day, also had dinner on the ground. One old man came to the altar and was feeling after God. All praise to His name forever, who spake as never man spake. We trust and pray that God will give us a real landslide from glory with scores of precious souls in the fountain that saves from sin. The work here is moving along slowly. Brethren, pray for us."—C. C. Sellards.

EDMONTON, ALTA.—"Inasmuch as it seemed good to the Church and the Holy Ghost to separate us from the field of our love and labor at Lethbridge, Alta., and place us in charge of the Church of the Nazarene in the capital city of this province, we put off from Nobleford in the family Ford, and the winds being favorable we let drive. After meeting with the saints in Calgary and the District Superintendent at Red Deer, on the third day we anchored hard by the church in our new field. With throbbing hearts at the consciousness of being in His will, we began unpacking and making ready for the Sabbath. On Sunday we had a Sunday school of about fifty and a congregation of about the same number. We took up the reins with a pe-

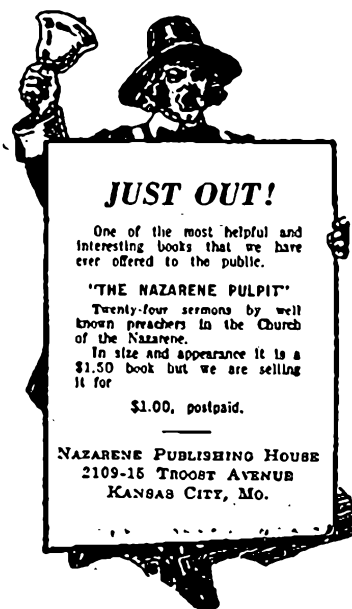
culiar sense of dependence, and felt the presence of the Lord as we raised the question, Is anything too hard for the Lord? In the evening service one young woman raised her hand for prayer. The folks have been extremely kind to us, supplying us with vegetables, etc., and already we are feeling at home. We know that if we have victory here, God must give it, but we are expecting Him to do it. We would appreciate the prayers of our friends, and also the addresses of any of their friends or loved ones living in this city. In looking over our membership roll we find that one of our members lives in Ireland, so we may have some difficulty in making all the rounds before Assembly. But our small and scattered membership does not dishearten us, for the promises are Yea and Amen.—Our address is, 11112-95 A St."—Ernest S. Mathews and wife.

PASTOR F. W. DOMINA, Haverhill, Mass.—"The last two Sundays have been precious seasons of refreshing from the presence of the Lord, in our church. Surely the Lord of Hosts is leading us on to greater things in the interest of His kingdom. We are seeing seekers at the altar, among others, some new cases. The congregations are on the increase. Over ninety in the prayermeeting last Wednesday night—not so bad for summer time. Some 250 in Sunday night to listen to a stirring message on the subject, "Can the Bible be proved Inspired by science, history, and Experience?" It was a service owned of God, closing with one new seeker at the altar. The Haverhill Church was never in a better condition than now. All praise to His Name!"

REV. C. C. KNIPPERS, wife and son of Somerset, Ky.—"We have just closed out a wonderful tent meeting at Nancy, Ky., where the dear Lord blessed in each service and helped us to preach the truth. About eighty seekers knelt at an old-time mourner's bench. Many of them prayed through in the old-time way. We will begin building a large tabernacle there next week for the purpose of establishing a campground where we will hold an annual campmeeting. We will begin our first meeting in the new tabernacle September 3 and will continue until the 13th. Rev. J. W. Montgomery, District Superintendent, and Rev. A. D. Ashley of Louisiana, will be the preachers in charge. Rev. C. C. Knippers and wife will assist. Pray for us that we may have great victory."

"MENA, ARKANSAS, Church of the Nazarene is being blessed of the Lord. We had a revival this summer and organized a tithing band. Thank the Lord, we are moving on. We have no preaching but we have a fine Sunday school and each Sunday morning we bring the tithes into the storehouse according as He hath prospered us during the week. We have midweek prayermeeting. God blesses and a splendid spirit exists throughout the church. We are praying God to send a shepherd this way for this flock. We are ever looking to Jesus, our great Shepherd and Guide. Pray for us."—Mrs. J. D. Crawford, Sunday School Superintendent.

TREVECCA CAMP, Nashville, Tenn.—"The Lord gave us a great campmeeting, one of the best ever held at Trevecca, for which we laud and magnify His holy Name. We were enriched and delighted with the evangelist, Rev. A. O. Hendricks, this being the second time we have had him in our city. A beautiful spirit of co-operation prevailed throughout, with Rev. H. H. Wise, Pastor of First Church, presiding host, assisted by the Rev. T. C. Leckie, Rev. W. D. Mason, Rev. Lige Weaver and Rev. G. M. Hammond, our pastors from the various Nazarene churches of Nashville. Our God was honored, and the people blessed and strengthened in the most holy faith. Hundreds of earnest seekers crowded the altar for prayer and at least a hundred, possibly 125, saved, reclaimed or sanctified wholly. The crowds were large, the weather fine, and the music, under the leadership of Miss Essie Morris, of Springfield, was exceptionally good. Col. and Mrs. R. G. Kelley took good care of the many visitors in the College, furnishing rooms and excellent board. It was truly good to be at Trevecca Camp. Financial obligations were quickly and easily disposed of: viz., \$650.00 for Camp expenses, \$1,340.00 for foreign missions, and \$4,500.00 for Student Loan Fund



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of Trevecca. Brother Wise reports nearly one hundred subscriptions to **HERALD of HOLINESS**. To God be all the glory."—Meda C. Taylor, Reporter.

MILBURN, OKLA.—"We began a meeting at Rulard's Chapel on the 27th of June and closed the 12th of July. God blessed in the second service by giving us two precious souls. In all we had seventeen professions and the people of the community were greatly revived. The singing was conducted by Brother Porter Carcil, a layman from our church at Milburn. The writer did the preaching. Pray for the converts most of whom have great opposition to encounter. We secured nine subscriptions to the dear **HERALD of HOLINESS**."—Verna B. Floyd.

GULFPORT, MISS.—"We have just closed our revival meeting here with Rev. A. J. Vallery of Memphis, Tenn. He did some wonderful preaching and the Lord blessed in each service we held. I feel sure that his visit to our city was an inspiration to many. He found the church here to some extent discouraged on account of having to give up our place of worship just before the meeting began, but the dear Lord like to blessed us to death just the same. We are expecting in the near future to purchase a lot and build a Church of the Nazarene here if the Lord wills. We had a little wind that blew the tent down one night and damaged it some but I stretched it again and waged the battle against sin and the Devil again. I am hoping to see the day when this church will be on fire for God, and it will be when people get the vision and then get the experience. God help us, Amen. We got three subscriptions to the **HERALD of HOLINESS**."—Rev. J. G. Coleman.

EVANGELIST C. C. BURTON.—"I closed a few days ago a fine meeting with Newport, Kentucky, Church of the Nazarene with about 115 at the altar and seventy praying through for either pardon or purity. Brother Clyde Green is a wide awake pastor. He is doing a great work in Newport and leading his flock on to victory. Brother Green and his people know how to pray things to pass, and trust God for things which look impossible. I am now in Henderson with Rev. E. C. Tarvin, evangelist, as my co-laborer. Rev. J. W. Montgomery, District Superintendent, is expecting to join in with us about the twelfth or thirteenth of August. We ask the prayers of the **HERALD of HOLINESS**, family that God may give us a great revival in Henderson."

DOVER, TENN.—"Our revival has just closed at the Long Creek Church of the Nazarene, being conducted by our pastor, Rev. C. B. Smith. He certainly did some wonderful preaching, had large attendance with hearts eager to hear the Word. Brother Paul Roy Brown of Trevecca College had charge of the singing which was interesting. May God bless them in their good work wherever they go."—Mrs. Geo. Stubblefield.

PASTORS PAUL C. AND GERTRUDE E. THATCHER, Saint Maries, Idaho.—"We entered upon our new Assembly year with courage and faith in God to give us still greater victories and more souls than last year. We are glad to report that we are having a good start. The congregations have been fine both Sunday nights and prayermeeting nights and each service characterized by the presence of God in our midst and it is not an unusual thing for folks to get blessed. During the last month at least twelve have requested prayer for their salvation and at least fifteen seekers at the altar. To God be all the glory. The Sunday school, the N. Y. P. S. and the W. M. S. are all in good healthy condition. We have at least doubled our subscription list to the **HERALD of HOLINESS** and still are at the job. We have the vision and burden for lost souls and are believing God for their salvation."

EVANGELIST P. P. BELEW.—"I just closed a successful revival with our church at Valparaiso, Ind., where Rev. Miss Mertie Hooker is the efficient and much loved pastor. This was my second meeting with this church this year, the battle was somewhat stubborn for a time, but God gave the victory. A goodly number found God and the church was much benefited. The evangelist was well cared for, a \$42.50 love offering was given to the pastor, and \$625.00 was raised to purchase a lot for a new

church. Rev. Miss Sadie McNeese conducted the singing and preached twice. It would be difficult to find two more deeply consecrated and spiritual souls than Sister Hooker and Sister McNeese."

BUTLER, PA.—"We want to praise our God for wonderful victory in our tent meeting in which Rev. E. H. Stillion of Tarentum, Pa., was the evangelist and Miss Elgie Harry, song leader. God came in power, every message preached by Brother Stillion was straight to the point and conviction took hold on the people. Some forty-five people at the altar came forth saved and sanctified. Brother Stillion was with us from June 10 to July 5, and the last Sunday was a most wonderful day—such conviction on the people. Since that time we have been carrying on the tent meeting with local help. Last Lord's day Brother Hawk of the Free Methodist Church preached and when the call was given eight children came to an altar of prayer, some saved and others sanctified. In the evening Brother Laverne Reinhold brought the message and five more came to the altar and prayed through to victory. This week we have seen victory almost every night. Great conviction is resting upon the people and results are sure to come from these meetings. We are going on from victory to victory in the name of our Lord Jesus Christ."—Andrew Graham, Reporter.

EVANGELIST J. W. VAN ARSDEL, Ft. Smith, Ark.—"Just closed one of the best little meetings I was ever in under an arbor two miles from Hartford. We began the eleventh of July, closing the nineteenth. There were thirty-seven people saved and nearly all of them came back to the altar and were gloriously sanctified, making at least sixty-five professions. Brother N. F. Dalton and his good people were greatly used in the meeting. After I preached on the doctrine and rules of the church the last day we closed in great victory with twenty-three names for membership."

PASTOR J. A. CHENAULT, Shelbyville, Tenn.—"We opened our first regular campaign for souls here July 1, with Prof. Jno. T. Griesom as song evangelist and your humble servant did the preaching. Many of our members did not favor the meeting at the beginning because of lack of funds due to the closing of most of our factory work, yet God honored us with His presence and put on a big advertisement by saving souls. Several bright professions. Four were converted out of the same family at one service. Our church here has been on the decline for years but at this revival the people of the town turned out well. The church is building up and we hope to see her with her former glory on soon. We are now in a hard battle at Mr. Hermon, thirteen miles south of Shelbyville. W. A. Fisher and wife of Nashville, Tenn., are the

song leaders and singing evangelists. When it comes to singing the glory down or shouting it down or praying it down there are no better in the holiness movement than Dora and Arthur Fisher. They would do honor to any of our larger churches or campmeeting revivals. Pray for us here. Our new revival begins at Himesville, July 29. Rev. Rob Rawls and R. A. Sullivan will be the evangelists. Himesville is one of my best and strongest churches and we hope for great victory."

KANSAS CITY, KANSAS.—"We are glad to note that the church has just called our beloved pastor, Brother Elmer D. Russell, back for the fourth year, with a unanimous vote. Under the leadership of Brother Russell our church is growing. We were favored by having Brother Ray Davis of Oklahoma City with us for a four weeks' meeting in June, which proved to be a great spiritual uplift to our people and to all who heard his stirring messages. Many souls were saved and some sanctified. We will always be glad to have Brother Davis with us. He is a true man of God. Praise God from whom all blessings flow."—Mrs. M. B. Stewart.

PASTORS LLOYD AND CORA THOMAS, Arkansas City, Kansas.—"We have been making some progress the last few months. Our people are beginning to see the possibilities that lie in the future. Since coming here last September we have lifted the mortgage on our church property of \$750.00 and interest and kept up our general and district obligation and kept up our local obligations, and by Assembly time we will owe no man anything but to love everybody with a pure heart fervently. Our people are in harmony, and delight in the truth, and have gotten so now they won't have anything but clear cut, old-time gospel preaching without fear or favor and clear of compromise. Our Sunday school is holding up excellently through the hot weather and the preaching services are well attended. The church of Arkansas City has a great future if it will walk in the light and claim the promises. We have had several souls at our altars of late and several have found victory. Most of our people take the **HERALD of HOLINESS** and are eager to walk with the Holy Ghost. Our District Superintendent came our way some weeks ago, and gave us two good services and the Lord honored the Word, and some found God."

EVANGELIST WM. F. THOMAS.—"I have been busy all summer for God. Have had some great revivals and outpourings of His Holy Spirit. Was with Brother Robinson in New Castle, Ind., in June for a ten days' meeting. Between sixty and seventy sought God. From there we had a convention with Brother and Sister Lillenas in Indianapolis First Church. We had a great time. We had great throngs of people there. The last night the church could not hold the people. Between forty and fifty were at the mercy seat crying to God in the old-fashioned way in the five days that we were there. Then we went down to Mt. Vernon for a three days' convention and preached at Bonnie Camp on the Fourth of July. We surely had a blessed day on old Bonnie Campground. The Spirit of God fell on His people. The Church of the Nazarene at Mt. Vernon is surely coming up the road. At this time we are in Monterey, Tenn. I never saw a more marvelous work in my life. Brother Welch the pastor, has been here for twenty-five years. He has the respect of the community. They have a church worth about \$75,000.00 and Monterey population is only about 1500. Never with a people that stood by me more in prayer than these. The church won't hold the crowds, it was packed full the first night. Between sixty and seventy have sought God. We have eight more nights to go."

PASTOR CLAUD JONES, Phenix City, Ala.—"This is a new church organized something like eight months ago. We are in a battle here against the Devil. We were called here for pastor for the balance of the year and a good prospect for another year here, this being our first charge, so you pray that God will give us wisdom. We came something over twelve hundred miles to take this work, and we started our revival the next day after we landed here and something like twenty souls have prayed through and we received a nice little class into the church last Sunday night, with more expecting to come in this Sunday night."

W. J. Bryan Still Speaks



Although his voice is silenced in death, the testimony that he has left upon the printed page will continue to challenge skeptics, and worldly-wise doubters of God and His Holy Word. His good works do follow him and his writings will continue to bless and inspire countless thousands, heartening them for the conflict with the forces of evil.

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ANNOUNCEMENTS

Notice—Kansas City District: To the Elders, Licensed Ministers, Sunday School Superintendents, N. Y. P. S. Presidents and other members and delegates within the boundaries of the new District, hereafter called the Kansas City District: As Chairman of the Kansas City District the first Assembly of which is to convene at First Church, Kansas City, Mo., Sept. 9-13, I have appointed Brother P. H. Lunn to assist in arranging for the business of the Assembly by serving as Secretary pro. tem. Brother Lunn will prepare the roll for the Assembly, co-operate with the Entertainment Committee of First Church and attend to such other clerical matter as is necessary to obtain full co-operation of the members and delegates within the Kansas City District zone. We request that all reports be forwarded to P. H. Lunn, Secretary pro. tem. at 2109 Troost Ave., Kansas City, Mo. All reports or communications should reach Brother Lunn not later than Saturday, Sept. 5th. **Examinations.** Those in the Course of Study and those recommended for License, residing in the Kansas City District zone are requested to meet the Examining Board, Tuesday, Sept. 8th at 9:00 a. m. at First Church, Kansas City, Mo. The following named persons have been appointed as examiners: A. L. Hipple, Chairman; A. M. Bowes, Secretary; W. I. Deboard, Mrs. Carrie M. Flower, Geo. S. Owen, L. W. Dodson, C. P. Clayton. For information regarding examinations, etc., write Rev. A. M. Bowes, 24th and Troost Ave., Kansas City, Mo. **Assembly Entertainment.** Every church in the new District should send its share of the Assembly entertainment expense to the host pastor, Rev. A. M. Bowes, 24th and Troost Ave., Kansas City, Mo. —H. F. Reynolds, General Superintendent.

Notice—Many of the pastors and people with whom he has labored in the past will doubtless be happy to know that Rev. Elwood Taylor of Science Hill, Ky., is re-entering the evangelistic field, and will again be available for meetings. Brother Taylor has enjoyed three years of marked success in his pastoral work in Science Hill, Ky., and is at this time a member of the Kentucky District Advisory Board. He knows the pastor's needs, and is constantly working to the pastor's advantage and also to the advantage of the church while engaged in special revival work. He is a whole hearted Nazarene and will do his best to string his fish.—J. W. Montgomery, District Superintendent.

WEDDING BELLS—On June 23rd Miss Esther Haas of Pasadena and Mr. Leroy Daniel of Fresno, Calif., were united in marriage at the First Church of the Nazarene, Pasadena. The ceremony was performed by Pastor U. E. Harding. Rev. G. A. Gibson, the groom's pastor, assisted in the service. More than one hundred invited guests were present. After the ceremony the bridal party were guests at a reception at the home of the bride's parents Mr. and Mrs. J. Haas, Altadena. The following evening Miss Helen Artemesia Dunlap of Flint, Mich., was married to Mr. Walter H. Daniel of Fresno. Rev. G. A. Gibson, pastor of our church at Fresno officiated being assisted by Rev. U. E. Harding. The main auditorium was well filled with friends of the bride and groom. After the wedding the bridal party motored to Los Angeles where a reception awaited them. These two young men are brothers who came to us from Fresno, Calif. Both are strong Christian characters taking an active part in religious work.—U. E. Harding.

Notice—Rev. C. A. Condon, who has been pastor at Chicago Heights, Illinois, is contemplating entering the evangelistic field. Brother Condon has had a successful pastorate at Chicago Heights and also at Harvey, Illinois. He can render most excellent assistance, and holds good meetings. He is willing to come for free will offerings and expenses. Address him Rev. C. A. Condon, Chicago Heights, Illinois.—E. O. Chalfant, District Superintendent.

RECOMMENDATION—Rev. S. D. Cox, who has been pastor at Olivet, Illinois, and also pastor at West Side, Indianapolis, Indiana, is entering the evangelistic field at the close of our Assembly, September 13th. Brother Cox is one of the best preachers in our movement. He is competent in every way to hold evangelistic meetings. Any church, mission, or campmeeting wanting evangelistic help will make no mistake in calling Brother Cox. We recommend him most heartily.—E. O. Chalfant, District Superintendent.

NOTICE—Kansas District: The Board of Examiners will meet in the First Church at Hutchinson, Kansas at 9 a. m. (Tuesday), Sept. 1st. All licensed ministers and deaconesses who are members of the Assembly should meet the Board at this time. All local licensed preachers and deaconesses who are taking the course of study should also meet the Board at the same time. The Board requests all those in the courses of study to bring up as much of the work as possible. Those who desire to have school credits recognized please have them in shape to present to the Board, so they may be entered in the records. The Board members will be busy in the Assembly sessions, so examinations can hardly be given after the Assembly convenes on Wednesday morning.—Wm. Lambert, Secretary.

OPEN DATE—Evangelist J. E. Williams, Olivet, Ill., has an open date the last of August.

NOTICE—Miss Elsie N. Cunningham who for nearly twenty years has been my co-laborer in the work of the Lord, has been through a very serious surgical operation. In answer to prayer her life has been spared. She is now out of the hospital and at my home. Any of our many friends who care to write her, may address her 75 Snow St., Fitchburg, Mass.

RECOMMENDATION—We have great confidence in recommending Sister D. C. Gafford of Dublin, Texas to our churches and friends, as one of God's choicest saints. She feels led of God to visit our churches in the interest of the Missionary Society. We trust you will receive her in the Lord. She has been a great benediction to the Hamlin church and school.—Mrs. Wendell, President, W. M. S.; Mrs. Phillips, Cor.-Sec.

CHANGE OF ADDRESS—District Superintendent A. C. Metcalf of the Manitoba-Saskatchewan District has moved from Mortlach to Morse, Sask.

REQUESTS FOR PRAYER—Pray for a son who is seriously sick and unsaved; for a man who is dying of cancer and trying to get right with God; for the healing of a sister in Des Moines, Iowa who has cancer of the spine and her husband who has rheumatism; for a revival which is to be held in Okmulgee, Okla., in September. A brother, J. T. Walker, 516 Hinkle St., Clovis, N. Mexico, is much burdened for his town. He says, "O how it needs God in sin killing power. I have a stopping place for the party that God sends this way, a Nazarene preferred. Pray much for this place and for me."

NOTICE—Rev. Bud Robinson will hold a three day convention in Greensboro, N. C., August 25, 26, 27. Auspices Church of the Nazarene. Services each evening at 7:45 in the City Hall. For information write D. F. Siler, 710 Silver Avenue, Greensboro, N. C.

SPECIAL REQUEST FOR PRAYER—Miss Adeline Kirk, Secretary to President London of Bresee Bible College, Hutchinson, Kansas, requests prayer while she is undergoing an operation and treatments for several weeks at the Christian Church Hospital in Kansas City, Mo.

A CORRECTION—In our report for Trevecca College in the July 1st issue of the HERALD of HOLINESS, page 9, we were made to say: "New laboratory, library and other equipment are to be obtained, and the Academy and Junior College are to be fully accredited." What we intended to say was that new laboratory, library and other equipment has already been installed during the present school year, and that both the Academy and Junior College are already fully accredited.—John T. Benson, President. **Note:** We are glad to make this correction because the error was our fault, and especially because we are so well pleased to know that Trevecca has merited and received full accreditation. All our schools must do this and we are glad for Trevecca's good progress.—Editor.

NOTICE—Rev. C. I. Deboard who has been pastor at Maplewood, Mo., a suburb of St. Louis, announces that he will enter the evangelistic field after September 1st, and will be ready to go wherever his services are needed. Address 7505 Jerome Ave., Maplewood, Mo.

NOTICE—Indiana District: All who desire to take examinations at the Indiana Assembly which is to meet at Heulah Park, Alexandria, Ind., August 26 to 30, will arrange to be there the afternoon before the Assembly opens. Examinations will be given between one p. m. and five p. m. After that no more will be given until after the Assembly.—F. S. Robinson, Secretary.

OPEN DATE—On account of some changes I have an open date for August 21st to Sept. 6th. Write or wire me in care of S. B. Damron, Erick, Okla.—F. R. Morgan.

NOTICE—Nazarenes or other holiness people who have been planning to move to Lewiston, Idaho, on account of the great sawmill and other business to be put in this fall, please remember that the Church of the Nazarene at Eleventh and F. Sts., extends you a hearty welcome.—Rev. D. Swarth, 128 16th St., Lewiston, Idaho.

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DEATHS

MOORE

Rev. Effie Moore was born near Clarksville, Ind., May 30, 1884, departed this life at Crothersville, Ind., July 9, 1925, age forty-one years, one month and nine days. She was married to Rev. Geo. A. Moore June 17, 1909. She was converted and united with the Barth Place M. E. Church in Indianapolis, Ind., in the year 1911 and some time later was gloriously sanctified and called to the ministry of the gospel. She changed her church membership from the M. E. Church to the Church of the Nazarene, and was ordained an elder. She was an effective minister of the gospel of Jesus Christ, a fearless preacher, a true evangelist. She preached with power and thousands were converted and believers sanctified under her ministry. She preached a radical gospel and lived a radical life. Her consecration was all consuming and she used up her physical forces in a constant service for Him who loved her and gave Himself for her.

Her funeral was held in First Church of the Nazarene in Indianapolis, Ind., July 12, 1925. Rev. Geo. Church preached the funeral sermon assisted by District Superintendent Rev. J. W. Short, Rev. Haldor Lillenas, Rev. Carrie Barbier, Rev. J. E. L. Moore and Rev. C. J. Quinn. There were fifty ministers present in a congregation of eight hundred persons.

She leaves her husband, Geo. A. Moore, her father and mother, Mr. and Mrs. Robert Brown of Indianapolis; two brothers, Thurston Brown of Plainville, Kans., and Omer Brown of Indianapolis; three sisters, Ina Wilson, Mrs. Verna Arbuckle, and Mrs. Opal Miller all of Indianapolis; and a multitude of friends to mourn the loss of a true friend, a devoted wife, a loving daughter and a true sister. Interment was made in Washington Memorial Park, Indianapolis, Ind.—C. J. Quinn.

KAUFFMAN

On June 5, 1925, Rev. A. H. and Mrs. Elizabeth B. Kauffman left Pasadena, California, and after visiting relatives in California and Oregon started on July 3 to Hartford, Connecticut. At this place they expected to greet a few days later their son, Alvin H. Kauffman, Jr., his wife, and children, missionaries returning from Jerusalem on furlough.

At Chicago, Sister Kauffman was greatly affected by the heat, and, although receiving every attention, the next morning at 10 o'clock lapsed into unconsciousness, from which she did not revive. They reached the home of Elmer at Hartford in the afternoon of July 7, and at 10 p.m. Sister Kauffman went to be with the Lord whom she loved.

Mrs. Elizabeth B. Kauffman was born in Mannheim, Lancaster County, Pennsylvania, July 21, 1853, and died at the age of 71 years, 11 months, 17 days. On September 9, 1873 she was married to Rev. Abraham H. Kauffman. She is survived by her husband and three sons and one daughter: Harvey H. Kauffman, Mountain View, California; Mrs. Ida H. Burkholder, Aurora, Oregon; Elmer H. Kauffman, Hartford, Connecticut; Rev. Alvin H. Kauffman, returned missionary from Jerusalem. In February, 1876, she was saved and baptized, and in March, 1904, she was consecrated a deaconess.

Alvin H. Kauffman arrived at Hartford on July 13, and the following day a short service was held there, and, later, a funeral service was conducted at East Petersburg, Pennsylvania, at which cousins of Brother and Sister Kauffman officiated, and at which more than two hundred relatives were present.

Sister Kauffman was a faithful servant of her Lord, a true and loving mother, a devoted and self-sacrificing companion. She will be remembered more largely by the saints of Michigan in whose midst she labored for many years, and by whom she was greatly esteemed. She was laid at rest in the blessed hope recorded in 1 Thess. 4:13-18.

FUGETT—Mrs. Nellie Tucker Fugett, daughter of Mr. and Mrs. Leslie Tucker, was born at Butler, Ky., October 5, 1894, died June 30, 1925. She leaves a mother, two half brothers and husband, Rev. C. B. Fugett to mourn her loss. She was beautifully converted at the age of fifteen and was later sanctified. She was a member of the Church of the Nazarene, Ashland, Ky. Her pastor, Rev. Edward C. Oney, conducted the funeral service. The church building was filled to overflowing by her many friends. The pall bearers, Rev. John and Bona Fleming, P. C. and L. Williams, John McNurlin and Earl Dulaney were chosen from amongst her closest friends. The songs of her request, "Asleep in Jesus," "Some Day I'll Cross the Mystic Stream" and "Speak to My Soul, Dear Jesus" were sung by Rev. J. C. Brillhart, J. C. Murrill and wife and Rev. and Mrs. R. A. Shank.

The scripture lesson was read by Rev. Stekelmeyer, prayer was offered by Rev. W. W. Hanks. Her suffering during the last days was most intense, but she never murmured or complained, but always had a note of praise for God's goodness and said that she had been drawn close to God during the days of suffering. Her life was a constant stream of blessing. She went with her husband in evangelistic work as long as she was able and was a great blessing in the work. How she will be missed from our midst. We do not know why one so young and useful should so soon be taken.

MULLINS—J. R. Mullins was born in the state of Missouri, January 20, 1870, and died May 20, 1925 at Leedy, Okla., at the age of 55 years, 4 months, and 25 days. He was converted to the Christian faith and united with the Methodist Church at the age of 7. He lived a consistent and loyal Christian life until death called him to the Church Triumphant. He was married to Mary E. Brandon at Knowha, Texas, Nov. 24, 1893. To this union seven children were born, all of whom survive him except one who died in infancy. He was a consistent Christian and a devout church worker, a good neighbor, and a true friend. Firm in his opinions, he was steadfast and for the upbuilding of the town and community. He was generous to the poor and needy, unflinching in help to those in illness or distress. His many deeds of kindness will long be remembered. The esteem with which he was held was demonstrated by the large concourse of friends who came from far and near to attend the last rites that could be administered to him. The floral tributes were beautiful. Tenderly was his casket borne by his five sons, Hughie, Claud, Archie, Willie, and Averitt, and the one son-in-law, Russell Massey. The sympathy of the entire community is extended to his sorrowing widow and children.

We watch very closely for the HERALD of HOLINESS each week. Its pages are full of holy reading and bring the joy of salvation to the sanctified.—R. F. Manion, Ill.

Enclosed please find my renewal for the HERALD of HOLINESS. We just must have it, if we have to feed my soul.—Waldo Beaver, Oklahoma.

The HERALD of HOLINESS is a fine paper and I cannot do without it.—Jennie Boone, Mo.

CAMPMEETING CALENDAR

August 9 to 23. West Union, Ohio Camp. Workers: Evangelist Geo. Beltrine and Alva Mullena.

August 13 to 23. Idaho-Oregon District Campmeeting, Welter, Idaho. Workers: Rev. and Mrs. J. A. Kring, Dr. H. Orton Wiley, Rev. Fred St. Clair, and Rev. J. F. Ransom, singer. Oregon Trail Park, with its splendid equipment, shade, conveniences and facilities, the place. For information, write Rev. A. E. Sanner, 424 14th Ave. S., Nampa, Idaho.

August 13-23. Wichita, Kansas. The thirty-sixth annual campmeeting of the Kansas State Holiness Association at Beulah Park. Workers: Jos. Smith, Chas. Babcock, C. W. Butler, Mrs. Joseph Smith, B. D. Sutton and wife.—W. R. Cain, Secretary, 616 So. Vine St., Wichita, Kansas.

August 13 to 23. Kampville, Ill. Hillcrest Campmeeting. Workers: A. F. and Leonora T. Balsmeyer and F. J. Mills. For information write Anna Folles, Kampville, Ill.

August 14 to 23. Ramsey Camp. Twenty-first Annual Campmeeting of the Harrison County Holiness Association at Ramsey, Ind. Workers: John and Bona Fleming. Music in charge of Burt Sparks and the Singel Sisters. Address Geo. F. Pinale, Soc., Ramsey, Ind., or John C. Gray, President, Blocher, Ind.

August 14 to 23. Leslie, Md. Fifteenth Camp of the Washington-Philadelphia District. Workers: Dr. C. E. Hardy; Evangelist J. B. McBride; Rev. J. T. Maybury and pastors of the District. For information write Rev. J. N. Nielson, 173 McKibbey St., Bristol, Pa.

August 14 to 23. Carthage Holiness Campmeeting, California, Ky. Workers: Howard Sweeten, J. E. and Ada Redmon; song leader, O. E. Shulton with many visiting preachers and Christian workers. Address J. R. Moore, California, Ky.

August 14 to 24. Bonnie, Ill. Workers: Elmer McKay, B. F. Neely, John E. Moore, Miss Grace Willa—Hubert Leonard, President, Mt. Vernon, Ill., W. T. Lawson, Cor. Sec., 1205 N. Maple St., Benton, Ill.

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August 14 to 24. Main Springs Campmeeting, four miles east of Prescott, Arkansas. Workers: Rev. Lum Jones and Sister Gussie Gill, both of Oklahoma.—Mrs. Lige Martin, Secretary and Treasurer.

August 14 to 31. Beebe, Arkansas. Thirty-third Annual Campmeeting. Workers: Rev. Chas. Robinson of Oklahoma, preacher in charge; Mr. and Mrs. Lawson Brown, also of Oklahoma, will lead the song services. For further information see or write Dr. Weir, President, McRae, Ark.

August 16 to 30. Currituck Gospel Tabernacle Association Camp, Poplar Branch, No. Carolina. Workers: Dr. H. C. Morrison, Rev. J. T. Maybury, Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address Mrs. L. C. Baum, Sec., Poplar Branch, N. C.

August 18 to September 6. Waldron, Ark. Workers: Evangelists V. W. Littrell and wife, of Beers, Nebraska. All expecting to attend please advise the pastor, and arrangements will be made notify for entertainment. C. C. Dippoys, Pastor, Waldron, Ark., Box 187.

August 19 to 30. The nineteenth annual campmeeting at Des Arc, Mo. Workers: The Edwards Evangelistic Party. For further information, write Rev. S. C. Hendley, Pastor.

August 19 to 30. New Mexico State Campmeeting at Roswell. Workers: Dr. A. O. Henricks, evangelist; Mrs. Barbour, song leader; and Miss Vera Sears, pianist. Rev. John F. Roberts, District Superintendent in charge. An opportune time and place for your vacation. L. M. May, secretary, Eighth and Missouri Streets, Artesia, New Mexico.

August 20 to 30. Adrian, Ga. Georgia District Camp. Workers: Rev. J. E. Hughes of Kentucky, assisted by the preachers of the District. District Superintendent A. B. Anderson will be in charge, who with Mrs. Anderson will render special music. Miss Aurelia Moore, pianist. For further information address H. J. Eason, Secretary, Emory University, Ga.

August 20 to 30. Hopkins Holiness Campmeeting at Hopkins, Mich. Fourteenth annual session of the West Michigan Holiness Association. Workers: Rev. John Matthews, Kansas City, Mo.; Rev. C. W. Butler, Pres. of Cleveland Bible Institute; Rev. Chas. Slater; Rev. Chas. Mourer; Mrs. Fred DeWeerd; Miss Lillian Scott. Write Dr. L. E. Heasley, Sec., Grand Rapids, Mich., Rt. 9, or Rev. A. Buege, Pres., Wayland, Mich.

August 20 to 30. Kearney Campmeeting. Twenty-third Annual Camp of the West Nebraska Holiness Association. Workers: Rev. Charlie Tillman and daughter, Rev. E. O. Hobbs and children's worker, Miss Emma Watts. For information write B. J. Patterson, Sec., Kearney, Nebr.

August 20 to 30. Annual campmeeting of the Northwest Kansas Holiness Association, seven miles southwest of Palco, Kansas, in Alpin's Grove. Workers: Mrs. DeLance Wallace, L. D. Thomas, Mrs. L. D. Thomas, John and Jackie Douglas. Write R. A. Lee, Palco, Kansas.

August 21 to 30. Normal, Ill. Thirty-ninth annual camp of the Central Illinois Holiness Association. Workers: Andrew Johnson, John Hewson, Mr. and Mrs. Chas. Buss, song leaders; Mrs. Della B. Stretch, children's leader. Order tents from John Baro, Normal, Ill. For information write Mrs. Bertha C. Ashbrook, Secretary, 461 West Allen St., Springfield, Ill.

August 21 to 30. Circleville, Ohio. "Mount of Praise" Camp Ground, Eighth Annual Holiness Campmeeting. Workers: Rev. T. M. Anderson, Rev. M. G. Standley, Jacob Schell, Secretary, Rev. E. A. Keaton, 481 N. High St., Chillicothe, Ohio.

August 21 to 31. Bryantsburg Camp, Ind. Workers: Evangelist Geo. Belrnes and Rev. Walter Sutbrook.

August 26 to Sept. 6. Thirtieth Annual Campmeeting of Southern Indiana Holiness Association, Oakland City, Ind. Workers: Rev. C. W. Ruth, Rev. John and Emily Thomas, Prof. Kenneth Wells and wife. For information, write Maud Yeager, Secretary, Oakland City, Ind.

August 28 to Sept. 12. O'Donnell, Texas. South Plains Holiness encampment Church of the Nazarene. Workers: Rev. H. C. Cagle, Mrs. Mary Lee Cable, M. C. Richy song leader, Mrs. Ora Braswell, pianist. For information, write C. C. Montandon.

August 27 to September 7, Woodward, Okla. Woodward County Holiness Association annual campmeeting. Workers: Rev. Albie Erick and wife and Rev. S. R. Jones, song leader.—Mrs. C. F. Scrist, Secretary.

August 28 to Sept. 6. Indiana District Campmeeting held at Beautiful Beulah Park, Alexandria, Ind. Workers: Dr. C. H. Barock and Dr. J. W. Goodwin, both of California. Evangelist Geo. J. Moore of Indianapolis, singer. Ministers and their wives entertained free. For further information write Rev. Fred Bouse, Alexandria, Ind.

September 2 to 13. Simmons Creek Tabernacle Meeting, Elizabeth City, No. Carolina. Workers: Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address J. T. Morris, Elizabeth City, N. C., RFD 1.

September 3 to 13. Springfield, Illinois. Fourteenth annual Campmeeting at Jacobs Camp. Workers: Rev. L. M. HoZ, Wichita, Kansas; Rev. Elmer

McKay, Springfield, Illinois, song leader; Rev. Frank Doerner, Norris City, Illinois. A delightful location, fine shade and plenty of water. Purchase ticket to Springfield, Illinois, on the B. & O. Railroad. Jacob Fleck, President, Endfield, Ill.; Frank Doerner, Sec., Norris City, Ill., R. F. D.

September 4 to 14. Burr Oak, Kansas. Fifth annual campmeeting of the Jewell County Holiness Association. Workers: E. E. Sholhamer and daughter.—Mrs. R. L. Decker, Secretary.

Sept. 4 to 16. Calamine, Arkansas. Holiness Campmeeting. Workers: Mrs. Besale Williams and Mrs. Diffe, evangelists. J. D. Sullivan, Secretary.

September 5 to 7. North Reading, Mass. Fifth annual fall campmeeting of the New England District, Church of the Nazarene. Rev. H. V. Miller, District Superintendent, in charge. Workers:

Pastors and evangelists of the District. For rooms write Miss Rosa Wright, 1073 Middlesex St., Lowell, Mass.

September 10 to 20. First annual Campmeeting of the Armstrong County Interdenominational Holiness Association, held in the Armstrong grove, two and one-half miles from Kittanning, Pa., on the Worthington road. Rev. C. W. Ruth, evangelist, and Ruth Harris in charge of singing. Write Mrs. Mark R. Smith, Cadogan, Pa.

September 11 to 21. Cape May Holiness Association Annual Campmeeting at Erma, N. J. Workers: Rev. M. M. Bussey, Rev. K. Hawley Jackson, Mrs. Mildred Maybury, Sec., Earl Woolson, Cape May, New Jersey, R. D. No. 1.

September 14 to 30. Camden County Tabernacle meeting, Shiloh, N. C. Workers: Dr. E. T. Adams, Prof. R. A. Shank and wife. Address C. R. Staples, Shiloh, North Carolina.

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TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

BAKER, OREGON.

Lester Long arranged for a campaign in Elgin, Oregon, ran five weeks. Great victory. About one hundred seekers and many happy finders. Miss Alice Maxson of Walla Walla, Wash., was our pianist and soloist. She ought to be kept busy all the time. Next meeting, Weiser, Idaho. More prayer needed. Much love.—Fred St. Clair.

PETERBORO, ONT.

Good tent revival here. New church to be re-organized. Substantial people, beautiful city, thirty thousand. Rev. R. Wilkinson, pastor recently of Kansas, formerly lived here, has excellent standing with people. Belleville, Lindsay, nearby cities calling for Nazarene meetings.—E. Arthur Lewis.

CORYDON, PA.

Great revival closed Sunday night with seekers at altar. Earl H. Stillion evangelist, preached with great power and unction. Earnest B. Marsh, song leader sang to the glory of God. Good crowds throughout the meeting. Good number seekers. Eighty-one subscriptions to the HERALD of HOLINESS. The fire is falling.—C. J. Reiff.

NEW BERLIN, N. Y.

Big tent campaign begins at New Berlin, N. Y., August 12 to continue two full weeks. District Superintendent C. B. Jernigan and his family of musicians, evangelists, assisted by Rev. J. B. Mackey. We are now in the midst of a home mission campaign at Sherburne, with Rev. Mackey.—D. M. Coulson, Pastor.

ASHLAND, KY.

Sent correction the mistake concerning Rev. Fugett coming to California with we boys. His plans have been changed on account of Mrs. Fugett passing away. He is coming with us.—John and Bona Fleming.

PONCA CITY, OKLA.

Mr. Geo. Miller and Miss Birdie Sallee were married August 2nd. Miss Sallee is a well known song evangelist and Christian worker. Mr. Miller is a prominent layman in our church at Montrose. Their many friends wish them much happiness. They will be at home in Montrose, Colorado after August 15th.—Naydene Smith.

JONESBORO, LA.

Closed here last night with large crowd and good service. One of the hardest battles of my ministry. But little visible results. Conditions peculiar. Eleven subscriptions for HERALD. Superintendent Akin a fine yoke fellow. Begin at Hudson Camp Thursday night. Another hard field. Pray for us there.—J. E. Gaar.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—To buy second hand church pews for cash. Must be within radius of 50 miles of Pottersville Nazarene Church Pottersville, Mich. Address Mrs. Chas. Stierley, Charlotte, Mich.

SOUL REDEEMING SONGS! Just out. HARVEST CALL, fine revival book. Each 100 pages; sample 20¢. Be sure and see these books. J. E. Melita, Canute, Okla.

WANTED—Work on farm and home for myself, wife and four children. Can do all kinds of farm work. We are all members of the Church of the Nazarene in Oklahoma City, Okla. Address me at New Market, Mo. C. L. Bryant.

Young Man with mechanical knowledge wants position in Canada or in one of the northern states as Gas Engineer for the harvest season. Five years experience threshing and plowing. Would consider driving binder. Address RL-20, care of Herald of Holiness.

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