

HERALD of HOLINESS

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WHOLE NO. 716

Looking forward

By MYRON LUTHER EATON

*Are you longing for the summer
'Mid the winter's ice and snow?
Are you watching for the sunshine,
Though the clouds hang dark and low?
Do the hills seem steep and rugged?
Do not think to change your way,
Keep on going—it is better
Farther on, from day to day.*

*Hills though steep, will take you heav'nward,
Through the pure and fragrant air,
Where the pine trees shade your pathway,
And the flowers bloom everywhere.
Where the beauty of the sunset
Cheers your ever longing heart,
Gives a thrill and great incentive
From which you would never part.*

*Onward then, and look not backward,
Forward press till close of day;
Though the storm may sweep around you,
Follow One who leads the way.
Look up! fear not! never falter,
Soon will dawn the morning light;
Then with doubts and fears forgotten,
All your pathway will be bright.*

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HEADED FOR THE HARBOR

(A New Year's Contemplation)

HOW much like the sea is life! First there is the port of embarkation, then there is the wide expanse which at the beginning seems to be boundless, though afterwards there are reminders of land on the other side. During the voyage there are remembrances of things behind and anticipations of goals before. At first the past is close, but with passing time the future approaches. By and by the "land ahead" is so proximate that it holds the chief place of interest. And as for the sailing itself, the wise soon learn that nothing on the sea lasts long enough to make much difference. Sunshine must not become too necessary, for it will soon pass away. Clouds and winds and darkness too are but temporary incidents in the lives of those who go to sea. And by anxiety and care and fear and stress one cannot change much of what appears in sea and sky below and above. The scope covered is so great that all seems determined by fate, and faith alone can see intelligence in the course the Captain takes. The searching eye beholds much that seems but waste, the listening ear hears much that speaks of dread and depth and passing woe, the sense of feeling instinctively encourages distrust, and only hope and love and faith inspire to steady nerve and warrant anchorage in the haven of our desires.

But though we cannot calm the waves or stay the winds, this does not mean that we are to drift and float and wander aimlessly over an uncharted sea. For we know whence we are, what our present employment should be and what our final destination. As good sailors, we know that we cannot wait for friendly gales, for these are too slow in their coming, and their good efforts are largely offset by brawls from contrary quarters. The elements never spoil their children by weak indulgences, but demand of them that they shall win the prize by brain and brawn and courageous heart. The chart is dependable and the compass true—the rest is left to the sailor. Though winds are boisterous and the waves are high, the ship must still head for the harbor.

And though one cannot determine the direction of

the wind, he is master of the sails, and he can by the manipulation of these turn opposing winds into helpers. For

*"One ship drives east, and one drives west,
By the self-same wind that blows,
'Tis the set of the sail and not the gale,
That determines the way it goes.*

*"Like the waves of the sea are the gales of fate,
As onward we journey through life.
'Tis the set of the soul that determines the goal,
And not the storm or strife."*

THE NECESSITY OF A PROPER PERSPECTIVE

WHEN the eyes have become weary with reading or with looking at sights too near at hand, rest and relief may often be found by lifting the vision to scenes afar. And when one scrutinizes a small portion of the finest painting he discovers nothing but splotches of unsightly paint. Even so, too long continued self-appraisal brings weariness, and no one is wise enough to see beauty in all the sordid details of human poverty, innocent suffering and mortal failure. But we must see our present in the light of the future, we must see time as it relates to eternity, we must see suffering as it touches reward, we must see disappointment as the moral counterpart of glory, we must see earth and heaven as their lines converge before the sight of a better wisdom. Perhaps we shall never be able to do this perfectly until the veil of time is fully rent, but we can trust when we cannot trace. Cadman says, "The triumphant cry of suffering innocence is, 'Though He slay me, I will trust him.'" This means that I believe that God has a good purpose in all that He brings or allows to come to me, even when I am unable to see how or when He will work it out for me. Only a few of the many problems of my life have been solved, so far, but such as have been solved have been sufficient to convince me that there is a solution for the ones which still remain. "He knoweth the way that I take."

Before me stands the year 1926, bright and new, in all its months and weeks and days. From this position the whole prospect looks even and it is clear that the other end of the year lies closest to God and heaven and all that I crave. But if the future is to be like the past, in a few days I will be out yonder where I may but look today; and when I get out there I will find ravines and rocky crevices whose meanderings will contradict the picture which I see today. Some days it will not be possible for me to see before me far; it may not even be possible for me to see wherein my position then is connected with the one I occupy now. But when that time comes, I am going to try to remember that just as a few square

inches of ugly paint may prove to be a part of a masterpiece of the painter's art, so the day that is drab may finally prove to be a portion of a master scheme which when complete will rival all my dreams of fitness and beauty.

THE "PENNILESS MILLIONAIRE"

REV. DR. RUSSELL H. CONWELL, renowned Baptist clergyman, pastor of the Baptist Temple and founder and president of Temple University at Philadelphia, Pa., died at his home in the Pennsylvania city, Dec. 6, at the age of 82.

Dr. Conwell was born in Massachusetts, was educated at Wilbraham Academy and at Yale, enlisted as a captain in the Civil War and arose to the rank of colonel, practiced law in Boston, founded a newspaper in Minnesota, and was well known as an author and lecturer.

But in 1879 he became interested in a struggling little Baptist church at Lexington, Mass., and upon urgent invitation assumed the pastorate and served there for a number of years before removing to Philadelphia.

Dr. Conwell is believed to have addressed more people as a public speaker than any other man who was living at the time of his death. He memorized twenty-eight lectures and gave them without notes, and he had delivered his famous lecture, "Acres of Diamonds," 6,152 times. He earned more than \$11,000,000 on the lecture platform, but he is believed to have died virtually penniless, having given all to charity. He gave most to assist struggling young students, but he was founder of the Samaritan and Garretson hospitals of his city and just shortly before his death he mortgaged his home and used the money to improve the equipment of the former. Many men have made fortunes and handed them down to their heirs, some have made millions and willed them to charity at their death, some have even given largely of their abundance while they lived, but for income from personal service percentage of giving, Russell H. Conwell is in a class by himself. He is a man of whom his denomination and country, yea the whole Church of God on earth and the whole kingdom of man can well be proud. He rests from his labors but his works will follow on.

THE WORK OF A CHIEF PASTOR

IT is human for us to look on the other man's lot as more desirable than our own, and to think of the other position as involving less labor and care than the one we occupy. So it may be that some find it possible to envy our General Superintendents, and for the benefit of any such we append the following paragraph from a personal letter received by the editor from one of our Chief Pastors in today's mail. We do this principally because our General Superin-

tendents are all reluctant to write, and for this reason we are never well informed as to their activities. The letter says:

"It will be impossible for me to reach Kansas City at this time. I am very weary and much worn. I have one more convention after this and then have a few days at home before Jan. 1, when I must leave again for another year of strenuous campaigns. I have traveled over 40,000 miles this year, preached something like 300 times, conducted seventy-five long Assembly services, given many addresses and *talks*, ordained several good classes in the Assemblies, dedicated several new churches, and have attended many other services and listened to many sermons other than my own." To this is added, "I need prayers. Please do not forget me."

Our General Superintendents can say, as no other in our church can, "There presseth upon me daily the care of all the churches." And these three men are taxed to the limit to cover a field that is wide enough for twice their number. They do indeed need prayers, and in all sincerity, let us not forget them.

IS YOUR CHURCH A "STINGY" CHURCH?

SOME very good people do not regard the paying of the tithe as obligatory now as it was in the days of the Old Testament. Their idea is that giving among Christians ought to be spontaneous, free and liberal. But experience has proved that people differ as to their sense of liberality, just as they differ in their taste in dress. So that when two men have the same income and the same relative living expense, still what is liberality to one of them may be stinginess to the other (it is easier for some people to feel their giving than it is for others).

But whether we calculate the tithe as obligatory or as voluntary, it would seem that we should have no argument as to its usefulness as a guide in giving; for it enables the person of stingy type to stir himself to larger giving, while it may serve as a prudential safeguard to one who might be inclined to give more than sound economical policy would require or permit.

In other words, it seems that we might all agree—tithers and non-tithers—to make the tithe the dividing line between the stingy and the liberal. Classing one who falls beneath it as stingy and one who reaches or surpasses it as liberal and adopting this standard, would you class as stingy or as liberal? In which class would your church stand? Which would be the position of your denomination?

When the members of a church pay the tithe, or give an amount equal to one-tenth of their income, the financial needs of that church will be amply cared for and in a business like way. This applies to the local and to the general church. Take the Church of the Nazarene for example: many of our pastors and District Superintendents are so sadly underpaid that they either find it impossible to stay with their

charges, or staying, possess but partial efficiency in their task. And it is with the most strenuous efforts on the part of our general officers and leaders that the amount required for our general interests is raised each year. And then there are our schools which are struggling under a burden of poverty, and other of our institutions which are poorly supported. Perhaps someone will say, "Well, the trouble is we are trying to do too much." That is an easy apology and a good one—if true. But what are the facts?

The National Bureau of Economic Research estimated the average per capita income in the United States for the year 1920 was \$637, and it is safe to place the figure at least as high for the year 1924. And at this rate the income of 55,000 Nazarenes for that year was thirty-five million dollars, the tithe of which is three million and five hundred thousand. But the Year Book shows that our gifts for all purposes amounted to slightly less than two million and seven hundred thousand. That is during the year 1924 Nazarenes gave seven per cent of their income, instead of ten per cent, and they held back eight hundred thousand dollars from the total of their tithes. This huge sum would have relieved every local and general need of the church and would have provided for substantial increases. But as it is, the Church of the Nazarene must still be classed as a stingy church. Brethren, without entering into any long drawn arguments, don't you think that we all ought to set the tithe for the minimum standard of our giving? Let's not wait for the General Assembly to make tithing a test of membership. It might not even be best to do this. But let's just all pay our tithe punctually and carefully and live up to the standard voluntarily.

THE EXEMPTIONS OF GRACE

ALMOST every way you turn you meet someone who wants to help you gain some sort of exemption. Representatives of various forms of investments talk of exemption from poverty. Agents want to sell you tools that will exempt you from labor. Religionists of various types want to exempt you from the fears and horrors of the "old faith." They imagine that your belief in hell is a torture to you, that your faith in God's sovereignty frightens you, that your acceptance of the fact of a final, future Judgment brings you terror, that your adoption of the "Faith of the fathers" enslaves your intellect, and that your demands for the new birth and a holy life rob you of all worth while pleasure, and they are anxious to relieve you by removing the "ancient landmarks."

But burdens are often heavy just because we are weak, and standards are high because our lives are relatively low, and the exemptions we need will come when we obtain the measure of grace that is provided for us through the atonement of our suffering, dying

Savior, and bestowed upon us by His marvelous Spirit.

Our answer to every apostle of a new and strange creed is, "Sir, we would see Jesus." And our historic guiding star is, "Then were the disciples glad when they saw the Lord." What we want is more supernatural help to live the Christian life. Human explanations do not meet the need. We want that inner power which makes saints out of sinners and turns failures into successes. We want the old time fire and power which made untutored Galileans invincible in the face of earth and hell and apostatized ecclesiasticism.

GOD DOES HEAL THE SICK

Pastor Domina of the Church of the Nazarene at Haverhill, Mass., reports a remarkable case of healing from almost total blindness during a recent revival conducted there by Evangelist Bussey. The daily newspaper gave considerable publicity to the case, and there seems to be universal acknowledgment that a marvelous thing has happened.

Real, outstanding, undoubted cases of healing in answer to the prayer of faith are not common in any movement, no matter how much prominence is given to the work and teaching of physical healing. Even in the days of the Apostles healing was not common enough to cease to cause wonder. But God does heal the body in answer to the prayer of faith and it is the right and privilege of all God's people to seek to offer the prayer of faith.

AN INSTANCE OF EVANGELISTIC SUCCESS

Among the many worthy reports in this week's paper, we would like to call special attention to the one from Pastor Ira F. Stevens concerning his recent revival with Evangelist August N. Nilson at Pittsburg, Kans. We have heard it said that the evangelist who builds the church and strengthens the hands of the pastor in his work will be in demand, and on this ground we certainly believe that Brother Nilson should have all he can do, for he was the instrument of turning a threatened defeat into glorious victory for the church and pastor. Evangelists like this have a field among us that must be filled. Brother Nilson has just recently re-entered the evangelistic field after a number of years in the pastorate, but he is a man whose services are needed far and wide in new churches and in old ones too. Ask District Superintendent Herrell about him, or better still, write him or wire him here at the Publishing House and engage him for a meeting.

Some people are satisfied to preach on power, but there is coming a day when purity will command the highest price on the market, so you had better stock up on it now while the fountain is near and open.

A Decade of Discipline

By W. B. WALKER

"I have fought a good fight, I have finished my course, I have kept the faith."

THE pivotal point in Paul's life was his conversion. That was an epochal incident both for the man himself and for the future history of the race. But God's dealings with a man do not close with his conversion. That cannot be the end in itself. The conversion of even such a man as Paul is not the goal of God's endeavor. For ringing through that initial experience of his Christian life there comes the music of a far diviner purpose: "Thou shalt be a witness to all men." For the attainment of this end a certain course of training is absolutely necessary. If Paul is to make disciples, he must first of all himself become a disciple. And a disciple is one that has been subjected to a process of divine discipline. In this present study we will get somewhat of an insight into God's curriculum for the construction of character. The ten or more years from Paul's conversion to his first missionary journey constitute the period of the apostle's apprenticeship; the time of testing and training, when the fibers of his faith grew tough and the life purpose of the man flamed into an ardent passion. The successive stages of this disciplinary process we shall rapidly sketch.

I. THE DISCIPLINE OF HUMILIATION. What more needful for the proud Pharisee Paul than that he should take a course in this primary qualification for Christian life and service? No greater anti-climax is possible than that suggested in the ninth chapter of Acts when Saul, unhorsed and blinded, gropes his way into Damascus and, led by the hands of his servants, seeking help and pardon from the humble follower of Jesus. He that had come clothed in all the habiliments in rank now stands stripped of all power and in his utter helplessness has exchanged the persecutor's sword for the suppliant's plea. No reception could have been more antipodal to his anticipations. To crave mercy at the hands of one he purposed to murder—this was bitter medicine for a soul that had leaped so high in its vaunting pride as that of Saul. Bitter, yes! And yet far better that he take it. For, strange physic of the Great Physician, it sweetened his own character and at the same time made him the medium through which the world has learned most clearly the glory of humility. In this way Paul, like the prophet, discovered that the dwelling place of the high and lofty One is not only in the high and holy place, but also in the contrite and humble spirit.

II. THE DISCIPLINE OF SOLITUDE. But the soul of Saul, harassed by the unparalleled experiences of these strange days, needed another discipline. If he needed to learn the utter emptiness of himself, he needed also to learn the unutterable fullness of Christ.

Where was he to learn this lesson? Not surely in the crowded streets of Damascus; not in the noisy wrangling of unbelieving Jews; not even in the sweet companionship afforded by the new-found band of brethren. God must come into direct touch with this man's soul. If he is to be a fountain of life to others, he must himself touch the source. Hence we hear him saying: "Straightway I conferred not with flesh and blood, . . . but I went away into Arabia." This is the discipline of the desert—the discipline that comes to every man and woman when all human ties are broken, when earthly associations fade away, when we lose the sense of this world's pull and feel ourselves encompassed in an environment that excludes all save God. It is the experience of Jacob when he was "left alone." Strange paradox! It is at such a time when we are least alone. For God is nearer, and His companionship is our fullest life. "For this is life, . . . to know God." And this knowledge comes only when we give God and ourselves a fair opportunity to get acquainted. Such was the desert to Abraham, to Moses, to David, to John the Baptist, to Jesus, to Luther, to John Wesley—to any and all men and women who have met God face to face and heard Him speak in their own language His marvelous message of love.

In the case of Paul, how significant this experience! It was for seclusion and not for service that he hid himself away. And if, as some think, his journey carried him as far south as the Sinaitic Peninsula and he stood before the awful grandeur of the "mount that burned with fire," how inevitable would be to his mind the emphasis upon his own call and consecration as an epochal man in the order of God's providential revelation! He could not forget that a millennium and a half before there had stood in this place Moses, the Mediator of the Law; a thousand years before Elijah had fled to this far-famed Mount of God and there got strength for coming conflict; and now that both Law and Prophets were to have their fullest consummation, how fit that the feet of him that was to expound both most clearly should stand upon the scene made forever memorable by the experiences of those ancient worthies! This say we need not seek to compute in months. There are epochs in human experience when life is not measured by the ticking of the clock or the coming and going of years. There are times when time itself does not count. Such was the sojourn to Saul. Here it was that by the mutual interplay of introspection and revelation this man had burned into the very innermost recesses of his soul the secret of the Savior's life and death and res-

urrection and exaltation. And who shall say what visions and revelations came to him in this supreme moment when he realized in all its fullness the glorious fact that God had graciously chosen him to be the gateway by which the world was to pass from the gloomy rigor of the Old Covenant into the light and liberty of the New?

III. THE DISCIPLINE OF DANGER. If the discipline of the desert brought to Paul visions of the powers of the world to come, the discipline of the dangers that encompassed him on his return to Damascus brought vividly to his mind the kind of opposition he must encounter as a herald of the new faith. Luke is careful to tell us of the sensation sprung when the new convert begins to preach in the city of his spiritual birth. First, amazement seized the populace that such a persecutor should become a proselyte; then confusion took possession of the Jews; then a council was formed to kill the preacher; and, as a final outcome, in the night time the apostle was hustled over the walls by friendly hands and thus fled for his life. Whither did he flee? To Jerusalem, from whence he had come three years before. Contrast the two trips. From Jerusalem to Damascus—pride, arrogance, cruelty, vaunting ambition; a retinue of servants, the pomp of pageantry, the glorious Eastern sunlight, and the thrill of the conqueror. From Damascus to Jerusalem—humility, submission, gentleness, self-sacrifice; only one companion and that One unseen; no noise, but instead the stealth of one who fears that every footfall may arouse a foe; no light save that of the stars, as from time to time their faint glimmer breaks through the branches of the trees or the cracks of the hillsides in whose shadows

skulks the timorous traveler; no longer the thrill of the conqueror, but the consciousness of the conquered. He is led captive by the mighty power that has entered his life; but, strange to tell, he finds that he is happier than he was in the days of his former freedom.

Doubtless in this journey Paul experienced some of the dangers he recounts in 2 Corinthians, the eleventh chapter. Finally, foot-sore and weary, his eye caught the flashing glories of the temple dome, and his soul was refreshed with the sight of the city of the great King, Jerusalem.

IV. THE DISCIPLINE OF BEING MISUNDERSTOOD. Many a time in the days now forever gone, as a pilgrim from his far-away home in Tarsus, had Saul joined in the song that voiced the joy of the caravan as they entered the Holy City: "Our feet are standing within thy gates, O Jerusalem. . . . Peace be within thy walls." Jerusalem was a new place to him since being made anew by the transforming love of Christ. Hence, he parts with the Pharisees and cleaves to the Christians, or at least makes a heroic attempt to do so. And it is in this endeavor that there comes the fourth discipline—namely, the discipline of being misunderstood. As Saul had grossly misunderstood the Christians and their Master; as Paul the convert he was made to feel the pang with which suspicion always stabs the soul. Such is the pathos of the misunderstood. All great souls tread this path at some time. Paul was no exception. The disciples disbelieved him and would have none of his companionship. What a chilling blast to sweep over his soul after his long and lonely journey! Doubtless all the way he had stayed himself with the thought

The Service Supreme

By J. H. BELI

*Oh, hearts that thrill at the roll of drums,
And leap to answer a call to serve,
That covet the glory which only comes
Through blood and battle and iron nerve.*

*No call more martial could stir your senses,
No cause more noble invoke your aid,
Than the call to serve in God's great defenses,
To champion righteousness, unafraid.*

*Sin's black hoards, like alien armies,
Despoil the earth and do not cease,
A rebel foe, outcast from heaven,
Usurps the throne of the King of Peace.*

*Oh, noble hearts of the generation,
Come, join our forces. We shall not fail,
But every tongue in every nation,
As King and Master our Lord shall hail.*

*No craven serfs of an alien master
Are we who have heard God's battle call,
The step is quickened, the pulse beats faster,
The service supreme has claimed our all.*

that in Jerusalem he would find a welcome hand grasp and an atmosphere of sympathy. But, alas for his reckoning! He made a record there, and his past life loomed larger than his present profession. Instead of a warm heart, he found a cold shoulder; instead of being received as a brother, he was shunned as a traitor.

Fortunately for Saul, not all were sons of suspicion; there was one "son of consolation." With a breadth of soul impossible for a Jerusalem Jew or even for a Galilean disciple of Jesus himself, Barnabas became sponsor for him and gave him the right hand of fellowship. This won the rest, and soon the transformed Pharisee is inflaming the city.

V. THE DISCIPLINE OF PROBATIONARY SERVICE. This scene was Tarsus, his home. Here he was to undergo the discipline of the home field. Ezekiel felt this when he heard his commission: "Thou art not sent to a people of a strange speech. If I sent thee to them, they would hearken." And yet the man who is to be the herald of a world-wide faith is not worthy of the call if he have no message for the man next door. Crossing a stretch of sea does not make a missionary—Jonah is the only instance, and he is a poor specimen at best. The kingdom of missions is within us, and we will not be better missionaries in the heart of China than we are in the circle of our own community. The discipline of the home field is demanded of every man that would go to the uttermost parts of the world.

So Saul has his seven years of service in the home land. We do not know what success he had. But the fact that he continued in his home province in safety so long and the further fact that his fame as an evangelist soon spread as far as Antioch seem to indicate that his work in Cilicia was a triumphant success.

VI. THE DISCIPLINE OF LARGER OPPORTUNITY. Having had the discipline of humility, the discipline of the desert, the discipline of danger, the discipline of being misunderstood, and the discipline of service on his native soil, the apprentice is now ready for the next stage in his progressive advancement. In Antioch some bold spirits had broken entirely with the past and had preached Christ. The news of this had caused consternation to the conservatives of the capital city, and as a precaution they had deputed Barnabas to go and look into the matter. When he got on the ground, he sized up the situation in a trice. The vision of Antioch displacing Jerusalem as a center of Christianity thrilled his heart. What could the new faith do if it were separated from the narrowing tendencies of all that Jerusalem stood for! Barnabas rejoiced over the prospect, for the narrative briefly states, "he was glad." He knew the leaders of the church at Jerusalem. He ran them over in his mind; not Peter; not James; not even John could fill the

bill. What a tragedy! Not one of the twelve, nor all combined, can meet the crisis. All at once human sagacity and divine intuition unite, and there flashes before the mind of this good man, who was full of the Holy Ghost and faith, the figure of his old-time friend, Saul of Tarsus. Not a moment is lost. A personal visit and search was made, and soon he returns to Antioch with the one man and the *only* man that can grapple with the problem. Here during twelve months' ministry Paul completes his decade of discipline—that period of probation that proves his purposes and his principles and points him out as worthy to become the pilot that shall guide the gospel ship over seas uncharted hitherto and into ports before unknown.

Oh, brethren, we must not murmur and complain when God leads us through scenes to bring us into a realm of greater usefulness. Paul was obedient to the call of the Master, therefore, God led him in becoming the greatest man of the Bible, save Jesus Christ who was both God and Man.

This faithful, battle-scarred warrior of the cross in writing his last letter to Timothy from Rome's dungeon says, "I am ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith." As he looks forward his eyes brighten, his bosom heaves, his heart expands, his hope enlarges, earth recedes, his surroundings are transformed; Caesar drops out of sight, and Christ appears; the executioner's ax is welcomed as the key which opens paradise; the block is a stepping-stone to the skies; and under the momentum of a life lived on earth, but based on eternal principles, "Paul the aged" sweeps through the gates of a felon's death to wear the crown of eternal life and hear the music of the Master's gracious greeting, "Well done, thou good and faithful servant."

DURANT, OKLA.

THE BAPTISM WITH THE HOLY GHOST AND SOUND DOCTRINE

By W. S. BENNETT

THE late Dr. Daniel Steele said: "The Holy Ghost is the conservator of Orthodoxy." Questionable motives sprout and grow in carnal soil and in no life are they likely to be so prolific, and poisonous, as in that of the minister. The temptation to compromise is so great that no minister is safe without the blessing of a clean heart. And perhaps this statement is just as true of laymen as of ministers, only the effect is not so baneful because the influence is not so wide.

I wish now to call your attention to the personality of the Holy Spirit. Jesus spoke of him as "another comforter," indicating that He stood on exact

equality with Jesus himself. The Holy Ghost is never spoken of as an "It," but the personal pronoun, he or him, is always applied to this Almighty Personality. He is not simply an influence, sent to assist in the carrying out of human plans. He is an Omnipotent Person, who comes as the man with the drawn sword came to Joshua, to take command of the hosts of God, and lead them to victory. He will not consent to be the drummer-boy and furnish the music. He comes only as Commander-in-Chief. You can see from this hint, that whenever the personal ego stands out in bold relief, the Holy Ghost is always slighted and ignored. He is a person sensitive to slights and never intrudes where He is not wanted. To grieve this Spirit is to commit spiritual suicide. To reject Him is a crime equal to the rejection of Jesus by the Jews. And to blaspheme against the Holy Ghost is a sin that has no forgiveness in this world nor in the world to come.

We propose now to define the conditions on which the Holy Ghost may be received. The first requisite is that one shall have been previously converted and now is in the enjoyment of conscious fellowship with God. This Jesus distinctly stated in the fourteenth chapter of John, sixteenth and seventeenth verses: "And I will pray the Father and He shall give you another comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you." I think a statement so clearly made by our Lord himself, needs no further elucidation.

The next condition is, that one shall be entirely consecrated to God. Here we wish to state that many suppose that entire consecration is much more easily reached than the facts in the case will allow. So far as your possessions are concerned, you may have all upon the altar, and yet be a long way from entire consecration. Consecration is not only turning all possessions over to God, but is the surrendering up of the self-life to be executed. Every man entirely consecrated is very near and soon reaches the place where he can say: "Our old man is crucified with him, that the body of sin might be destroyed." Or again, with Paul: "I am crucified with Christ." And, brother, just the instant you attempt a consecration like that, you arouse all the slumbering opposition of your own selfish heart, the opposition of the Devil, and of all carnally minded men. If you doubt this statement, make the attempt. Nothing so fully reveals the treachery, the deceit, the incorrigibility of the carnal mind, as the attempt to turn this carnal self-life over for execution. You can preach the baptism with the Holy Ghost for power, and arouse little or no opposition from any source. But let it be distinctly understood that you mean the crucifixion of the old man, and self-centered ecclesiastics will raise

their protests and worldly church members will curl their lips, and you will discover that you must "go forth therefore unto him without the camp, bearing his reproach." But if you will take the lone way, and go through, you will soon discover such freedom from inbred sin, and such great joy in the abiding Comforter, that you will wonder that you could have ever hesitated to comply with all the conditions. Entire consecration is no easy task, but it is the Jordan crossing into the land flowing with milk and honey. There may be walled cities and giants in the land, but there are delectable mountains, broad stretching valleys, cool flowing streams, bubbling fountains, and abundant fruitfulness. You may make this consecration quickly; you will not be likely to reach it easily. Dr. Morrison tells of a dignified Southern gentleman, who walked into one of his Southern campmeetings, placed his stovepipe hat and gold headed cane very carefully on the seat in front of him, folded his arms, and listened very complacently while Dr. Morrison poured out the great truths of full salvation. When the altar call was made, this gentleman arose, very carefully picked up the hat and cane, walked to the altar rail, placed his hat and the cane down very carefully, dropped on one knee, placed his hand to his chin, and uttered a very brief and proper prayer; arose and took his seat, saying as he did so, "Doctor, I have the blessing." The inimitable Morrison knew how to find out whether he had it or not. He said, "Now, brother, you say you have the blessing, and I have no right to say you haven't it. But if you really have it, you will pardon me for saying that you got it a little the smoothest of any fellow I ever saw get it in my life." The gentleman immediately manifested something that showed that he did not have it. While I do not wish to make it seem unnecessarily hard, the old man dies hard is a trite and usually a truthful saying. But if you will turn him over for execution, the Holy Ghost will accomplish the work.

The Baptism with the Holy Ghost not only purifies the heart from sin, but while the Holy Ghost remains as a resident tenant of the soul, He barricades the heart against motives of cowardice, self-interest, softness, or needless self-indulgence, undue severity, on one hand, or weakness and compromise on the other. So that a Spirit filled preacher is a minister, or exponent of sound doctrine, and a witness or martyr who would rather burn at the stake than compromise. But the man who allows himself to be actuated by any of the foregoing motives will soon degenerate spiritually, and will inevitably conform his doctrine to fit his degenerate spiritual life.

BILLINGS, MONTANA.

The Bible teaches only one kind of perfection as being attainable by Christians in this life and that is perfection in love.

Infinites of Grace

By BASIL W. MILLER, S. T. M.

No. 1. *The Unsearchable Riches of Christ*

GLITTERING wealth enamors the frailty of the mind of man, and captivates his soul. Its glow and glisten lifts the feebleness of impotent humanity to lofty altitudes of dizzy heights. For its strengthless possession soul is freely bartered as worthless; mind is debased, abandoned with the lechery of sin; body is pawned, surrendered for the chilly touch of its decayed power. Wealth—who can measure the slimy depths of the bottomless pit of horror to which it has dragged its chained devotees? Who can fathom the stench of that oozy hell to which it has thrown those, buffeted by the scathing winds of passion, who live for it?

Men have auctioned extensive empires rich in vastness of territory, affluent in greatness of nobility, mighty in arms, terrific in struggle, for gold yet bloody from infant slaughter. Queens in body browsing at will on society's pleasures, princes in soul with rankling remorse, crowned heads in mind dwelling in the uplands of thought, have retailed their empires of body, pawned their estates of soul, traded their thrones of mind but for the fleeting glory of treasures of diamonds, the valueless gems of pearls and the vanity of gold.

Wealth has ruled kingdoms, gold has swayed thrones, strings of gems swung round the glorious throats of frail women, despite their pretty insolence, boldly have broken the honor of men mighty with sword and mightier still with pen. Men who would gladly dare to face the deathly fire of cannon, the blistering satire of political enemies, have capitulated with riches, ruthlessly sold their God-given manhood, effeminately destroyed their moral stamina, and atrociously wrecked their soul-power. Mammon is the golden god of the ages at whose shrine humanity has abjectly worshiped. Its lecherous arms have wrapped themselves around the bleeding throats of the centuries until life blood oozes from them in streams of Amazon greatness. Wealth has wrecked nations, slain statesmen and murdered virtue.

But the combined opulence of all the ages will never equal "*the unsearchable riches of Christ*." Gather from the sand-gilded shores of all climes and centuries, as clothed with the witchery of fiction, the valuable orange hyacinths—the opaque dull jaspers—the glorious changing colored opals—the beautiful pearls—the wondrous deep-red rubies—the touching bluish sapphires, gems of nobility—noble chrysolites of yellowish hues—the diamonds, kings of all gems, that have graced the shapely necks of queens, of dark-skinned princess, titled or unhonored, rulers or ruled, those whose fame has been heralded through the re-

echoing ages or whose glory is unsung—all the possessions for which multiplied lost souls, now writhing in the flames of doom, have sold their spiritual wealth of body and inner being; and still the riches of Christ—unsearchable, fathomless, eternal—will outvalue, outshine them all!

Put into the same vault the gold of the centuries of all the highest mountains of the earth, until it flows out as streams, gold until it runs to the seas and the oceans; then cover the earth with silver, silver in bars, in heaps, in coins, and still the preciousness of "*the unsearchable riches of Christ*"—of glory and grace attainable and approachable by man—would not be touched or reached!

Give to a soul all the affluence of the goods of the world, massive fortunes, the great estates, possessions and wealth, the opulence of all time, the El Dorados of the earth, until the wealth of Cræsus passes into insignificance, until one is rolling in riches, still "*the unsearchable riches of Christ*"—wealth of moral grandeur, majestic holiness, everlasting strength and eternal life—far surpasses them all! Give one all the treasures of the empires of the East, the revenues of the nations of antiquity and of the modern age, of Greece and America, Persia and England, Rome and Japan, until there remains naught that he is unable to purchase, attain or possess, still the poorest pauper, touched by the glorious power of the Redeemer, raised in newness of immortal life, ransomed by blood, has recourse to far greater possessions of "*the unsearchable riches of Christ*"—riches of communion, joy unspeakable love that passeth knowledge!

Overflow the seas with ingots of gold ready for coining, nuggets of gold as found in the mines, silver bullion, coins of all nations, the rupees of India, the shillings, guineas and pounds of England, the dollars and dimes of the United States, the doits of Holland, the sous and francs of France, the marks of Germany, the yens of Japan, the taels of China, the liras of Italy, the korona of Hungary, the rubles of Russia, the krans of Persia, the pesetas of Spain, and the piasters of Turkey; stack high on this mass the checks and bonds and stocks and bank-notes and greenbacks, until they tower above the highest peaks; still these would weigh as but a feather in the scales containing "*the unsearchable riches of Christ*"—riches of "all grace abounding," the superabundance of His presence and the eternal possessions of heaven!

One moment of the divine preciousness of the glory of Christ, the abiding of His spirit, the wonder of His manifestations, the comfort of His touch, the dynamite of His power, the consolation of His com-

munion, the silvery rays of His shekinah transfiguration, will far surpass, outvalue, all the wealth for which men intensely and insatiably hunger, of the empires and individuals from the dawn of creation until the last note of recorded time has sounded, the last syllable of time has been written.

Who can fathom the wonder of the glory of "*the unsearchable riches of Christ*"? There are riches of love, mines full of patience, pearl beds of glory and of the power of His might, wealthy estates of mercy, empires unexplored and untold of divine pity and compassion, mountains of honor and trustfulness. Fidelity as a mighty ocean of sweeping hallelujah billows lies in His character to be appropriated by the poorest sinner. Here are massive nuggets of forgiveness, gems of rich kindness, pearls of holiness and diamonds of communion and faith to be explored, discovered in the life of the saint! Oh "*the unsearchable riches of Christ*!"

Christ has unsearchable riches of character transformation for all the blood stained creatures of Adam's race. He has touched the slimy stream of humanity with the purity of His power and changed, renewed, reinstated, reinvigorated, remade that stream. There flows from Calvary a mighty, century sweeping, nation touching, time flooding stream of blood of the Redeemer, into which the deepest dyed, darkest discolored, most hellish, fiendish, diabolical, meanest, ooziest sinner may plunge and out of which he can come remade, ransomed, made white, drawn from astray, from the fields of sin afar, made nigh unto the Son, adopted into the family of the Father, recreated in the original visage of the Creator, restamped with the image of the Son, with the fresh breath of immortal life breathed into his soul. He can thus taste the riches of the transforming power of the Master, the glory of the reforming touch of the Redeemer!

From the lowest muck of sin, from the putrid stench of damnation, from the brink of doom itself, Christ through His unsearchable riches lifts the soul to the wondrous glory heights of divinity, from the border of hell to the pearly gates of heaven, from the depths of degradation to the altitudes of sainthood! Oh the riches of His reforming power! Impossible man may pronounce it that the mind once mired in evil thoughts, with the walls of the memory stained with lewd pictures of sin, with the flights of the imagination only toward things of hell, now when transformed with the same neurones, the identical synaptic connections and nerve center associations can think of that which is holy, pure, upright and celestial. Impossible with man, but with God, "the actualizer of the impossible," this is the glory of His grace. The wonder of the ages is this transforming power of the unsearchable riches of Jesus!

"*The unsearchable riches of Christ*" are renewing

to the soul. They mold the heart in the likeness of the stature of Christ. In holiness they lift the soul to the heights of glory; in purity they make the heart godlike; in morals they raise one to the tops of the mountains of divine grace where not a single stench of sin remains, not a smirch is found, not a stain spots the life, where only gently blow the perfume laden zephyrs of Beulah. The heart becomes transcendent in purity, snowlike in holiness. As the lily it buds in the garden of God's love, white with the redemption of the soul.

In Christ there are unsearchable riches of faith and prayer. Delve into the depths of this ocean of His wealth—incomprehensible and eternal—and neither top nor bottom, shores nor sides can be discovered in the life of prayer. One can talk with the Master until He answers back in glorious, holy response to the heart. Here Christ teaches one to believe until the mountains of difficulties are removed, until the crooked places are made straight, until the hills of troubles become hills of glory, until every rippling stream carrying debris of trouble and wrecks of sin into the soul, are transformed into rills and cascades and cataracts of glory and power, dashing and leaping in the soul to rejoice it in holiness.

In the bosom of the Savior we can live in His unsearchable riches while the storms of hell may blow, the tempests of sin may rage, the scathing winds of fate, blind and inexorable, the blighting and blistering siroccos of the world and the cyclones of hell may sweep and whirl about in destructive power; but one is safe in the arms of Jesus, secure and happy, delighted, lightsome and joyous. There is no position in which one may be placed, no night too dark, no burden too heavy, no hill too high and steep, no trouble too severe, no storm too harsh, no winter of hell too cold, no fate too unbending, no hiss of the serpents of damnation too near, no sting of the fangs of the Devil too cutting, but that in the affluence of power of "*the unsearchable riches of Christ*" there is protection, and safety.

There is no night without its songs. In the darkest hours of the world through "*the unsearchable riches of Christ*" can be heard the glory songs of the nightingales of the soul, caroling, rejoicing, warbling, singing, sweeping in their holy oratorios, in their grand hallelujah orchestras, in their divine symphonies of holy glee, to lift the soul by celestial strains to the beatific realms of bliss. In the glory riches of Christ the gates of heaven are ajar, where we can hear the angels, to the accompaniment of golden harps, sing wondrous soul anthems; where we can see the heavenly City with our loved ones beckoning us home to the celestial abode.

Meditate and muse on the riches and rest the heart. Herein are treasures of springs of welcoming joy in hidden places to delight the weary soul. In the

darkest hours of trouble there will be the light of the sun of the ages. On Patmos there will be the grand, majestic visions of the New Jerusalem. Out of every sand grain intended to form a sore and to irritate the heart, we will be able to form a pearl, a gem of preciousness, an hour of communion and meditation.

In Jesus are riches untold. For every saint and sinner, for the weak and weary, for the poor and the wealthy, for souls hungry for pleasure and satiated with the unsatisfying gratifications of the world, there are satisfying portions. Time has not diminished the source of grace for the sinner, nor the supply of glory for the saint. From the ever-flowing springs of riches the redeemed, the mighty prophets, the martyrs, the hosts of blood washed, have drunk and slaked their thirst, and still the stream of soul riches is undiminished. Here is a mine of precious gems from which all souls may take that which they desire; but still there remains as much as before.

In *"the unsearchable riches of Christ"* are mountains of golden hopes from which all may take to the satisfying of the soul's desires, and these mountains of glory remain intact. Here are oceans to which all hearts may come and sail, rest for an eternity securely anchored to the Rock of Ages. Angels from this rich supply have taken, patriarchs, gazing into the heavens, scanning the future, hoping for the drawing nigh of redemption, have here been refreshed and blessed; and still the treasures of holy glory, liquid blessedness, remains sufficient for all the needs of the myriads of souls created, and yet to be born! *Oh, the infinite glory and eternal wonder of "the unsearchable riches of Christ"!*

Come all souls for needed grace, for necessary heart treasures, and He will supply the ambition, the desire and the cravings of every heart. For the weak there is glory gold of strength. For the weary there is power. For the sinner is the gem of holiness. For the faithless, the wavering, there is the precious stone of faith. For all there is "all grace abounding," strength beyond measure, glory untold and infinite.

Unsearchable, exhaustless, infinite, incomprehensible, intractable are the riches of His Spirit! Wander through the domains of the spirit, seek the hidden nooks of the empires and kingdoms of the soul yet untouched, go out into the storms of life, sail the oceans of the greatness of His love, climb the loftiest heights of the highest peaks; still one cannot search out the depths, explore the magnitudes, sail the latitudes, scale the heights of the mighty riches of Christ! They are exhaustless. Let all nations drink from the stream of the riches of Jesus, all peoples of all climes use freely and bestow upon the heathen; still these soul riches are exhaustless. Spurn the riches of Christ and they remain the same; use and reuse and transmit them to others and they are untouched.

The riches of Christ are intractable, undiscoverable in extent of grace, infinite in the glory of their boundaries, incomprehensible in the magnitude of their greatness for all souls of all ages. They are unsearchable. The end of Christ's love cannot be found; the depths of His mercy has never been explored; the heights of His glory have not yet been scaled; the shorelessness of His holiness has never been reached, nor sailed. The boundlessness of His kindness and compassion cannot be encircled; the multitude of His gracious bestowals of mercy and benedictions we are unable to comprehend.

The depths from which He saves the sinner, nor the heights to which He raises the saint, have not been fathomed nor measured. The gates of glory to which He lifts the heart are beyond the finite conception of the mortal soul. The love that flies across the boundless expanse of hell, that sweeps to the gory gates of crime, that walks to the scaffold of the murderer, that awaits at the bedside of the mother who poisons her own offspring, that pleads with the forsaker of home and parents, that weeps at the open grave of the dead loved one, that encircles all with beneficence and glory has never and can never be comprehended, measured, known or searched out! The love of Christ is unspeakable, incomprehensible, unexplored, shoreless, boundless, heightless. It reaches from the gates of hell to the portal of heaven; from the going down of the sun to the rising thereof! *Oh, the mighty riches of His unspeakable grace!*

SAN BERNARDINO, CALIF.

The Call to Holiness

By A. W. ORWIG

THE Holy Scriptures are replete and luminous with the call to holiness. It began even with our first parents. Although they were created holy, they were nevertheless subjected to a test to maintain their original state. And thus the call was always upon them and they knew it. True faith in God would have kept them a holy pair.

Later the same divine call came to Abraham, "Walk before me, and be thou perfect." He was to be a truly holy man, not only for his own sake, but also in behalf of others. He was to be God's representative of holiness. Subsequently God issued the call to Abraham's descendants, "Ye shall be holy men unto me." And again, "Ye shall be holy, for I am holy." Not only were they to be ceremonially holy, but holy in heart and life. "A clean heart and a right spirit" was the duty and privilege of everyone of them. Upon all their affairs was to be inscribed, "Holiness unto the Lord."

The same call to holiness is continually reiterated

in the New Testament. A few passages out of the many may suffice to refresh the memory and stimulate to seek the very highest degrees of holiness. Of course all truly regenerated persons have holiness in its incipency. But it is holiness in its more perfect aspects that is commanded—"perfecting holiness in the fear of God." This is not only a cleansing from all sin, but also consists in an enlarged conception of the true nature of holiness and a constant sinking more deeply into God. It is a going "on unto perfection" in the yet unexplored realms of divine grace, ever yearning to be "filled with all the fullness of God."

"Be ye holy" glows in the Epistles not only as a sublime doctrine, but also as an obtainable experience. Aye, we may be made actual "partakers" of God's holiness. The apostle Paul prays that we may be "unblamable in holiness." And the apostle Peter speaks of our being "holy in all manner of conversation and godliness." And we are solemnly warned of the fact that "without holiness no man shall see the Lord."

But let us a little further consider what may be termed the call to holiness. The foregoing makes it perfectly clear that the call is from God himself. Therefore the call is not optional with us, but imperative. "Called us with a holy calling" is the divine declaration. And again it is stated that "God hath not called us unto uncleanness, but unto holiness." In his prayer that we may be wholly sanctified, the apostle affirms, "Faithful is he that calleth you, who also will do it."

Every Christian hears the divine call, more or less clearly, to seek deliverance from remaining inherent carnality in different unlovely and sinful forms. Dear reader, have you obeyed the call? To do so involves some special sacrifices and crucifixions. But oh, how unspeakably more precious is that which we receive than that which we give up! The temptations and trials may be fewer, but the victories more glorious. There will be a greater love for souls and God's Word, as also a better equipment for holy service. Now who that has not obeyed the call will do so at once? "Lord, plant my feet on higher ground."

LOS ANGELES, CALIF.

Divine Preservation

By C. I. SCOTT

Who shall harm us if we be followers of that which is good (1 Peter 3:13).

HERE is a life preserver. Here is safety. Here is security. Here is the shadow of His wings. Here is the secret place. Here a never sleeping, watchful eye is on guard. Here is the place where a strong arm is our defense. Here is where the angelic host encamps round about us, and delivers us.

Ah, but this place is not found in hiding away somewhere, in seeking shelter, in housing ourselves, in inactivity, in avoiding cares and burdens, and in taking good care of ourselves.

No, but hear this grand, assuring promise, "Who shall harm you if you be a follower of that which is good." This is to enlist God on our side. It may be to have the world and men and the hosts of evil against us, but what matters that if God be for us, if the omnipotent hand is our wall of defense.

To follow that which is good will require vision and faith and courage. It may take us in paths of danger, and where we have unpleasant tasks, where we may have burdens, where we are misunderstood, misjudged, misrepresented; it may take us among false brethren, and open foes and enemies, but who or what shall harm you if ye be followers of that which is good?

Oh, yes, they may assail you, they may say sharp, cutting things, the arrows may fly, the fiery darts may be hurled, but safe art thou where thy God has called thee. Elsewhere, no matter how promising the way, there is sure to be failure and disaster. Followers of that which is good carry the guarantee of divine protection and security until the appointed task is finished. It was thus that Paul kept the faith, finished his course, and completed his work.

*"Where duty calls, or danger,
Be never wanting there."*

Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q—Please explain Matt. 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

A—By these words the Master referred to the unconventional methods of John and Himself (speaking from the standpoint of His critical observers), and of the earnestness and determined spirit of those who in the face of much opposition and social ostracism pressed into the Kingdom.

Q—What is meant by Jesus' "suffering without the gate"? (Heb. 13:12).

A—As the flesh of the ancient sin offerings was burned without the camp (in the days of the wilderness, and without Jerusalem in the times when the people were settled), so Jesus the great Antitype made atonement on the cross outside the city. Hence, all who accept Him are required to "go forth unto Him," that is to forsake all the present earthly order of things and "bear His reproach."

Q—Who were those "sons of God" mentioned in Gen. 6:2 and in Job 1:6?

A—There is good evidence that those mentioned in Gen. 6:2 were the descendants of Seth, who were contrasted with the descendants of the apostate Cain. But those mentioned in Job seem to have been angels.

Q—Where in the Bible does it say that God made the worlds and suspended them in their orbits?

A—Job 26:7 says, "He stretcheth out the north over empty space (R. V.) and hangeth the earth upon nothing." And that is as good as the best modern astronomer can say.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

Ten thousand blessings on your precious hearts and lives. In spite of your faults you are the gamest little bunch that walks the globe, and let no man or woman in the Church of the Nazarene look down his or her nose and slow up for one minute, for God is still on the throne and the government is still on His shoulder, and of the increase of His government and of peace there shall be no end, and the angel said, "Fear not for I bring you good tidings of great joy." Thank the Lord, the angels of love and mercy have not all left the earth yet.

Well, now just a word about the hard battle that we are now fighting in regards to our foreign missionary money. If all hands stand true and all hands pull together and all hands do their best we will wipe out every dollar and start in with a clean sheet, and as we now see what it means to run behind we will do better for the coming years. I suppose that all young churches have some very hard battles to fight and in fact no victory was ever won without a battle, and the harder the battle the greater the victory, and we will win out in good shape and come off more than conquerors. God will lift His great, loving face on us and we will all work together in all kinds of weather and see what can be done. Glory to His name. Let no man or woman in the great Church of the Nazarene say that we can't do the job for we can do it, and thank the Lord, we are doing it. We have between fifty and sixty thousand of the cleanest and finest people on the face of the globe, and if in 1926 we will get down to real business and every man and woman and boy and girl give God one-tenth of his income we will in a year or two wipe out every dollar that we owe and have money in the treasury. Beloved, that is no idle dream. If we will be down right honest with God and pay Him His dues we will roll up a sum that will surprise the world.

Well, now in my last letter, I left you as we were leaving Centralia, Wash. We had a most lovely trip over the Mt. Shasta route from Centralia, Wash., to Los Angeles. This was quite a long run but we passed the great mountains and crossed the beautiful rivers, made our way over some of the greatest mountains of the West and passed the lovely farms and groves of various kinds from a hundred miles north of Sacramento, Calif., to forty miles south of Bakersfield. We passed through 450 or maybe five hundred miles of the finest land and fruit in the great western world. If the land of Canaan is found this side of Palestine it is in Central California, while Southern California is a part of the Garden of Eden, but just as the devil got into the garden at the beginning, he is at the same old job, doing his dirty best to deceive

every woman in this lovely country. As far as you can see, tens of thousands of them are still very anxious to take fruit from his hand and give it to the men, and then men take it and eat it and they are wrecked together.

Our first convention was at Anaheim with Brother Fletcher Galloway, our fine young Nazarene pastor.

I judge that many of the readers of the *HERALD OF HOLINESS* know that Prof. Wells and wife and I have been together ever since the last of October, and we will be together until after Christmas. We are having short conventions in Southern California. We had four days in Anaheim. We have there a large, wooden tabernacle and we had very fine crowds and a fine interest and a number at the altar. A fine class was taken into the church. I think we took in seven very fine people. The finances were not at all hard to raise. It came in without a single pull, just an opportunity to give and that was all that was needed. We have no finer young people than Brother and Sister Galloway. Brother Galloway is a graduate from our Pasadena College and his wife was a trained nurse from the East. They are blessed with two as fine children as were ever sent to bless the home of any young people. Our stay with them was most delightful.

From Anaheim we went to Long Beach for a two days' convention with Brother L. A. Reed, but I must not fail to tell you that we secured a fine list of subscriptions for the *HERALD OF HOLINESS* in Anaheim and in Long Beach. In two nights we secured thirty subscriptions and had not less than 1,600 people to preach to.

Long Beach is one of the most beautiful churches. It was planned and built by the Rev. J. I. Hill, who is at present our District Superintendent of the Southern California District. We have no finer men than J. I. Hill, the builder of his great church, and L. A. Reed, the pastor. Brother Reed is a graduate of several colleges and finally took his master's degree at the great Southern California University. To say that L. A. Reed is bright is not half enough, to say that he is shrewd is putting it too cheap. He is a cultured, scholarly, Christian gentleman of the first magnitude, in fact, he is loaded down with a wagon load of old-fashioned, good bay horse sense. Our two nights were altogether too short, but they were nights not to be forgotten. The people came until there was no more room and on the last night we had five at the altar. Brother Reed was raised in Brooklyn, N. Y. I first met him when he was a very small boy. His good mother brought him to a holiness convention at Jamaica, L. I., some twenty-three years ago and he sat by his

mother and watched me from the time that I began to preach until we closed, and he laughed until his little sides almost popped. I remember that I told them the way to succeed was to suck until you got the seed and L. S. nearly went up, he was almost tickled to death. He has never forgotten it and here he is at the present time one of the most beautiful men in the nation and pastor of one of our greatest churches. Well, just see how things can change in twenty-three years. He was born and raised in Brooklyn, but he was saved and sanctified at a very early age and called to preach when a boy and finally landed at the old Peniel College at Peniel, Texas, and there he met a beautiful Southern girl, as pretty as a young queen and as good as gold tried in the fire, and she captured the young gentleman from New York. I tell you, it is dangerous for a young New Yorker to meet up with a pretty Southern girl. You remember that Adam said, "She gave me the fruit and I did eat." That is what L. A. said, poor boy, just could not help himself. Well, you will find no finer couple in the nation than L. A. and his beautiful wife with two as fine tots as walk on the dirt. Our outlook is bright, glory to Jesus.

UNCLE BUDDIE.

BUD ROBINSON SOUTHERN CAMPAIGN

McComb, Miss.....	Jan. 12-13
Jackson, Miss.....	Jan. 14-15
Hattiesburg, Miss.	Jan. 16-17
McLain, Miss.	Jan. 18
(Country church near McLain, Miss.)	Jan. 19
Leakesville, Miss.	Jan. 19-20
Laurel, Miss.	Jan. 21-22
Meridian, Miss.	Jan. 23-24
Sebastopol, Miss.	Jan. 25
Mathiston, Miss.	Jan. 26
(Near Cleveland)	Jan. 27
Cleveland, Miss.	Jan. 28
Columbus, Miss.	Jan. 29-30
Tupelo, Miss.	Jan. 31
Georgia	February, 1926
Alabama	March, 1926
Kentucky	April
(Daily slate to appear later in <i>HERALD</i>)	

For particulars in the state of Mississippi write Rev. R. H. M. Watson, College Heights, Meridian, Miss.; for particulars in Georgia write Rev. A. B. Anderson, Manassas, Ga.; for particulars in Alabama write Rev. H. H. Hooker, Jasper, Ala., and for particulars in Kentucky write Rev. J. W. Montgomery, 102 Fairlawn Avenue, Lexington, Ky.

The prayers of God's people are solicited for the success of this campaign. For full particulars address E. O. Chalfant, General Delivery, Danville, Ill.

NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

THE NEED FOR A UNIFORM N. Y. P. S. LESSON

During the past six months it has been my privilege to touch sixteen different Districts of our church in the interest of the N. Y. P. S. work. This has enabled me to confer with pastors, young people's leaders and workers in each District with regard to young people's problems. The conversation has usually drifted to the need of lesson material for use in our local societies. Some have never used the topics provided in the *HERALD OF HOLINESS* by the General N. Y. P. S. Committee. Others have tried them for a month or two, some times for a quarter, and have resorted to other methods. Others have used them and found them to be much better than any method previously used and have continued their use. But after observation I can safely say that among the societies, I have found, that are putting on the best program and are having the most interesting services, the great majority are using the topic lessons provided by the General Committee. Does this "just happen" or is there something about the lessons provided by those interested in the N. Y. P. S. work that enables a local society to put on an interesting program? The latter is surely true. It is to be assumed that those who give thought and attention to young people and their needs ought to be able to provide a more suitable lesson than an inexperienced leader in a local society.

Among the objections given, or excuses offered, for not using the lessons provided the most prominent one is that the leader is deprived of the leadership of the Holy Spirit as to what particular subject he should use. The same objection can be given to the Uniform Sunday School lesson. But what church would use a teacher who did not follow the lessons provided by the Sunday school board? There may be a few occasions where this may be done with profit, but they are certainly very few. On the other hand the leader may seek and obtain the guidance of the Holy Spirit in interpreting the scriptures provided in the lesson.

Some seem to think that the topic lesson should be a "cut and dried" or a "pre-digested" arrangement that all the leaders need to do is just read it off and they will have an interesting program. This would thwart the fundamental purpose of the N. Y. P. S., which is the development of the individual members of the society. These lessons are to be studied, not read in the meeting.

The future Church of the Nazarene must be more intelligent along the line of the doctrines of our church. There must be a greater unity of doctrine, of purpose, and of ideals than we have at pres-

ent. The way to accomplish this is to have all our young people's societies follow the lessons provided in *The N. Y. P. S. Journal*. There is a great need for a uniform N. Y. P. S. lesson. This need will become more apparent as we look toward the future development of our church. Let each society support the General N. Y. P. S. Committee by obtaining these Journals from the Publishing House.—D. S. C.

TEN REASONS

Why Each Local Society Should Use THE N. Y. P. S. JOURNAL

Because it furnishes the best material for the use of our Nazarene Young People.

Because it furnishes a definite, well-rounded program for the year, designed to meet the needs of our young people.

Because it provides twelve missionary lessons throughout the year which will furnish our young people with a better knowledge of the mission fields where we have stations.

Because it provides twelve doctrinal lessons for the year which enables the young Christian to become familiar with What We Believe and Why We Believe it, helping him to become a more intelligent Christian.

Because it provides twelve inspirational lessons for the year which furnishes the needed inspirational studies for the development of our youth.

Because it provides twelve practical lessons throughout the year which furnishes the young Christian with helps for practical living.

Because it furnishes four special lessons throughout the year dealing with some special denominational features and our duty as citizens to our government.

Because it furnishes suggestions for giving variety to each service and shows how to "avoid the ruts."

Because it furnishes sufficient helps that no service need "drag" for the want of material.

Because it gives uniform lessons for each society to follow throughout our denomination.

Purchase them in bundles from the Nazarene Publishing House, 2109 Troost Avenue, Kansas City, Mo. Provide each member with a copy. Have several extra copies on hand to give to visitors and new members. The price is 15c per copy for each quarter or 60c a year.

THE CASPER, WYOMING, Y. P. S.

We are still pushing the battle for God and holiness with victory on our souls and a heart full of determination to go the uncompromising route planned by a

Captain that has never lost a battle. Our work of visitation and preaching in the jails, hospitals and home for the aged, together with the distribution of tracts and flowers to the sick, occupy our time. We as a society have pledged to pay the apportionment of the local church budget as set aside for foreign missions by our District Assembly. We regret the loss of our beloved president, Sister Warrick, and we pray that their new field of labor will be blessed and built up as the Casper Society was through her untiring and faithful efforts. Through the call of God we are losing a number of our members, but our loss means new societies, more souls for Christ and we say Amen to the will of God, buckling on our armor a little tighter and going into the battle with new vim and a determination to see new members and more young people won for Christ. Pray for us and be of good courage as the end draweth nigh when we shall receive the crown for our efforts here below.—Harold E. Johnson, Reporter.

BLACKWELL, OKLA.

November 22 the N. Y. P. S. had charge of the evening service at the Blackwell Church of the Nazarene, at which time a splendid missionary and thanksgiving program was rendered. An important feature of the program was a splendid talk given to the young people by Brother M. M. Snyder, the District N. Y. P. S. president.

The congregation was greatly moved while a group of the girls presented the dialogue, "Aunt Tilly Learns to Tithe." Brother Snyder said this number alone made the program well worth having. Having heard Brother Snyder mention "Aunt Tilly Learns to Tithe," Brother Ball requested that it be given November 26 at the Zone Rally at Ponca City, preceding the evening service. There it touched the hearts of many, moving Brother Bracken, the speaker of the day, to tears. The dialogue is available for use in other societies. Address Miss Dott Merrill, 221 E. Padon, Blackwell, Okla.—Miss Ruby M. Lundy.

KANSAS DISTRICT

The fourth annual session of the N. Y. P. S. of the Kansas District met with the Wichita church on November 27-29.

The young people began coming in on Friday afternoon and by the time of the registration at 2:30 o'clock a goodly number of young people had gathered for the convention.

The social hour was participated in by

all with much enthusiasm and proved the fact that a group of young people could enjoy a time of good, wholesome fun and yet keep the blessings of God upon them.

Just following the social hour the young people went to the Methodist church, where all enjoyed another social time around the festal board.

In the beginning service on Friday evening Brother Bugh, from the Hutchinson church, gave a stirring message to the young people on the subject of consecration for service.

The business session on Saturday was opened with devotionals by the District president. Officers elected for the new year were: President, Mrs. A. L. Hipple; vice-president, Rev. Arthur Morgan; secretary, Miss Twila Byler and treasurer, Mrs. W. A. Cobb. Interesting talks given by members of the convention, followed by discussions, gave all a greater insight into the N. Y. P. S. work.

Other special features of the convention were addresses given by Miss Cole, returned missionary from Africa, who by her messages inspired all to a greater work for Christ. Brother Morgan, one of our young preacher boys on the District, lifted us heavenward with his Spirit filled messages. God's blessings rested upon the Sunday morning service in charge of Brother Griffith. A splendid program was rendered by the young men's gospel team on Sunday afternoon. Special music was furnished by the Bresee ladies' quartet, also by Miss Fisher, head of the vocal department of Bresee College.

God is blessing the young people on the Kansas District. We are starting into the new year to work harder and see greater accomplishments than we have ever seen before.—E. S. Pickens, Reporter.

ZONE RALLY, MISSOURI DISTRICT

The N. Y. P. S. rally of the fifth zone of the Missouri District was held at Malden, December 13.

Rev. A. C. Wood, pastor, and the fine band of young people, with their splendid president, Mrs. Erna Patterson, gave all a warm welcome.

Though we were disappointed in that our District Superintendent, E. C. Dees, as planned, could not be with us on account of his illness, we were pleased in having our alert District president, J. B. Ramsey, and Dr. Pegram from Des Arc with us.

The morning service opened at ten o'clock. The program was made of special interest by a number of readings and musical numbers rendered by various ones. At the noon hour a good dinner was served and no need to say this was one part of the program all participated and enjoyed. The afternoon session began at one thirty with singing and prayer. President Ramsey gave a stirring message, which aroused all to greater loyalty and zeal to win others to the fold. Other splendid papers were prepared and discussed by Mrs. S. K. Moxley of Morehouse, Roy McGhee and William Durham of Piedmont and George

Sinks of Poplar Bluff giving indications that our young people are given to God and have burning zeal to reach others for Jesus. Dr. Pegram addressed the societies in the interest of the holiness school at Des Arc.

Special musical numbers were given by Miss Edith Olinghouse, Miss Madge Thompson, Mrs. S. K. Moxley and Mr. Patterson to the pleasure of all. We believe our rallies are a success. God bless our young people and on to victory.—Margaret M. Roach, Reporter.

ZONE TEN, WESTERN OKLA.

The N. Y. P. S. rally of Zone 10 of the Western Oklahoma District was held at Marlow, November 26. The song and praise service for the morning session was led by Rex Roby of Duncan.

Rev. A. Green of Duncan preached at the eleven o'clock hour. He brought an excellent message to the young people, using for his subject, "Temptation."

This service was followed by a good dinner, spread on the church house lawn, under God's sunshine.

We were indeed fortunate to have with us Dr. R. G. Fitz, who brought us a stirring address on foreign missions and at the close of this address an offering was taken for foreign missions which amounted to \$23.00. Special music was a great feature of the day. Miss Basima Barry gave a very beautiful piano solo.

The Lawton quartet and Rev. G. W. Wilson of Lawton sang for us throughout the day, which was enjoyed by all.

Dr. Fitz gave us an address on foreign missions at the evening service. This service was very impressive and stirred our hearts along mission lines.—L. H. Dickerson, Reporter.

IOWA DISTRICT N. Y. P. S.

Dear Iowa District N. Y. P. S. Members:

The following is the ninth and last week's report of the Bible Reading:

Society	No. Reporting	Chapters Read
Bloomfield	1	22
Cedar Rapids	5	213
Centerville*	3	87
Centerville		
Charlton*	6	686
Charlton	4	284
Council Bluffs	22	1,774
Des Moines	20	1,740
Farmington	5	575
Ft. Dodge	4	98
Knowlton	5	166
Lacona	16	269
Montrose		
Muscatine	29	3,261
Oskaloosa	16	323
Ottumwa		
Sioux City*	19	723
Sioux City		
Webster City	6	107
Total	158	10,317

*Reports received too late for last week's report.

Those Reading Most	
Glen Rodefer, Bloomfield	22
Lucille Chapman, Cedar Rapids	132
Mrs. A. Christenson, Centerville	61
Mrs. Carl Eggert, Charlton	518
Edythe Williamson, Charlton	123
Helen Head, Council Bluffs	628
P. G. Watson, Des Moines	402
Eva C. Humphrey, Farmington	446
Mrs. David Edwards, Ft. Dodge	67
Mrs. G. V. Wilson, Knowlton	54
Anna Mae Keeney, Lacona	50

Mrs. Gladice Eger, Muscatine.....601
Elwood Seay, Muscatine.....601
Mrs. Thos. M. Graves, Oskaloosa... 43
Mrs. H. L. Barrick, Sioux City.....310
Florence Van Devender, Webster City 47

We are sending you a number of calendars, and we hope each member may have one. If you need more let us know. These were suggested to us by Brother and Sister Dobson of Muscatine. I am sure we all thank them for the suggestion.

At the beginning of the nine-week Bible Reading I had faith that our young people would read 50,000 chapters. In checking over the entire reading I find we have read 81,431 chapters, with 1,529 reports, and 399 different members reporting. I say, "Praise the Lord." There were twelve who read over 1,189 chapters, equal to reading the Bible through. Helen Head reports reading 3,088 chapters and Eva C. Humphrey 2,424 chapters. Seventeen read over 595 chapters, equal to reading the Bible half through.

We truly appreciate the co-operation of each pastor, the faithfulness of each president, and the efforts of every member and friend. Also we express special appreciation to our members, Misses Ruby Crozier and Gladys Hadley, who have so faithfully typed the reports for us each week.

Yours Reading, Studying, Believing and Living the Bible.

LITERATURE COMMITTEE,
Thomas M. Graves, Chairman.

WESTERN OKLAHOMA ZONE RALLY NO. 6

Another good rally was held in our Erick church November 28. Brother E. G. Gibson, zone chairman, gave the welcome address. Brother Herman Burton, our young preacher boy, led the devotional service. We were favored by a special song by Miss Lucile Wallace of Jester.

We were indeed glad to have our dear Brother Snyder, District president, with us, who gave us a good talk. There were shouts of praise heard as Sister Jarvice sang "Keep on Keeping On."

Brother Jarvice gave an interesting address to the young people. Eccl. 12:1. Three unsanctified stood for prayer.

A good lunch was spread and the noon hour enjoyed by all.

In the afternoon Brother Sibley led the devotional and testimony service. The special songs by Misses Cooper and Spencer and by the Jester N. Y. P. S. were enjoyed.

The different pastors of the zone were introduced: Brother H. P. Smith, Canute; Brother and Sister J. H. Jarvice, Dill; Brother W. P. Sibley, Jester, and Brownloe; and Brother Damron, Erick. Then the girls' quartet of Erick sang.

Brother S. S. Snyder gave an interesting missionary address, and an offering of \$24.50 was received.

Brother Smith brought the evening message. Several knelt at the altar for prayer and two prayed through.

Brother Smith was with us for the coming week and several souls were saved and sanctified. To God be the praise and glory. We expect to work till Jesus comes.—Sallie Pigg, Reporter.

FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

Dear Boys and Girls:

In our last lesson we got this point fixed in our minds, that when people speak of the remarkable evolution of fine cattle and poultry in the past twenty-five or thirty years, what they really mean is the remarkable improvement and development of cattle and poultry during that time. For evolution, as the scientist uses the word, means bringing about something new, and that by powers within itself. Now I imagine some bright faced boy is ready with a question. "What about Mr. Burbank's experiments in plant life?" he wants to know. "When he crosses up two very different fruits, or a vegetable and a fruit, and gets something which is a little like both yet different from either, something which no one has ever seen before, isn't this something new? And is it not an argument in favor of evolution?" The answer is that Mr. Burbank has produced a variation and it is new in that sense. But we must remember that in all the experiments men make, whether in plant or animal life, they are governed by certain fixed laws, laws which, let them go just so far and no farther, and none of them, not even Mr. Burbank, has been able to break over these laws and get beyond the walls they build around him. Some of you may already have had biology in your school course. If so, you have studied about these laws of Mendel, which we may speak of a little more fully later on.

The second point to notice about Mr. Burbank's experiments, and many of them are very wonderful, is that he starts with plant life, and ends with it. For with all his knowledge, he has never been able to produce one tiny cell of animal life out of the cells of plant life which he handles so skillfully. And this brings us to another very important part of our subject, which is:

LIVING AND NOT LIVING MATTER

None of you need to study science in order to find out some things. For example, all you have to do is to use your eyes and look about you to know that a large part of what we call our world is made up of not living matter. Rocks, sand, coal, iron, chemicals, gases, air, water and many other substances which are common to us in our daily lives, all these have very distinct properties, but they do not have life. Things without life make up the not-living, or as the scientist says, the in-organic world. Then your eyes are just as quick to tell you that the other part of our world is composed of living matter, or as the scientist says, organic matter. And without looking into a book on the subject, you are ready to say that this living matter

is divided into two classes, plant life, and animal life.

Having divided our earth with all its parts into the two classes, of living and not living matter, suppose we divide people into two classes also. It will make things clearer for us.

CLASS 1. Those who do not believe in evolution. They believe there is a God and that the whole Bible is His word to man.

CLASS 2. Those who do believe in evolution. Some of these believe there is a God. They accept part of the Bible and reject the other part. Other people in this class do not believe there is a God, they reject the whole of the Bible.

Now all the people in both classes, that is, the non-evolutionists as well as the evolutionists, believe there was a time when the earth was made up entirely of not-living matter; that there was then no life anywhere on our globe. All are agreed about this. And thus far, none of them disagree with the Bible, for that is exactly what it says. The first two verses of Genesis tell us "In the beginning . . . the earth was without form, and void; and darkness was upon the face of the deep." In fact, the opening ten verses of the Bible speak only of the not living world, that is, earth, water, light, air, clouds, etc.

But at this point Classes 1 and 2 part company. Those in Class 1 believe that God created this not living matter. That afterward He created plant life; "grass, and herb yielding seed after his kind, and the tree yielding fruit whose seed was in itself after its kind," as the Bible says. And next that He created animal life: every living creature that moveth, in the waters; the winged fowl, cattle, creeping things, and beasts of the earth, each after his kind. Man was the crowning act of this creation. For while he was like the higher animals in many respects, he differed from them in others, and mainly in the fact that he had spiritual life as well as animal life.

Now the people in Class 2 do not believe this. They do not believe that life either plant or animal life, was created as the Bible states. They go back to that time when there was nothing but not living matter. They say that somehow, they do not know how or when or where, some particles of this not-living matter got together, and in some way came to life, and produced that first tiny living cell, which was the beginning of all life in our globe. This first form of life was plant or vegetable life, and a great many million years had to go by before that small cell had multiplied and changed its form so as to develop the many kinds of herbs and trees, of grains

and vegetables and fruit which are now found on our earth.

Then one day, *no one knows when or where or how*, some of these cells of vegetable life changed into animal life. Many more millions of years went by and during that time, these first cells of animal life had changed form, and developed and added new features, and improved until we have the animal family, from the lowest to the highest member of it, which is man.

But, you ask, "How could something which had no life in it get to be alive, so as to make the first cell of life? And if it could and did do it back there, wouldn't such changes be taking place all through the ages? Wouldn't they be happening today? And if there was a time when the cells of plant life turned into the cells of animal life, is there any reason why they shouldn't do it now?"

"Are they doing it? Can men of science point to any examples, so that we can see for ourselves whether these things are true?"

These are practical questions, such as any sensible boy or girl would ask. What is the answer? No, none of these changes are taking place today. They didn't take place last year; nor a hundred years ago. As far back as the history of man goes, there is *not one case* on record of any substance without life, changing into a substance with life. Nor is there a case of a vegetable organism changing into animal organism. You may be very sure this isn't because men have failed to watch and study and experiment. For the past hundred years in particular, they have done everything within their power and knowledge to bring about some of these changes in order to prove that the theory of evolution is true.

O, you will pick up a paper now and then and read from some writer that science today is testing and proving evolution before our very eyes. But you need not be disturbed by such writers. For scientific men of honesty and high standing do not make such claims. Prof. Fleischman, once a believer in evolution, says that there is not a *single fact in nature* to prove that higher forms of life came from lower ones. He declares that this theory is *not the result of scientific research, but due entirely to imagination*. Dr. J. B. Warren says: "If the theory of evolution is true, then during the thousands of years of which we have some knowledge, there would certainly be known at least a few instances of the evolution of one species with another. *No such instance is known.*"

A great English biologist says that it is impossible for scientists longer to

agree with Darwin's theory as to how all the different forms of life came from one beginning. *And it cannot be explained why, after forty years of careful research no evidence has been found in its favor.*

One of Germany's greatest scientists said: "The theory of evolution is all nonsense. It cannot be proved by science that man descended from the ape, or any other animal." He also declared that the teaching of this false theory was dangerous to the state. Perhaps Germany would not be where she is today if his warning had been heeded. He further insisted that it should be outlawed from the schools. (From which you can see that Tennesseans are not the only ones who think that the teaching of evolution should be banished from the school-room.)

Dr. Ethridge of the British Museum says: "This museum is full of proofs of the utter falsity of the views of evolutionists. Nine-tenths of their talk is sheer nonsense. It is not founded in observation, and is wholly unsupported by facts."

Thomas Huxley was an English scientist, a great admirer of Darwin and a believer in evolution. He certainly would not have agreed with that part of the above statement which says that most of the talking done by evolutionists is nonsense. But when it comes to the latter part of Dr. Etheridge's statement, that evolution is wholly unsupported by facts, well, Mr. Huxley had to admit practically this same thing himself; for he says that we know absolutely nothing of the causes which led to the beginning of living matter. And that the knowledge we have at the present gives us no link between the living and not living.

I have an idea that you boys and girls are ready with some more practical questions something like these: "If there are no proofs, no facts to base evolution on, what is all the fuss about? Why do men want to teach something they don't know is true?"

A good many things might be said by way of answer, but if you want to go straight down to the real root of the whole matter I believe this is what you will find. *There is something wrong in the human heart which makes people rebel against the Bible. They would rather believe almost anything in the world than what the Word of God tells them.* Of course, they make excuses, they say that their reason simply cannot accept certain things in the Bible, and so in place of these things they get up all sorts of schemes of their own. And the strange part about it is, that although these schemes always turn out to be a thousand times harder to believe than the things they wouldn't stand for in the Bible, that fact doesn't bother them a bit. Which goes to prove, that after all, human reason isn't such a great thing as we are apt to think it is.

EVOLUTION NOT A SCIENCE

We will close this week's talk by warning you not to make the mistake of speaking of the "science of evolution."

Evolution is not a science. The word science is a very dignified and lofty term. It means *knowledge, knowledge of facts*, and this knowledge of facts must have been gained by *exact observation and correct thinking*. It must also have been reduced to law and put into systematic form. We have seen that evolution has never reached that high plane. It is not even in sight of it. Therefore, even its best friends must speak of it as the *theory* of evolution. Or, they call it an *hypothesis*. We might be tempted to use the plain little word guess in place of that big one, only that it makes some learned people rather indignant. Yet, after all, there is so much guess work about evolution, that it seems to us its friends ought not to mind the word very much.

GEORGIA DISTRICT ASSEMBLY

It was commonly admitted that our last Assembly was the greatest ever held in the history of the District. There was a fine representation from all over the state of Georgia. The blessing of God was manifest in an unusual way in both the business sessions, and the evangelistic service. The good Lord would come down during the business sessions, and business would have to be set aside to give place to shouts and praising the Lord.

Dr. H. F. Reynolds presided to the delight of all. He brought us the most helpful message on Thursday evening, preached a great sermon Sunday morning, and gave his "Around the World" lecture Sunday afternoon.

While Georgia District was apportioned only \$900.00 yet after Dr. Reynolds lectured, the response by pledges from churches and individuals amounted to \$1,200.00.

District Superintendent A. B. Anderson has done a great work on the District, and the people expressed their appreciation by electing him unanimously for another year. Brother Anderson has exemplified the spirit of a real Nazarene all over the District.

The Assembly was favored with the presence of R. H. M. Watson, District Superintendent of Mississippi; Rev. H. H. Hooker, District Superintendent of Alabama; E. O. Chalfant, District Superintendent of Chicago Central, and Professor S. W. Strickland, Dean of Trevecca College. Georgia District is 100 per cent back of Trevecca. Professor Strickland brought a helpful message at one of the evening services.

The Columbus church royally entertained the Assembly. Rev. M. L. Garrett and his good people of Columbus are to be commended for their sacrifice in all they did to make the Assembly a success.

The outlook on Georgia District was never brighter. We are planning to enter Atlanta soon. The District Superintendent and the Advisory board have plans under way to organize ten new churches this coming year.—J. W. Harrison, Reporter.

Sunday School Lesson

For January 3

By M. EMILY ELLYSON

LESSON SUBJECT: Five men believe on Jesus.

LESSON TEXT: John 1:19-51.

GOLDEN TEXT: *Behold the Lamb of God that taketh away the sin of the world* (John 1:29).

JOHN THE BAPTIST was a man with a message. The secret of his fearlessness rested in the fact that he was conscious in a great measure, if not fully so, that he was appointed of God to fill a most unique place as the herald or forerunner of the Christ. Statement upon statement of the Baptist shows how fully he appreciated his position. We see in his answer to the deputation of priests and Levites who came to question him regarding his identity, that he was not in ignorance of his divine appointment. Doubtless his strange austerities and the strictness and purity of his life and doctrine were so unusual that it caused them to wonder if he were not the Messiah. At least they would make him tell who he was and why he was preaching with such authority and boldness. Let us note his reply. He said, "I am the voice of one crying in the wilderness." And what a wilderness it was! For four hundred years a prophetic voice had not been heard in the nation of Israel. But here is a man with a message, who said, I am here to clear away the debris and cut a clean, straight pathway through this tangled maze of thought and strife, this desert of misunderstanding and misconception of truth, for the coming of the Messiah.

Again we note, he bore testimony to the presence among them of One so far his superior that he was not worthy to untie His shoes and said, "He must increase but I must decrease."

It was on the day following his conversation with this committee that he was standing with two of his disciples when he saw in the distance Jesus and turning to them he said, "Behold the Lamb of God!" No doubt these words conveyed to the hearts of these two men the suggestion that they follow the greater Master. We hardly think that these two first followers of Jesus knew definitely what they were seeking, but they were following an urge in their nature, an impulse that pressed them to respond to the best that was in them, and so they followed on, vaguely to be sure, but the spirit of investigation was sufficiently strong to push the soul out and God is never far from a seeking soul.

Ah, if we like these two would allow our highest and best impulses to control our wills, what a deal of remorse and sorrow we would be spared and how much nearer we would live to the heart of the Master! What delightful converse these two must have had with the Great Teacher in His humble abode! We have often wondered what they talked about, but we know that whatever it was they left that place of blessed communion earnest and fervent soul-winners.

Andrew, one of these two first disci-

ples,—and John is thought to be the other—turns his attention to Peter, his brother. Upon finding him he at once exclaims, "We have found the Messiah!" Dr. McFarland, commenting on this passage, says, "If Andrew had understood a little more deeply, he would have said, The Messiah has found us." God has ever sought men first. "He came to seek and to save that which was lost." Not only is Christ seeking men to convert them, but He is seeking to lead them into new experiences and give them clearer revelations of truth. He is seeking to bring them into that close relation to Himself of betrothal, or perfect love, which places them in the Bridehood. Robinson was quite scriptural when he wrote:

*"Jesus sought me when a stranger,
Wandering from the fold of God,
He to rescue me from danger,
Interposed His precious blood."*

And we feel like exclaiming,

*"To Him I've given all my heart,
The world shall never share a part."*

Andrew was not a great preacher, but he brought Peter to Jesus, and three times in the Gospel of John is this feat of Andrew's recorded. It takes courage to work in the family circle, probably more courage is required here than any where else. But Andrew brought him, and though Jesus knew that Peter was too impulsive to be reliable when he first came to Him, yet He knew what this Peter would become, a veritable rock. The ultimate value of our lives lies in what we shall become, not in what we are.

The fourth man mentioned in our lesson is Philip of Bethsaida, the city of Andrew and Peter. Doubtless he had already been instructed by these two disciples so that when Jesus saw him and invited him to follow Him he gladly accepted the invitation and followed on. These disciples were humble men and would likely never have been heard of had they not identified themselves with Jesus. Ordinary capacities when yielded to Christ become enormous in their power for service in the world. Take men like the Wesleys who were not more brilliant than a host of students of their time of whom we know nothing, yet these two men have fairly girdled the globe with their messages of sermon and song. Of all the adventures which may attract us there is none so marvelous in its product as following Christ.

Our fifth man, Nathanael, seems to have been a special friend of Philip who seeks him out at once and joyfully exclaims, "We have found him." However Nathanael did not enter into the enthusiasm of the others. He knew Nazareth, and from the reputation of the place he felt like going cautiously relative to anything coming out of it. But Philip makes a wise reply to this question as to any good thing coming out of Nazareth, and Nathanael lays aside his prejudice and goes with Philip to see. And like others who come and see, becomes convinced that this is the Son of God, the King of Israel, and the Savior of the lost.

To know about Jesus is to admire Him. But when we come to see Him

and know Him we too will follow Him as did these five men. They caught the vision of a nobler, purer and more useful life and each one, like their Master, went out to touch other lives.

LOUISIANA DISTRICT

Our first work on this District was with the Shreveport church. Beginning the second Sunday in November we held a two weeks' revival there with good results, the church encouraged, a goodly number of professions and some additions to the church. The offering was satisfactory. Shreveport church is moving forward and under the able leadership of Rev. C. M. and Mrs. Akin I am sure they will have a great year.

I have visited Jonesboro, Hudson, Alexandria, Ebenezer and Lake Charles churches. Jonesboro has good property, church and parsonage. But the pastor lives a hundred miles away and only gives one Sunday a month, which of course is a poor arrangement, but the best they can do at present.

Hudson is without a pastor. I returned there for some services embracing the first Sunday in January, at which time I hope to make pastoral arrangement.

Alexandria (in the heart of Louisiana) is a splendid growing city and our Church of the Nazarene is growing also. Being ably pastored by Rev. S. D. Slocum they are buying a splendid corner lot and will soon have a comfortable tabernacle church erected thereon. I see a bright future for the church there.

Ellis is well cared for by Rev. Cook, and the church is deeply spiritual and well supported. We had a revival campaign arranged for there but local conditions were such that we thought best to postpone the meeting.

Brother Moore and the Ebenezer church are pulling together and this should be a year of victory for them. The Aycocks held the Ebenezer camp this year and while it is an interdenominational camp of years standing this meeting should mean much for our church.

At Lake Charles our work is organized in all departments and all the apportionments are looked after each week. I spent two nights very profitably there and am to return in January for a campaign of at least eighteen days. Rev. C. E. Wood is leading the saints on and up, and while their burdens are heavy they are looking up and pressing on.

This is a land of opportunities. Very many towns and cities are untouched by our work. I do not know yet what we are going to be able to do this year by way of expansion, but surely God will hear the cry of His children that call upon Him day and night and will so direct that before the year is out we will have made some real progress in new fields.

The work we have is good and the pastors are faithful and the membership loyal. But we must expand.

W. M. NELSON, District Superintendent.

NORTHERN CALIFORNIA DISTRICT

Every department of the work on Northern California District is making splendid advancement, with a most blessed spirit of unity prevailing among our people. We are having a blessed outpouring of the Spirit, and undoubtedly, some of the best revivals the District has ever had. It is remarkable what can be done when the people are united, and the church has a vision. Mighty visitations and gracious outpourings, with salvation and mighty tides of blessing are the inevitable results. God is yet the God of battles; and still answers prayer.

We are highly honored and greatly favored by having some of the best people of earth, located on Northern California District. We also have a choice lot of pastors. We have had some of our best evangelists to labor with us. We have as fine a band of young people composing our N. Y. P. S. as can be found. Our W. M. S. is composed of untiring and energetic women who have a vision, and a mind to work. Our Sunday schools are making good gains, with the District contest in full swing. No better workers can be found than Rev. Fred Weatherford, District President, and Miss Connor, District Secretary of our Sunday school work. They are invaluable and invincible.

Two of our new churches which were organized about six months ago, have recently built houses of worship. North Sacramento, with Rev. E. R. Quick 'as pastor, finished a new building and had it dedicated a few weeks ago. Modesto, with Rev. Thomas Murrish also is finishing a new church, and opened it for worship yesterday.

We have at present some campaigns in progress, looking to the organization of new churches. At Palo Alto, Rev. H. A. Barnett is conducting a revival where we expect a new church soon. Rev. R. E. Griffith is in a campaign at Turlock. Rev. W. L. Brewer and daughter are in a campaign at Campbell. Other plans are under way for campaign work. We are organizing our forces for a very strenuous campaign in the early spring. California offers most excellent opportunities for tent meetings, as the climate is very mild, and the season long. Rev. W. P. Jay and wife are now in a tent meeting at Porterville, in the southern part of the great San Joaquin valley, December 15.

We can use an unlimited number of pioneer workers who can take tents, enter new fields, manage campaigns and organize churches. With singers who have some ability; evangelists with a message and good, sound judgment, the work can become self-supporting from the first campaign. We have six tents available, which are not half enough. We need fifteen.

We have undertaken the task of evangelizing this great, rich field, with its teeming thousands. Large, prosperous cities and towns of many thousands remain untouched. All have holiness peo-

ple scattered through them which will form a nucleus for a church. The "ten-derfoot" type of preacher is not needed. We have some of the above type already. But men with faith, grace, push and patience, who desire to blast out a kingdom, can find an unlimited field of opportunity on Northern California District.

FRANK B. SMITH,
District Superintendent.

GROUP MEETING, KANSAS CITY DISTRICT

One of the greatest group meetings we have ever attended has just been held in Coffeyville, Kans., church with Rev. Menneke. This indeed is one of the live churches of the District. Special meetings began on Sunday night preceding the Group meeting. A musical program was given on Monday night and on Tuesday night District President of the N. Y. P. S. Brother E. R. Shook with 100 young people conducted a N. Y. P. S. Rally that truly carried all through the real Nazarene spirit. Rev. Menneke's welcome address and Rev. E. R. Shook's response were full of warm words and made all visitors feel perfectly at home.

On Wednesday night the Group Meeting began with Rev. Ira F. Stevens bringing the message. The discussions and talks were most helpful and inspiring to all preachers and churches, covering subjects of great import. District Superintendent Herrell was present and gave his chart message on Christian Stewardship. Mrs. Fannie Payne and her evangelistic party who are to follow the Group meeting in a revival campaign with the N. Y. P. S. of Coffeyville were introduced. On Friday a short business session was held. The unanimous desire was to form the Southern Missouri and Southern Kansas churches into what is to be known as the Southern Kansas City Group of Ministers and Christian Workers Convention, as a permanent name, all the previous officers being retained for the next year. The place of the next meeting is Joplin, Mo.

Some twenty-two or more souls were saved or sanctified during the three-night meeting. A fine spirit of harmony and fellowship prevailed all through. Surely God is giving us some wonderful workers and fruitful seasons on this new Kansas City District, for which we give God all the praise.—R. E. Tabor, Secretary.

NORTH DAKOTA DISTRICT

We are still on the map and in the fight. We have organized one new class since the Assembly, and most of our churches have made an increase in membership. There have been about ten revivals held on the District with some good results. Our finances are coming nicely. Our General Budget is \$608.00; we have paid \$583.97, leaving a balance of \$19.03 on General budget for the entire year. Our District budget was \$1,311.00. Of this amount \$691.56 has been paid, leaving a balance of \$619.44. Paid other benevolences, \$116.75. We have given for deficit \$1,126.36 to be paid in by January 1. We aim to have

our dues all collected by the Assembly, so we will not be forced to take a collection for anything at the Assembly, not even to publish the Minutes. The Lord is wonderfully blessing us this year, and these people on the North Dakota District are loyal Nazarenes and liberal with their money. As a whole take them all around they are the best people I ever worked with in my life. And our Woman's Missionary Society is doing fine work. I believe they will raise over \$2,000.00 this year. It is to be remembered we are a small District. We have only about four hundred members on this District, but they are all full-fledged Nazarenes. The preachers are as fine a lot of boys as can be found anywhere, in every way. We hope to be able to organize a few more classes before the Assembly. Remember us in prayer.

L. E. SWANEY, *District Superintendent.*

MICHIGAN DISTRICT

Having been elected to the superintendency of this District in September I started out immediately to tour the state. I found the Beulah Quartet at Michigan Center singing and preaching and helping souls to God. They are doing a great work on the District. Brother A. J. Bush, our District Treasurer, also pastor of the Jackson church, has a loyal band of Nazarenes back of him. Brother Arnold at Adrian was storming the fort. A splendid band of Nazarenes at Pontiac were facing a financial crisis, a note of \$2,900.00 due to be paid in twenty-eight days sent them to their knees and such heroic giving I never saw. On the day the note was due the church was able by God's help to meet the situation. I predict a great future for that church. Brother and Sister Hosner are the faithful pastors.

Brother Bradley and Brother Roberts, pastors of our two churches in Flint, are doing their part to make that city a strong holiness center. At Millington, Brother Stephens is faithfully pastoring the church. A beautiful church building and fine company of people are at Vassar. Rev. Warren, a man who can do the job, having had experience in the foreign field as a missionary, is their pastor.

Brother Nelson with a new church building and parsonage has a great opportunity at Cairo. From Cairo we visited Ellington and Cass City where God is blessing Brother Leach. There are some choice people in these two churches.

I was impressed with Brother McLaughlin and wife who have labored in the vineyard of the Lord for some time. They are pastors at Gagetown where the church has just purchased a parsonage. Brother and Sister Putnam are holding up the gospel standard at Collin, supported by a fine people. There is a great future for the church at Midland with Brother Hair as pastor, a fine, young man of intelligence, filled with God and a vision for the church.

Prospects are good for a strong church at Bay City. Brother Eastman, the new pastor, is adjusting himself nobly to the work. Brother Huff at Saginaw has a great opportunity. There has been much

opposition to the establishing of holiness there, but God is able to bring his people out victoriously. At Rochester and New Haven Brother Bearinger is making splendid progress. Dr. Jarrette at Detroit is building the kingdom with his untiring efforts. We visited our churches in Canada, with Brother Lyman Brough as pastor at Windsor and Brother Neilson at Woodstock. They are moving along good. Canada is an open field for the gospel. We have in Michigan a fine bunch of preachers that can't be beat. Will report later the other churches of the District. Arrangements are being made for some great advancement on the devil's territory this year.

S. D. Cox, *District Superintendent.*

PITTSBURG, KANSAS

We have just closed a five week meeting with Aug. N. Nilson as evangelist. This is the third meeting I have had with this man of God, but this was the hardest one from the very start. The devil has had his way here so long that he hates to give up, but, Glory be to God, we have him on the run. The meeting started on Monday night and the first Sunday morning after Brother Nilson had preached a heart searching message, he invited all the people who would stand by his preaching and would go in for a revival, to come to the altar for prayer, and five of my leading members got up and walked out the door. Brother Nilson kept pouring on the truth, night after night, and again he invited the people around the altar but the same five walked out. Finally they began to confess and ask pardons and went to the altar—but as it was in the time of Paul "some believed and some believed not," some never confessed and in a way tied up the meeting. A few days before Thanksgiving Day Brother Nilson made an announcement concerning the pastor's condition, salary being behind and the family in real need. There were some people there, members of our church who caught the burden of it and started a "Thanksgiving offering" for the pastor and from that time on the town began to bring in provisions, clothing, coal and money until Thanksgiving night the church was full of people. The president and secretary of the Ministerial Alliance were present, and the people marched by the altar and left their gifts. Some made speeches of appreciation of the pastor, and when it was all over and the count was made, here is what we found: \$90.00 in provisions, \$85.00 in clothes, and \$170.00 in cash, a total of \$345, and almost all of this came from the town outside of the church. Brother Nilson is strong on restitution and confession and tithing and to top it all off our District Superintendent came along with his chart sermon on "Tithing." The result of it was, the pastor's salary which has been behind for over a year, was paid up. Brother Nilson knows how to pull for the pastor. Even though it hurts his own offering he pulled here for the pastor's support until he had to go away with a small

offering for himself, but I am sure God will reward him for the good he has done this church, which will make it possible for the pastor to do some work he otherwise could not have done. There were a few saved or sanctified and I am sure we will get a few good members for the church. The business men of the town are making plans to help us finish the church and get it ready for the annual Assembly next fall.—Ira F. Stevens, Pastor.

W. F. M. S., NORTH DAKOTA

The North Dakota-Minnesota District W. F. M. S. has just closed a campaign for raising funds for the deficit in the foreign missionary budget. A report was given a few weeks ago of a little "get-together" meeting of a few of the societies in the eastern part of the District. This meeting was held at New Rockford, N. D., and it was decided at that time to send Sister Ova over the District to present the needs to the people.

Sister Ova is the wife of the New Rockford pastor, and has a burden for the foreign work. She visited nearly every church on the District and simply poured out her heart cry to the people and they have responded nobly. It was truly wonderful how God blessed and funds were raised. As we sat in the services and saw the people give, we knew that it meant sacrifice for some. May God richly bless everyone who gave, and the ones who would have given if they could.

We are a little ahead of time with our offering, but we felt that the need was urgent and this District has raised the sum equal to \$1,210.21, nearly \$3.00 per member. Thank God for it. We pray that every District will rally to the support of the missionary work. We feel that if every Nazarene was a tither many of our financial difficulties would be eliminated. How are we to answer to God for those who are looking to us for the gospel if we fail at this time? But we MUST NOT fail. God is able.—Mrs. J. J. Larsen, District President, W. M. S.

KENTUCKY DISTRICT

Recently we have visited almost all of the churches of the District. We greatly rejoice to witness the marvelous manifestation of God's love among our people. I have never known them to be so zealous and optimistic in their work as a whole.

Our home church (Lexington) is on fire for God. I preached twice for Brother and Sister Mason Sunday, and the Lord gave us one dozen fine adults into the fountain, and some good members for the church. Brother and Sister Logdson are gripping the situation at Mt. Sterling, and souls are finding God in the regular services. At Richmond, one of our newly organized churches where Rev. Glenn E. Miller is pastor, a nice church and parsonage are being erected on a choice lot. God is greatly using Brother and Sister Miller in that city. They now have nearly forty members, which is an increase of 100 per cent within three months. Rev. Willis French, from Ballinger, Texas, is pastor

of Olive Hill church, and reports souls saved frequently in his prayermeetings and regular services. God is greatly using Rev. E. C. Oney, pastor of Ashland church. He is greatly handicapped for lack of room. His church is filled to overflowing each Sunday night. The building is neither large, good, nor well located as it should be. God gives him souls each week, but we are sure that with a good building in the right location they would win scores each year that we are now missing. Sister Elsie Martin is doing fine work at Wurtland. This is a self-sacrificing church, and God is leading to victory. Huntington church is not getting on so well at present, but we have a fine location in this beautiful city of 100,000 people, and we expect a great Church of the Nazarene there some day.

Louisville church is getting on better than it has for years under the leadership of Rev. Floyd Honchell. They will soon build a nice church and parsonage to take care of the aggressive pastor and fast growing congregation. Owensboro church is holding her own well without a regular pastor since the Assembly. We have one of the strongest pastors in the movement engaged for this work, and he will take charge a little later. Newport is still going by leaps. Brother Clyde Green, the pastor, reports souls in the fountain and new members every week. This has been the record of Newport church and pastor for almost two years without a break. Columbia church is making some headway under the leadership of Sister Ruth Coleman. This church has had many things to handicap, but we have faith for a good work now. Henderson, without a pastor and only eight or ten members, is building a nice little tabernacle on a good lot. This is most remarkable for a new class. Highway circuit, under Brother Stovall's leadership, is doing real well. Brother Stovall has served this charge some seven years, and the people love him more all the while. Rev. J. R. Weaver is starting wonderfully well with the Delmer work. His attendance has greatly increased, and a revival spirit coming on the church. The people of Science Hill love their new pastor, Brother Pegram, and he is doing such beautiful work. Rev. Hugh S. Clark and his fine class at Poor Fork are building a nice place of worship. They are doing splendid work and leading many souls to Jesus. Rev. O. E. Shelton, pastor of Augusta church, gave the writer a nice surprise by taking him into a brand new church building worth twice as much as the one he expected to see on his last visit. This is very wonderful when we think of his taking charge of a class of six members at this point fifteen months ago. Rev. L. R. Wade and wife are in charge of Siloam and Kehoe. The people love them, and they are getting well started in their pastoral work. They will conduct their own meeting at Kehoe. Rev. J. M. Bayes reports real progress at Woodrow, W. Va. They are buying a place of worship. Have had several people converted and received some new members since they arrived a few weeks

ago. They are situated in one of the finest sections of the country for Nazarene work. People are no more religious than elsewhere, but they believe in heart felt religion as a rule. Our work at Winchester is in charge of Brother Rose, who recently transferred to us from another holiness movement. He has leased a good church building for one year, after which we hope to be able to build. Brother and Sister Stover, pastors of the Georgetown church, are much loved, and the people are standing by them. We recently raised a substantial payment on a parsonage for them.

We have not organized any churches since the Assembly, as the Board felt it best to give attention to the ones already organized for a few months. We are getting ready for a great program during the next spring and summer.

Let every pastor pull hard to come up in full with apportionments and a great offering for general interests by New Year's day. We wish the entire family, a very happy and prosperous new year.

J. W. MONTGOMERY,
District Superintendent.

SLOGAN FOR 1926

To the pastors, evangelists, deaconesses, Sunday school superintendents, presidents of the W. M. S. and Y. P. S. of the Kansas City District, a happy New Year. The old year has passed into history and the new year with its opportunities is before us. It is as important for a District to have somewhat of an objective in view as it is an individual. If the individual and local churches have an objective in view that within itself will largely constitute an objective for the District. However, that we may undertake and accomplish the greatest possible victory we take advantage of the opening of the new year to stir up your pure minds by way of remembrance, that we can only conserve the experience and work of holiness as we go forward in the conquest of home and foreign missionary evangelism.

First, if we are to be strong, intelligent, aggressive, capable workers with Christ in the task of getting the full gospel to the whole world we must of necessity be lovers of His Word. We urge the people of our District to give more time to the study of the holy Bible. If we are not careful we will drift to become merely religious folk instead of a spiritual force for God. Our pastors should study to rightly divide the truth and bend every effort to preach the Word with the Holy Ghost sent down from heaven. Our good laymembers should try to be better listeners and boosters in helping our pastors to succeed in preaching. Good listeners and boosters can greatly improve a poor servant's preaching. We must take time to feed our souls and be holy if we expect to become a spiritual force in the community. If we will study the Word it will stir us up along all lines. We need more of God's rightly divided Word preached today.

SECOND. We must go in for more and better intercessory prayer. Jesus can only succeed at the throne as He can find people on earth who will join Him in mighty intercessory prayer. We must have family prayer, secret prayer, and mighty intercessory prayer in the Holy Ghost. We must pray till God answers.

THIRD. We must go in for the greatest revival year that we have ever witnessed. God is ready to answer and work. The people are needing a mighty Savior. The door is open and now is the time. Our objective as a church is the salvation of souls and when we fail at this point we will soon fail at all other points. We simply must have real soul saving revivals. We can have just about what we want and pay for.

FOURTH. We must go in for real, practical scriptural stewardship throughout our ranks. No slackers, but all workers. The tithes and offering are the only scriptural means of revenue to support our local, District and General work. We have a well equalized budget and now let us put our shoulder to the wheel and roll the old chariot along.

FIFTH. We must go in for a great mid-year ministers and workers' convention at Topeka, Kans., March 8 to 12. No pastor, evangelist, deaconess, and other Christian workers should think of missing this annual feast. The church boards should get behind the pastors and other church workers and see that they get expense money to and from the convention. This convention will be a short, intense Nazarene training school in red hot Nazarenism. This is the melting pot of our District, so come and jump in and melt and submerge with the rest of us into the plans and will of God for the best good of the work on our new District.

SIXTH. Following the convention we will launch a drive for the **HERALD OF HOLINESS** that will shake the rafters. The plan for this campaign will be set forth at the convention, so begin now to make plans to attend this District feast. Watch for announcements. We will expect to see you at Topeka, Kans., March 8 to 12. **N. B. HERRELL, District Superintendent.**

CHURCH NEWS

PASTOR D. RAND PIERCE, CANBY, OREGON.—"We have recently held a remarkably fine revival campaign, conducted by Evangelist H. O. Jacobson of Portland, Oregon, in which God gave us some real cases of salvation. Several we had been earnestly praying for among our fine young people were graciously restored and some newly converted. Brother Jacobson's preaching was exceedingly able and unctuous, and his singing with the guitar a real attraction. Sister J. S. Parkins, wife of our pastor at Ridgefield, Wash., assisted beautifully in song. Brother Jacobson should be kept busy. We do not believe his effectiveness as an evangelist is fully appreciated by his brethren. He surprised us. In the District Sunday school contest our school stood third largest in attendance and carried off the honors

in the percentage offering for home missions, we have been informed. We are moving along in our regular services with God's manifest presence in our midst."

PASTOR CLYDE T. DILLEY, McALLEN, TEXAS.—"Last Sunday was a good day, the largest congregations we have had for a long time and the glory and power fell on us and one old man was saved and another joined the church. People are coming in from different parts of the country and settling in the Valley. We are looking forward to a great meeting with Uncle Buddie right after Christmas. The Methodist pastor has given us the exclusive use of his church for our meeting. We are working on our Christmas dinner for the poor now, and getting clothes and provisions for them. Then we have a building program on. We are incorporating the church and hospital and united charities in one corporation, and will build a charity hospital in connection with our work. It will throw all the charitable work of the city through our church and give us a great pull on the people and a great chance to do good. With the God of heaven back of us and the whole city pulling for us don't anticipate any trouble in raising the money. Praise the Lord, He is so much better to us than we deserve. We have been trying to get the churches to unite with us in our street meeting, but failed till the Bridgers meeting. But now the city is going to build a platform on one of the most prominent corners on Main Street, and across the street from the post office and light it and seat it with the seats we had left from the Bridgers meeting. And the ministers all voted to join us in a great union street meeting every Saturday night, so you see the dear Lord is undertaking for us. We have the finest lot of pastors here I have ever met. The Methodist pastor is helping me in my drive for funds and will head a movement, and make speeches for us, and let the people know how badly our work is needed in this city. Pray for us. God bless all the church everywhere."

SOUTH ARLINGTON CHURCH, AKRON, OHIO, REV. J. A. RICKEY, PASTOR.—"We just closed what we consider the best revival ever held by the church, with Rev. E. H. Stillion of Oil City, Pa., evangelist, and F. H. Benjamin of Akron, Ohio, song evangelist. The meetings opened November 8 and closed November 25 and during this time 123 seekers came to the altar, many of them praying through to victory and are now rejoicing in a Savior's love. We are unable to find words with which to express our appreciation, for the way Rev. Stillion labored with us and for us, and the wonderful messages we listened to each night, for we feel they were heaven sent, and we realized they were full of power, for conviction settled down and many that were unsaved made their way to the altar, believers saw their need of sanctification and backsliders returned to Father's house, and were welcomed

home. On Sunday, November 22, we added six new members to the church as a result of the meetings, and in order to show our pastor that we appreciated the way he has labored with us, we increased his salary \$20.00 more each week. The Lord is using Rev. Stillion in a mighty way, as he is fearless in preaching the Word. We wish to express our appreciation for the special music we were permitted to enjoy in addition to the good things above mentioned. Brother Caskey was with us a number of times, the Alliance Quartet, the Springfield Heights Quartet, and the Harnett Sisters and a few others for which we feel very grateful."—**J. H. Walter, Secretary, Treasurer.**

PASTOR ROBERT S. BRADLEY, LOGANS-PORT, IND.—"Sunday night was the closing service of a three weeks' revival. Rev. C. C. Burton of Delmer, Ky., preached effectively. Truly he is God's man and the pastor's friend, results not spectacular but substantial, twenty-three individual seekers, twenty-one claimed victory, among them a young Baptist elder was sanctified. He and his wife came into the church. Two young Catholics were saved. One of them, with his wife who was reclaimed, was received into the church. A total of six members were added to the church, and others to come. Sister Grace Miller, talented evangelistic singer of Hammond, Ind., was a blessing in songs that warm the heart. Sister Joyce Reed, pianist of Tipton, Ind., inspired us with her music. Raised between three and four hundred dollars to meet obligations. All glory to Jesus."

PASTOR W. C. CANARY, WENATCHEE, WASH.—"We are praising the Lord for His blessed Holy Spirit in our souls and the fire that burns within our hearts. I was pastor at Middletown, Ohio, for about a year and a half. The Lord gave us a great time, over four hundred souls claimed victory by their testimony, and the second Sunday before we left we baptized thirteen. But our health failed us and the doctor told us to go to Colorado Springs or to California. We expected to go to California but Brother Gibson and Brother Herrell wanted us to go to Colorado so we started out but when we reached Kansas City, Mo., there we met Brother Speakes, the District Superintendent. He wanted us to come here and take the work. We have a nice five room parsonage, the church furnished it with new furniture and we are getting ready January 3 for a revival. The writer will do the preaching. Brother Maddox will lead the song services. I am at present in Cheilan, Wash., in a revival. The Lord is answering prayer, souls are getting saved and sanctified, the church is under the burden, a fine spirit in the church. One sister got such a burden for her brother that her father went and got him from his home Sunday morning. A great burden came on the saints until we did not preach. We are looking for great victory this week. We ask all to pray

for us at Wenatchee in the revival meeting, January 3."

LA JUNTA, COLO.—"Just closed a four weeks' meeting beginning November 5 and closing November 29 at La Junta, Colo., with Pastor Tommy Hayes doing the preaching and Brother C. L. Wells of McAllen, Texas, leading the singing. We had a good meeting with several saved and sanctified and with the results of several new members and more to come in yet. Sunday school average increased from sixty-five to about one hundred. And the church helped wonderfully in a spiritual way. Brother Hayes is a fine man of God and a good preacher. We praise the Lord for him. Brother Wells is a good singer and a great blessing to anyone. We had an all day service on Thanksgiving Day with dinner at the church and three services. Was a great day."
—Mary Hammell, Secretary.

PASTOR C. W. HENDERSON, MITCHELL, IND.—"The Mitchell Church of the Nazarene is on the boom. God is blessing, to Him we give praise and honor. Amen. A word in regard to our Sunday school. The record attendance of the Nazarene Sunday school of Mitchell has never exceeded 250 in all of its history, until Sunday, November 22. We are glad to report that the total attendance in Sunday school was 303. We, as a Sunday school and a church, have secured a twelve foot school truck, from the township, and paid \$350.00 for same. It is called the "Nazarene Gospel Truck." We find it a great asset to our church. It is used in hauling students to Sunday school, who have no convenient way, and could not be in Sunday school otherwise. It is also used in taking our church workers to help our neighboring pastors, who live in the nearby cities, when engaged in a revival effort. The Young People's Society is growing rapidly. The president, Sister Nellie Smith, assisted by the Society, put on a revival meeting in a village near Mitchell. Souls were saved. The gospel truck was of a great advantage. Our Society and church were favored November 25 and 26 by having with us Brother Corlett, who is traveling the Indiana District at present time, in the interest of the Young People's Society. Brother Corlett gave us many new ideas, and stirred our hearts. We feel that he is doing a great work. We appreciate his enthusiasm. Our church enjoyed an all day meeting Thanksgiving. Brother and Sister Schocke of Hicknell, Ind., were present and preached and sang in the morning service, which was enjoyed immensely. Brother Corlett preached a wonderful message in the afternoon. We also had with us our pastors of Bedford, Brother and Sister Cornelius and our pastors at Oakland. Though the weather was not in our favor, yet we had a good crowd all day. We believe there is a great work to be done in Mitchell. Pray for us.

PASTOR E. O. WALDEN, YUMA, COLO.—"God is with us and we are having

some good times of refreshing and salvation. Thanksgiving Day was truly a great spiritual feast day here. A number of our people from Bethel Church of the Nazarene with their pastor, Rev. Paul Dodds, came in and spent the day with us and God met with us and we surely had a great time of laughing, crying, shouting, singing, testifying and preaching holiness, and finally closed services at night with one soul getting sanctified. The people of Yuma church are a fine class to labor among. We are a few cents over the top with our budget. Since our last Assembly which met in Boulder, God has been giving us souls in our regular services, and counting them as they came, there have been some seventeen or eighteen saved, sanctified or reclaimed. Our membership has increased five names in number. We praise God for what has been done. The spiritual tide seems to be rising and we are looking forward to, and praying for, a real harvest of souls in the near future, if Jesus tarries. About the month of February we are expecting to hold a revival with Brother and Sister C. W. Davis as evangelists. Please pray for us."

PASTOR I. V. MAXEY, GRANDVIEW, WASH.—"We are all being blessed of the Lord. I divided the church into six groups and appointed leaders and they have held group meetings and are getting into new homes for cottage meetings. For three months now the meetings have continued. Interest increases. We have kept up with the two budgets and local expense. God helps us in our finances. Thanksgiving morning and Sunday evening following our people gave \$1,056.56 in cash and paid all our debts. We expect to build in the near future. We join all our sister churches in love and tears for our Zion. We share our burdens, join prayers and dollars to raise the deficit."

EVANGELIST URAL T. HOLLENBACK—"Closed a very profitable meeting with Churubusco, Indiana, church, Rev. E. C. Elmore, pastor. The Lord came in gracious blessing and power and the church greatly edified. There were several seekers at the altar of prayer, both for pardon and holiness. Rev. Elmore is winning the hearts of the people and will bring this church to recognition in the little town of 1,200. They gave well to the evangelist and are some real good folks."

GREENVILLE, MICH.—"We came from Cadillac here last September and held a tent meeting, assisted by Evangelists Mrs. Anna Haynes and Patience Parsell. The weather conditions were not favorable, but few souls were saved and sanctified. We rented the Episcopal Guild Bldg. at the close of the tent meeting and then they decided they could get more rent for clubs, etc., so held cottage prayer-meetings at different homes and preaching services a while in our own hired house till a place of worship was secured three weeks ago for a Nazarene

mission. Mrs. Buxton is Sunday school superintendent and has a large growing class of little boys and girls. Rev. T. Clemens of Cedar Springs preached for the band here December 5 and 6, and were profitable services. This is a city of 5,000, and beautiful surrounding country. A revival spirit prevails."—V. Buxton, Pioneer Missionary.

PASTOR H. J. HART, MARSING, IDAHO—"We have just closed a revival meeting with Brother Fred St. Clair as evangelist. God gave us victory from the commencement to the close, and the tide is still on. The people are still praying that the revival will go on. The work done was thorough and deep, souls prayed through in a definite and old fashioned manner; to Jesus be all the praise! I am sure we are going to get some good loyal Nazarenes out of the folks that prayed through. I feel that what we accomplished came directly in answer to prevailing prayer. Brother St. Clair is a mighty man of prayer and got it so on the church and pastor until God's hand was moved to bring victory. We need more thorough, deep, and heart searching revivals. May God give them to us!"

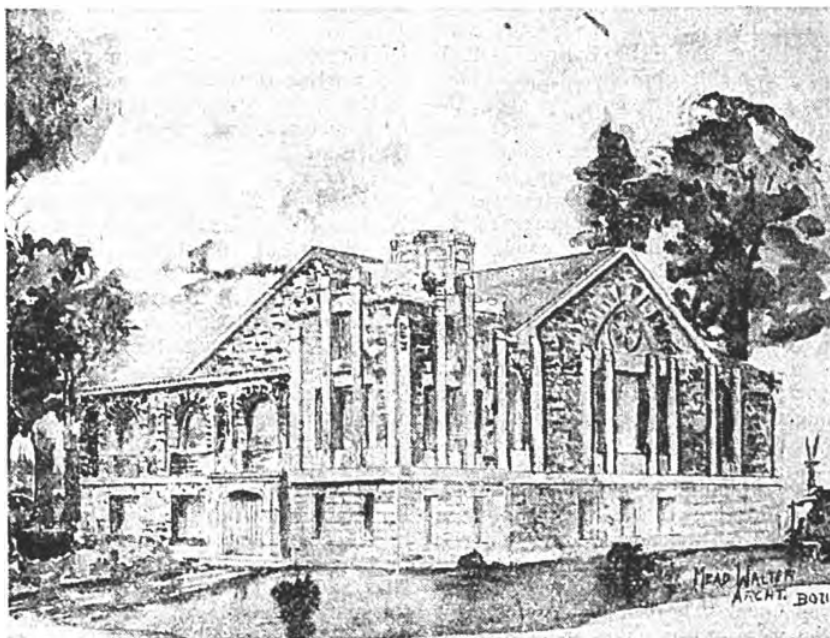
PASTOR F. H. BUCH, HUTCHENSON, KANSAS—"It gives me joy to report how God is so wonderfully blessing and giving victory at old First Church, Hutchinson. God helped us to make real progress last year. Our crowds were excellent throughout the whole year and the glory of God came down upon us from time to time, manifesting Himself in convicting, saving and sanctifying power. Praise God for "old-time" power and glory that always leads to greater things! This year is starting off even better than any previous one since my coming here. Since the Assembly report in September we have taken in some thirty to forty members with a dozen or so more to come in perhaps before you read these lines. Scores have knelt at our altar and prayed through to blessed victory. It is very common to see the saints shouting for joy. Sometimes it reaches such a stage that the pastor fails to get to preach. We have some of the salt of the earth here. They have stood by the work from its beginning on through to the better and greater things of today. Thank the dear Lord for true Nazarenes. The school is progressing nicely under the leadership of Prof. London. There is such a beautiful spirit among the students. A finer class of young people are not to be found anywhere so far as I have found. We hope to have the new school building finished within sixty days. It certainly is a beautiful, well built structure. We have just closed one of the most successful revivals in the history of the church. Rev. and Mrs. J. B. McBride certainly did great work in our midst. God blessed from the very beginning. Brother McBride's messages were very convincing as well as inspiring. Counting them as they came there were between 150 and 200 seekers during the meeting and almost everyone prayed

through. Almost every student in school is saved and nearly all are sanctified. Summing it all up we are glad to say, Jesus is supplying our every need and leading us into richer fields with greener pastures than ever before. All praise and honor and glory be unto His holy name now and forever, Amen."

PASTOR EARL E. STEVENS, HULL, ILL.—"We just closed a three weeks' revival effort at our church here last night. Rev. Geo. Brinkman of Newark, Ohio, was the evangelist. Fifteen professed conversion, and five of these professed entire sanctification. Seventeen subscriptions for the HERALD OF HOLINESS were secured. There was much conviction but many refused to turn from sin. The church was helped much."

PASTOR CLYDE E. GREEN, NEWPORT, KY.—"November was a great month with our church. Good crowds in every service and the prayermeeting running near the one hundred and fifty mark. During the month we have had fifty-seven seekers in the regular services and received thirteen members. The first of the month we had with us our District Superintendent J. W. Montgomery and the Male Quartet from Trevecca College, for two services and what a great time we did have together. We raised our educational apportionment of \$150.00 without any difficulty. Thanksgiving Day we took our orchestra over to God's Bible School and played five hours for the great feast which is given every year to the poor children of greater Cincinnati. They fed over seven thousand while our orchestra furnished the music. Fifteen hundred were fed at each sitting. On Thanksgiving night although it was raining there were over a hundred at our prayermeeting and ten were at the altar, seven of whom prayed through. Sunday was a great day with full house both services and nine at the altar. During the day we received a special offering for missions of \$50.00 cash. Then on Monday night the last day of the month Brother Charles Slater of the Pilgrim Holiness Church who has been a missionary on three continents came to our church for a great missionary meeting. Although it was Monday night we had a good crowd and the glory came on the song service. Brother Slater and his daughter sang a special song which melted all of our hearts. He then brought us a message, "Why We must Go." We cried until we were almost sick; we shouted over the glorious prospects; we laughed at the amusing incidents of the missionaries' life; we groaned when we saw the lost condition of the heathen world; we confessed we had done so little for them and we promised God we would do better and give more. Then faster than the secretary could write we raised over \$150.00 and nineteen young men and young women fell at the altar saying, "Here am I Lord send me." We had such a wonderful time that Brother Slater has promised to come back to us for another missionary service on the night

ANOTHER NEW CHURCH BUILDING



It is remarkable how God is opening the way for the Church of the Nazarene to obtain nice new commodious church buildings. This new church in Boulder, Colo., is a thing of beauty. Built of varied colored boulder stones, planned with artistic genius by the architect, Mr. Walters, it graces the city of Boulder as one of its beautiful churches, and stands as a monument to the heroism, sacrifice and untiring labors of Brother and Sister Milby, the present pastors. It has a seating capacity, when all the Sunday school rooms are open, of about four hundred. While the outside architecture is beautiful and is very attractive, the inside finishings are also very neat and fitting for a church of its size and cost. This building would cost under ordinary contract prices not less than \$15,000. Through the careful planning and management of the pastor, Rev. L. G. Milby, the cost from the foundation was only about \$6,000. It almost seems a modern miracle to be sure, but the church is completed to the joy of all our people.

When Brother Milby came to this church some six months ago they were worshipping in the basement with a total indebtedness of about \$3,000. This church has been built, leaving an indebtedness of only \$4,000, which is covered with good pledges to be paid in three years. During the construction of

the new church, both the District and General budgets have been paid in full and at present they are much over the top along all lines.

Brother Milby has endeared himself to Boulder and the Nazarenes of this city by his devotion and spiritual life and financial ability in carrying forward the work. Brother Parker, the former pastor, who laid the foundation of this work and was its successful pastor for five years, whose faith and vision meant so much to the work, was present at the dedication and gave much inspiration to the services. While there was much desire on the part of the people for Brother Milby to remain, and from many points of view this would have seemed most desirable, yet he was constrained to make his stay short and move on to another field at quite a large financial sacrifice. The people of Boulder will ever remember the months of toil, in the building of this new church, which Brother Milby and his faithful wife, rendered to the cause of God. He leaves the church in a good tide of unity and deep spiritual life. The religious services through the week and over dedication were helpful and full of inspiration. We bespeak a good and successful pastorate for Rev. Campbell, now of Greeley, who is to take the work following Rev. Milby—John W. Goodwin.

of December 23. We expect, God being our helper, to raise the full two dollars per member asked for by the General Superintendents to clear up the terrible deficit. We are looking forward with great joy to the coming of Dr. J. G. Morrison of Minneapolis to our church February 7 to 21."

PASTOR G. W. SIEFART—"Last night we closed a very gracious revival effort with Evangelist A. F. Balsmeier and

wife. Five years ago we resigned the pastorate of the Ontario Church and went to New England. During that time Rev. A. K. Bryant spent two years, and Rev. C. E. Cornell three years as pastors of the church. Last June we were called again to the work of this church. We found many old friends and have made many new friends, and God has helped in a wonderful way during these few months. Our meeting with the Balsmeiers began November 5. God greatly

used these workers in our midst. I have never employed an evangelist who worked harder, prayed more, and had to heart the work of the pastor more than Brother and Sister Balsmeier. Their work was highly appreciated. God bless them! They know how to get the church to pray. We had several days of fasting and praying at which time God was wonderfully present, in fact the presence of God at times was so great that it is beyond language to describe. Our crowds were good, with large numbers of strangers out during the meeting. One service will never be forgotten when about forty-five children between the ages of six and thirteen were in the altar, large numbers showed evidence that they had prayed through. A goodly number of adults received victory, some got under conviction at the meeting and prayed through at home, others at their work, while a fine crowd were at the altar in the church. Tremendous conviction was on, and under the mighty preaching and unctuous singing many hearts were moved upon. The last night some eight or ten were at the altar, and we closed in campmeeting style. Brother Balsmeier took a nice love offering for the pastor which was greatly appreciated. We will receive a class of about fifteen into the church the most of which is a direct result of the meeting. Some fine people were reached, and we appreciate the good work of the evangelists and the great boost the Lord gave us in this revival. We mean to make this the beginning of greater things in Ontario."

THE CLEVELAND, OHIO, church held her annual meeting for the calling of a pastor on Wednesday, November 11, at which time Rev. C. Warren Jones was re-elected for his sixth year. (This is for the year ending May 1, 1927.) The past five years have been years of continued progress and blessing and we are looking forward to next year with glad anticipation, hoping and expecting greater things. We are planning for large things and trusting in a God who is able to do exceedingly, abundantly all that we can ask or think.—Reporter.

EASTERN NAZARENE COLLEGE, WOLLASTON, MASS.—"Recently we had the opportunity of assisting Rev. J. M. Price, the pastor of our church at Berwick, Pa., in a week's meeting over the Thanksgiving holidays. Rev. J. H. Parker, our pastor at Bloomsburg, Pa., did the preaching and God honored His Word through his very capable ministry. The church at Berwick was started by Brother Parker and his good folk about a year and one-half ago. It is a small organization, but God has some of His best in the work there. They have an excellent church building, seating three hundred and located in a fine community. Brother Price never showed a sign of discouragement, but has kept drilling and will soon strike something worth while. God gave us a few souls genuinely getting through, among them being a preacher's wife reclaimed and sanc-

tified. We ascribe to God all the glory. The last Sunday night service was held with the church at Bloomsburg, and God gave us a downpour from heaven with ten individuals, most of them young people, praying their way to victory. Glory to God! We bespeak a bright future for both pastors and people."—Haas and Anderson.

PASTOR R. F. HEINLEIN, Mannington, W. Va.—"We want to report victory for the church at this place. There is a steady increase in all departments of the church. A few Sundays ago the Sunday school reached a record attendance of 230 and with only one room 48 x 48 one can readily see that we must have more Sunday school room. We are planning on building some rooms in the basement in the near future. We have just closed a very successful meeting with Rev. J. A. Rodgers as preacher and Brother N. B. Vandall as singer. There was much lasting good done during the two weeks they were here. Forty-eight knelt at the altar and five joined the church out of this number. We can recommend these workers to any church as safe, sane preachers and singers of the gospel. The church here is in a splendid condition in every way. The Lord is giving us salvation times in our regular services. The people and pastor are very much in love with each other. Many times they have brought us large donations. There are greater things ahead for Mannington, and we mean by the grace of God to go over the top on all lines."

PASTORS ALBERT AND HAZEL SCHOCKE, Bicknell, Ind.—"We are encouraged with the outlook of the church here. Since coming here in September we can see that there has been some substantial gains on all lines. There has been a fine increase in attendance at the regular services, also in the Sunday school a good gain has been made. The first Sunday we had some seventy and we have seen the attendance reach as high as 195 and we believe that we shall climb to 250 this year. We had Revs. Oscar and Nettie Hudson for a revival in November and they gave us a splendid meeting. They are strong evangelists and they were well liked by the church and by the public in general. Brother Hudson does not leave people in an unsettled and confused condition. Mrs. Hudson did good work in the Sunday school. At the close of the meeting a love offering was given to the pastor and an offering of \$750.00 was subscribed on the church debt to be paid in ninety days. Rev. George Wilson, the former pastor, by his faithful preaching left an indelible impression upon the church here. We have a splendid band of young people who are doing good work. We enjoyed having our general secretary, Rev. D. S. Corlett, with us over Sunday during November. We believe that Brother Corlett should be kept in the field to help our Y. P. S."

PASTOR ORVAL J. NEASE, Columbus, O.—"We have recently closed a revival campaign under the ministry of Rev. W.

R. Cain and Rev. and Mrs. R. A. Shank. Their labors were much appreciated by the people, attracting good audiences to most of the services. A number sought the Lord at the altar of prayer from which number we will receive some excellent new members. The greatest reason we have for thanksgiving, however, is for the abundance of wholesome, rugged truth that was sounded forth by Brother Cain, effecting a definiteness of experience and clearness of vision in the membership of the church, that bids well for the future of the work here. We are enjoying very good attendance in the regular services since the revival and are seeing some fruitage. The Sunday school attendance is on the increase. Columbus church certainly has a royal people to work with and are responding enthusiastically to our campaign of aggressiveness for every department. This forward program is already showing gratifying results. The missions of the city and similar openings outside the city afford an excellent opportunity for the development of the promising talent of the church."

PASTOR J. L. BASFLORE, AUBURN, IND.—"We just recently closed a four weeks' revival, the writer doing the preaching, with the help of the Holy Ghost, and local talent in charge of the singing, the meeting proving very helpful to the church, although we failed to reach a great number from the outside. We plan on a great Watch Night service and then into another revival Jan. 3 to 24 with Rev. Fitch of Cincinnati, Ohio, as evangelist and Rev. and Mrs. Kirby Fields of Anderson, Ind., as singers and special workers. Then from Feb. 26 to March 7 we will have Brother and Sister Wines, pioneers of the holiness movement in this section. Rev. Freddie Thomas will be with us April 7 to 18 and we anticipate a great time. Praise the Lord. We plan to make this a special year along salvation lines. The church is standing by us faithfully and we have some of the best people here that you will find anywhere. Perfect harmony prevails in our midst and we are marching on, looking to God for victory in the coming meetings. We ask an interest in the prayers of the HERALD OF HOLINESS family. We are back of all the general interests of the church and you can count on us."

EVANGELIST PHILIP GEFFER—"God gave us souls in our second meeting in Portland, Me. Among them a motherless boy of fifteen who longed to attend school, but having no one to care for him, his case seemed hopeless. God laid it on our hearts to see Ex-Governor Baxter of Maine and ask him to pay the \$100 for the boy's tuition, and with the help of other friends he is now studying in our Eastern Nazarene College. From Portland we went to Manchester, N. H., for a short meeting, in which more than thirty sought the Lord. From that city we came for a two weeks' campaign to Reading, Pa. This was one of our old hunting grounds, for it was in that city we began our ministry twenty-six years

ago, and it was here God gave us one of the best revivals in our ministry nineteen years ago. Many of our friends rallied around us, among them a number who had been converted in those early revivals and had stood the tests and storms and kept the faith. We had a great revival and they want us back ere the winter is over. From Reading, we went for a two weeks' meeting to Lancaster, Pa. Here things went a little harder, but we had some very bright conversions, specially among the young people. From Lancaster we went back to New England for a three weeks' meeting with our People's Nazarene church in Providence, R. I. Here they have a fine, well kept church building all paid for, and the membership is as blessed a crowd of Nazarenes as we ever labored with. Pastor George D. Riley had the ground well watered with his tears and prayers, and we had a wonderful revival. The last night twenty-five new members were added to the church. The last Sunday of the campaign this writer happened to be forty-nine years old, and to his great surprise the Sunday school presented him with a birthday cake the top of which was completely covered with forty-nine brand new silver dollars. We packed the cake carefully and sent it to our family in Ohio, and the latest news from there told us that after the neighbors had viewed it, friends took it to one of the shoe stores on Main street where it is on exhibition in the show window. We are now in West Chester, Pa., for a three weeks' meeting. Last Sunday night we preached to a packed house in the First Baptist church, over twenty hands went up for prayer, and three young people came to the mercy seat. We are just beginning. Pray for us."

PASTOR J. A. WARD, SPRING VALLEY, N. Y.—"We are proving these days that the God of battles is the same today as in the yesterdays. The campaign just closed with Evangelist Earl E. Curtis, under God was a glorious success, for our work in this town. Brother Curtis is one of our strong evangelists, and is a very clear gospel preacher. The church has called him for another meeting next fall. Since becoming pastor of this church, we have received ten into church membership. Most of these were the result of our revival. We have organized a Young People's Society, with fifteen active members, and about ten associate members. The Young People's Society has started cottage prayermeetings, with glorious results. The whole church has received an enlarged vision, and see great possibilities for soul saving in this fine town. The Sunday congregations are increasing, and the Sunday school is growing under our faithful superintendent, August Johnson. We are praying and laboring for our whole church at home and abroad, and trusting that the God of all grace will touch the heart of our people, so that our missionaries may remain on their respective fields of labor. May God bless our Publishing House, editors and assistants."

PASTOR A. L. PARROTT, Bethany, Okla.—"Bethany has just experienced one of the most gracious revivals she has had for years. The meetings were conducted by Rev. Jarrette and Dell Aycock and the blessings of the Lord were upon them from the very first service to the last one on Sunday night when eighty-six seekers came forward for either pardon or purity. During the ten days there were 509 who came to the altar either to be saved, reclaimed or sanctified, many of whom went away happy finders. There were forty united with the church which brings our membership up to about 625. During the meeting there were taken two hundred subscriptions to the *HERALD OF HOLINESS*. One interesting feature of the meeting was the revival in Bible reading. The congregation read sixty-seven thousand chapters in the Bible in one week, taking them as they came to them. It was also tested out and found that the Bible could be read through in thirty-one hours and fifty minutes. The Aycocks are good preachers, good singers and all-round evangelists. Mrs. Aycock's Sunday afternoon "object sermons" are just simply wonderful. Write them now for a meeting, probably you can get them in 1927 for their 1926 slate is already filled. Our winter Bible convention begins Tuesday, January 26. Plan now to come. Dr. Chapman will be the special worker."

PASTOR C. R. MATTISON, Mackey and Bresee Chapel Churches, Indiana.—"We arrived here September 4 to take up the work with these two churches. God has been blessing us and we are busy among the people most of the time. We have had very much rain this fall and the dirt

roads have been almost impassable part of the time. But in spite of this we have had good congregations and our attendance for Sunday night services is growing. Our prayermeetings in Mackey are well attended. Brother James Miller came November 20 for a meeting, which closed December 13. Eleven people came to the altar and eleven adults (nine heads of families) came into the church. Miss Margaret Baker of Terre Haute, assisted with the music and singing. She was a great help to the meeting in many ways. Sister Baker comes to us from the Pilgrim Holiness Church and has had several years of experience in Christian work. She preaches as well as sings. Her address is Mackey, Ind. Several subscriptions to the *HERALD OF HOLINESS* were taken. Workers received \$220.00 for their services and a \$41.00 love offering was taken for the pastor which was indeed appreciated. The present enrollment of our Sunday school is eighty-two and we hope to reach the one hundred mark in the near future. We are making plans to build a new parsonage next spring. The work at Bresee Chapel has been handicapped on account of bad roads and weather. We begin a revival meeting there the last week in January. Pray for us that God will give us victory."

EVANGELIST HAROLD STICKLEMAN and wife, Madison, Wis.—"We just closed a splendid campaign at Hammond, Minn. The Lord is certainly good to us these days. There were several saved and sanctified. The meetings were well attended. One lady was a Roman Catholic for fourteen years. She found Jesus precious to her heart. "My, but how she did shout the praise of God. Our hearts are encouraged to push the battle for Christ Jesus. Pray for us."

PASTOR F. L. McDONALD, Kokomo, Ind.—"We have just recently closed one of the best revivals our church has ever had and especially since I have been here, about three years. Our evangelist was Rev. P. P. Belew of Marion, Ind., one among the kindest men that ever preached for me, a man who was loved by all of my folks except the carnality side of the church. This is one young man who does stand by the truth. We had sixty or more at the altar. Brother Belew surely does stand by the pastor. He brought our church up on many lines, such as taking in a good class of members, also drawing large crowds with the great truth that he gave us. Our Sunday school was from ninety to one hundred. With the stirring of the mothers and fathers we have from 130 to 143, praise the Lord. Our finances came easier than ever before."

PASTOR F. R. MORGAN, West Tulsa, Okla.—"The dear Lord has been very gracious to us since coming here two months ago. The first Sunday we were here we had seventy-eight in Sunday school and now we have about 160, a little better than double, and the best of all we are still climbing, Amen. There have been about twenty-five or more



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professions and six additions to the church, and baptized five. We are planning on going over the top December 20 in the special offering for what we are behind from last year. We have sent in ten subscriptions for the **HERALD OF HOLINESS**. I am telling my folks they will be better Nazarenes if they will take and read the **HERALD OF HOLINESS**, also I have filled out four applications for our benefit aid in the church. We are keeping up with our budget, taking special offerings every Sunday night for that purpose. We mean to come up to the Assembly paid up, prayed up in full. Our folks have a real vision of doing things and I never labored with a set of people that were more agreeable than the West Tulsa folks, and I believe Brother and Sister King, former pastor, are largely to blame for the good harmony that we find here. God bless them wherever they go. Pray for us in this great city."

EVANGELIST C. B. FUGETT—"Since our last report we have conducted meetings in several places. The first one was held in Chester, W. Va., with Brother B. H. Pocock. This was our second revival with Brother Pocock. The altars were full night after night. From there we went to Albany, N. Y., with Brother A. H. Wilson, the Superintendent of the Pilgrim Holiness church of the New York District. The meeting started well with twenty-five at the altar the first Sunday night without a song, but I was called away on the following Tuesday on account of the death of my sister. Brother Wilson is a fine man and a friend of the Nazarenes. From there we went to Delmar, Del., to an independent Holiness church. We found them to be a nice, clean class of people. I have never worked with a sweeter man than Brother Hope. The Nazarenes from nearby towns came in and helped us. In this meeting we had about three hundred seekers. Our next meeting was with Brother R. L. Rich in Huntington, Ind. This is considered to be the finest church on the Indiana District. I have never worked with better people in my life. God helped us to pour on the truth and they stood by me. Brother Burl Sparks was the singer in this meeting and he is certainly a delightful man to work with. The long altar was filled night after night. From there we came to Brother Oscar J. Finch's church at Placentia, Calif. God gave us a great time in the Holy Ghost. It certainly was a delight to work with Brother and Sister Finch. Brothers Jones and Scroggins were the singers in this campaign. May God richly bless the boys for they are truly fine co-workers. We were also blessed in having Brother J. I. Hill present to preach for us in one service. There were about 190 seekers during the two weeks. The last Sunday was a great day. We baptized eighteen and received twenty-one into the church, nineteen of whom had never been Nazarenes. We have accepted calls here to keep us busy until March. At that time will return to the East. Pray for me that I may keep holy, hot and humble."

PASTOR OSCAR J. FINCH—"On Sunday, December 15, we closed the greatest revival in the history of the Placentia church with Rev. C. B. Fugett of Ashland, Ky. Placentia, in the past has been considered a hard place, but when God comes all barriers are broken down. Since our Assembly in June, we have remodeled our church by doubling the floor space and placing an entire new front in it. But in this meeting the capacity was taxed nearly every night and one night there were nearly one hundred turned away. Counting the seekers as they came to the altar there were about 190. On the last Sunday we baptized eighteen and received twenty-one into the church; ten others signified their intention of coming at a later date. Of those received into the church there were only two who had ever been Nazarenes before and there were, in addition to other individuals, five whole families included in those who joined us. God has been with us in such a wonderful way that the membership of the church has been increased over ninety per cent in the past six months. Too much cannot be said for the workers in this campaign. Brother Fugett is almost without an equal. He knows God, has the most remarkable faith in His Word, preaches hot and fearlessly, and can adjust himself to any circumstances and has real old time revivals. Brothers Jones and Scroggins of Wilmar were the singers for us. May God richly bless them for they are a wonderful pair of boys. Pray for us."



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EVANGELIST EARLE F. WILDE and Wife—"Just closed last night one of the best meetings of this year at Bakersfield, Calif. On account of a re-arrangement of our dates we were able to give this church these two weeks in December. We were strangers to the pastor, Rev. M. R. Dutton, but once we met and entered the battle all strangeness disappeared and we felt we were working with one of God's holy men. The more the meeting progressed the more sure were we of this fact. We found a small number of the finest Nazarenes in the movement in Bakersfield. Not often do we find such faithfulness. They never missed a service. They prayed through for the meeting in the old fashioned way. We had seekers from the first service, and not a barren altar during the campaign. Twenty got through the last night and ten as fine folks as live, joined the church the last night. Secured a nice number of subscriptions for the **HERALD OF HOLINESS**. Had about 150 at the altar during the two weeks. They gave us a return engagement, for a great tent campaign during month of May. Gave the pastor an old fashioned pounding," which amounted to nearly \$40.00. As fine a crowd of young people in this church as we find in the movement, all on fire for God, and doing things. They have the best of talent, both vocal and instrumental. Church packed to the doors last night. Bakersfield is surely getting on the map under the able leadership of Brother Dutton and wife. We are home for the holidays, then on with the battle. Jesus saves and sanctifies, and sin and the Devil are out of the question: Amen."

EVANGELIST HOWARD W. SWEETEN—"Just closed a fine meeting at Alliance, Ohio. The pull was a hard one to start, but the break came, and we closed the meeting in a real swing of victory, the altar full, and most of them getting through. Brother Johnson, the pastor, stood right by us all the way through. Aside from the victorious meeting we raised money to take up a \$500 note at the bank, and gave the pastor a nice love offering of about \$55.00 or \$60.00. This is the first meeting held in their new tabernacle and we believe there is a great future for the church at Alliance. Some of the real salt of the earth is to be found here."

W. M. S. DISTRICT MEETING and Eastern Division Minister's group meeting held at Coshocton, Ohio, a great success. Many helpful papers and discussions resulted in increased zeal on missionary lines and better plans for the work of the church. Miss Carpenter stirred our souls with her vivid message. The District officers of the W. M. S. are awake and on the job and we mean to see this department of our work grow. Rev. H. H. Stahl, the wonder working pastor, just went beyond himself in entertaining and planning for the convention. None better than the Stabls.—Chas. A. Gibson, District Superintendent.

FT. LAUDERDALE, FLA.—"At the last Assembly I retired after three years' service as pastor of the Nazarene church of Fort Lauderdale. We have a new pastor in the person of C. R. Chilton, a blessed man of God, a fine preacher and much loved by the people here. He and his family are very comfortably housed in the parsonage, which was practically made new for their coming. We have not a very large membership, but one that is true and loyal to the work. With such a pastor and membership, we are asking God and looking forward to a great increase in number and spirituality. On last Christmas Eve some of my members gave me a building lot in a splendid part of the city, and through the kindness of friends I have built myself a house on the installment plan. I now have a home convenient to the church, which I hope will bring me an income in my declining years. I earnestly ask the prayers of the readers that I may be fruitful in His service wherever He places me.—Mrs. M. C. Boswell.

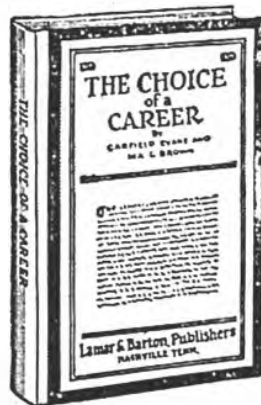
REV. F. R. MATHEWS, Nome, Alaska—"Prayer is being answered in behalf of this great northland, and spiritual and moral conditions in many places are much improved. The Methodist Eskimo and the Federated Churches with their Sunday schools in Nome have increased in interest and godly zeal, and both pastors (Methodist) are sounding out the gospel truth with unction and power and we are still believing and trusting for a sweeping revival which will clean up this sinful and worldly going people and establish them in true holiness. The writer with his recently acquired helpmate (a deaconess in M. E. church and fully saved in our January revival) and another Christian worker, were arranging to embark for our homeland but not being positive that such was the Lord's will, we fasted and prayed, and each of us was clearly impressed that it was more important to continue our labor here, so we will further deny ourselves the personal comforts and blessings of the church at home, etc., and prayerfully "stand by" and encourage the two pastors and other workers, and with the Holy Spirit's aid, effectually pray and lead more Alaskan souls into the experience of Bible salvation, real regeneration and entire sanctification. Nome being the "Hub" of this country, we have opportunity to reach some of all classes, aside from our regular ministry, by preaching to individuals and distributing Bibles, scripture portions, papers, books, tracts, and motto cards. This means of "spreading scriptural holiness" is much appreciated by many and "the doctrine of Christ" is what most people are hungry for, and there are "open doors" here and great need of Spirit-filled, fire-baptized workers, so let us unite our prayers and "hold on" in strong faith, believing for definite and greater victories. He does answer prayer; praise His holy Name. Would be glad to receive tracts, papers and Christian helps by mail."

MALDEN, MASSACHUSETTS—"We have been without a regular pastor for two months, but the Lord has been our leader and we are pressing on with real victory in all our services. The various church committees have worked with a will, and we have had some of the finest speakers on the District with us every Sunday, while Brother L. D. Peavey and Brother Harold Harding are with us all the time, leading us on. God has honored everything we have done, and made His presence manifest in every department of the church, and given us seekers at the altar. One of the beautiful things which we can report is that many of our young folks, ten, twelve and fourteen years old, have given themselves to God, and are testifying in every meeting. Even the angels must rejoice over young lives saved for God and holiness. We had a three days' missionary and evangelistic campaign opening Sunday, December 6, with Sister Gould and Sister E. E. Martin in charge of the missionary services and Brother K. Hawley Jackson for the evangelistic services, and the Lord gave us a great meeting. Brother Jackson has accepted a call from the Malden church to be our next pastor, and we all feel that he is the one whom God has appointed in answer to our earnest prayer that He would choose for us. Brother Jackson expects to be with us soon after the first of the year and we are looking forward eagerly to his coming. The Malden church is on fire for missions and we expect to take up a splendid offering on December 20 for this cause. Loyal Nazarenes everywhere must stand

back of our missionaries with gifts of money and prayer. *We have no choice, we must do it.* With God's help we mean to do our part.—Bertha M. Todd, Secretary.

PASTORS J. O. AND EDNA HOKE—"Last fall when we gave up the work at Carterville, we made all our plans to go to Florida, but our District Superintendent had been asking us if we would consider taking work again on the Chicago Central District. And we said not unless it is a new struggling place where you need an experienced pastor and they are not able to pay what most of them would have to have to support their families (You see we both preach, and husband can work and the Lord never gave us children of our own and the four we reared and several others we had in our home for years are all gone except one, so it is not because we are more religious than others, but we can do with less). And the Lord pointed the way to Peoria, Ill. A new church struggling for a footing in this city of nearly one hundred thousand population. We gave up an income (salary and wages) of \$74.00 per week and came to Peoria with nothing in sight except the \$15.00 per week they promised us. We knew that we would have at least \$10.00 per week rent of furnished rooms. It has not been easy sailing, but when husband could not get work some true saints that had money would band us a little to keep us going. We found a small but fine crowd of holiness folks who had been brought together and helped to the place of standing by the very sacrificing work of Brother and Sister Everetts, who had started the work about two and one-half years ago and had carried it on with the help of local preachers in the city. We have a nice little hall at 1517 First Ave., and our crowds have nearly doubled. We have had about fourteen professions and twelve additions to the church in two months. The offerings have more than doubled and we have taken up an offering for Olivet of about \$125.00 and pay our District budget each month. They have raised the pastor's salary to \$20.00 per week and we had about \$40.00 in the treasury at last board meeting. We have made over two hundred calls since we came but that is so little to what needs to be made. I need a touch of healing for my body. God so wonderfully healed me when four doctors thought I could not live nearly two years ago. And I was in the best health of my life until last summer. I am now not able to be at my best and cannot live long with the disease that is preying on me unless the Lord undertakes for me. Please pray for me and the work here and if you come this way call us up or come to the church. Our address is 605 First Ave. Our people are walking in the light of holiness."

EVANGELIST LEE L. HAMRIC, Lubbock, Texas—"We are here in this fast growing city with Rev. S. L. Wood and his good church in a fine revival. Many souls praying through to victory—will continue until Sunday night, the 20th, and then home for Christmas."



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WEST SOMERVILLE, MASS.—"We are delighted to report a very helpful and victorious meeting with Rev. and Mrs. Martin, pastors of the Lowell church. Messrs. Samuel and James Young of E. N. C. had charge of the singing, assisted by Doris M. Gale and others from the college. Brother Martin is a very capable and earnest preacher, assisted by his wife, whose practical and heart to heart messages won the esteem of the young people. Several seekers prayed through to victory for which we praise the Lord. Although Brother and Sister Martin have returned to their home interests their lives of sacrifice and love have made a lasting impression upon our hearts. Our hearts are encouraged to press the battle for the salvation of dying souls. Two souls prayed through to victory last Sunday evening after a stirring message by our pastor. Our God remains faithful.—Church Reporter.

PASTOR RAY E. POOLE, Plainville, Kans.—"A good meeting was conducted in the Church of the Nazarene here with Miss Dorothy Wilcoxson, evangelist, and Miss Alta Imer as song leader. These young ladies did excellent work. The crowds were large and about fifty knelt at the altar for pardon or purity. The Sunday school is growing in interest and numbers. The Sunday night crowds are increasing. We are encouraged to push ahead."

PASTORS E. E. AND ORA J. TURNER, Hammond, Ind.—"Our Sunday school voted to give the amount of money ordinarily spent for Christmas treat to the General Board on the Missionary deficit. This will amount to over \$40.00. Beside this amount our children saved through the missionary mite boxes, since October 1, between \$35.00 and \$40.00 which will be applied on the deficit. Our church will come up with an amount equal to \$2.00 per member on Dec. 20. To God be all the glory. Our next revival campaign will be held Jan. 22 to Feb. 5. We are fortunate in securing Evangelist Theo. Elsner and wife of New York, for this winter meeting. We are praying and looking forward to the greatest outpouring of His blessed Spirit we have ever had, and for a great ingathering of souls. We solicit your earnest prayers for this meeting."

EVANGELIST A. M. SPRAGUE—"We have recently held one of the best meetings of our life in Monroville, Ind., where Brother Glaze is pastor. Monroville is my home town and usually a prophet is without honor in his own country and among his own kin, but the Lord met with us in a wonderful way. The meeting was only from one Sunday to the next, but during that time sinners were saved, backsliders reclaimed, believers sanctified, and the church in general prayed through to victory. It was worth my trip of a thousand miles to see the saints get blessed and shout in the old Indiana style."

SONG EVANGELIST J. A. CARTER—"Have just closed two splendid revivals, one at Altoga, Texas, where we had a very good meeting, much good being done. Our co-

laborer was Rev. B. F. Harris, a mighty man of God and a great preacher. Brother J. A. Sharp also assisted in the meeting. Brother Sharp is another one of our fine preachers. My wife and I did the singing. Next place we went was Antlers, Okla. Had a fine meeting here, with seventeen bright professions. Sister Gussie Morris Gill did most of the preaching and we must say that truly she is a great preacher. She puts her whole soul into her messages. We found these people true. They have a splendid church there, a fast growing Sunday school and N. Y. P. S. We have some time that we could give to a church anywhere. If you need us as singers, address Box 264, Peniel, Texas."

WOODBINE, KANS.—"I am glad to report that the spiritual tide is rising in preparation to our coming revival meeting which will begin the first Sunday in January, conducted by Evangelist Sylvia Frazier, the daughter of our pastor, S. S. Frazier. Last Sunday morning the presence of the Holy Spirit was manifested in mighty power. Sister Frazier gave a short exhortation and asked all to kneel in prayer and immediately followed up by another short invitation and seventeen souls found their way to the altar and knelt for either conversion or reclamation. In fact Brother Frazier did not get to preach at all. In the evening service we took in two new members. If the spiritual tide keeps rising, by January we hope and pray to sweep the community by an old time revival."—Reporter.

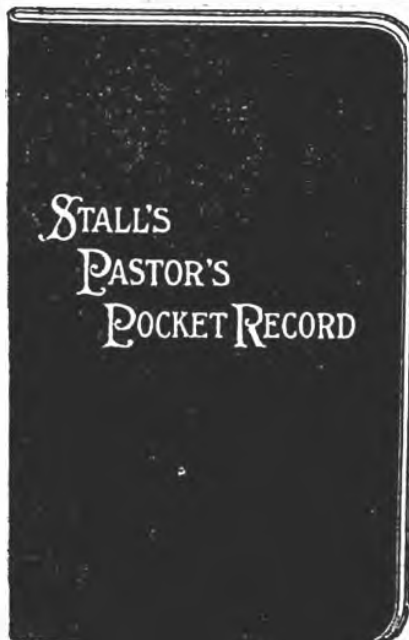
KENESAW, NEB.—"We arrived here Sept. 10 and went to work immediately. God has been with us in every service for which we praise Him. On Sept. 27 we took a good offering for our general interests. We are trying to keep paid up by the month on our apportionments to the District and General interests. We plan to go over the top for Jesus on Dec. 20 and show by our deeds that we do not favor retrenchment. The first Friday night in October the N. Y. P. S. met at the parsonage for the monthly business and social meeting, and to our surprise the entire church and some friends of the church came and brought a nice pounding. Rev. V. W. and Marguerite Littrell were with us for a revival Nov. 12 to 29. God met with us in the conversion, reclamation or sanctification of forty souls. The church was greatly blessed and we thank God for sending Brother and Sister Littrell our way. They know how to get under the load with the pastor. Brother Littrell is an excellent preacher and both of them are good singers. They are a team for God and souls, and they never balk. We are looking to God for a year of victory. Pray for us.—Rev. and Mrs. N. E. Wood, Pastors.

BREA, CALIF.—"This has been a good year for our church here, under the leadership of our faithful pastor, Brother W. B. Corlett, who is now entering into the sixth year with us, and we thank God for ever sending this man of God this way. We had a wonderful meeting with Rev. C. E. Toney during the month of October. Many souls were saved and

sanctified and the saints built up. Brothers Jones and Scroggins were also with us and their songs stirred us all and they were a great blessing in the meeting. We are looking up and asking God for greater things. Our young people are alive and are busy and God is blessing their Society. We expect to stick to our job till Jesus says it is enough, come up higher."—Mrs. Grace Bowie, Deaconess.

PASTOR W. M. TABB, MENA, ARK.—"We have just closed a series of revival services with the young evangelist, Rev. J. B. Mackey. Previous to the services, by the Lord's help, we organized a fine Young People's Society. The meeting resulted in a revival among the young people, also a spiritual awakening of the church at large. Brother Mackey's messages were freighted with power and each service attended seemed as though it was the best. Any pastor who would be able to secure his services as an evangelist will be benefited by listing this young minister for meetings this spring. He is a firebrand and has a burden for the lost, and God is blessing his efforts. The church is progressing and we are marching on. We can now hear the rustle in the mulberry trees, victory ahead. Pray for us."

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TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

PITTSBURG, KANS.

Thanksgiving night was a red letter day for our church. Evangelist Aug. N. Nilson with some friends of our church had arranged for a pounding for the pastor. All told \$445.00 in cash, new suit and groceries were brought in by the community at large. Brother Nilson's preaching used of God. Church revived and souls saved and sanctified. Community headed by the Ministerial Association arranged to pay off \$5,000.00 mortgage.—Ira F. Stevens.

BELLEFONTAINE, OHIO.

Organized a fine class here. Will have around thirty charter members. Rent vacated Quaker church. Pastor on the job. Great prospects. Could use some pastors who are on fire for God and have fair schooling, and who are willing to tackle hard places on small salaries.—Charles A. Gibson, District Superintendent.

LAJUNTA, COLO.

LaJunta church over the top for Missions. This has been a great day long to be remembered in our church. \$75.00 cash raised for Foreign Missions. Great altar service. Souls praying through to victory. We thank God for what He is doing for our good church. We have some of the best people in the world.—Tommie Hays, Pastor.

FORT WAYNE, IND.

Over \$150.00 in the Sunday school offering this morning for Foreign Missions. The entire church will nearly double the amount that we had set as our goal. Hallelujah. God was truly in our midst today as we gave our Christmas gift to Him.—Clarence E. Dewitt, Supt. Nazarene Sunday school.

FT. WAYNE, IND.

Victory in Ft. Wayne church in raising money for the General interests. 253 members, \$900.00 for General budget, \$820.00 in cash in the mail on way to District treasurer, \$80.00 balance within one week, \$200.00 already sent in makes a total of \$1,150.00 on General budget since September 1, from Ft. Wayne church, which is \$187.00 above our General budget for entire year and nine months more to go. The saints got blessed and shouted while they gave. God still answers prayer. Howard Paschall, Pastor.

NEW CASTLE, IND.

Great missionary rally Sunday. Offering nearly three hundred. Church in good spirits, church crowded, many turned away, every department is going fine, about four hundred in Sunday school. This is a fine church and a true, loyal people.—F. S. Robinson.

DENVER, COLO.

Denver church moving on with victory. Pastor Vanderpool preaching on the anointing of the Holy Ghost, souls praying through. Steady increase in interest and attendance in the Sunday school. Regular offering averaging \$20. Offering December 20 for missionary benefit by regular classes, \$212.65.—E. O. Craft, Superintendent.

MARION, OHIO.

Dec. 20 a great day for the First Church at Marion, Ohio. Three hundred and eighty dollars raised for the General budget. The glory of God came upon the saints and some of them shouted all over the church. Church and Sunday school are moving forward under the blessing of God. Our faith spells victory, Amen!—Frank Watkins, Pastor.

FAIRBURY, NEB.

In an unusual ice and snow storm, which had continued for a week, we closed here last night in a blaze of glory with souls praying through in almost every service. Great uplift in the church. Finances easy with good love offering for the pastor. Rev. Bean, the pastor, splendid yoke fellow. Omaha next.—Oscar Hudson.

ANNOUNCEMENTS

RECOMMENDATION—Among the good folks who have cast their lot with us at Bethany, Okla., is the family of Evangelist J. G. Demoret. Not only are we proud to have them as neighbors, but we are glad that our people of the South-

west will be privileged to become acquainted with Brother Demoret, and to be blessed by his ministry. I have known this man of God for a score of years, and am glad to present him to our folks as a clean, old time, holiness preacher. Give him a call.—Chas. A. McConnell.

NOTICE—Northern California District Preacher's Convention and W. M. S. Rally will be held jointly at Sacramento, Calif., Jan. 5 to 7. Dr. J. W. Goodwin will lecture each day and preach each evening during the convention. A splendid program is being arranged and all are enthusiastic with the prospect of a most successful and gracious time.—Frank B. Smith, District Superintendent.

NOTICE—We would like to enter the following towns and cities this year with a revival campaign, looking to the establishment of a Church of the Nazarene; New Orleans, Baton Rouge, Crowley, Mansfield, Vivian, DeRidder, Ruston, Monroe, Winfield, Minden and other places. Anyone living in or near these places that would like to see a holiness revival please communicate with me.—W. M. Nelson, Superintendent, 6905 Fairfield Ave., Shreveport, La.

NOTICE—Chicago Central District: The Annual Preacher's Convention of the Chicago Central District will be held at Bloomington, Ill., April 6 to 11, 1926. Dr. John Matthews, special worker. All pastors and Christian workers plan to be present for a great time. Visitors from all sections of the country will be welcome. For particulars write Rev. E. O. Chalfant, District Superintendent, Chicago Central District, Danville, Ill., General Delivery.

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RECOMMENDATION—At the District Assembly held in Austin, Rev. T. W. Sharp fully concluded to enter the evangelistic field. A good pastorate was offered him, but after much prayer he concluded that God was leading him into this field of service. Rev. Sharp has unusual ability as a preacher of the Word, a strong personality, and having served as a pastor for so many years will make a most successful evangelist among us. He already has many calls and will be busy for many months, but I desire to bespeak for him great success in the field. Pastors will find his address, 1816 No. Colorado St., San Antonio, Texas, in the evangelistic dates in the *HERALD OF HOLINESS*.—John W. Goodwin, General Superintendent.

DEATHS

EADD—Septimus Truscott Eade was born in England, April 17, 1840, and died October 29, 1925, aged eighty-five years, six months, and twelve days, at Los Angeles, Calif. The funeral took place November 2 from the Bresee Brothers' Undertaking Parlor. There were many beautiful floral pieces. Professor Moore and Miss Stevens sang one lovely song, and two others were sung by Professor Moore. Rev. P. G. Linaweaver, who was Brother Eade's pastor years ago and knew the family well, spoke very tenderly and yet so highly of Brother Eade, and admonished all the children to walk in the footsteps of their father and meet him in that better world. The pastor read portions of scripture from the Book of Revelation, and also the ninety-first psalm, and brought a short message from Genesis 5:24, "Enoch walked with God, and he was not, for God took him." The body was laid to rest in beautiful Forest Lawn cemetery. Thus, we bid adieu for a short while to a husband, a father, a friend, a brother in Christ Jesus.

ELLIS—Geo. F. Ellis was born in Indiana October 28, 1863. He passed away August 31, 1925. He was converted in Indiana after he had grown to manhood, sanctified in Tennessee in the year 1900, moved to Shawnee, Okla., and united with the Church of the Nazarene in 1911 at a time when some holiness people dared not do so for fear of being caught in the wreck when it should go to pieces. Surely the Lord sent him this way. We turned our little church over to our creditors one time and went up town and rented a hall but Brother Ellis sold his own home and paid off the mortgage of over \$300.00 on the church and gave us plenty of time to repay him. He and the writer stood almost alone at times bearing each other's burdens and those of the church until the Lord sent us relief. I have never known a more earnest, faithful, and self-sacrificing man than G. F. Ellis. He was a Nazarene to the core and usually went as a delegate to the Assembly. About two years ago he moved to Lankershim, Calif. Last summer he went back to his old home in Indiana, paying the Shawnee church a very pleasant visit on the way. While there visiting with relatives death came suddenly. He was laid to rest at Linton, Ind., by the side of his mother.—Jas. P. Smith.

GUYER—Ruth Hildred Guyer, only daughter of Wm. and Nora Guyer, was born November 9, 1907, at Monrovia, Ind., and departed this life October 4, 1925, age seventeen years, ten months and twenty-six days. She, with her father, moved to Plainfield, Ind., after the death of her mother seven years ago. Hildred was a member of the Church of the Nazarene and a faithful, true Christian. On Sunday night before her death she led the Young People's meeting and

seemed so blast and happy that she shouted the praises of God. On Tuesday following she was stricken with tubercular meningitis and lived only six days. She leaves a father and one precious brother with a host of friends to rejoice that it was well with her when she left us here to await our time to go to her in that better land. Ruth Hildred will be sadly missed in the home and by her high school class, with whom she graduated in May, and by the church where she was a member. May peace be hers through all eternity. Her funeral was held at Plainfield, October 6, conducted by her pastor, assisted by J. A. Williams of Connersville, Brother Raher of Flackville, and Brother Hoag of Indianapolis, also Brother Dech, pastor of West Side church, Indianapolis.—Mrs. J. A. Williams.

HOLM—Nicholas Holm, son of Wm. and Mary Holm, was born in Tuscaroras county, Ohio, April 16, 1847, died at her home near Ogden, Ill., September 19, 1925, age seventy-six years, five months and four days. When a child the family moved to Marshall county, Indiana. He was united in marriage to Miss Margaret Haines January 9, 1876, and to them were born two children. Some years later they moved to Vermillion county, Illinois, near Hope, and from there came to his late home near Ogden, Ill. He united with the U. B. church at Union near his home and was faithful until the Church of the Nazarene was built at Fithian, Ill., and he transferred his membership there, and was a loyal, true Nazarene there until the organization of the Ogden Church of the Nazarene where he later held his membership, it being in his home town. Mr. Holm leaves to mourn his loss a wife, two sons, William and Daniel, three grandchildren, John, Edward and Dorothy Holm, one sister, Mrs. Margaret Wyman of Nappanee, Ind., and a host of other relatives and friends. His funeral was held in the U. B. church at Union, conducted by Rev. J. A. Williams of Connersville, Ind., assisted by Mrs. Williams, and burial in cemetery near by.

MONTGOMERY—George Montgomery was born in Marquette, Mich., Sanilac Co., May 13, 1867, and departed this life October 14, 1925, age fifty-eight years, five months, one day. He was united in marriage with Miss Clara Huntington April 22, 1896. One son Clarence, three daughters, Stella, Gladys, Mary, blessed their home. Brother Montgomery was a member of the Church of the Nazarene at Pontiac, Mich., having moved from their farm where he had lived since a child, to Pontiac three years ago. He and his beloved wife and family were not only devoted to their Lord and the church of their choice, but were active in all its labors. His death-bed was a scene of an heavenly visitation of the ministering of the hosts that came and accompanied the departing spirit to its eternal abode. Blessed Comforter.—F. P. and A. Haener; Pastors: -

CREAL—Mrs. Emma J. Creal, of Warren, Pa., went home to be with the Lord Wednesday morning, Nov. 4, at Fort Lauderdale, Fla. Emma J. Knapp was married to Wilson M. Creal May 23, 1878. She devoted herself to her husband and to the home with unusual devotion and love. In 1886 she was happily converted in her own home after attending revival meetings. She soon led her husband to the Lord. She was clearly sanctified in 1905 under the ministry of Rev. L. Milton Williams during a great revival meeting in Grace M. E. church. In entering this grace also she prayed through in her home. Her testimony to this grace was the means of her husband finding the same experience. In 1908 she became a charter member of the Pentecostal Mission formed by a number of holiness people of Warren who felt the need of organized means for the promotion of holi-

ness. Within a few months this mission became the First Pentecostal Church of the Nazarene in the membership of which she continued until Jesus called her to come up higher. She had been in poor health for some little time and just the week before her death she was taken to Florida in the hope that the climate might help her but the Lord ruled it otherwise. Two outstanding traits of Sister Creal's character could well be an example for others; great kindness and gentleness and love toward brothers and sisters in the Lord. She was never any more happy than when she was enjoying the fellowship of the saints. Her many friends throughout the church will mourn her loss and yet will rejoice in the fact that her crown is won.—W. R. Gilley, Pastor.

TRUITT—Eros A. Truitt was born October 6, 1893; after a short illness of ten days died on October 6, 1925. Married to Lillian Reynolds July 6, 1922. Having no children, leaving father, mother, four sisters, one brother; Golden Boncher of San Diego, Minnie Teague of Long Beach, Bertha Buchanan of Long Beach, Texanna Truitt of Torrance, Calif., Carter F. Truitt, San Diego. Eros was loved by all who knew him. Before the end came, and while yet rational, with Brother Neely and Brother Drake and mother by his bedside he was sanctified, shouted praises and said, "Oh, how wonderful." Next day said, "Mother, if I go now, I am ready." How blessed to die in the Lord. My loved one gone but not dead, my dear Jesus does all things well. Mother.—Mrs. M. K. Truitt.

LAFFERNEY—Mrs. Courtney Lafferney was born February 10, 1857, died November 6, 1925, age sixty-eight years, eight months, twenty-six days. Sister Lafferney had been ill for several months at the home of her daughter, Mrs. C. V. Davis, of Malden, Mo. For several days before death came she was unconscious but prior to this she had repeatedly said that, "All is well." Her life was one of calm trustfulness. Sister Lafferney was kept at home for years, having the care of an invalid son. She very seldom was privileged to attend church services but all who knew her were impressed by the unselfish, sacrificing, humble spirit she manifested. She was one of the charter members of the Church of the Nazarene at Malden and while Brother Lafferney (who preceded her in death about eight years ago) was an active member of the church, Sister Lafferney "stayed by the stuff" and made it possible for him to be so. She is survived by three daughters and two sons and innumerable friends who extend sympathy to the family.—Erna Patterson.

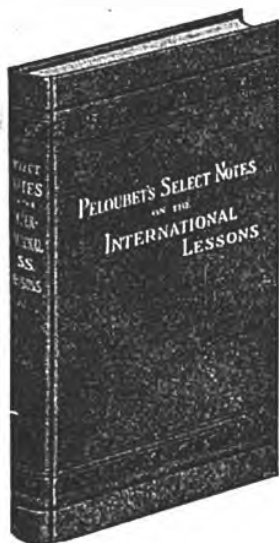
REID—Mrs. Nicholas Reid was born in the state of Indiana March 17, 1882. She was married to Dave Reid October 26, 1899, and departed this life September 22, 1925. Sister Reid was a devout child of God. She had been in the experience of holiness about six years, and a loyal member of the Church of the Nazarene. For more than two years she was afflicted, but she was faithful to attend the regular services up until the last few days she lived. She leaves a husband, three boys and four girls, and two sisters and a brother, and a host of friends who realize there has gone from our midst a faithful wife, a loving mother and a precious sister.—G. H. Harmon, Pastor.

Regeneration implies the subjugation of the body of sin, and complete sanctification, its entire destruction.—DR. G. PECK.

When inbred sin is destroyed there can be no increase of purity, but there may be of love and of all the fruit of the Spirit.—BUNNEY.

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Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

E. T. Adams, Wilmore, Ky.
E. C. Allen, 714 Monroe St., Hutchinson, Kans.
Mack Anderson and wife, 518 E. 8th St., Hutchinson, Kans.
Mrs. Willis F. Anderson, 1000 Kirkwood St., Pasadena, Calif.
Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.
A. D. Ashby, Pleasant Hill, La.
Jarrette and Dell Aycock, 2108 Troost Ave., Kansas City, Mo.
Boise, Idaho.....Jan. 3 to 17
Yakima, Wash.....Jan. 21 to Feb. 7
G. F. Baldwin, 219 B. Cheyenne, Bartlesville, Okla.
A. F. and Leonora T. Balsmeier, 512 Taylor St., Topeka, Kans.
Los Angeles, Calif. (Fifth St. Mission).....Dec. 20 to Jan. 3
Pasadena, Calif. (Hollywood Nazarene) Jan. 10-24
Mrs. Carrie Barbier, 108 N. Deany St., Indianapolis, Ind.
Lulu E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.
Edna Beaucher and Pearl Wilcox, Evangelists, 15 Plum St., Westerville, Ohio.
Lancaster, Ohio.....Jan. 3 to 17
George Beimes, Kingswood, Ky.
Henry Bell, Denison, Iowa.
P. P. Belaw, 110 B. Forest Ave., Marion, Ind.
Lowell, Mich.....Jan. 17 to 31
James M. Bell, 3318 New Hampshire Ave., Washington, D. C.
Beulah Quartet, Preachers and Singers, 918 Adams St., Jackson, Mich.
Fred Bouse, Alexandria, Ind.
J. E. Brasher, Crestview, Fla.
J. A. Broomfield, Lockesburg, Ark.
Rev. W. T. Brewer and daughter, Preacher and singer, 517 Inez St., Fresno, Calif.
Budd and Kludas Evangelistic Party, Wood River, Ill.
C. C. Burton, Delmer, Ky.
Harry B. Burks, Barboursville, W. Va.
E. W. Bush and wife, Singers and Preachers, 1001 E. 6th Ave., Mitchell, S. D.
M. M. Bussey, South Vineland, N. J.
Newell, W. Va.....Dec. 27 to Jan. 10
East Liverpool, Ohio.....Jan. 13 to 31
H. C. and Mary Cagle, Buffalo Gap, Texas.
W. R. Cain, 515 South Vine St., Wichita, Kans.
Warren, Pa.....Jan. 3 to 17
Nenla, Ohio.....Jan. 24 to Feb. 7
J. H. Calloway, Hamburg, Ark.
James E. Campbell, Song Evangelist, 1635 S. Armstrong St., Kokomo, Ind.
Roscoe C. Carroll, Pianist, Cedar Hill, Texas.
Ada, Okla.....Jan. 1 to 17
Lula B. Carter, 101 High Ave., W., Okaloosa, Iowa.

Jack and Ruby Carter, Singers, Paniel, Texas.
W. Ward Caskey, Pianist and Singer, 685 Blanch St., Akron, Ohio.
F. P. Cassidy, 405 Breckenbridge St., Lexington, Ky.
C. C. and Flora Chatfield, 2001 Pleasant Ave., Hamilton, Ohio.
Beymour, Ind.....Dec. 21 to Jan. 17
Lawrenceburg Ind.....Jan. 21 to Feb. 7
D. L. Chatfield, 801 Jefferson St., Frankfort, Ind.
C. C. Childers, 522 W. Central Ave., Ashland, Ky.
W. F. Cleghorn, Bethany, Okla.
J. A. Collier and wife and Collier Band, Pilot Point, Texas.
Prof. C. C. Conley, Soloist and Chorus Director, 588 1/2 N. Howard St., Akron, Ohio.
J. V. Cook, Scranton Ave., Marion, Ohio.
H. E. Copeland, 2837 Clara Ave., St. Louis, Mo.
Piedmont, Mo.....Dec. 27 to Jan. 17
Moberly, Mo.....Jan. 19 to Feb. 14
E. M. Cornelius, 1713 W. 13th St., Bedford, Ind.
F. W. Cox, Box 441, Lisbon, Ohio.
Deloit, Ohio.....Jan. 3 to 24
J. L. Cox and wife, 1213 E. Washington St., Clinton, Ill.
J. H. Crawford, Hooker, Okla.
W. H. Crawford, Cullhook, Tenn., Rt. 4.
Ernest Coryell, Box 105, Ogilvie, Minn.
Earl E. Curtis, 141 Dayan St., Lowville, N. Y.
Brooklyn, New York.....Jan. 1 to 17
Willard B. Davis, Singer, 2108 Troost Ave., Kansas City, Mo.
York, Nehr.....Jan. 1 to 10
A. S. Dean, 1317 Morningside Ave., Blount City, Iowa.
P. A. Dean, St. Croix Falls, Wis.
T. B. Dean, London, Tenn.
Marion and Dean Devoll, Diagonal, Iowa.
C. I. Deboard and wife, 7565 Woodland Ave., Maplewood, Mo.
J. G. Demorel, Bethany, Okla.
Mrs. Agnes White Diffe, Box 440, Durant, Okla.
H. N. Dickerson, 338 Newman St., Ashland, Ky.
Harry H. Doerle, Terre Haute, Ind., R. R., Box 68.
Jack Donovan, Thornton, Ind.
Johnnie and Jackie Douglas, Care Bernachah, Arlington, Texas.
R. E. Dunham, 101 West 13th St., Hutchinson, Kans.
Charles Dye, 430 Williams St., Troy, Ohio.
Columbus, Ohio (Third St. Mission).....Jan. 2 to 7
Lancaster, Ohio.....Jan. 20 to Feb. 7
Mrs. Susan Egan, Jester, Okla.
B. H. Edwards, 1008 E. Central Ave., Wichita, Kans.
Grace Edwards, 360 W. 8th St., Riverside, Calif.
C. P. Ellis, Box 34, Montrose, Colo.
W. E. Ellis, Box 185, Dodsonville, Texas.
Harry Joseph Elliott, 403 15th Ave. So., Nampa, Idaho.
Theo Elsner and wife, 25 Lafayette Ave., Brooklyn, N. Y.
Cleveland, Ohio.....Jan. 3 to 17
Hammond, Ind.....Jan. 23 to Feb. 8
C. E. Elsworth and wife, R. 9, Greenfield, Ind.
Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.
G. A. Ferguson, 33 W. St. Louis St., Aurora, Mo.
Kirby Fields and wife, Song Evangelists, 2819 Monroe St., Anderson, Ind.
Auburn, Ind.....Jan. 3 to 24
R. P. Fitch, 4412 Lafayette Ave., Norwood Branch, Cincinnati, Ohio.
Auburn, Ind.....Jan. 3 to 24
B. T. Flanery, Cumberland, Wis., Box 425.
Bona Fleming, Ashland, Ky.
John Fleming, 317 Holt St., Ashland, Ky.
F. G. Fortress, Vicksburg, Mich.
C. B. Fugett, 118 Hackworth St., Ashland, Ky.
J. E. Gaar, 1502 48th St., Des Moines, Iowa.
C. J. Garrett, 835 Princeton, Ottawa, Kans.
J. P. Gardner, 724 36th St., Cairo, Ill.
George W. Galecliffe, 2348 Locust St., Terre Haute, Ind.
Philip Geiter, 451 Alice St., E. Palestine, Ohio.
H. A. Gregory, McKinney, Texas.
Mrs. Gussie Morris Gill, Antlers, Okla.
J. C. Haffey, Madrid, Okla.
Lewis E. Hall, 723 8th Ave. S., Nampa, Ida.
G. M. Hammond, 955 McClurken Ave., Nashville, Tenn.
Lee L. Hamric, Hamlin, Texas.
Quannah, Tex.....Jan. 10 to 24
W. H. Hardin, 401 So. 1st St., Iola, Kans.
R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Texas.
Paul Hegstad, 209 Seventh St., West, Jamestown, N. D.
A. O. Hennicks, 1436 E. Washington St., Pasadena, Calif.
Upland, Calif.....Dec. 31 to Jan. 17

W. F. Herbig, Alexander, N. D.
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.
 Placerville, Calif. Dec. 20 to Jan. 1
 J. D. Hoffman, Box 47, Beech Grove, Ark.
 Mertie E. Hooker, Evangelist and Song Leader, Olivet, Ill.
 Roy L. Hollenback, Cambridge City, Ind.
 Ural T. Hollenback, Cambridge City, Ind.
 Oscar Hudson, 1322 E. 30th St., Kansas City, Mo.
 Omaha, Neb., 2607 Drown St. Jan. 3 to 17
 Olivet, Ill. Jan. 21 to 31
 H. P. Huffman, Watonga, Okla., Box 153.
 J. E. Hughes, Kingswood, Ky.
 J. W. Hunt, No. 4, Nampa, Idaho.
 David L. Hutton, Song Evangelist, Care N. Y. Federation of Churches, 71 W. 23rd St., New York, N. Y.
 Allie and Emma Irick, Pilot Point, Texas.
 H. T. Isgitt, Connersville, Ind.
 Rev. G. F. Jacobs, University Park, Iowa.
 W. P. Jay, 1212 No. Sierra Bonita, Pasadena, Cal.
 Lum Jones, Ada, Okla.
 Durant, Okla. Jan. 3 to 17
 Arthur H. Johnston and wife, Song Evangelists, 800 Princeton St., Akron, Ohio.
 C. W. Kennedy, R. D. 6, Nampa, Idaho.
 E. W. Kiemel, Sylva, Kans.
 W. D. Killingsworth, Tuscaloosa, Ala.
 J. A. Kifkham, 691 E. 40th St., Los Angeles, Calif.
 J. A. Krings and wife, 304 No. 33rd St., Billings, Mont.
 Mrs. Annabel Latimer Lane, 609 Main St., Temple, Texas.
 H. R. Lee, 518 E. Sears St., Denison, Texas.
 T. C. Leckie, 2412 Brusher Ave., Nashville, Tenn.
 Alice B. Lewis, Evangelistic Singer and Children's Worker, 207 E. Marquette Road, Chicago, Ill.
 E. Arthur Lewis, 207 E. Marquette Rd., Chicago, Ill.
 Bend, Ore. Dec. 1 to Jan. 4
 Buffalo, Kans. Jan. 10 to Feb. 1
 H. B. Lewis, 217 Holly St., Nampa, Idaho.
 M. F. Lienard, 1300 New Hampshire, Lawrence, Kans.
 Jack Linn and wife, Oregon, Wis.
 Oregon, Wis. Dec. 21 to Jan. 1
 Florida Jan. 1 to 17
 H. C. Little, 409 Williams St., Troy, Ohio.
 V. W. and Marguerite Littrell, 1214 Scott St., Beatrice, Neb.
 Troy, Idaho. Jan. 7 to 24
 W. W. Loveless, London, Ohio.
 Columbus, Ohio, Gen. Del. Jan. 2 to 17
 Toledo, Ohio (420 Raymer St.) Jan. 21 to Feb. 7
 J. Warren and Maybelle Lowman, Singers and Preachers, 6100 Princeton Ave., Chicago, Ill.
 Portland, Me. Dec. 27 to Jan. 10
 M. M. Lowrey, Bethany, Okla.
 Theo. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.
 Wallawa, Ore. Dec. 23 to Jan. 3
 Lewiston, Idaho. Jan. 1 to 17
 Kennewick, Wash. Jan. 18 to 31
 Will H. Lynn, Route A, Box 55, Quanah, Texas.
 W. M. Mack, 802 Laurel St., Alameda, Calif.
 Julius B. Mackey, 2109 Troost Ave., Kansas City, Mo.
 Ernest B. Marsh, Song Evangelist, 404½ North St., Meadville, Pa.
 T. S. Mashburn, 14408 Gilmore St., Los Angeles, Calif.
 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.
 J. B. McBride and wife, 112 Arlington Drive, Pasadena, Calif.
 Pasadena, Calif., 112 Arlington Dr., Dec. 22 to 30
 J. L. McLendon, Ilhig Springs, Fla.
 Robert L. McLendon and wife, Sebastopol, Miss.
 Arthur A. McNaughton, Jamestown, N. D.
 W. T. Means, 1802 Park St., Keokuk, Iowa.
 L. C. Messer, Gospel Singer, 610 West Texas St., Durant, Okla.
 Blackwell, Okla. Jan. 1 to 17
 I. F. Metcalfe, 3524 Ridge Ave., Bloux City, Iowa.
 James Miller, 1249 N. Holmes, Indianapolis, Ind.
 W. H. Minor, Bethany, Okla.
 Chas. and Mollie Mitchell, 942 W. Main, Greenfield, Ind.
 Edith L. Mitchell, 310 Scott St., Bad Axe, Mich.
 Geo. A. Moore, 1218 Roosevelt Ave., Piqua, Ohio.
 Vincennes, Ind. Jan. 1 to 10
 J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.
 John E. Moore, Song Evangelist, 658 Wall St., Los Angeles, Calif.
 Harry Morrow, 1754 Washington Blvd., Chicago, Ill.

Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.
 Herschel Murphy, Klondike, Texas.
 Isabel Myler, Children's Evangelist, 149 W. 6th St., East Liverpool, Ohio.
 B. F. Neely, Bethany, Okla.
 Wade L. Nelson, Box 1454, Wapanucka, Okla.
 Bee (Kenneth, Rt. 1), Okla. Dec. 16 to 27
 Will H. and Lillie B. Nerry, 2005 Troost Ave., Kansas City, Mo.
 Aug. N. Nilson, 2109 Troost Ave., Kansas City, Mo.
 O. B. Ong, 1110 E. Green St., Pasadena, Calif.
 G. F. and Byrdie Owen, 1415 W. Pike Peak Ave., Colorado Springs, Colo.
 Fannie Payne Evangelistic Party, 2005 Troost Ave., Kansas City, Mo.
 Liberty, Kans. Dec. 23 to 30
 L. M. Payne, Bethany, Okla.
 Wister, Okla. Dec. 26 to Jan. 1
 C. R. Pearson, Box 23, Greensboro, Ind.
 Dwight Peffley, Song Evangelist, R. G, Brookville, Ohio.
 Helen Peters, Olivet, Ill.
 O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.
 A. A. Price, Denton, Md.
 F. E. Putney, 207 B. Millwood, Wichita, Kans.
 P. C. Ramsey, 606 B. Louisa St., Shawnee, Okla.
 Robert B. Rawls, Spring Hill, Tenn.
 J. E. and Ada Redmon, Brookville, Ind.
 Louisville, Ky. Jan. 1 to 17
 Havana, Ill. Jan. 22 to Feb. 7
 Lawrence Reed, Blannington, W. Va.
 Lisbon, Ohio. Jan. 1 to 17
 Macksburg, Ohio. Jan. 18 to Feb. 7
 C. A. Reney, Patchogue, N. Y.
 S. B. Rhoads, 1316 South Santa Fe Ave., Salina, Kans.
 Jay and Virginia Rice, Song Evangelists, Farnam, Nebr.
 Lewis J. Rice, Auburn, Ill., Box 203.
 Olive A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rinebarger, Olivet, Ill.
 Oscar F. Ring, Newell, W. Va.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.
 Chas. Robinson and Lawson and Irene Brown, Bethany, Okla.
 J. A. Rodgers, 203 W. Clark St., East Palestine, Ohio.
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.
 Cora Ryan, 758 W. 70th St., Chicago, Ill.
 William Seal, Des Arc, Mo.
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.
 N. B. Shade, Gainesville, Fla.
 W. L. Shell, Brenton, Ala.
 E. E. Shellhammer, 5419 Isleta Drive, Los Angeles, Calif.
 F. A. Smith, Carnegie, Okla., Rt. 2, Box 44.
 Burl Sparks, Song Evangelist, 425 E. 3rd St., Seymour, Ind.
 C. K. Spell, Bethany, Okla.
 D. M. Spell, 215 E. 4th St., Hutchinson, Kans.
 Otis M. Spinks, Song Evangelist, Box 506, Shreveport, La.
 Thurman Spinks, Bethany, Okla.
 Andrew and Sena Spoolstra, Holl, Mich.
 A. M. Sprague, Manchester, Okla.
 E. H. Stillion, 809 E. 3rd St., Oil City, Pa.
 Warwick, Ohio. Dec. 27 to Jan. 10
 Kent, Ohio. Jan. 15 to 31
 Della B. Stretch, El Paso, Ill.
 E. L. Striegel, Norman, Okla.
 Fred St. Clair
 Caldwell, Ida. Dec. 0 to Jan. 3
 Froid, Mont. Jan. 10 to 31
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.
 B. D. and Margarite Sutton, 2109 Troost Ave., Kansas City, Mo.
 Howard W. Sweeten, Ashley, Ill.
 E. C. Tarvin, California, Ky.
 T. L. Terry, 44 Carmel St., Ludlow, Ky.
 Freddie Thomas (Boy Preacher) 214 E. Douglas St., Bloomington, Ill.
 Miami, Fla. Jan. 10, 24
 John Thomas, Wilmore, Ky.
 McKeesport, Pa. Jan. 3 to 17
 Fort Wayne, Ind. Jan. 24 to 31
 C. E. Toney, Bethany, Okla.
 Josiah Tucher, 715 Magnolia St., Little Rock, Ark.
 W. H. Tullis, 1871 Hanford Drive, Pasadena, Calif.
 N. E. Tyler, Route 1, Rogers, Texas.

D. C. W. Tetrick and Mrs. Tetrick, Shawnee, Okla.
 Rev. Jesse Uhler, Clearwater, Kans.
 N. B. Vandall, Song Evangelist, 624 Merton Ave., Akron, Ohio.
 Lisbon, Ohio. Jan. 1 to 17
 Kenmore, Ohio. Jan. 24 to Feb. 7
 D. J. Waggoner, Hamlin, Texas.
 Mrs. DeLance Wallace, 1141 17th Ave., N., Seattle, Wash.
 Mrs. Lena Montgomery Wallace, 115 E. Whitaker, Shawnee, Okla.
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.
 Werkhauser Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.
 Kendall S. White, Song Evangelist, Bethany, Okla.
 Charles Whitley and wife, Electra, Texas.
 Earl F. Wilde, 432 G St., San Bernardino, Calif.
 R. Wilkinson, 607 Bank St., Keokuk, Iowa.
 Mrs. Esther Williamson, Singer, University Park, Iowa.
 Rev. and Mrs. J. A. Williams, R. 1, Box 67, Connersville, Ind.
 Indianapolis, Ind. (West Side Church), Jan. 3-31
 George M. Wilson, 210 Bloomington St., Greencastle, Ind.
 Elwood, Ind. January
 S. B. Walls, 723 North P St., Bedford, Ind.
 E. H. Wreede, Song Evangelist, Clarendale, Ohio.
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.

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