

Herald of Holiness



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WHOLE NO. 706

Pseudo-Assurance a Dangerous Fallacy

A WOMAN who gives a clear testimony to her own salvation, writes as follows: "This city is flooded with student workers, and they are spreading the 'talk' 'once saved, always saved,' or as they term it 'Eternal security.' No repentance is taught or preached, just 'believe on' and eternal life follows. In other words, believe the story about Jesus and be forever saved. The result is that sinners simply 'raise the hand' as witnesses that they 'believe,' and Christians, sure of eternal security, do not know that the reward for service is worth any great effort, hence they are luke warm. They want the joy of salvation, but they lack the burden for a sin cursed world, and the services are mechanical."

This "talk" to which our correspondent refers is becoming quite prevalent and, as is the case always with "peace, peace, when there is no peace" methods, is becoming somewhat popular. How could the way be made any easier than when forgiveness is promised without repentance and then everlasting life is guaranteed upon the basis of a one time profession, without regard to present and future unfaithfulness and disobedience?

Really this present day misapplication of the very precious scriptural doctrine of assurance is more dangerous than any form of Antinomianism with which our fathers were familiar, for in those days there was a conception of the heinousness of sin, and an insistence upon thorough repentance as an epochal act; though this was followed with the fallacy that having once fully repented and been born again, heaven was assured, whether this repentance was followed by a life of obedience or not. But this new fallacy has gone one step further and has offered an immutable assurance of final perseverance upon the basis of a pseudo-profession.

A little while ago an erstwhile preacher of the old time gospel, but now a recruit to shallow methods, and a cheap evangelism, said, "We have emphasized the negative and the difficult too much. Men get discouraged over the prospect of repentance, confession and restitution. Christians hold back when we tell them of 'the death route' to sanctification. We can get better results by preaching faith and the 'filling of the Spirit.' Of course these other things are implied, but we must keep the people's minds off of them and on the brighter side."

Now this really sounds good. It sounds as though a sinner might repent without knowing that he was repenting, confess without being embarrassed over his past sins, and make restitution without its costing him any thing. It sounds as though a Christian might die out to the world and to self and make a full consecration of all his ransomed powers without suffering any mental or moral agony in the process. It sounds as though anyone might actually obtain

all the blessings of peace and love and joy which the gospel offers without paying any of the price which the gospel requires. It sounds very, very good, and it would be good but for one very serious fault throughout, and that fault is that it is not true. The preaching of the Prophet From Nazareth was and still is, "Except ye repent ye shall all likewise perish." The prerequisite of forgiveness has never been better stated than in the Apostolic subjunctive, "If we confess." Old time religion exacts old time prices and Pentecostal grace is obtained only upon Pentecostal conditions. The removal of the guilt of sin from the sinner's heart and the dislodgment of depravity from the justified believer's heart are neither one of them minor operations which can be performed without pain and inconvenience to the patient.

And the folly of the members of the Galatian churches to whom Paul called out in alarm, "Oh foolish Galatians, who hath bewitched you, that ye should not obey the truth? . . . Having begun in the Spirit, are ye now made perfect in the flesh?" was not more manifest than is that of those who would tell us that though one must come to Christ in repentance (which involves the promise of future obedience) and faith, he can maintain his relationship as a son of God and finally get home to heaven through the morasses of a life of disobedience and sin.

No one can keep saved on lower condition than those upon which he obtained salvation. The promise of a crown of life is limited to those who are "faithful unto death." And just as the wickedness of the sinner who repents and turns to God is covered by the blood of Christ and remembered against him no more, so the righteousness of a backslider is covered by his disobedience and unbelief and will not be remembered in his favor. And just as surely as the repenting sinner can be saved, so surely can the apostate believer be damned. And just as there will be among the blood washed in heaven many who were once numbered among the abominable and wicked of earth, so there will be among the hopeless apostates of hell those whose names were one time on the roll book of the regenerated and saved.

The "eternal security" that can co-exist with backsliding in heart and practice is a pseudo, or false assurance—and a dangerous fallacy, designed for the purpose of making hell-bound people indifferent, and for making heaven-bound people indifferent about the state and relation of others. "Eternal vigilance" is the condition for heaven as well as the price of safety here below. Let none of us rest in confidence that our souls will never become the quarry of the Devil, the slave of sin and the pawn of hell until we distinctly hear the gates of heaven "click behind our heels." "Let him that thinketh he standeth, take heed lest he fall."

The New Magazine for Preachers

AFTER four or five years of wishing and planning, our Publishing House has reached the place where it can launch a monthly magazine devoted exclusively to the interests of preachers. There are magazines of this type on general lines already in the field, but so far as we know there is none such which has in mind special adaptation to the problems and needs of preachers who preach holiness in a holiness church. And yet our correspondence and our personal contact with such preachers are sufficient proof that there is a demand, a striking demand, for such a publication.

Of course we include much material adapted for the preacher's use in the *HERALD OF HOLINESS*, but our pastors and evangelists and people generally are rallying so heartily to us in the circulation of the paper that material which appears in it is too familiar to those who sit in the pews for the preacher to make much sermonic use of it. The preacher's magazine is to be circulated only among the preachers, and the preacher will usually be the only one in the service who will be familiar with its contents. Indeed its contents will be of interest principally to the preacher, so that others will not care to subscribe for it or to read it when it falls into their hands.

But we do believe that preachers in our church and holiness preachers in other churches will find enough that is helpful in the magazine that they will be unwilling to do without it. For it will contain doctrinal, sermonic and practical material especially prepared and selected for those who want to get sinners converted, believers sanctified and to get the people of God established in holy devotion and service. Material is being gathered from many choice sources and every effort is being made to make the publication the full salvation preacher's true helper.

The publishers are co-operating so fully in this undertaking that the magazine is being offered at a price which at best can represent only the actual cost of production and delivery; but it is a service which our preachers will appreciate and one which will encourage them to help us in the circulation of the *HERALD OF HOLINESS* and our other publications.

Copy for the first issue of the new magazine will go to the printers very soon and the first issue will be in the mails by December 15. Subscriptions are being received now, and now is the time to subscribe to insure your getting the first issue. Only a limited number will be published each time, based upon the number of subscribers, and there can be no promise of ability to furnish copies after the date of publication.

An advertisement on another page of this paper gives the details of the business side of this matter, making it unnecessary for me

to mention these. But having been one of the earliest promoters of this new venture, may I not hope that every holiness preacher who reads these words will turn now to that advertisement, and then immediately draw his check and send in his subscription for this new holiness preacher's magazine? I believe that at least a thousand will do so within the next thirty days.

The Weakness of Negation

AN intelligent woman said, recently, "I do wish preachers would not occupy so much time telling us what the Modernists do not believe. We have our own doubts to fight and our own burdens to bear. We want something that will confirm our faith and steady our feet. But we are told so much about what doubters have said that what we hear may well be called 'the gospel of negation.' Sometimes we are told what the doubters have said and then the answer that is given to what they have said is flippant and unsatisfactory. This does not help us. Why can't preachers preach more on what is true and less on what is not?"

And it has sometimes seemed to us that Modernism and Modernists receive more publicity from orthodox pulpits than from their own. And some of the answers to evolutionists and Modernists which we have heard remind us of the old Scotchman who had listened faithfully to his pastor's series of sermons against Atheism, and at the close, the preacher approached him and said, "What do you think of it?" The old Scotchman replied, "Well, my lord, I must say that I still believe there is a God." That is, when we have heard some of these answers to Modernism which men who were poorly prepared for the task have given, we have been glad that their answers are not the only ones there are, otherwise we would be forced to give the Modernist the decision, so far as logical and intelligent argument goes. We have really been tempted to think that some orthodox preachers use their attacks upon Modernism as an alibi when they have just about run out of anything useful to say.

But who have kept the fires of God's love alive among men down through the ages? They have not been the controversialists. Rather they have been men of such strong faith that there has seemed to be but one side to the question when they were about. They have been apostles of an affirmative gospel to whom the doctrines of the Bible were verities, and to whom the guesses of

contemporaries were minor matters. Finney preached the law of God, Moody the love of God and Mueller the fidelity of God, but all preached with the force and conviction of eye witnesses and heart witnesses and left small room for doubters and speculators.

Of course we must "defend the truth," but affirmation is truth's best defense. Negation may shake confidence in things either good or bad, but it takes the language of certainty and positiveness to confirm one's soul. The best minister is a witness as well as a minister, and to the witness, the facts are not debatable. Truth, Bible truth, saving truth, transforming truth, positive, unquestioned truth is the best material for effective, Pentecostal preaching.

The Sanctity of Marriage

We hear a great deal about the divorce evil, but very little about the sanctity of marriage. And yet it is not likely that preaching against divorce will do very much toward checking its terrible ravages, and churches and states legislating against divorce will have but little effect. Divorce is but a symptom, the disease is deeper down and further back. It is deep down in the depraved and unregenerated hearts of men and women. It is away back in a faulty home training and a lack of proper knowledge and understanding and its responsibilities and requirements.

Of course it is impossible to give rules from which there are no exceptions whatever, but assuming that the reader of these lines is a Christian, we venture to say that if all would observe the following rules, there would be occasion for few divorces: (1) Do not marry anyone who is not a Christian and has been one long enough that his or her sincerity has been well tested and proven; (2) Do not marry anyone who is not practically your equal in education, social standing and ideals, age, race, money and religion—one too much either above or below you is not likely to make you a good life mate; (3) Do not marry in haste; (4) Do not marry out of economical considerations; (5) Do not marry anyone while you are in doubt as to whether you should do it or not (if you make a mistake make it in that you do not marry when you should, rather than in that you marry when and whom you should not); (6) Make marriage a subject of earnest prayer before agreeing to it with anyone; and (7) Go into it, when you do go into it, determined to "stick," to complain to no one, to keep free from your kin folks, to bear your part of the load, to be thoughtful, considerate and forgiving, and to "make good" in the oldest, most sacred, most happy, most difficult relationship known to the members of the human family.

One may be only one per cent. wrong and still be wrong, but he must be one hundred per cent right to be right.

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The Promise of the Father

By A. M. HILLS, LL.D.

"And being assembled with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which ye have heard of me" (Acts 1:4, R. V.).

FIRST things first" is the law of successful achievement. A trained and efficient mind has a sense of logical order and sequence. Before a railroad is built the route is surveyed, the right of way is secured, the funds are collected, and a vast deal is done first, that the public does not see.

The erection of the tower and the gilding of the vane is not the beginning of the great cathedral that is to be the home of worshippers for ages. The plan first, and the foundation, and after that the great structure and the dome and the marvelous windows, and the altar and the organ.

It is so with the making of the temple of a great spiritual life. There are things that are initial and primary, and cannot take a secondary place.

The kingdom of God was to be established on earth and among men. It was to be the greatest enterprise of all the ages of human history. "The God of heaven shall set up this kingdom. And it shall stand forever" (Dan. 2:44). Jesus had often talked about this kingdom to His bewildered disciples. He revealed to them as much as they were able to understand. His words were, "I have many things to say unto you, but ye cannot bear them now." But He did tell them things of supremest importance that they were to make first in their lives.

I. A Command. When an earthly sovereign commands, men tremble and obey. He has power over the life of his subjects. "Jesus commanded them that they should not depart out of Jerusalem." Martha might have said: "I have neglected all my domestic and social affairs for a long time now, waiting on Jesus. I do not see why I cannot abide in my own comfortable and beautiful home in Bethany among my friends!" Matthew might have said: "I have neglected my business at the custom these two years, and I find that my revenues are dwindling. If this goes on much longer I shall be bankrupt." Peter and John might have said: "Servants are a poor substitute for proprietors. We must look after our boats and our nets or our fishing business will be ruined." All the rest of the company might have pleaded some urgent demand upon their time and attention and energies, that would justify them in going elsewhere at that particular time. Yet, "Depart not from Jerusalem, but wait for the promise of the Father!"

Waiting is awfully tiresome business. It wears on the nerves. It exhausts the patience. It finally becomes almost unbearable. "Hope deferred maketh the heart sick." Waiting for a guest that does not arrive, a lover that does not come, a promise that is not fulfilled? Just waiting! It is such a lazy, wearing, exasperating business!

Wait where? In Jerusalem, in an upstairs prayer chamber! Why, Lord, the world

waited for Thy coming thousands of years. And after Thou didst come Thou didst wait thirty years before Thou didst open Thy lips to tell about Thy mission. And Thou hast spoken Thy life-giving messages to our ears, and wrought Thy miracles before our eyes. We saw Thee die on the cross for the world's sin, and we are witnesses to Thy resurrection. And we saw Thee ascend to the Father whence Thou didst come. We have had a matchless training at Thy feet, and we have a message of life through faith in Christ which the world is in dying need of. Sinners are hungering for "The Bread of Life" and thirsting for "The Water of Life," and longing to hear of someone who can take from their hearts the burden of sin. They are actually dying, "having no hope and without God." Let us go at once and tell the perishing of "The Lamb of God that taketh away the sin of the world."

"No," says the Divine Voice: "First things first! Do not depart from Jerusalem, but wait for the promise of the Father!"

How slow the Christian Church has been to learn this lesson! Young people will not take time to get an education to prepare themselves to preach the gospel. The world is dying and they are in a hurry to tell a message before they get their message to tell. They should heed the Master's command and tarry in the school of the prophets till they get their message. And when they have their minds trained and their intellectual apprehension of truth is exact and keen, and they really have a message which men need, a gospel of salvation which can give life and hope to the despairing and the dying, even then, the Divine Voice says, "Wait" for the preparation of the heart.

II. "The promise of the Father." What is it? The immediate context does not declare; but still we know what they waited for, and what, after ten days of waiting, they obtained. "Then will I sprinkle clean water (type of the Holy Spirit) upon you, and ye shall be clean; from all your filthiness and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. . . . I will also save you from all your uncleanness" (Ezek. 36:25-29). "And it shall come to pass afterward, that I will pour out my spirit upon all flesh" (Joel 2:28). After the ten days of waiting and prayer and the Spirit was poured out at Pentecost, Peter stood up and quoted the above, and said: "This is that which was spoken by the prophet Joel. I will pour out of my spirit upon all flesh" (Acts 2:16-17).

This pouring out of the Holy Spirit, then, was what the Father promised, and for which all of the members of the Church of Christ were commanded to wait and pray. This was the supreme blessing of first importance,

compared with which everything else was subordinate. This was the burden of Christ's desire for His disciples as He was about to leave them and ascend to His Father. This was the deepest longing of His heart, this His parting charge to His Church for all the coming years. "Do not henceforth try to teach my gospel or to preach, or to be missionaries to evangelize the heathen world until you yourselves are baptized with the Holy Spirit."

Alas! the sad mistakes, the costly blunders, the abortive efforts, the useless sermons, the wasted years, the ruined lives, the lost souls that have resulted from disregarding this parting charge of the Master! We have put everything else in the foreground, and emphasized all the other qualifications for the ministry until Christ's first thing has been lost sight of and quite forgotten. Hence perversions of truth, monstrous errors, heresies, emasculated gospels, "cunningly devised fables," fads, hobbies, divided and wrecked churches, multitudes of priests and preachers and people lost and damned because they would not have the cleansing baptism with the Holy Spirit!

III. The blessing of the Spirit was possible. A promiser puts himself under obligation to fulfill his promise. He cannot break his word without ruin to himself. But the promiser in this case is our own Heavenly Father. He cannot lie. He cannot be untrue to us or to Himself. "He is able to do that which He hath promised."

Therefore we have every encouragement to seek this blessing expectantly: may we not say with every possible, or at least, every needed assurance, that we may obtain this great gift of the Holy Spirit. The whole work of salvation, so far as this life is concerned, culminates in this Pentecostal baptism with the Holy Spirit.

Every disciple who obeyed Christ and went to that upper chamber and tarried and prayed till God's appointed time came, obtained the great blessing. Even so it is recorded: "He gives the Holy Spirit to them that obey Him" (Acts 5:32). It is not a matter of age, or culture, or years of experience in the Christian life. After one has obtained the blessing of regeneration then the next experience may be, and should be, the baptism with the Holy Spirit for sanctification. John Wesley puts on record that one Grace Paddy was converted and then sanctified within twelve hours. Twice in my own meetings a man was regenerated and sanctified within five hours. Twice in my presence, a seeker obtained the first blessing of regeneration and then the second blessing of sanctification at the same altar service. Let it be distinctly understood, both blessings were not obtained at the same moment by a single act of faith. The first blessing was obtained by faith for the first blessing of regeneration; then, by consecration and faith, the second blessing—the baptism with the Spirit, was obtained for sanctification. This is not only the divine plan and order, but it is the believer's experience. And God is both willing and able to bring these experiences very near together

in time, if we will have it so. O, the wonders of God's grace!

IV. "Ye shall have power, the Holy Spirit Coming Upon You." Everyone longs for power,—the merchant, the gambler, the warrior, the politician, the statesman. There is not an ambitious sinner on earth that does not covet power to accomplish his selfish ends. But power is unsafe in a sinner's hands. It is like dynamite in the hands of an insane man. There is no knowing what awful deed he will commit with it. But when God has got sin and selfishness out of a man, and got divine knowledge into him, then it is perfectly safe for God to entrust him with a large measure of power.

So Jesus said, "Tarry in the Jerusalem chamber till you are sanctified; and then I will endue you with power." When a man

has a clean heart and seeks divine wisdom, he will not abuse power or use it apart from the good of man and the glory of God.

Power to live a victorious life! Power to guard against all the wiles, and traps and hidden snares of the Evil One! Power to witness successfully for Christ at all times, in all places, and under all circumstances: Power to do whatever God has for us to do at any given time or place: Power to speak a word in season to him that is weary or tried or tempted or in need of guidance: Power to preach to one as Nathan preached to David, or to preach to one thousand, or to preach to ten thousand, or to write a tract or an article or a book that God will use to win thousands to Christ! Wonderful God-given power!

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The Highway of Holiness

By REV. G. A. PEGRAM, PH.D.

THERE were three different highways mentioned in Scripture and Bible history. The first one led from Jerusalem through the gate Shushan over a double-arched causeway to the Mount of Olives. The Jews had a notion that impurities from a dead body buried in the earth came clear to the surface unless there was a chamber or open space between the tomb and the top of the ground. Therefore this highway was built over a double-arched causeway, so as to preclude the possibility of defilement to the red heifer or to the priests who led her over the causeway to the Mount of Olives, where she was slain and sacrificed according to the directions given in Numbers 19:2-10. For she was taken out of the camp, or the city, and burnt.

The second highway, mentioned in Isa. 40:3, was said to be "For our God." This figure was taken from the custom of the ancient kings, of making for themselves a way, usually a highway, when they went on a journey abroad. All gospel writers of the New Testament quote this passage as referring to the work of John the Baptist in preparing for the coming of Jesus Christ, the King of Glory.

The third highway, and the one mentioned in Isa. 35:8-10, is distinct from both of these. It says, "And a highway shall be there, and a way, and it shall be called the way of Holiness; the unclean shall not pass over it; but it shall be for the redeemed: the wayfaring men, yea fools, shall not err therein" (R. V.). For the present we shall dismiss consideration of the first two highways mentioned, and confine ourselves to the consideration of this one, as it suggests by figure the thoughts we wish to present.

The material illustration which suggested this statement, and also furnished its historical background and spiritual significance, is rarely if ever fully brought out. As a rule, a truth can be better understood, and can make a stronger impression, if one knows the history, geography, topography, social custom, or other thing, which suggested it. Such facts also suggest the proper interpretation of the passage containing them. So the illus-

tration shows that the second of these highways was to teach preparation for the coming of the King of Glory, and His exalted character. The other two passages were to teach the necessity for maintaining our personal purity after it is attained.

Immediately south of the temple area, and just within the city limits of Jerusalem, and lying contiguous to its eastern wall, was an elevation about 100 or more yards wide, and about a quarter of a mile long. This quarter was called Ophel, and was where the priests lived. The Nethinim also lived there. They were the assistants of the Levites, and were subject to them in their work around the temple.

The streets of Jerusalem were very narrow, and were paved with marble. On their sides was an elevated sidewalk. This was particularly true of the street leading from the temple to Ophel, the priests' quarters. This walk was elevated to keep its pedestrians beyond the reach of the unpurified throng traveling below in the street. It was arched for the same reason that the causeway leading from the gate Shushan was, to prevent contamination from possible corpses buried under the ground below.

Here in America all the pedestrians travel on the sidewalk. In Jerusalem it was different. Only those who had been purified were permitted to use the sidewalks there. The unclean, no matter who or what they were otherwise, were not allowed to use them at all. They must walk in the streets below with all the rest of the unclean, and also with animals. This was especially true of the sidewalk leading from Ophel to the temple area. When the priests officiated in the temple, they must be scrupulously clean. This requirement was given repeatedly, showing its utmost importance. Isaiah, who was brought up in Jerusalem, and was said to be the court preacher, also emphasizes this, "Wash you, make you clean." "Touch no unclean thing.—Be ye clean that bear the vessels of the Lord" (Isa. 1:16, 52:11).

The priests who assisted in the temple services must thoroughly cleanse themselves. The process of purification took one to seven

days, according to the kind and degree of their impurity which disqualified them. After they were purified, they must be just as careful to preserve their purity. They must not touch either men or animals which were unclean, nor walk on the ground, for under it might be buried a corpse, concerning whose burial proper precautions were not taken, and they might be defiled. In going to and from their quarters they must always walk in this highway. This prevented their contamination from dead bodies which might be buried beneath, and from unclean people in the street below. The unclean must not walk in this highway, lest they defile it; neither must the purified walk in the street below, lest they be defiled. Purified people are not always careful to preserve their purity by keeping in the highway of holiness, and they are contaminated by too close association with the unclean, and with those who are dead in trespasses and sin. "Evil communications do corrupt good manners," and also defile the heart and life.

The streets in Jerusalem were named mostly from their place, use, nature, or some characteristic. So this way was called a highway, or The Way of Holiness, for it was elevated, and only the purified were allowed to walk there. "The unclean shall not pass over it." Neither should unclean animals, which were the filthy and the vicious, mostly the latter. So "no lion shall be there; nor shall any ravenous beast go up thereon; it shall not be found there." This way is not only holy; it is perfectly safe. None but the redeemed, who have been purified and transformed, shall walk there. Animals are used to represent men whose principal characteristics they embody. Jesus called Herod "That fox." Peter used dirty hogs and sick dogs to represent backsliders. Eagles typified aspiring, victorious Christians. But the selfish, malicious and vicious, represented by the lion and ravenous beast, shall not be found there. But doves, lambs and sheep typify the Christian in nature and disposition. And only characters represented by them can walk in this highway. And those who have the disposition embodied in the lamb and dove, and walk in this highway, need not fear others who walk there; for all those who are fierce and vicious in nature and disposition are barred.

Sometimes through accident, carelessness, or ignorance, those who had been thoroughly purified, became defiled again, so were disqualified for all temple services. Then they must go through all the process of purification again. At home or in market they had touched something or somebody unclean, or somebody unclean had touched them, and they were defiled. They must be purified again, though it might take a whole week, for all these purifications took from one to seven days. These defilements barred them from enjoying some rare and inspiring services; for some of them, like the annual feasts, came only once a year. But the Passover being so important, a second Passover was allowed for those who were not able to partake of the first because of their defilement at the time.

If the priests preserved their purity by

care at home, or by walking to and from the temple on this highway, they could enjoy all the services of the sanctuary. At all the great feasts, all the priests were allowed to assist in the services, unless they were barred by defilement. As all stated feasts were occasions of great rejoicing, it was a sad trial to those priests who were debarred from their service because of defilement.—This fact lends new force and significance to the statement that "The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads." For all the priests greatly enjoyed the privileges of the great feasts.

Holiness people should remember that defilement here may disqualify them from partaking of the Marriage Supper of the Lamb. After they have been sanctified wholly, they must be as careful to maintain their experience by walking softly before the Lord in the highway of holiness. It is necessary to preserve their present purity and their future hope by keeping themselves unspotted from the world. Otherwise they may lose all they have gained in their initial experience of purification. Moreover their service and usefulness depend upon their continued purity.

Those Pivotal Ifs

By MARY ETHEL WIESS

It is often said that *if* is a mighty word, though it has but two letters. In the Bible that is just as true as elsewhere. Sometimes the *if* seems to be a pivot, upon which a blessing is hung—if we push forward upon our end of the bar, the blessing will swing in toward us; but if we pull back on our end, the blessing swings out, beyond our reach.

Most of the blessed promises of the Book are conditional—they hang upon some little *if*; "If ye abide in me, and my words abide in you—" "If any man hear my voice and open the door—" "If ye keep my commandments—" but the pivot upon which hangs more of our Christian experience, perhaps, than any other, is this: "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ, his Son, cleanseth us from all sin."

Sometimes God gives us a little light that we did not have before. Sometimes He turns His flashlight upon some bit of carelessness, or a bit of neglect, or an attitude of mind or a habit of speech. It may seem so trivial to us that we put off walking in the light He has given. Perhaps we tell ourselves that "tomorrow" we will make the change—perhaps we promise ourselves that just once more we will do the old way, then we will walk in the light; but we continue to do as we had been doing. The result is just as certain as the principle is eternal. First we notice a little lapse in our prayer life—our prayers are not getting the results we have learned to look for. We know what is wrong, but we go on. Next our fellowship with the brethren is not quite so sweet. We had thought that we had the finest bunch of folks in the whole country, but it does begin to seem that a lot of them are backslidden. Their greetings don't seem as warm and

sometimes they talk around in groups until surely they must be talking about us. Down in our hearts we know what is wrong, for the Spirit keeps playing His little flashlight over that bit of carelessness that we had been thinking about. But oh, things have not been going so well lately; the work has been pressing so hard, and there are so many excuses why we should not mind the Lord—when the weather gets a little cooler we are going to gird up our loins, and shake off that bit of apathy.

So we go on; but, oh, some morning we wake up not feeling quite so clean in our souls as we did back there a ways. Since we lost out in our prayer life, and lost out in our fellowship with the saints, things have been happening, and we didn't come clean the way we should and we couldn't go to the Lord about it, because we hadn't minded Him when He gave us light. Our heart is no longer quite so pure—our light no longer shines so brightly. The fellowship and the cleansing are upon the condition, "if we walk in the light," and we have not walked.

Then it is that the sanctified man or woman becomes truly alarmed. Then it is that they cry out to God, mightily, and plead for a chance to walk in the light. Then it is, praise the Lord, that they find forgiveness; and the fellowship becomes sweet as of old, and the "blood cleanseth from all sin."

COLUMBUS, OHIO.

Revivals "Breaking Out"

By REV. A. W. ORWIG

"A revival broke out in our prayermeeting," said a certain pastor, while speaking of the work of the Lord on his field of labor. Certainly that was an excellent place for a revival to begin. It spoke well of the spiritual condition of the people of God in that charge. And it was more likely to be genuine. Those are indeed model prayermeetings where such things occur. It is to be greatly regretted that there are not more of the same kind. They should abound everywhere. Oh, how many souls might be harvested for the kingdom of grace and glory if every church had such prayermeetings!

It is no new thing for revivals to "break out" in prayermeetings. It might, however, be a very new thing for some churches. I well remember when such things were looked for and realized. Thank God that they sometimes occur in these days!

Even God does not usually kindle a fire without fire. His people set on fire of the Holy Ghost, are the burning brands with which the fire is conveyed to other hearts. Oh, brethren and sisters, get the Holy Ghost into your souls, and revival fires will "break out" all around you! If each of us will get a revival in our own heart, others will surely feel its effects. God can then use us for the conviction and conversion of sinners. In what a marvelous degree was this witnessed among the Christians in the Apostolic times, as a result of their being anointed from on High!

A certain preacher states that one member of his church came to him and said, "My dear pastor, I have come to tell you that God

is about to revive His work among us." On asking him why he felt so, he said, "I went into my stable two hours ago to care for my cattle, and there the Lord kept me until now, and I feel that we are surely going to have a revival."

Many instances are on record where, through the fervent, believing prayers of truly consecrated, Spirit-baptized souls, God has mightily poured out the Holy Spirit, and as a result glorious revivals have followed. Oh, what an encouragement to seek upon our own souls this heavenly anointing!

LOS ANGELES, CALIF.

"There Is a Whole Lot of Difference"

By AUG. N. NILSON, Evangelist

THE above caption is often quoted by many Christians in regards to the sins of omission compared to the sins of commission. Even preachers from the pulpits will make this declaration. Our former presiding elder often used to say it, thereby making careless church members feel secure. Let us scrutinize these two sins a little. The sin of commission is the sin which a person wilfully commits when he does what he knows he should not do. The sin of omission is the sin he commits when he wilfully omits doing what he knows he should have done. This being both a logical as well as Scriptural truth, we see that there is absolutely no difference between the sin of omission and the sin of commission, they are both sin. The one is doing what he knows he should not have done, the other is not doing the thing he knows he should have done. He that knoweth his brother (man) to be in want, and omits to give him the aid he is capable of rendering him, commits sin. This is the practical interpretation of this scripture. The man who sets fire to his neighbor's house and thereby kills his neighbor, is no more committing sin than the man who sees his neighbor's house on fire and omits awakening his sleeping neighbor. They are both guilty before both God and the law of the land, and if anything the man that omitted to awaken his neighbor is the worse criminal. What a sad sight it will be on the last day when the Judge will say, "Depart from me, ye wicked, into everlasting fire prepared for the devil and his angels, because . . . ye did it not." Here we see men are lost not only for the sins of commission, but for the sin of omission. "Oh! that I only had" was the awful wailings of an inmate of an asylum who lost his reason one day, after he had omitted doing what he knew he should have done, for he left the draw open, and let the express train rush into the river, killing many passengers.

Sowing the Gospel Seed

Oh, who will help to sow the seed
That lost and guilty sinners need,
And which revival fires will feed?
Yes, in the holy work make speed,
And thus to Jesus' word give heed,
And thou shalt have reward indeed.

—A. W. ORWIG.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF THE N. Y. P. S. TOPIC FOR NOVEMBER 1

By D. SHELLEY CORLETT
The Christian's Walk

The Christian having a life that pleases God is also walking in a way that likewise pleases Him. It is interesting to note the walk of the Christian as given in the word of God.

1. HE WALKS IN A NARROW BUT SAFE WAY. Matt. 7:13-14; Isaiah 35:9.

"Strait" or narrow is the gate, and the road is narrow in which the Christian walks. But broad is the road that leads to destruction, as broad as the world. The Christian's road is narrow but as one has said, "It is wide enough for two, my Lord and I." It is so narrow that we can take nothing of sin or worldly things along with us. Yet it is a safe way, for "no lion shall be there, etc.," and it leads us to life everlasting.

2. THE CHRISTIAN'S WALK IS A WALK OF FAITH. 2 Cor. 5:7; Romans 4:12.

Faith is the very life of the Christian. He is justified by faith, sanctified by faith, lives by faith, fights the good fight of faith, and walks by faith. It is well to note that he walks by "faith" and not by "feelings." It is a happy day indeed in the life of the young Christian when he finds out that his entire Christian life depends upon faith and on nothing of his environment or emotional nature. Feelings are secondary, faith is the essential. Abraham walked by faith for he knew "God was faithful who has promised."

3. A CHRISTIAN WALKS IN THE LIGHT. John 12:35-36; 1 John 1:7.

Light is that which makes manifest or that which reveals to us our inward conditions or the opportunities before us. It is for the purpose of leading us out of that condition to a larger and better place in Christ. It is spiritual knowledge revealed to the soul. We cannot take this matter too seriously, for it is absolutely essential that we walk in the light as God shines it upon our path if we are to enjoy that "fellowship" one with another, and have "the blood of Jesus Christ His Son cleanse us from all sin." Light keeps moving on, and if we fail to walk in it we find ourselves walking in darkness, and darkness brings sin, sin brings condemnation, and before he realizes it one is in a backslidden condition. Young people, be sure to walk in the light.

4. THE CHRISTIAN WALKS IN THE PATH OF OBEDIENCE. John 15:10; Joshua 1:5-9.

Obedience is essential to the Christian life. It is well to remember that God promises blessing to them that obey Him. It was only one act of disobedience that drove Adam from the garden and brought wreckage upon the human race. What wreckage lies in the path of the disobedient. The Christian must be obedient.

5. IT IS A WALK BEFORE GOD. Gen. 17:1.

God is our judge and our leader. We walk before Him. "Thou God seest me" is the constant thought of the Christian. Oh, that we would recognize the presence of God and walk worthy of His presence.

6. IT IS A WALK WITH GOD. Lev. 26:12; Psa. 23:4.

God is the Christian's constant companion; sharing his joys and trials; carrying his burdens; encouraging his heart; comforting him in sorrow; strengthening him when weak; sympathizing with him when in sadness. Bless God, He is our constant Friend and Helper. Let us walk with God as Enoch did and it will mean a constant walk with Him throughout eternity.

7. IT IS A WALK DIRECTED BY GOD. Isaiah 30:21.

Our ears should be opened to the voice of God directing our way. He will never fail us, but if we listen to His voice will direct our paths. Let us be sure that it is God who is directing us, and let us not lean to our own understanding, impressions, or inclinations, and all will be well with us.

8. IT IS A WALK WORTHY OF CHRIST. Eph. 4:1-3.

Walking worthy of Christ means walking in a way that does not bring reproach on the cause of Christ. This may be done by following the injunctions given in these verses. We are either making a good impression for Christ or bringing reproach on His name by our daily walk.

9. IT IS WALKING AS CHRIST WALKED. 1 John 2:6; 1 Peter 3:21-24.

Having Christ as our Savior we will follow Him

as our Example. Note the different ways in which we are to follow in His steps. When He suffered, He did no sin; there was no guile found in His mouth; no spirit of retaliation; no self vindication; but a perfect trust in God. Let us walk as He did.

10. IT IS A HUMBLE WALK. Micah 6:8.
Note that this is one of the requirements of God for His people. A humble, consistent Christian life is God's best means of advertising salvation. "Humble thyself and the Lord will walk with thee, humble thyself and His presence will cheer thee; He will not walk with the proud or the scornful; humble thyself to walk with God."

11. IT IS A HAPPY JOURNEY AND LEADS TO HEAVEN. Isaiah 35:10.

A way where songs and everlasting joys are upon the heads of the pilgrims. A happy way that leads to Zion, where sorrow and sighing shall flee away and the happy pilgrims shall find a full and eternal joy and gladness.

Let us walk in the Christian way, it gives joy and happiness here and eternal bliss hereafter.

CENTRAL NEBRASKA GROUP MEETING

The Central Nebraska group of the N. Y. P. S. composed of the following societies: Kearney, Hastings, Kenesaw, Atlanta, York, Litchfield and Grand Island, held a group meeting at Kenesaw, September 25 and 26.

In spite of the bad roads and distance there was a good delegation from the societies and all had a blessed time. Friday night the Hastings society gave a missionary program and Saturday was taken up with the reading of spiritual papers on N. Y. P. S. work and discussions of the same, songs, readings and a business session.

It was voted that the next group meeting be at Hastings January 1 and 2, during Christmas vacation. The following officers were elected: President, Q. A. Deck, Kearney; Vice President, Mary Wilkenson, Grand Island; Secretary, Leona Kimpel, Grand Island; and Treasurer, Orpha Percell of Hastings.

We were most royally entertained by the Kenesaw ladies and will be glad to accept their invitation to return to Kenesaw again.

The Lord is blessing us in our N. Y. P. S. work in this group and we are endeavoring by God's help to do all we can to win souls and glorify God.—Leona Kimpel, Secretary.

OKLAHOMA ZONE RALLY

N. Y. P. S. Rally for this zone was held September 27 at Bridgewater Church with Miss Mildred Lucas, president of Woodward Y. P. S., in charge. A very interesting, as well as helpful, program consisting of discussions, special music, songs and readings, was given. This was climaxed by a love-feast in which the Lord greatly blessed. Brother Hale, pastor at Lenora, preached a soul-stirring sermon in the morning, and Sister S. R. Jones, assistant pastor of Woodward Church, preached in the evening. The church was crowded to its capacity at all services.

The people of Bridgewater have recently purchased a schoolhouse for their worship and which they hope to be able to dedicate soon.—Leah Mae Rogers, Reporter.

WASHINGTON SECOND NAZARENE YOUNG PEOPLE'S SOCIETY

Washington Second N. Y. P. S. closed their final month of the year last night with wonderful success. At the young people's service the church was full and the interest was running high. The meeting was a Home Mission Rally for the young people. The writer was in charge and about everyone in the church took a part in the service. Much information about the work of our District was disclosed.

After much prayer and work the Society was able to turn in 100 per cent attendance for the month in our District Y. P. Banner contest.

Brother Haas from Lincoln, Nebr., writes us that our Society is now first in the Stamps for Missions contest.

Our budget was paid in four months this year and the Society raised with the exception of \$8.78 the entire amount. The Society raised about two-thirds of the money for our new church dock.—EVERETT McCOWAN, President.

ZONE RALLY, NORMAN, OKLA.

The young people of Zone No. 1 met together for a rally in the Norman church. There were eight societies represented and we thank the Lord for the interest which is being manifested by our young people.

After our morning devotional service and a duet by the Misses Dillingham of Oklahoma City, the rest of the time was spent in business session, conducted by the zone chairman, Mr. Rankin. Next a good lunch was prepared and enjoyed by all.

The afternoon meeting was opened at 1:30 with Brother K. S. White of Bethany in charge of the singing. Prayer was then offered by Brother Sheldon, pastor of the Church of the Nazarene at Post, Texas.

We were very fortunate, indeed, in having our district president, Brother M. M. Snyder, with us in this rally and he helped us all by his good talks.

The afternoon was devoted to a missionary program, the "Lives of Great Missionaries" being the subject. The history of these missionaries, as given by the young people of the different societies, was a great blessing to us. After a missionary reading by Miss Lela Dillingham, and a song by Mrs. Rankin, the service was turned over to Brother Wyman, pastor of the Guthrie church, and also returned missionary from Japan. He gave an interesting talk which inspired all who were present.

We feel that God is richly blessing us and we are encouraged to press on and fight harder than ever before. Our next rally will be held in the Britton church on Thanksgiving Day.—Emily Lasater, Zone Secretary.

N. Y. P. S. CONVENTION OF NORTHERN CALIFORNIA DISTRICT

The Fifth Annual Convention of the N. Y. P. S. of the Northern California District which was held at San Francisco, September 5, 6 and 7, marks another mile in the progress of the young people of this district.

We were indeed glad to have with us during the Convention Rev. Donnell J. Smith, our General President, whose timely messages on the value of souls and the responsibility of the young people makes us more determined than ever to push the battle for God; also Dr. H. O. Wiley, President of Northwestern College, and our District Superintendent, Frank B. Smith.

The reports from the various societies showed a marked increase in membership, jumping from a little over three hundred to over five hundred during the year. We were pleased to note the organization of several new societies.

A spirit of revival ruled the entire convention and especially the theme of Home Missions. Several papers were read on this subject and the climax came, when after remarks from the floor, an offering was taken to be used in the purchase of a tent for the district. A more intense interest was manifested by the district in this Convention than any ever held. It was estimated that over five hundred were in attendance.

The election of officers was held during the Convention. Mrs. Louise Morrill was elected President. Mr. LeRoy Peck, Vice-President; Miss Alice Smith, Secretary; and Earl Adams, Treasurer.

Although this was the greatest Convention we have ever held, the desire and determination of the young people is to work at the job during the coming year to see souls saved and to reach other young people. In so doing we will be able to make the Sixth Annual Convention a greater one. We praise God for victory.—Claude H. Warren, Reporter.

BIRMINGHAM, ALABAMA

At last we have organized a Young People's Society in Birmingham Church. We are glad to report victory and success in our first meeting, which was held Sunday, September 27, at 6:00 p. m.

Meeting came to order by singing after which we were led in prayer by Brother Baldwin.

The song, "Talk With Jesus," was very inspiringly sung, by the congregation, followed with a short prayer by our beloved pastor, Rev. Matthews. He then read and discussed the Young People's Rules, and thirteen active members were enrolled.

A Program Committee, consisting of Miss Bumpus and myself, was elected. The Membership Committee—Mrs. Lee and Mrs. Logan, two energetic, full-fledged Nazarenes—was also elected.

I believe the Lord is going to give us wonderful success in the future, if we keep our minds stayed on Him. Pray that we will let Him lead and guide in all things. Pray for us here at Birmingham. The church is young but we have a good start and one of the best pastors in the United States.—Mrs. Maud Jordan, Secretary-Treasurer.

News and Notes from Washington-Philadelphia District

Compiled by W. D. SHELOR

Pastors! Please see that the various interests of your church are reported to me by the 30th of each month. W. D. Shelor, Lansdale, Pa.

NORRISTOWN, PA.

C. C. and Flora Chatfield are now in a gracious revival with Pastor Monroe Hand and his church here. The meeting is just in its beginning and the prospects are bright. The attendance is the best ever and the spiritual tide is rising with every service. Brother Hand has been pastor of this church six months and is proving himself to be the man for the place. Things are moving heavenward with a good swing and we predict a strong church in this fine town of over 30,000 people in the near future. —W. D. Shelor.

WASHINGTON, D. C.

First Church Sunday school reports progress along all lines under the efficient superintendency of Miss Lena S. Copeland. Co-operation between superintendent and teachers is bringing some splendid results, and the outlook for the future of this Sunday school is very encouraging. Average attendance for the quarter was ninety-nine per Sunday, and the offerings amounted to \$74.36.

BALTIMORE, MD.

Pastor Higgs reports that his new church is about complete and will be dedicated soon. He is to entertain the Eighth Annual Convention of this district in the new building October 19-23rd. Dr. E. P. Ellyson will be the special convention worker and a very fine program has been arranged. Every pastor should be there with delegates to represent the various interests—Sunday schools, Y. P. S. and Missionary.

INDIAN HEAD, MD.

Praise God for a revival in Charles county, Maryland. The Methodist preacher, Rev. H. Q. Burr, of the circuit which our Nazarene circuit overlaps, engaged a Holy Ghost-filled evangelist, Rev. W. B. Waters, and his wife, Mrs. Waters, to conduct a three-weeks revival campaign at La Plata, Md., for the six churches of his circuit. Circumstances prevented our attending the meetings until the second Saturday night. That night the K. K. K. possessed La Plata, in spite of the fact that the Catholics and bootleggers just about run Charles county. However, God had a faithful few who gathered under the large tent. The Nazarene preacher was given a warm welcome and felt right at home as the evangelist preached under the power of God from the text, "Know ye not that your body is the temple of the Holy Ghost which is in you?" and then gave two distinct altar calls, one to sinners and one to believers. What a happy time we had finding someone everywhere we went willing to take us to the meetings: some nights in Nazarene automobiles, then in a Methodist, then in an Episcopalian, and one night twenty of us went in a big truck for twelve miles from Ironsides. We only missed one night, at which time we preached to a full house at Nanjemoy Baptist church. We had been praying for special meetings at Pisgah and Ironsides, but undoubtedly God wanted us to have a part in the La Plata campaign at this time. It was not a Methodist affair. While the burden of planning and arranging for the campaign was done by the Methodist people, yet they were in for souls, and the right hand of fellowship was extended to any Christians who would work with them. Church-goers from the Methodist and Nazarene and Gospel Trumpet flocks sought the Lord at the same altar. The gospel has been preached at the county seat in its fullness with the fire of the Holy Ghost and unction from God Almighty during this campaign. Approximately eighty-five souls were either reclaimed, saved or filled with the Holy Spirit; some twenty families promised to erect family altars in their homes; and a prayer band of fourteen men was formed. The call was made for at least thirteen men, the apostolic number, to

meet together at least once a month for at least one year to pray for the perpetuating of the work done during this campaign and to pray for others also. Elijah's God still lives and works today!—Hattie E. Goodrich, Pastor.

SICKLERVILLE, N. J.

Mrs. Edith Mathews, our good deaconess at Sicklerville, N. J., reports much blessing upon her soul as she goes from door to door selling Bible Gems Calendars, giving out tracts and holiness papers, and telling the people of Jesus and His salvation. She says, "In God's wonderful providence we have Bro. Thomas Willey, a student from Asbury College, in our community with his tent. He is preaching the Word with power and unction of the Holy Ghost. God has provided us with an auto to visit the afflicted. We have had opportunities of visiting hospitals this summer where we could distribute holiness papers among the patients. I am believing God and going on from day to day as He opens doors and enables, rejoicing because He does abide with me!"

LAUREL, DEL.

"We have had a fine month. Just closed a tent meeting with Bro. J. T. Maybury, District Superintendent, in charge. God blessed and there were good results. Some were saved, some reclaimed and others sanctified, for which we give God the glory. A few hundred dollars was raised on our new church. We will soon break ground for the building. I am feeling well after eating my 77th birthday dinner."—J. R. Buckmaster, Pastor.

FIRST CHURCH, WASHINGTON, D. C.

We are still in the battle against the powers of darkness and sin here in our capital city. Our people have felt the need of much fasting and prayer, and God has been blessing and giving us souls in our regular services. A number who recently have been saved and sanctified are getting under the load, and are helping to push the battle. Brother and Sister J. B. McBride dropped in upon us at one of our special prayer services, and Brother McBride gave us a stirring heart talk which was in harmony with the spirit of the hour. Brother D. E. Higgs was with us at our last all day fellowship meeting which is held the first Friday of each month. We are asking God to give us an old fashioned, prayed down, Holy Ghost revival. Brother Cooper, our pastor, has felt the burden of the work, and has poured out his heart in his messages. Special efforts are being put forth, and plans made for the fall and winter months. Please pray for us.—C. H. Dickey, Reporter.

LANSDALE N. Y. P. S.

The Lansdale Young People's Society report victory on our banners. We are not standing still, however, but are moving forward in every way—spiritually, financially and numerically. The thing we desire mostly as a society is to have God's smile and approval continually resting upon us, and to keep spiritual, and bless God, there are times when He does smile upon us and bless us in a special way. Our young people's prayermeetings which are held each Sunday from 6:30 to 7:00 are wonderful seasons of blessing, especially during the last few months. We know God meets with us and answers our prayers. Last Sunday evening the Holy Spirit broke all our plans and led the meeting in His own way. The meeting was just great. The shouts of praise and victory reminded one of campmeeting. Then without an invitation one young man came to the altar and was blessedly saved. It is surely wonderful to let the Holy Spirit have His way in our meetings. Our young people held a street meeting at Red Hill, a town about seventeen miles from Lansdale. Our string band which has been reorganized recently played and sang on the street. We are planning, when cold weather begins, to rent a hall or hold meetings in a house in one of our nearby

towns here. Our young people have given as a gift to the church new books and book-racks which were very badly needed. We are praising God for His unspeakable goodness to us. We have no desire at all to go backward, and we know we cannot stand still, but we are determined, by God's grace, to press forward and do our part in giving the gospel to a lost world.—Mildred G. Grosse, President.

CONVENTION OCTOBER 12 TO 23

The Eighth Annual Convention of the Washington-Philadelphia District will be held in the First Church of the Nazarene, Edmonson and Whitmore avenue, Baltimore, Md., October 19-23. Program as follows:

Monday, October 19

8:00 P. M. Sermon Dr. E. P. Ellyson

Sunday School Day, October 20

Morning Session

9:00 Devotional
9:30 Organization of District S. S. Work
10:15 Question Box Submitted
10:30 Paper by C. W. Nielson, "Methods of Teaching and Source of Material"
11:00 Address by Dr. E. P. Ellyson, "Placing the Responsibility"

Afternoon Session

2:00 Devotional
2:30 Round Table Discussion—Answers to Question Box
3:00 Paper by W. D. Shelor, "What Superintendents and Officers Can Do to Better Their Schools"
3:30 Address by Dr. E. P. Ellyson, "Building the Sunday School"
7:00 Song Service
7:30 Address by Miss C. Williams, "Obtaining Truth Through Ear and Eye"
8:00 Address by Dr. Ellyson, "Our Present Challenge"

Young People's Day, October 21

Morning Session

9:00 Devotional
Song Director Mrs. E. E. Grosse
Scripture Reading Miss Anna Arbuckle
Prayer Mr. Everett McCowan
9:30 Echoes From Our N. Y. P. S.
9:40 Greetings From General Secretary of Nazarene Young People's Societies
9:45 "Christian Life Talks to Young People"
"Young People and Their Reading."
Rev. B. H. Maybury
Discussion
"Young People and Prayer."
Rev. J. H. Parker
Discussion
"Young People's Conduct in Business, Society and Church" Mr. W. J. Comstock
Discussion
11:00 Address, "The Task of the Second Generation" Dr. E. P. Ellyson

Afternoon Session

2:00 Devotional
Song Director Rev. C. W. Nielson
Scripture Reading Miss Hattie Goodrich
Prayer Rev. J. R. Buckmaster
2:30 Annual Business Meeting
Reports From District Officers
Election of District Officers
3:30 Written Reports From Each Society
Discussion of Problems
Evening Session
7:00 Song Service
7:30 Program by Washington First Church Y. P. S.
8:00 Sermon by Dr. E. P. Ellyson

Preachers' Day, October 22

Morning Session

9:00 Devotional led by Rev. E. C. Kraft
9:30 Round Table Discussion, "Evangelists and Revivals"
10:30 Paper by Rev. J. N. Nielson
11:00 Address, "The Local General Superintendent" Dr. E. P. Ellyson
Afternoon Session
2:00 Devotional
2:30 Annual Business Meeting
Evening Session
7:00 Song and Praise
8:00 Sermon

Missionary Day, October 23

Morning Session

6:30 Sunrise Prayermeeting.
Rev. Leslie Woolson
8:30 Missionary Memorial Love Feast.
Rev. G. W. Gottshalk
9:00 Devotional
Singing led by Rev. C. W. Nielson
Scripture Reading Rev. J. T. Maybury
Greetings From the Foreign Missionary Department of the General Board. Read by the Secretary.
9:15 Far East Survey:
Greetings From Rev. J. E. Bates, Missionary Superintendent.
Chart Talk, Miss Hattie E. Goodrich
"Facts Fresh From the Field."
Mrs. J. R. Briggs

The Sunday School Lesson, November 1

By M. EMILY ELLYSON

LESSON SUBJECT: The Fight Against Strong Drink.

LESSON TEXT: Eph. 6:10-20.

GOLDEN TEXT: *Be strong in the Lord, and in the power of his might* (Eph. 6:10).

THE power of a depraved appetite has been the same in all generations and in all the world. Paul is, in our lesson, writing to the Ephesians who had been worshippers of the goddess Diana. This religion, like all heathen religions, did not furnish its devotees with splendid ideals by which they were to fashion their lives, but instead, encouraged them to yield to all those excesses which subject the will and all the capabilities of the soul to the lower passions and appetites.

Paul in his preaching was not one to temporize. He struck at the very heart of all Ephesian religious weakness, when he preached the gospel of the Son of God as a faith which would entirely supplant Diana, and furnish the people with a set of ideals for noble living, by which they could shape every act of life, and also this faith would provide strength which would enable them to carry on an offensive as well as a defensive warfare. New strength within and adequate protection without is a gospel of hope to besieged souls.

Multitudes of the people had turned to the Lord and they saw clearly the sham and graft of paganism. The very foundations of Ephesian idolatry were crumbling as Paul exposed to the gaze of the people the colossal fraud being practiced by the temple grafters. It was this wholesale slaughter of Ephesian idolatry that brought on the riot of last week's lesson.

In this sixth chapter of Ephesians, from which our lesson is drawn, we have Paul giving directions concerning relative duties. First, there is the duty of children to their parents, then of parents to their children. Then the duty of servants to masters and masters to servants. Finally there is the general exhortation to constancy in our Christian course, and to courage in our Christian warfare. This last act constitutes our lesson and from these ten verses we will draw a few notes and comments.

We would call attention to the way Paul sums up in a wonderful passage the basic principle for noble social life, in the home, in the community, the state, and the world. We can have ideal relations in all of these respective places allotted to us in the world, only as "we are strong in the Lord." That was the secret of Paul's strong life, and he here recommends the source of his strength to those who are just entering upon a life-long warfare with the powers of darkness, a warfare that is a spiritual rather than temporal, hence strength must be supplied from a spiritual source. Now it is required that a soldier be both stout hearted and well armed. Let a soldier be ever so well armed without, if he does not have within a strong and courageous heart his outside equipment will not stand for much.

By the acting of faith we must fetch grace and help from heaven, to enable us to do that which, of ourselves, we cannot do in our Christian work and warfare. There must be reliance upon God's all-sufficiency and the omnipotence of His might. In His strength we must go forth and go on. And let us remember that all He is, and all He has, is at our disposal, for He does not mean that we shall yield one inch of ground to the wily foe who will contest us at every point of our onward way.

Paul evidently believed in the personality of the Adversary. He is no vague symbol, no mere influence, but he is a wicked, powerful spirit, scheming our spiritual downfall and eternal death. If he is not a personal spirit working in this world, then who lays all the diabolical plots, that result in these days in the most terrible crimes known to history? The power of God's might must be deeply embedded in our natures, else our wrestling will be in vain, but in His might, glory to God! progress is possible and our spiritual life will become healthier under the pressure of resistance. There is also a joyousness in standing fast and not budging an inch, being confident that "greater is He that is in us than he that is in the world."

We are enjoined in this lesson to "put on the whole armour of God." Let no part of it be left off else some part of us will be naked and exposed to the enemy. It is called the "armour of God," for He both prepares and bestows it.

We have no armor of our own that will be bullet proof in a trying time, and there will be times that will try our souls. Nothing will stand us in good stead but God's armor that He has prepared for us, but we must put it on. Every piece is named and it is ours to have it on. In it we may and will overcome all the Devil's assaults, both of force and fraud, all the deceits he puts upon us, all the snares he lays for us, and all his machinations against us. This armor is also spoken of elsewhere as "the armour of light" and "the armour of righteousness." We also observe that while it is complete for an offensive and defensive warfare there is no provision made for the back. To turn is disastrous. We may safely move forward, and we may bravely stand our ground, but as we turn our back we are exposed.

We observe that we must join prayer with every part of this armor. As it were, buckle it on with prayer. We should keep up constant times of prayer and be constant to them. Pray upon all occasions as often as our own, or other's necessities call us to it. We must keep up a disposition to prayer and intermix ejaculatory prayers with other duties. We must pray with all kinds of prayer; public, private, secret, solemn and sudden, with all parts of prayer: Confession, petition and thanksgiving. We must pray in the spirit and by the Spirit. This we must do with all perseverance.

If we have a particular subject of prayer, don't cut it short. When our hearts are under the burden, pray through. We might stop just on the verge of victory. The saints need our prayers and we are members one of another. The ministry need our prayers that utterance may be given them to boldly declare the truth without fear, or shame, or partially and so make known the mystery of the gospel.

In closing we would say, that this lesson teaches us that there are dark, organized spirit-principalities, spirit-powers and spirit-rulers which make their appeal for decisions on the side of the low, the unworthy and the wicked. No choice of the right is ever made which does not involve opposition from these evil forces. Sometimes the struggle becomes as severe as any visible battle against flesh and blood. No amount of physical or mental equipment can guarantee safety in this conflict. There is but one absolutely safe resort—the whole armor of God. This, coupled with prayer, will enable one to stand erect and hold his ground until his very last enemy is destroyed.

MISSOURI DISTRICT

One month of our fourth year as District Superintendent has gone and we want to report victory. The work is moving on nicely in almost every way, and we have good prospects for a very prosperous year for the church. Some of the indications are that almost every church thinks they have the best pastor on the district and almost every pastor thinks he has the very best church and a great ambition to evangelize and build up the cause seems to possess our dear people. Already plans are being made to enter new fields for Home Mission campaigns, not only by our pastors but by our District Young People's Society. They are wide awake, and on fire for God and have the evangelistic spirit. They are raising a fund now by which they may enter a new field and finance the campaign and stay as long as it becomes necessary and put on a new church. We believe in them and know they are able to do it, God bless them everyone. I am for them and with them every way that I can help them. There are some revivals in progress now on the district and many already slated. Rev. C. J. Deboard (who is entering the evangelistic field again and is a first class evangelist) is now engaged in a winning campaign at the Euclid Ave. church, St. Louis, where Rev. B. L. Patterson is pastor. We trust God will give them a great ingathering of souls there. Brother Patterson is a faithful leader and we see no reason why they may not succeed. Rev. Fannie Payne and her co-workers are now in the midst of a battle at Houston, Mo., where there is a prospect of organizing a good church maybe in the near future. Help us pray to this end. Sister Payne is one of our good women preachers and is capable of giving you good service as an evangelist. Rev. Grace Edwards, formerly evangelist of the Edwards Evangelistic Party, is for a few months laboring alone, one of her party having entered college in preparation for the mission field and another being engaged in pastoral work. As a result of these necessary changes the party which has rendered such valuable service on this district for the past two years is disbanded. But another party will be organized in the next few months. Sister Edwards is now engaged in a tent campaign at Poplar Bluff, just across from the court house, and they have great prospects for a winning battle if the weather permits attendance. Crowds are coming through the rain and souls are finding God and they are expecting to open up a mission in the heart of the city at the close of this meeting. However, services will be continued at the church on Gardner street as usual. We are expecting great things of the Poplar Bluff church the coming year. Rev. A. J. Jeffries is making them a splendid pastor there and is a live wire, and is a man with a vision. Others are planning meetings. A home mission campaign will soon be opened in Advance, Jefferson City, Greenville and many other places where they are wanting a Nazarene meeting. Pray for God to give us churches in these new fields.

We have a great God who is leading us on to victory. We are taking the land by faith. To God be all the glory.

E. C. DEES, District Superintendent.

OLIVET COLLEGE NEWS

Olivet College has opened its sixteenth year with the largest enrollment for a number of years. The class of students is a strong type as a rule. They are here from all over the central and eastern parts of the United States. Several of the southern states are well represented.

Our teaching force has been strengthened by adding two more well educated members to the faculty. The work is now going on with as much ease and system as it can be later in the year. All seem to have come for a purpose and have gone to work from the very start. They are finding all the work they desire to do and many of them have all they can do.

All school organizations are working to a much more definite goal than previously. New students are saying the work is as good as they have ever had. Some of them have been to state schools and know what standard work is and they are satisfied with our requirements.

A number of families have moved into our little town to educate their children. There is room for others, but some of them will have to build. We are selling a number of lots and other homies will soon be established here. Among the men who have come to us are three District Superintendents and their families. We welcome all of them. Other leaders in these parts are planning to move their families here.

Our heating system is being overhauled at a cost of about two thousand dollars. We are expecting to have a much better plant than ever before, giving to us a much more satisfactory system. One of our

- 9:50 Paper, "The Value of the Missionary Vision to the Local Church," Rev. B. H. Maybury
Discussion by Mr. Clark M. Floor
Special Song, "Speak, My Lord," Ministerial Chorus
- 10:05 Near East Survey:
Greetings From Rev. George Sharpe, Missionary Superintendent
Chart Talk Miss Grace Dickey
"Missionary Pulsations" Mrs. Boyd Long
Special Song Preacher's Quartet
- 10:40 Paper, "The Need of United Prayer for Missions"
Rev. John Donaldson
A Season of Prayer, led by Rev. J. H. Pennu
- 11:00 Missionary Address, Rev. K. Hawley Jackson
- Afternoon Session
- 2:30 Devotional
Song Director Rev. C. W. Nielson
Scripture Reading Rev. D. W. Sweeney
Prayer Rev. D. W. Sweeney

- 2:45 Latin-American Survey:
Greetings From Rev. J. D. Scott, Missionary Superintendent
Chart Talk Rev. R. E. Bower
"Scrutinel Side Lights" Rev. H. I. Basham
Special Song Missionary Volunteers
- 3:20 Paper, "The Place and Achievements of the W. M. S. in the Church of the Nazarene,"
Mrs. J. A. Ward
Discussion Rev. W. K. Schafer
Special Song Rev. J. H. Parker
- 3:35 Paper, "The Decisive Hour for Perfecting an Adequate Home Base,"
Rev. M. S. Cooper
Discussion Dr. F. P. Ellyson
- 4:00 Question Box
- Evening Session
- 7:30 "A Missionary's Vision"
Washington First Church Y. P. S.
- 8:00 Missionary Address, "Why I Believe in Foreign Missions"
Dr. E. P. Ellyson

young men is a splendid decorator and he is being kept busy painting and kalsomining.

Rev. J. E. Williams, a well known evangelist, has been selected for our pastor and he is starting off well. The two services last Sunday were blessed of God and the faith of our people is growing. Bro. Williams has lived with us for the past four years and we feel that it is a distinct honor for him to be called to this responsible place. Those of us who have had a chance to know him are delighted with him. We know him to be a man of ability, as a preacher, and a Christian gentleman of unquestionable character. We believe that his coming to this important church will add much to the success of this year's work, both in the school and the church.

The Aurora (Our annual) contest has just started with a vim. The two sides in the contest are maneuvering strategically, and no doubt, many innocent bystanders will fall victims to their deadly talk and be found among the delighted number who receive this splendid book early in the spring of 1926. The Aurora staff is planning one of the best annuals ever published by this student body.

One of the most unusual things has happened this year. Out of almost two hundred Academy and College students registered, not a single student has got homesick and left us. I have never seen it on this wise before. All of them are staying. Those who were homesick at first are well pleased now and are glad the attack did not cause them to leave.

Other students are coming to swell our number to the largest in the history of the school. Financial matters are in the best shape since my coming. If you are looking for a school home, come on—there will be nothing to regret later.

N. W. SANFORD, President, Olivet, Ill.

THIRTEENTH ANNUAL ASSEMBLY OF THE TENNESSEE DISTRICT

With our Senior General Superintendent, Dr. Reynolds, in the chair, the Assembly began with a goodly number present on Wednesday morning, September 30, 1925. All joined in singing, "A Charge to Keep I Have," after which District Superintendent W. F. Collier led the Assembly to a throne of grace in prayer. Dr. Reynolds then brought a stirring message from a portion of the sixth chapter of Acts of the Apostles. Much joy found expression from the hearts of those present. From the very beginning the Assembly bespoke a greatness of unprecedented harmony, spirituality and interest.

With the early activities of regular business, Dr. Wood, superintendent of the Anti-Saloon League of Tennessee, was introduced and gave a most interesting and thrilling message on the vital relation of prohibition to the church of Jesus Christ. His message was received with hearty approval, as may be noted in the report on Temperance and Sabbath Observance, in the Minutes of this year's Assembly, and the appointment of the Rev. G. M. Hammond to represent the District's interest in the war against the liquor traffic.

Among the interesting reports given, we were all made to rejoice over that of our Publishing House, by Rev. Shelby Corlett, who was appointed to represent its progress; and especially the financial phase given by Mr. John T. Benson, who has been on the executive board for the past several months. Not only has the Tennessee District been laboring and praying to get it on its feet, but with the other districts has been wondering how many feet it had. The shout went up when we were informed it was on its last feet, they being 140 feet one way and 60 feet the other, in form of a new home for the printing of our church organ. With great praise and many "Amen's" the Assembly voiced its approval.

At one point in the proceedings all shouting stopped, business came to a halt, and silence prevailed for one minute while every head was bowed low in memory of Miss Fannie Claypool, who departed from us to be with Him, in June of this year. While a member of this District, she was known and claimed by scores from New York to Los Angeles through her wide field of writing and untiring missionary zeal. Remembering, too, the absent missionaries of the District on the field, the secretary was instructed to write them letters of greeting and appreciation.

Among the number of those applying for evangelistic commission was our Dr. C. E. Hardy, long-time president of Trevecca College, who is already in the field in California.

In this Assembly we record the transfers of several members to other districts, yet those coming to us are worthy of consideration.

With the many worthy visitors dropping in to refresh us and share in the feast of good things were: Superintendent J. W. Montgomery, from the Kentucky District, who brought us a stirring mes-

Uncle Buddie's Good Samaritan Chats

To the Beloved Samaritans:

I greet you this week from the western front, although this will be an eastern letter.

You will remember that in my last letter I left you just as I had reached the beautiful city of Cambridge. Cambridge is a lovely city located on the banks of the beautiful Choptank river. This is one of the most beautiful rivers of the East, and at Cambridge, just a few miles out from the lovely Chesapeake bay, is at least a mile wide, and here are the headquarters for the fishing sports, for this river is the home of the beautiful gray trout and the rock and fine perch and also quite a fine field for oysters. It was my good fortune to have one nice fishing trip out on this lovely river. A fine old gentleman, who was so kind that you could rub kindness off of his face with a rag, took Brother P. F. Bean and Brother Alvin Young and this old soldier out on that lovely river in his fine yacht. I had the good fortune to catch one trout and I will not say how large it was for we have all heard many great fish tales, but to give to the reader some idea of this great and lovely gray trout, I ate every bit of it for supper and then finished up on one or two others as large as it was. I have seen large fish but never ate one that I enjoyed more.

Well, as to the meeting, we had twelve days of blessed victory and real old-fashioned shouting. I am of the opinion that Brother B. F. Bean's wife and also Brother Moffett's wife, from Dover, did some of the greatest shouting that I have heard in years. When it comes to just simply old fashioned goodness, Brother and Sister Bean are simply the limit. One reason why they are such good people is that they were born down in dear old North Carolina, not far from where Brother Arnold Hodgkin and Jim Short and Clark Frazier, and many of the best people of the nation came from. But they have been up in Maryland for some thirteen years and they have done a very fine work in Maryland. At the present they are the pastors of the Pilgrim Holiness church in Cambridge, and Brother Bean is their District Superintendent. In the last few months he has enlarged his church until it is one of the best and largest churches on his district. I judge that we had in some services as many as eight hundred people. We had with us a number of their best preachers on the district. Broth-

er and Sister Moffett were with us quite a lot. He is the pastor at Dover and he has a splendid church and a fine people. We also had with us quite a good deal their best evangelist, Brother Vickers. He has been their District Superintendent at one time and is now doing evangelistic work. He and his good wife are most excellent people and as fine workers as you will meet in a life time's travel. Brother Vickers has labored the most of his life right up there in that eastern country and the time has come when his friends should give him some work in the West and Middle States. He would hold a fine meeting for anybody in any church. The Pilgrim Holiness folks and the Nazarenes should give him a number of calls to the western part of the country. One way for the good holiness people to get blessed and know and love each other better is to mix and mingle with each other. You may take a Nazarene church or a Pilgrim Holiness church or a Free Methodist church or a Wesleyan Methodist church and let them cut themselves off from the other good holiness people for a while and it is perfectly natural for them to begin to feel like they are, the only people on earth that are real straight on the doctrine, while the others are just as good and just as straight as the rest. But if they don't get out and mix and mingle with the other holiness folks they never will know what they have missed and lost in good friendship and fellowship with the rest of the saints, for there is no difference in the doctrine and living of the holiness people of these different churches.

In this beautiful convention the singing was in charge of Brother Alvin Young from Northville, New York. Brother Young is one of the choicest brothers that you will meet in a year's travel, a fine leader and a beautiful solo singer, and a brother that is a perfect companion for any man to work with. This is one fine old boy that should sing all over the United States. He ought to sing all through the nation and at the great campmeetings of the country, and any church or campmeeting committee that wants a man that is as good as gold give Alvin Young of Northville, N. Y., a call and he will make good anywhere in the nation.

In perfect love,
UNCLE BUDDIE.

sage; Superintendent E. C. Dees, from the Missouri District; Rev. A. O. Henricks, our well known evangelist from California, who brought two powerful evangelistic messages Wednesday and Sunday nights; Mrs. Stella Crooks, from Chicago, who brought the missionary message of the Assembly, raising over \$2,300.00 for the General Budget. In the collection plates of the same evening were found two watches, sacrificing gifts of two who had nothing else to give. Mrs. Crooks stood on the platform and asked who would redeem them and return them to their donors. One of our well known laymen immediately gave fifty dollars apiece for them and saw the shouts and tears mingled as the unexpected givers were called in and presented with their very own watches. One was an old lady and dear saint of God on crutches; the other one of our precious returned missionaries, whose heart is burning for the souls of those whom she loves. We were blessed with folk of other denominations who had the blessing.

Our District pays the sum of \$14,000.00 to the General and District Budgets the coming year, which was divided by a vote of the Assembly, as follows: \$7,500.00 to the General Budget, and \$6,500.00 to the District Budget. The proposal was for a fifty-fifty basis, but the foreign missionary vision of the District fixed the above apportionment.

Through the whole of the Assembly all monotony was banished by blessing from above. Many unexpected occasions made way for it and one general source long to be remembered, was through the Trevecca College Quartet. During the Assembly session they were called to the broadcasting station in Nashville, and received the compliment that they were the best yet to broadcast from that station. Surely God wonderfully sang through them to the blessing of all.

One of the most interesting and worthy programs to be given was the educational program given by Trevecca College on Friday, when the whole student body assembled en masse. Our preachers got a greater vision of the need and value of Trevecca

College, and heartily placed on the altar over \$600.00 with which to buy a new Gospel truck for the Christian workers who go into the many open doors of Nashville and preach a saving and keeping gospel. Our school here shows a report indicating it is on a better financial and educational basis than ever in its history.

Last but not least, our District Superintendent W. F. Collier was elected to his fourth term by a unanimous vote. Tim H. Moore was re-elected District Treasurer, and Rev. C. B. Smith, District Secretary.

Truly God has been with us and left us a stronger people for the new year's work. To Him be all the glory, and praise!

L. C. PARSONS, Reporter.

REVIVAL AND CHURCH NEWS

PASTOR THOS. MURRISSE, MODESTO, CALIF.—"Our baby church here is a little more than four months old. It was organized in May of this year with sixteen members. One of these was translated to glory. We have at this time twenty-one members, alert and aggressive. We have bought a fine property on a prominent street near the business part of the city, and will, by the grace of God, erect a church edifice of beauty and glory. We have just closed a good revival meeting, with Evangelist Rev. W. M. Mack of Alameda. Truly he is a man of God. His messages were wonderful, and the people were stirred tremendously. But those on the second coming of Christ—His Bride were marvelous. Truly God has called Brother Mack to utter the midnight cry, "Behold, He cometh!" and given him a special revelation for the church. The tent was well patronized, congregations increased, souls were saved and several sanctified. We received four into the church.

First Church of the Nazarene Sunday School, Decatur, Illinois

THIS is a picture of the Sunday school of the First Church of the Nazarene, Decatur, Ill., taken at their picnic last summer, at which five hundred persons were in attendance. There are four hundred in the picture. Brother M. F. Grose, the aggressive pastor, believes in pushing the work of the Sunday school. He says, "Our attendance before the weather became hot was around 550. On Mother's Day we had seventy-five in attendance in the young mothers' class, I had seventy-four young men in my class and Mrs. Grose had fifty-four young ladies in her class. Besides these there were about forty in the Men's Bible class and about the same number in the Women's Bible class. These are in the adult department. The children's classes are in the same proportion. Before Promotion Day we had six hundred babies on our Cradle Roll. We are setting our stakes for seven hundred attendance this winter. We find that the harder we work and push our Sunday school the better church we have from every angle."



There are others who will unite with the church and become pilgrims. We have received an uplift as a church. Rev. W. M. Mack is a man of prayer. He has a message from God to the churches and a lost world. God honors the message, and the saints are gloriously blessed. The prospect for the Church of the Nazarene is bright. There is a glorious future, yea, the end is not yet."

EVANGELIST C. C. BURTON—"Since last reporting the Lord has been graciously blessing our efforts, in pouring out His Spirit upon them. We have had the privilege in our last meetings of seeing souls pray through in the old fashioned way. Am now in a meeting with Pastor R. J. Stephenson, Winchester, Ky. The meeting is in its infancy, however. crowds are good, interest rising. The outlook is good for a great revival. After this meeting I will have some open dates. Anyone desiring my service may address me at Delmer, Ky."

EVANGELIST LEWIS J. RICE—"God gave us a good meeting at Taylorville, Ill. This is a town of ten or twelve thousand people. The town is church-ed, but few Christians. Sister Ruth Fish was my co-laborer in this meeting. We preached, sang, and shouted till the walls fell down. Sister Fish is a good singer, with a good experience, and the people soon learned to love her. God gave us the confidence of the people from the very start. Our crowds were fine, the tent being full every night, and on Sunday nights the crowds were so large we did not know what to do with them. We preached on sin and repentance for about three weeks, then gave an altar call and had some seekers that night, and almost every night for five weeks. Out of this we organized a church of about twenty members. Then Brother Beever from Assumption came over and preached until our assembly at Olivet, and he seemed to just fit so nicely that there were souls being saved right along. Then we had a baptismal service, and baptized thirteen in the river. The paper stated there were about five hundred people present, proving the friends the Nazarenes have made in that place. Then we went to our Assembly at Olivet, and enjoyed a most precious time. Our dear Brother Beever was sent to pastor this young church at Taylorville. They have purchased two lots with a new, fine, five room house on it, and now they are digging the foundation for the tabernacle and expect to be in it in the next few weeks. This church has now thirty-five good members, with more coming. I have just closed a hard fought battle at Greenville, Ohio. The first night there were five people present, and the crowds grew until the house was full on the last Sunday night. I still believe God is able for the hard places. Brother B. F. Howard is in charge of this work. My enter-

tainment was fine. I had a good room at the hotel, took my meals at a boarding house, and was given a good offering considering the hard fight it was. I have a date in the month of March I can give to someone wanting a revival. Put me on your prayer list, and remember me when you pray."

PASTOR L. E. WRIGHT, NEODESHA, KANSAS—"On Thursday following the Kansas City District Assembly we began a revival with Rev. George F. Owen of Carthage, Mo., doing the evangelistic preaching and Brother Willard Davis of Kansas City, Mo., conducting the song service. These men certainly make a team and their work at Neodesha has been all we could ask of them. The revival closed Sunday evening, October 4. It rained for almost a week during the revival, but notwithstanding we were in a tent the crowd continued to come and seekers came to the altar. Counting as they came, there were over fifty seekers in the altar, and twenty-eight persons who seemingly received an experience of salvation, many of them praying through in the old time way and some coming back for the experience of holiness after they were converted or reclaimed. The meeting was a revival from beginning. We took an option on lots down town last August, as our church is located too far out of town to be successful. God has blessed us in our new location ever since having moved there. We have gained more members in less than three months than we had done in almost a year in the old location. Four new members have been received into the church since the close of the revival and others coming. We have an option on the lots on, which we are conducting services and with the help of God and the church plan to build a church that will be a credit to the town and the church and get folks saved and sanctified. Our District Superintendent N. B. Herrell was with us the last Sunday of the revival and for Monday and Tuesday evenings. Brother Herrell is a superintendent that makes the pastor's heart beat with an anticipation of success. We are glad to have such a superintendent. His work the three days he was here will tell for the future history of the church."

EVANGELIST MRS. DELANCE WALLACE—"As we merge into the fall evangelistic campaign we stop in retrospect and wonder where the summer has gone so quickly. It has been a wonderful time. The Lord has given us souls and victory in all the summer camps. At Moberly, Mo., the meeting was marvelous in so many ways. "Great crowds filled the large tent night after night. Brother N. J. Hepburn and his wife, in charge of our church there, are loyal and spiritual; one can find no better to work with. The church is young, but they have a choice band of people, and Moberly wel-

comes the Church of the Nazarene. Sister Williamson was the leader of song, and was a great blessing to all. Brother Howard, who played the piano was faithful and helped greatly. From Moberly we went to the Northwest Kansas Holiness camp near Palco, Kans. Those dear people from the prairies did everything within their power to make the camp a success. No sacrifice was too great for them to make. Congregations were large each night. Numbers of seekers, and victory all the way through. I never enjoyed a camp more than at Palco. Associated with me in that meeting were Rev. and Mrs. Thomas. Brother and Sister Johnnie and Jackie Douglas were the song leaders and were surely used of God. Have just closed a good tent meeting at Moscow, Idaho, where Rev. Arthur Anderson is the pastor. He and his wife are some of our returned missionaries, and are much loved by the people of Moscow. Am now at Colfax, Wash., where our meeting opens well. At the close of this meeting I go to California for my next work. We solicit your prayers."

PASTOR G. HOWARD ROWE, NEW CASTLE, PA—"Since taking up the work here in May, in spite of the many onslaughts of the enemy and the cohorts of hell, God, the Holy Ghost, has given the victory again and again. The blessing of the Lord rests upon the church and there is a perfect unity and peace pervading the whole. Each department is strengthened and increasing. The Sunday school shows a continual growth and the average attendance has jumped from around eighty or ninety to between 115 and 125. Last Sunday, a rainy day, there were 110 present and \$10.15 in the offering. We closed a very successful tent meeting in August with President F. W. Nease of E. N. C. as evangelist. His preaching was of the highest type and many souls found God both in pardon and purity. Some new members have been taken in and many more prospects are on our list. The work here has been very poor and we are losing about a dozen members because of moving. They tell us our prayer meetings are better attended than any other church in the city. Last night there were around sixty people out and the climax of the meeting came around the altar when the glory broke loose amid shouting and crying and singing. One of our members said it was "a time of spiritual hilarity." Sunday night we had almost a full house in attendance and the blessing of God fell upon the scene. Souls are finding God and we are expecting an old fashioned revival to hit the town. Budget Sunday we pledged \$620 on our budget; some two hundred have been raised so we are close to our entire budget of \$1,000. It can be done. Next week, October 14-16, we are to have the Pittsburgh Group Sunday School convention at which time Dr. E. P. Ellyson and

wife will be with us. We are looking forward to a great feast. Pray for us. On with the battle. God is with us."

PAST. MICH.—"Last Friday evening, October 2, will be one long to be remembered by our beloved pastor and wife, Rev. C. L. Bradley, of the First Church of the Nazarene, when the members of the church began to arrive at their home on Smith street for our Friday night prayermeeting with arms full of good things for future use. Prayer and testimonies were given in which words of welcome from young and old were given in full appreciation of our pastor and wife in their co-operation with us. At this time of the evening Brother Bradley and his wife responded as only they can, to let us know and feel we were bound together by true Christian love, through the human. It was time to close. We all arose and sang, "Blest Be the Tie That Binds," and also a word of prayer, each one saying it was good to be there. During the whole evening we were led to think of the 133rd Psalm and first verse, "Behold, how good and how pleasant it is for brethren to dwell together in unity." Surely our pastor and wife have proved themselves true to God and all men in their planning for the work of the Kingdom in the three years with us. We, as a united church, are looking forward to God to do great things for us in this fourth year of our Christian fellowship together, in winning many souls for the Master."—Celia M. Moses.

SONG EVANGELISTS MR. AND MRS. R. A. SHANK.—"God gave us a gracious summer in our camp and tabernacle meetings, pouring out His Spirit upon us and blessing those to whom we sang the sweet story of old. It did our hearts good to hear a preacher's wife testify in one of our large camps that a song we sang to her ten years ago followed her down through the years until she sought and found Him as her Savior. To Him be all the glory. We have just returned from the eastern coast of North Carolina where God gave us many souls and a host of friends, and we are now engaged in a revival in Carrollton, Ohio, with Rev. T. M. Anderson of Wilmore, Ky. as the evangelist. Souls are praying through. Pray for us."

MINNEAPOLIS HOLINESS TABERNACLE, MINNEAPOLIS, MINN.—"We have had very good meetings all summer, especially large audiences on the street ranging from 200 to 400 every night. A gunman was saved four weeks ago, gave up the life and left with us a loaded revolver, and went out of the hall praising God. To God be all the praise. Evangelist Lyman Brough, of Michigan, commences a meeting with us November 1 to 15 with two meetings daily."—Evangelist J. A. and H. M. Dooley, 915 W. Broadway.

HERALD OF HOLINESS subscriptions received from pastors: Clyde E. Green, 4; C. L. Adkins, 2; U. E. Hartling, 2; O. J. Nense, 8; F. R. McConnell, 2; H. B. Wallin, 2; L. H. Dickerson, 6; W. E. Melton, 6; Will McFarland, 3; Louise Pinnell, 7; A. M. Terrell, 6; J. C. Hobbs, 3; R. S. Rushing, 6; J. O. Schaap, 10; Hattie E. Goodrich, 3; L. L. Swett, 5. From evangelists: E. O. Chalfant, 35; Theo. Els-

ner, 21; J. W. Lowman, 7; Bud Robinson, 58; C. C. Chaffield, 15; A. F. Balsmeier, 7; Fred St. Clair, 12; Mrs. DeLance Wallace, 2; Kenneth Wells, 3; Mack Anderson, 15; W. G. Prescott, 7; Howard V. Miller, 18; Dist. Supt. C. W. Davis, 5; Geo. L. Dech, 45; Oscar Hudson, 17; B. H. Wooton, 17. From others: Arthur Williams, 3; Bertha L. Schell, 2; F. A. Fairley, 4; P. L. D'ankenbecker, 5; Anna Trickick, 4; James Byrd, 3; W. F. Grace, 9; Dist. Colporteur of Iowa T. M. Graves, 9; Mrs. Wm. Barnett, 3.

PASTOR ELMER D. RUSSELL, QUINDARO BOULEVARD CHURCH, KANSAS CITY, KANS.—"Last year was a good year in our work here, some progress was made along every line. Brother Oscar Hudson conducted our first meeting and God honored the Word and a few very fine people prayed through. This was only a five days' meeting, but God blessed from the first service. In the early spring we had Rev. Ray Davis of Bethany-Peniel College for five weeks. Mr. Gordon Blystone of the Publishing House led the singing. In this revival, and indeed it was a real old-time revival, about seventy persons professed at the altar. Nearly a score of adults were received into the church membership and several children on probation during the year. Our Sunday school is the most encouraging feature of the work. It has steadily increased from ten or twelve persons to begin with three years ago this fall, to nearly a hundred in regular attendance. We are reaching some of the best people of the community through the school. I believe God is with us and we are entering the new assembly year and the first year of the new Kansas City District to make a record for the glory of God. In spite of the fact that it seems necessary for the pastor to work fifty-six hours a week to support his family, do the work of a pastor in caring for his church and dig up new material and prepare three sermons a week and pull a few 'empty cars up the grade every Sunday,' mix and mingle with the world in a business relationship, he is not in the 'dumps,' blue or discouraged. I mean by the grace of God to keep the blessing, preach the Word, go to heaven myself and get everyone else to go possible."

KANSAS CITY, FIRST CHURCH.—"The first month in this year has been a very encouraging month of services in every department of the church. We have had good attendance, free, blessed services, with a number of persons saved or sanctified and twelve additions to the church. The Sunday school under the direction of C. A. Swim, has been having a fascinating "seven point contest," in which 871 calls were made by members of the school in eight weeks. The "Rally Day" attendance was 350. Our Young People's Society has a membership of one hundred, and is doing excellent work under the leadership of Frank Turner, both in the services at the church and in some hospitals and institutions of the city. In one of our recent morning services, while we were preaching on the coming of the Holy Ghost, the congregation was greatly aroused and blessed, and while Dr. Ellyson prevailed in prayer, closing the service, we seemed to reach a place of triumph which has given us great expectancy for First church in the coming revival with Dr. C. H. Babcock and C. C. Rinebarger, and also, on through the year. We have been favored with a visit and special message by 'Uncle Bud' Robinson, D. Shelby Corlett, C. B. Jernigan, J. F. Sanders, Miss Lillian Cole and others.—A. M. Bowes, Pastor.

PASTOR F. W. COX, CARTRIDGE, MO.—"Wife and I reached here Sept. 16th. We were met at the depot by a few of God's saints who took us to the kind-home of Brother F. Ferguson. They cared for us that night and the next day we were in our five rented rooms for light housekeeping. A number of the church people and friends gave us a much appreciated pounding of groceries, and started us up housekeeping. We had a pleasant evening together, and closed with scripture and prayer. God bless them for their kindness. People began to come out to hear the new preacher, and while a wave of expectancy was in the air I thought it an opportune time to start a revival. We gave the printer an order for 1,000 band cards and 100 window and pole bills, and in two hours after he had begun printing them, we had given out nearly 800 cards; and posted nearly half the window cards in prominent windows. Several of the brethren and boys helped us. We

dropped fully 400 hand cards in that many automobiles in the square. God is with us. Some have been saved and sanctified. Four have been healed. Some money has been raised and a few church bills paid off. This is a poor but very self-sacrificing people. Four of the stained glass windows needed repairing. A man wanted \$100 for the job. I had the material given to me, so I had two of the brethren help me, and in four hours the windows were fixed and the church saved from paying the money out. The whole bill cost us nothing. I had scarcely been on the work until we had to tell the people that we must rally to the special call for finances at Kansas City Sept. 27th. With interest on notes due, all they could give was \$15, and we sent \$12.58 of it right in. We were rather surprised to get an early letter of thanks from C. W. Jones, treasurer, saying we were credited with sending in the first cash offering to the special call. Praise the Lord. This is our third week here."

TIF. OGDEN, UTAH, CHURCH has enjoyed two short sessions of refreshing recently. Brother L. L. Pickett was with us for three nights and stirred our souls on the Second Coming, etc. The attendance and interest were good for this new church in a Mormon stronghold. We greatly enjoyed his messages. Last week and over Sunday we had with us Brother Harry Joseph Elliott who is returning to the evangelistic work after a successful pastorate at Walla Walla, Wash. His short meeting with us gave us a great lift and we wish that we might have kept him longer. The attendance increased each night until the seats were filled on the closing night when he gave his life experience: "From Sinking Sands to Protestantism." His life story will hold the attention of the people in any church and will make souls hungry for old time salvation. We expect to have Theodore and Minnie E. Ludwig with us for a meeting the last of October. Pray for us that God may give great victory.—W. S. Purinton, Pastor.

CONNERSVILLE, IND.—"We are still in the fight and trusting in One who knows no defeat. Since the beginning of our assembly year we have been greatly blessed of the Lord in having our good pastors, Rev. and Mrs. C. L. Davis, return for the fourth year. Souls are being saved in our regular services. Attendance is good in both church and Sunday school. Over \$400.00 has been raised for foreign missions and local expenses, besides the regular offerings in the first month. The young people's prayermeetings are times of spiritual uplift and some have found God in pardon and purity. We are looking forward to a great revival this fall. God is for us, who can be against us? Pray for us."—Lloyd A. Lynn, Reporter.

"THE NORTH SIDE CHURCH OF THE NAZARENE OF CHICAGO is marching on to victory. God is blessing us in all our services. The attendance is steadily increasing. We have the blessed privilege of mingling with several nationalities, Americans, Scandinavians and Germans. The first Sunday in Octo-

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ber we had a baptismal service when five persons were baptized in the old fashioned way in Lake Michigan. We also have a splendid quartet called the Brodien Quartet. This quartet can sing the glory down. Very recently they broadcasted several numbers from W. H. T. Station, located at the great Rader tabernacle on Barry Ave., Chicago. This little North Side church is only a year old, and has already faced severe storms in this part of Chicago, which is full of all kinds of heterodoxy, but thanks be to God, we are moving on under His command and expect to possess the land by His grace and the co-operation of our good people."—Rev. A. C. Young, Pastor.

PASTOR J. Y. JONES, CHICAGO HEIGHTS, ILL.—"I closed my second year as pastor of the Georgetown, Ill., church on September 13. I want to say that while Georgetown is considered one of our hard places to have revivals, yet I found some of as fine a people in Georgetown as can be found. No people could have stood by a pastor better than they did. They gave me a recall for the third year, but feeling it was God's time for me to move I accepted a call to Chicago Heights church. Arrived on the field September 16, received a most hearty welcome from the Chicago Heights people. Our attendance has been increasing every Sunday since we have been here. Our people here are hungry for an old time Holy Ghost revival, which we believe God is going to give us. We find some very fine folks in Chicago Heights and we are going in for the best year of our lives."

PASTOR L. G. NEES, ELMDALE CIRCUIT, MONT.—"Sunday, September 27, we had an all day missionary service. Sunday morning Sister Lela Palmer, pastor of Nashua, preached on home missions and in the afternoon we gave a program and Sister Palmer brought us a message on the foreign work, after which we gave the people a chance to help along with the work. We received \$68.30 for which we are truly thankful. We feel special mention should be made of the singing which was done by the young people's class, and of their willingness to help us out in this missionary program. Their special singing was good; also Mrs. Roy Powell, formerly Grace Nees, sang, "Don't lose the vision." Miss Lula Barnard led the young people's meeting in the evening, which was also a missionary service, after which Sister Palmer preached to us again. We will begin our revival October 10 with Brother Carl Erwin as evangelist. Please pray for this meeting."

MISSOULA, MONT.—"We have a real battle here in this worldly university town, but God is going to give, indeed, is now giving, the victory. Praise the Lord. Prayermeeting last night in the home of a Catholic lady was attended by twelve grown people. Again I say, "Praise the Lord!"—Geo. L. Chesmore.

PASTOR H. B. WALLIN, SPOKANE, WASH.—"Last Sunday was Rally Day at the First church, Spokane. Three hundred was the desired goal for attendance. Notwithstanding the inclement weather

there were 307 present, which was the largest number reached since we began our pastorate here three years ago. Although we enlarged our church last year it looks as though we must have a larger building soon to properly house our growing body. God is giving us a steady stream of salvation with the largest regular attendance we have yet had. The church has officially invited us to remain for the next four years, including this year, so we are planning an intensive and extensive program which we believe will honor God and advance His Kingdom. Our Y. P. S. is forging ahead under the leadership of Chas. Fowler. There has been an average attendance the last two and one half months of more than one hundred at the six thirty service on Sunday evenings. Our campaign with Bud Robinson and Kenneth and Eunice Wells begins October 18 and closes November 1. Join us in prayer for a great awakening.

Thirteen new members have been received this month, and many have found the Lord. Praise Him."

PASTOR S. E. GALLOWAY, VENICE, CALIF.—"We are glad to report victory from the Venice Church. God is greatly blessing us and we can see His divine hand leading on. This is our fifth year at Venice, and we trust it shall be the best year of the five. We have had many obstacles to encounter, but God has helped us through every difficulty, and during our stay the membership has been doubled, in spite of the fact that Venice is a pleasure resort and the people come and go. We are planning to begin a revival with Dr. C. E. Hardy of Nashville, Tenn., as our evangelist, the 19th of October and the saints are praying daily that God shall make a great ingathering of souls, also that our church be greatly blessed and built up in faith and experience. Please pray for the Venice Church and for our coming revival with Dr. Hardy."

PASTOR C. W. HENDERSON, MITCHELL, IND.—"We find here in Mitchell a very loyal and diligent people. Their hearts are in the church, and for the salvation of souls. A beautiful spirit of perfect love and harmony prevails. Brother and Sister C. E. Pendry who are taking the work at Bloomington, Ind., left the church in a splendid condition. We have just closed an eighteen days' revival, the pastors being in charge, preaching and singing. Mr. Carl Borton, member of the church, directed the choir. There were fifty-six at the altar, counting them as they came, and most of them prayed through to definite victory. The last Sunday of the revival eleven were taken into the church. We have been able to organize a Young People's Society, with forty-eight members enrolled, thirty-two active, one associate and fifteen honorary. This society will meet once a week for prayer meeting in addition to the church and cottage prayermeeting. We covet the prayers of all of God's people."

NORMAN, OKLAHOMA, CHURCH of the NAZARENE is progressing nicely. Our revival with Brother and Sister Ludwig was owned of the Lord and several prayed through to victory. The rainy weather during the meeting hindered the attendance somewhat. We enjoyed the truth as preached by these faithful evangelists. Each department of the church is on the move. God has permitted us to labor with these good people for two years and we will remain next year. The church here is now building a brick and tile parsonage. We are fortunate in having as a member of our church a first-class brick-layer, a thoroughly consecrated man who is doing noble work in putting the building program over. We have a most loyal people here. Our General Budget is all paid and our District Budget is practically all paid for which we praise God and take new courage for the coming year. Pray for us.—Arthur A. Miller, Pastor.

PASTOR L. G. MILBY, BOULDER, COLO.—"On the fifth day of May we left Ashland, Ky., where he had pastored the church for seven months. We learned to love the people at Ashland, felt our work was a success there, but because we could not carry out our ambition to build them a new church, and the ill health of my wife, being advised to leave that climate, we accepted a call to this place, arriving here to take up our work at the assembly, May 20. Our kind of preaching, disposition, and much

shouting was such they had never had before in this church. We struck the folks like a cyclone—or like one of those mountain squalls, hard for them to understand us for a while but all things going fine now. Brother W. H. Parker had been pastor here four years before my coming. He did a good work, building a nice basement, church well organized and in perfect harmony, one of the cleanest congregations I have ever met, but not demonstrative at all. The church was in bad condition financially, owed different bills over the city amounting to \$2,600.00. It seemed for a while we could not get our salary, but thank the Lord, He came to our rescue and the folks soon gained confidence in me, doing the thing I said I could do, and fell in line and said, "We are with you," so we went into it to do a big thing for the Lord. We raised the old debts at once, started to build a new church, got the walls up now, roof going on, expect to dedicate it December 6 free from debt. This is to be a stone building, with Sunday school rooms, dome ceiling, now being spoken of all over the city as being the prettiest church in the city. Of the five churches I have built in my ministry in fourteen years this is the best I have ever built, and under the most difficult time and condition. Our district budget is two-thirds paid up for the year in four months. On September 27 for a special call for help we raised \$110.00. Our people love us and we love them, becoming as one family, and a shout in the camp. We have taken in about fourteen members since coming and some mighty fine ones, among them our Brother Frank Ashby, twenty years pastor in the Friends church, the man who built the big brick church in Georgetown, Ill. He is a fine man, great preacher and a live wire, is ready for calls for revival work. He is a good evangelist, will satisfy you. His address is Rev. Frank Ashby, 2730 North Fifth St., Boulder, Colo. We love Boulder and Boulder people. The business men have given us about \$1,500.00 on our church and still giving. Boulder is a fine city and we would like to stay here ten years and breathe this pure air and drink this good water, but it seems the altitude is too high for us, and again we will soon have to take up our cross and leave. If we do leave here after dedication of the new church it will be because we have to. We may take evangelistic work. If we do we expect to be as we have always been, a Nazarene from head to foot, inside and out, from head of the church to the foot, get everybody to join the church we can, preach holiness in the old time way, a radical experience, without which no man can see the Lord. So if I do not enter the evangelistic field I will be open for calls about January 1. I am saved, sanctified, kept and headed for glory."

PASTOR ERNEST S. MATHEWS, EDMONTON, ALTA.—"We are glad to say the glory holds. After ten weeks in this city I am still confirmed in the conviction that this is God's place for me for the present. There have been about fifty seekers in our services during that time. Four have united with

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us. Apparently all departments of the church are advancing. I think we had the largest number at all of our services last week that we have yet had, with the exception of Sunday school in which we dropped to eighty-seven. In a hallelujah march we recently gave a special offering of nearly \$50.00 for the General Budget. Our Prayer and Fasting League is netting us about \$15.00 or \$20.00 per month for missions. Our produce scheme has brought in nearly \$50.00 for missions. Our duplex envelope system is increasing our offerings. We love our people, and if the eggs, meat, milk, cream, fruit, and vegetables sent in are any indication, together with the loyalty to services, willingness to serve, and spirit of sacrifice, we have reason to believe that they care for us."

PASTOR J. N. TOMLIN, KIRK, COLO.—"The church here responded nobly, we think, with an offering of \$100.00. The church was already on the honor roll, having overpaid her budget dues up to date. Now we are within about \$40.00 of the whole assessment for the year. We are praying for and expecting a genuine spiritual awakening from the Lord soon."

ANNOUNCEMENTS

RECOMMENDATION—We the church board of the Emmanuel Church of the Nazarene, Dallas, Texas, do by unanimous vote recommend Rev. H. A. Gregory as an evangelist. He is a preacher of power, a clear, clean, uncompromising man. Any pastor will not make a mistake in securing his services. Address 1720 South Lamar St., Dallas, Texas, until after the assembly.—J. W. Akers, Sunday School Superintendent.

NOTICE—The Lord willing we expect to be in Ashland, Wis., from December 13 to 17. If there are others in this part of the country or anywhere in the Northwest that would wish our services we would be glad to give the same. Please write at once if meeting is desired.—James Miller, 1249 N. Holmes Ave., Indianapolis, Ind.

NOTICE—As I close a meeting at Troy, Ohio, Nov. 20th, I would be pleased to give my open date, Dec. 6 to 20, to church in Ohio or somewhere on or near route to Des Moines, Iowa.—Evangelist J. E. Gaar, 1502 46th St., Des Moines, Iowa.

RECOMMENDATION—Carl D. Borton and wife, members of the Church of the Nazarene at Mitchell, Ind., feel their call as evangelistic singers. They were licensed at the Indiana Assembly this year. Brother Borton is a young man who has a zeal for God's work. He is a splendid song leader and also a soloist. Sister Borton has a very sweet voice and her solos are of the highest order. They also sing well together. If you are in need of singing evangelists, I am sure that Brother and Sister Borton will be glad to assist you, and will be a great blessing to you. Their address is 320 E. Baker St., Mitchell, Ind.—C. W. Henderson, Pastor.

NOTICE—ARKANSAS DISTRICT: We would like the names of all who are planning to attend the District Assembly here this year, both delegates and visitors. Please send names immediately to Arthur Smith, Secretary, Searcy, Ark.

A WORD OF THANKS—We earnestly desire to thank the brothers and sisters of the Nazarene Family and all others to whom we are indebted for the many beautiful letters of sympathy that we have received following my auto accident. Their value to us is told in my recovery, so that I am able to continue in the battle for souls. Having been commissioned an evangelist I am ready to make engagements for meetings anywhere. Address, 1608 East Central Ave., Wichita, Kans.—B. H. Edwards.

TO WHOM IT MAY CONCERN—Evangelist B. H. Edwards has just moved into his own home at 1608 E. Central Ave., Wichita, Kansas, and states that his health is improving quite rapidly and he is almost on the top of the hill again and is open for pioneer, campaign work, church meetings, conventions or camps. Brother Edwards has had a wide experience in the various departments of church work and will give your call his earnest and prayerful attention.—H. F. Reynolds, General Superintendent.

NOTICE—I have entered the evangelistic work. Have already had six weeks of successful meetings and am engaged until November first. I am ready to accept meetings in any part of the country where there is an opportunity to win souls and build up the kingdom of God. As many of you know, I have formerly been pastor of our churches at Balinger, Austin, and Temple, Texas. Write me at Temple, Texas.—E. W. Wells.

NOTICE—We will be in Guthrie, Oklahoma, with our good pastor, Rev. C. H. Wiman, and his good people for a campaign Nov. 1-15, inclusive. We have many friends in Oklahoma whom we invite to visit the meeting, and especially to pray that we may have a meeting that will bring many souls into the fountain of cleansing, and into the church which we love so well. Anyone desiring to correspond with us will please address us according to our slate. Be sure and always put General Delivery on your letters. Much mail never reaches us because of improper address.—J. B. McBride and wife.

NOTICE—The Church of the Nazarene in Fitchburg, Mass., will hold a Mortgage Burning Convention October 22 to 26 to celebrate the liquidation of all indebtedness on the property. The mortgage of \$5,000 was placed on the church when it was erected twelve years ago and the final payment has recently been made. All former pastors and their wives, charter members, and other faithful friends are invited to be guests of the convention. The special speakers engaged are Rev. E. E. Martin of Lowell, Mass., Rev. H. V. Miller, District Superintendent, and Rev. C. P. Lanpher of Portland, Me. A cordial invitation is extended to all people everywhere to thank God for His mercies and kind remembrances to our Fitchburg Nazarenes. Amen.—Arthur F. and Lura A. Ingler, Pastors.

CHANGE OF ADDRESS—Miss Gladys A. Beers, General N. Y. P. S. Treasurer, has changed her address from Derry, New Hampshire, to 407 Patrick St., Berkeley, Norfolk, Virginia. Let all local N. Y. P. S. Societies take notice and send their General N. Y. P. S. money to her new address.—Shelby D. Corlett.

NOTICE—I have used up all the dates I had slated and am waiting at home for some more calls. Hurry up and call me—I'm ready to go.—C. K. Spell, Bethany, Okla.

CHANGED PLANS—Three weeks ago I closed my 20th year as a pastor, feeling clearly that I had served faithfully in this capacity. My assembly granted me evangelistic commission, and in a few weeks I had enough calls to keep me busy for almost a year. But God changed my plans, by putting it on the hearts of the Nazarenes of the Michigan District to call me as their Superintendent. Will you please pray for us, that we may do this job creditably. We are motoring over the state. Home address, Olivet, Ill. District address, Gen. Del., Lansing, Mich.—Steuben D. Cox.

NOTICE—The Cooper and Shade Evangelistic Party who are at this time in a campaign at Perry, Fla., preaching holiness in their gospel tent, will be delighted to give you a meeting anywhere this fall or winter if you encourage us to come, and the Lord opens the way as we go south from Perry. Address us all of October at Perry, Fla.—N. B. Shade, C. D. Cooper.

REQUESTS FOR PRAYER—An earnest request for prayer comes from a brother in Portland, Oregon, for the salvation, sanctification and healing of himself and wife.—"I desire the prayers of the Nazarene family that I may be healed and get out into the work again."—Mrs. Rosa T. Blakely, La.—Pray for the healing of Sister Fleming of Crandall, Miss.—"Pray that I may be healed both mentally and physically."—Mrs. L. P. E., Ill.

DEATHS

HOFFPAUL—John Edward Hoffpaul was born December 19, 1846, and after a long illness of several months, died on Aug. 6, 1925, at Ebenezer, La. He was converted and joined the old Indian Bayou Methodist Church forty-six years ago, under the late Rev. Mr. Wynn. He lived a devoted Christian life for a number of years, but as with many others he became inactive, but lived a good moral life, always jovial and was loved by all who knew him. Before the end came and while yet rational, being interviewed by Rev. Wm. Hebert, also Rev. Moore, he left the testimony that he was ready to go and died in the faith. On July 19, 1867 he married Miss Arlene Fulk, who died in 1909. To this union were born twelve children nine of whom survive. There are 46 grand-children and 19 great grandchildren. His home was always the home of the preachers as they were always

delighted to visit "Uncle Jim." Funeral services were held at the Ebenezer Methodist church and were in charge of Rev. Will Hebert, pastor of the Methodist church and Rev. Moore of the Church of the Nazarene.—T. H. Hoffpaul.

BYRCE—Jeanie Allford Bryce passed away at the Homestead, Pa., hospital on August 17, 1925, age thirty-three years and three months. She was born in Wishaw, Scotland, coming to America nineteen years ago. She was a charter member of the Church of the Nazarene at Terrace, Pa., also taught a class of young people. Six of the young ladies acted as pall bearers, and sang some of her favorite songs. It was a beautiful and very impressive service. We could feel the presence of our dear Savior very near and precious to our souls. Pastor Rev. J. W. Parkins had charge of the service and the church was too small to hold the many friends who came to the service. In 1912 she was united in marriage to Allan Bryce. To this union were born three children, Sarah, James and Allan, Jr. She is survived by her husband and children, also her father and mother, Mr. and Mrs. John Allford, of Cleveland, also five sisters and two brothers. Our loss is her gain. We expect to meet her some of these days in the sweet by and by. By God's grace and help we mean to love Him more and serve Him better than ever before. Yours for the dear Master.—Elizabeth Grossett, Deaconess.

November 15th GENERAL N. Y. P. S. DAY By Supporting the General N. Y. P. S. You Are Helping Yourself

The General N. Y. P. S. is asking each local society to contribute the amount of 10c per member on November 15th for the support of the General work.

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Southwest (Spanish).....November 11 to 15
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FALL ASSEMBLIES

Louisiana (Alexandria).....October 21 to 25
Western Oklahoma (Bethany).....October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

LOUISVILLE, KY.

Just closed the greatest revival in twelve years with Rev. E. W. Wells, evangelist. Altar well filled each evening excepting two. Finances came easy, raised \$1,900.00 Sunday afternoon on new church. We believe Brother Wells to be one of the very best evangelists in the field and one of the most constructive men we have ever had in our pulpit. No church will make a mistake in calling this man for a meeting. You may address him 103 S. Pine St., San Antonio, Texas.—Floyd Honchell, Pastor, First Church of the Nazarene.

HAMLIN, TEXAS.

Central Nazarene Academy and church closed its first month of this session with a registration more than three times greater than the enrollment of the opening month last year. Everything looks bright for the largest attendance in several years. Finances are coming along good for both the school

and church. The Hamlin District Assembly meets here October 21 to 25. Many are praying and expecting the most fruitful assembly in the history of the district. The people in this county are harvesting one of the largest crops ever gathered here. Arrangements are being made to entertain the assembly. Free meals will be served at the college. Those coming should bring quilts, sheets and pillows. Several families are moving to the campus for school. Some new homes are building. Begin planning now to come and join us in prayer for a great revival—William H. Phillips.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—Good Christian worker for a 480-acre river bottom farm, mostly under cultivation; 5 miles from town and Nazarene church. Must give references. Address Rev. B. A. Largent, Broadwater, Nrb.

WANTED—Reliable Christian woman as house-keeper. Could use man and wife; man to do chores, work in garden, etc. Small furnished house to live in; must like children. Address Mrs. Emily Mangum, 003 Holly St., Nampa, Idaho.

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BY DECEMBER 15th we expect to have ready for mailing the first issue of a monthly magazine of 32 pages planned and published especially for preachers who believe in and proclaim a gospel of full salvation.

Our preachers have been asking for such a publication; the demand for it has been growing with the years. We hardly believe that such a magazine can be made to pay its own way, especially for the first year, but we are sure that it will furnish our ministers with worth-while suggestions and valuable information that will enhance their usefulness to the church and the community which they serve; and for that reason we have decided to go ahead with this new project.

Dr. Chapman has consented to serve as editor which guarantees a publication of high standard and of practical helpfulness to both ordained and licensed ministers. The editor has already arranged with Dr. A. M. Hills and Rev. C. E. Cornell to furnish a number of sermon outlines; also several articles by our General Superintendents. Preachers from all sections of the country will contribute to make a magazine so practical and helpful and yet so inexpensive that the poorest preacher in the land cannot afford to be without it.

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By Rev. S. L. Flowers



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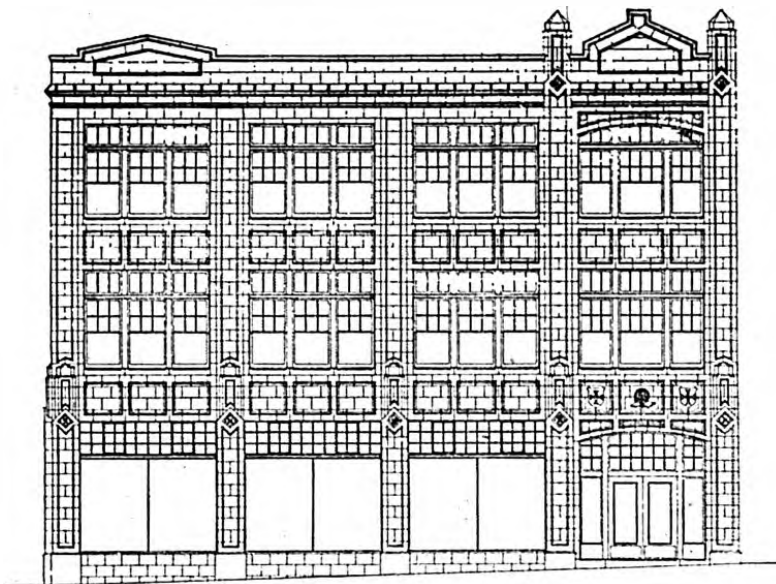
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 Anglin Quartet, 1764 Washington Blvd., Chicago, Ill.
 Mrs. C. M. Aikin, Jonesboro, La.
 E. C. Allen, 714 Monroe St., Hutchinson, Kans.
 Wash Anderson and wife, 819 E. 8th St., Hutchinson, Kansas.
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 Lincoln, Nebr. Nov. 1 to 15
 Jencylla, Ohio Nov. 18 to 29
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 H. L. Battenberg, Box 0107, Millau, Ore.
 George Belmes, Kingswood, Ky.
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 Henry Bell, Denison, Ia.
 P. P. Below, 110 B. Forest Ave., Marion, Ind.
 James M. Bell, 8316 New Hampshire Ave., Washington, D. C.
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 M. M. Bussey, South Vieland, N. J.
 North East, Md. Oct. 21 to Nov. 1
 Beverly, Mass. Nov. 4 to 15
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 Marquette, Okla. Nov. 1 to 15
 Hoco City, Okla. Nov. 20 to Dec. 6
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 East Liverpool, Ohio Nov. 8 to 22
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 Fairbury, Neb. Nov. 22 to Dec. 6
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 Greenville, Ind. Oct. 29 to Nov. 15
 Vacker, Ind. Nov. 22 to Dec. 6
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 Robert B. Rawls, Spring Hill, Tenn.
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 Champaign, Ill. Nov. 2 to 15
 Evansville, Ind. Nov. 10 to Dec. 6
 Lawrence Reed, Mannington, W. Va.
 Power Point, Ohio Oct. 21 to Nov. 1
 Washington, Pa. Nov. 4 to 15
 Butler, Pa. Nov. 18 to 29
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 S. B. Rhoads, 1316 South Santa Fe Ave., Salina, Kansas.
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 Lewis J. Rice, Auburn, Ill., Box 203.
 Ollie A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rinebarger, Olivet, Illinois.
 Chicago, Ill., 6100 Princeton Oct. 11 to 25
 Kansas City, Mo., 2109 Troost Ave. Nov. 8 to 29
 Oscar F. Ring, Newell, W. Va.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.
 Chas. Robinson and Lavonia and Irene Brown, Bethany, Okla.
 J. A. Rodgers, 309 W. Clark St., East Palestine, Ohio.
 Barberton, Ohio Oct. 15 to 23
 Mannington, W. Va. Nov. 1 to 15
 Youngstown, Ohio Nov. 20 to Dec. 13
 C. W. Ruth, 1833 Howland Ave., Indianapolis, Ind.
 Cora Ryan, 758 W. 70th St., Chicago, Ill.
 V. A. and Anna Scofield, 320 Kansas Ave., Topeka, Kansas.
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.
 William Seal, Des Arz, Missouri.
 W. B. Shode, Gainesville, Fla.
 E. E. Shellhammer, 8419 Isleta Drive, Los Angeles, Calif.
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 New Brighton, Pa. Nov. 13 to 22
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 F. A. Smith, Sharon, Okla.
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 A. M. Sprague, Manchester, Ohio.
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 Della B. Stretch, El Paso, Ill.
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 Clinton, Ill. Nov. 17 to 29
 John Thomas, Wilmore, Ky.
 Detroit, Mich. Oct. 19 to Nov. 8
 Columbus, Ohio Nov. 15 to 29
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 Portland, Oregon Nov. 8 to 22
 Centralls, Wash. Nov. 24 to 29
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 Charles Whitley and wife, Elberta, Texas.
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 Mrs. Esther Williamson, Singer, University Park, Iowa.
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 S. B. Wall, 123 North P. St., Bedford, Ind.
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 Niles, Mich. Nov. 19 to 29
 E. H. Wreede, Song Evangelist, Cleveland, Ohio.
 A. M. Yeungblood, R. 2, Box 375, Ft. Smith, Ark.
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REMOVAL SALE!

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WE expect to vacate our old quarters about November 15th and want to reduce our supply of some items on which we are overstocked.

This is no ordinary Bargain Sale! We are slashing prices regardless of costs. Take advantage of these amazing values! Stock up now for your Holiday needs. Christ-



New Headquarters Building, Kansas City, Mo.

mas will soon be here. If you buy now, you can make 50c do the work of One Dollar.

Don't delay your order! Others will be prompt in taking advantage of these special prices. When our present stock is sold, these bargain prices will no longer be effective. Order today! Tomorrow may be too late!

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