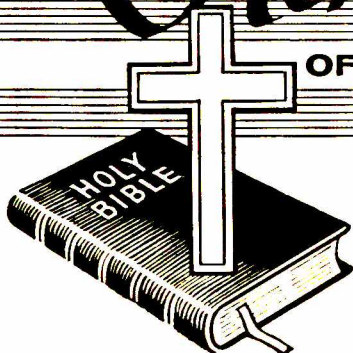


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



December 25, 1957

January 1 will mark the beginning of our church's Fiftieth Anniversary celebration, and many thousands of Nazarenes will begin it on their knees in watch-night services all over the world. This is our confession and our faith, for we believe that prayer is the heart of our holy religion. Here is where we learn our lessons of faith, and where all our planning begins. Even Emerson insisted, "No man ever prayed without learning something." By the very nature of things, inertia is our chief foe. Coleridge confessed, "The art of praying is the very highest energy of which the human mind is capable."

This is the call to divine communion and to genuine Christian

The Call to Maturity

General Superintendent Young

fellowship. But it is also the call to burden-bearing, to Christian maturity. Its demands are relentless. We must face God's purifying presence until all filthiness of the flesh and spirit is cleansed. Also, we must renounce the world and everything that would deter from God's highest in our lives. This call would make the commands of God our daily will and constant desire.

James Russell Lowell wrote:

*If the chosen soul could never be alone
In deep mid-silence, open-doored to God,
No greatness ever had been dreamed or done.*

The executive secretary of our Department of Evangelism, Dr. V. H. Lewis, has requested all our churches to dedicate at least five minutes for special prayer for our anniversary year during the Sunday morning services in January and February (see special notice, page 5). Your general superintendents believe that this is the right emphasis and hope that all our people will co-operate heartily with this request. In every situation, let fervent prayer be offered in faith. Trench's encouragement is pertinent here: "We must not conceive of prayer as an overcoming of God's reluctance, but as a laying hold of His highest willingness."

Oh, let us pray!

O God, our Father, give to our people everywhere a new spirit of prayer. We confess our deep need that only Thy power can meet. Turn us from everything that makes Thy presence unreal or remote. Give us the renewing of Thy grace. Purify our desires until Thy very presence shall be our supreme joy. In Jesus' worthy name. Amen.



Golden Anniversary
1908 - 1958

*I will therefore that men
pray every where, lifting
up holy hands, without
wrath and doubting.*

I Timothy 2:8

LATE NEWS

Telegrams . . .

Orange, California—Rev. Raymond E. Dobie, pastor of East San Bernardino Church, California, died December 4, after a short illness. Funeral Saturday morning, December 7, in the East San Bernardino Church of the Nazarene.—Nicholas A. Hull, Superintendent of Southern California District.

Pasadena, California—Bresee Avenue Church, Dr. J. George Taylorson, pastor, and Alhambra church, Dr. Oscar Reed, pastor, put Expansion Program of Pasadena College over the hundred thousand dollar mark; Bresee subscribed \$18,479 and Alhambra \$4,715, making a grand total of \$104,635. Please unite in prayer that the final nine Sundays, in January, February, and March, may put us over the \$180,000 goal.—Russell V. DeLong, President of Pasadena College.

Oklahoma City, Oklahoma—With 508 votes cast, Bethany First Church has voted by a wide margin of 482 to 26 to erect a new sanctuary at a cost of \$300,000. Dr. E. S. Phillips continues to give capable leadership as pastor. Sunday school average for November was 1,125. More than \$8,000 in Thanksgiving Offering.—J. T. Gassett, Superintendent of Northwest Oklahoma District.

Pastor M. W. Kemper sends word: "God is wonderfully blessing North Nampa (Idaho) Church, both spiritually and financially. Sixteen new people into church membership; building debt payment of \$4,950 met one month in advance; new mark of \$1,390 in Thanksgiving Offering. Pastor and people rejoicing together. We look forward to a bright future with this wonderful people."

Rev. Wallace Bell, Sr., pastor, First Church of the Nazarene, Panama City, Florida, has been elected president of the Bay County Ministerial Association, consisting of seventy churches.

Rev. L. H. Clegg has resigned as pastor of the church in Drumright, Oklahoma, to accept the pastorate of Grace Church in San Antonio, Texas.

Pastor C. E. Fleshman of First Church, Peoria, Illinois, sends word: "We set a goal of \$2,000 for our Thanksgiving Offering; we exceeded our goal by \$1,004. Sending check for \$3,004 for the Thanksgiving Offering."

Rev. Robert ("Bob") Hoots has resigned as pastor of the church in Butler,

Herald of Holiness



December 25, 1957
Vol. 46, No. 43
Whole Number 2383

- 1 The Call to Maturity, General Superintendent Young
- 3 Time for Action in Argentina. General Superintendent Williamson
- 3 The Promise of the Father, John W. May
- 4 Another New Year! Katherine Bevis
- 6 Live One Day at a Time, Maud V. Meek
- 7 After Christmas . . . What? Robert Quanstrom
- 7 One Day at a Time! Enola Chamberlin
- 8 Don't Pray . . . Unless, Genevieve Thompson
- 9 "We Inherited This Church," Jimmy Blankenship
- 10 "Are There Not Twelve Hours in the Day?" Kathryn Blackburn Peck
- 10 "I've Lost My Jesus," Hazel E. Howard
- 11 Reflections on the Personality of Dr. P. F. Bresee

Next Week . . .

- "Early Nazarenes at a Riverside Service," Herman L. G. Smith
"I Walked Today on Sacred Ground," Russell L. Carlson

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Missouri, to accept a call to pastor the Wornall Church in Kansas City, Missouri.

Dr. Cecil D. Ewell has resigned as pastor of First Church in Nashville, Tennessee, to accept the call to First Church in Chicago, Illinois.

Rev. Harold Morgan has resigned as pastor of Wornall Church, Kansas City, Missouri, to accept a call to pastor Central Church, Coffeyville, Kansas.

Rev. L. H. Ritter, retired Nazarene elder, writes: "Since having a severe operation and spending a month in the hospital, I have completely lost my eyesight, so am no longer able to preach. This month [December] I will have my

Among the many things for which we have to be thankful at this season of the year are the faithful Nazarenes who give to help spread the gospel. The offering last year for the first ten days amounted to \$264,981.88. The ten-day receipts this year are \$386,174.63, or a total increase of \$121,192.75. To all who have had any part in making this kind of report possible, we wish to express our sincere thanks.

John Stockton
General Treasurer

A VISITOR'S RESPONSE

I went through the Publishing House today,
And, oh, what a thrill was mine!
I had always thought it would be real nice,
And I did have a wonderful time.
A sweet little lady escorted us through,
And her cheerful and welcome smile
Would make anyone's day seem brighter,
And the tour through . . . more than worthwhile.

She took us upstairs and down the halls
Into every department, and then
Introduced us to folks we had always admired.
And they acted as though we were old friends.

Didn't meet a stranger all the way through;
There were smiles and hello's all the way.
Saw the best-looking people I've ever seen
In any business place of today.

A feeling of pride came over my soul.
What a wonderful place to be!
I breathed a prayer, "God bless these dear folks
And this wonderful ministry."

I left the building more alert than before
To the wonderful work which they do.
To the staff of our Publishing House out on Troost,
Our thanks and God's blessings on you.

—GERTRUDE WARD, Evangelist

seventy-ninth birthday, having spent almost fifty years in the ministry of the Church of the Nazarene. I would appreciate hearing from any of my friends. My address is 410 N. Virginia Avenue, Azusa, California."

Time for Action in Argentina

General Superintendent Williamson

A new day has dawned for evangelical Christianity in the Republic of Argentina. The political developments of recent years have opened the door for preaching the gospel. It is true that the end of the dictatorship was precipitated by the open and vigorous attack upon the priests of the Roman Catholic church, and the new government is more friendly to the traditional religion of the country. With all the unwanted abuses of the ten years' regime of the party now subjected, there were decided benefits to the working people throughout the country. For such gains thousands still pay tribute to the dictator. They also witnessed the unchristian conduct of those who presumed to be their spiritual leaders in the time of the overthrow, and confidence in them was shaken. As a result, their grip upon the common people was loosened. This has given evangelical missionaries and pastors a greater hearing and acceptability than ever before.

There are signs that the period of flux is passing and that the new government is beginning to stabilize. This all adds up to the conclusion that it is time for action on the part of all who love Christian liberty and a vital, saving gospel in this great country.

It is encouraging to find the Church of the Nazarene is already marching forward with steady strides. Under the leadership of District Superintendent John Cochran, with his clear, far-seeing vision, four provincial capitals have been entered in the last four years. It is the first long thrust into the interior. These cities range in size from seventy-five thousand to nearly half a million. In some of them Protestant churches are few and small. By the time these projects are assured of success and stability, the Nazarene banner will be unfurled in as many more centers. Then from these bases the surrounding towns and villages will be entered.

As able pioneers in the new fields, Dr. Lucia Costa and her husband have been Dr. Cochran's advance agents. God has rewarded their labors with centers opened and fine bands of young people carrying on the work locally. The choice ones among them are being called to carry on

the work in other areas. Brother and Sister Costa will enter Mendoza this year.

The support to this advance is coming from the Bible Institute. We ordained five promising young men and last night saw four more young people graduate. In this work Rev. Thomas Ainscough and his helpers are rendering service of priceless value.

Let Nazarenes everywhere give money and prayer help to this great undertaking.

*First in a series of
four articles by John W. May
Pastor, Elk River Church, Charleston, West Virginia*

The Promise of the Father

When the Holy Spirit came on the Day of Pentecost, He was the glorious fulfillment of the promise about which Christ spoke before He ascended. The disciples had kept their part of the contract. They had tarried in prayer. Now the promise of the Father was fulfilled. This experience we know as entire sanctification and it is certain that we need a clear understanding of it today. It is not a luxury to possess or do without at our discretion. It is important to the experience and life of every Christian.

We get an insight into the scope and importance of the experience in its consideration as the *will of God*. I Thessalonians 4:3 states that it is His will for us. It is what He wants to do, what He intends to do for us. It is not His will for us that we be hindered by the carnal nature; nor is it His will that we struggle on with impurity of soul. The same chapter says that He has called us unto holiness and not uncleanness.

His power not only enables Him to point us to the way but He has "willed" the way to us. Jesus paid the price and paved the road for us. When the will of the believer is surrendered and

The Wonders of the Word

Charles Haddon Spurgeon, after forty years in the gospel ministry, declared: "Nobody ever outgrows scripture; the Book widens and deepens with our years . . . Brethren, it is inexhaustible . . . A long life will only suffice to skirt the shores of this great continent of light . . . the Word is like its Author, infinite, immeasurable, without end."

NAZARENE PUBLISHING HOUSE

consecrated to His will, the result is the cleansing power and the infilling of the Holy Spirit. There can be no debate as to the ability of God. Neither can His willingness be questioned. The only problem is the aligning of the will of man with the will of God, the willingness to have selfishness crucified and Christ to be Lord of all.

The *Word of God* clearly explains the experience. In Leviticus 20:8 God identifies himself as the Sanctifier; Jesus prayed concerning this experience in John 17; Paul's commission included it in Acts 26:17; Paul writes to the sanctified at Corinth in I Corinthians 1:2; and the writer to the Hebrews states that the blood of Christ is more

powerful to purge than the blood of bulls and goats. John testifies that God is faithful to forgive and cleanse. Jude writes to those who are sanctified by God.

These by no means exhaust the Bible proofs of the experience. The Word of God is sure; it will not change. When the literature of the ages is forgotten the Bible will stand clearly as the written voice of God to humanity. Theories come and go, the wresting of Scriptures continues, but the Word of God stands fundamental, true, and unshakable. We rise or fall, not on our own theory or opinion, but on the Word of God.

The *wisdom of God* speaks of the experience. It is not reasonable to project that God can forgive but cannot remove that which brought guilt and condemnation. To champion such a theory would be to limit the power of God. A line of a chorus we sometimes sing has a wealth of meaning, "God can do anything but fail." It is inconceivable to propose that God possesses the power to create and redeem, but not cleanse His creation. Through Isaiah, God invites us to reason with Him, that He might bring about a cleansing as white as snow (1:18). The omniscient God made provision through the Blood that we may enjoy this wonderful experience. His Word proclaims it, His wisdom provides it, and His faithfulness does it.

(To be continued)

Another NEW YEAR!

By KATHERINE BEVIS

Three hundred and sixty-five days ago I started in a craft known as "My Life" for a certain shining port. I have now cast anchor in that port known as 1957. The anchor may be weighted by some disappointments and some failures, but in the sea of Past Years they will dissipate and cease to be remembered.

I would press on now to the port of 1958, and with Frances Ridley Havergal's words, pray this prayer for my craft as I set sail:

*New mercies, new blessings, new light on
thy way;*

*New courage, new hope, and new strength
for each day.*



This *new year* brings with it a challenge to my courage and faith and trust. Few persons begin a new year without some sort of hope or determination that it shall be a happier year than the preceding one, but many come to the close of the year disappointed and discouraged.

What then is the secret of a happy year?

One of the first things that I need to learn, in order to make this new year all that it should be, is to see that I start out on this voyage with a rich cargo—cargo made up of *faith in God*. How-

"Five Mighty Minutes in Each Church Every Sunday Morning"

JANUARY

Call to Special Prayer

FEBRUARY

The Department of Evangelism humbly offers this suggestion in order:

1. To seek God's blessings on our entire denomination for this Golden Anniversary year.
2. To prepare ourselves as a people for a great evangelistic advance in revival and soul winning.
3. To alert each local church to more complete participation in the great achievement of 1958.

Let each pastor in our denomination call his church to a special prayer session for five minutes during each Sunday morning worship service through January and February, 1958—the time in the morning worship to be chosen by the pastor, making it a five-minute period when the entire audience unites in intercessory prayer.

With every Church of the Nazarene engaged in prayer for five minutes, what a tremendous volume of prayer will ascend to our God each Sunday morning!

On with the Crusade!

Department of Evangelism
V. H. LEWIS, *Executive Secretary*

ever choppy the waters may be, whatever storms or squalls may lie ahead, such cargo will cause me to *fear not*, but depend upon that One who is able to subdue winds and waves by a gentle command.

Sailing my life's craft on the waters of this another new year is a serious job, for I realize that I shall pass this way but once. If I direct my life's craft negligently, I cannot return to make amends for any time that I passed by another craft without offering a cup of cool water in His name, or failed to encourage or help that craft in trouble on the sea of 1957.

I would remember that, even though I have Christ with me on this journey, this does not relieve me of my share of responsibility. The most devout pilot would not run his vessel over the sea by prayer alone, without giving heed to his compass and chart. And so as I pilot my life's craft on this sea of 1958, I must pray earnestly for divine guidance and protection, but also I must watch every movement of my vessel and give it my utmost care. I must remember that a life of prayer does not relieve me from a life of duty, for one

of the great commands from my Captain is, "Watch!"

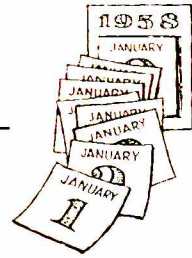
I must watch very carefully if I make the voyage of this another new year in safety, remembering always that whatever sailings lie ahead, Jesus Christ, the Master Mariner, well over nineteen hundred years ago made thirty-three such voyages as He charted my course.

And that same loving Christ who has charted my course also charted your course, my friend. So let's sail this charted sea of life, in this another new year, carrying a rich cargo of *faith in God*, in self, and in every other voyager. *A happy new year to all!*

A lack of prayer on the part of the church can be diagnosed in only one way. It shows, conclusively and terribly, that we no longer depend upon God's help to carry on His work.—C. B. McCaull, Columbus, Kansas.

Live One Day at a Time

By MAUD V. MEEK



Is today the day you were worrying about yesterday? Are you spending today worrying about tomorrow? Most of us are concerned over imaginary troubles that never materialize. Some people try to carry the burdens of the past and the uncertainties of the future into the present and thereby create unnecessary burdens. We are told to forget the things that are past and to press on "toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:14). Phillips Brooks said, "The only way to get rid of a past is by getting a future out of it."

"Sufficient unto the day is the evil thereof." Our yesterdays are gone; we cannot relive them. Our tomorrows have not come. We have only today. It is certain that we can live only one day at a time. This day is a gift from God and is to be used for Him. It is also true that we are responsible to Him as to how we have used it. Today is the day of decision. "Now is the accepted time; behold, now is the day of salvation" (II Corinthians 6:2). He giveth strength for the day that is His. "As thy days, so shall thy strength be" (Deuteronomy 33:25). "This is the day which the Lord hath made; we will rejoice and be glad in it" (Psalms 118:24).

If each day we could say, "This day I have to live and will leave the past and the future to God," I think many of us would find new joy in doing today's work and doing it heartily as unto the Lord. If we could cast all our care upon Him, realizing He careth for us, we would not put off what we could do today. We could go to a bank president and ask him to take care of our money, but unless we gave it to him, he would be helpless to do so. Accordingly we need to hand over to the Lord our trials, our worries, our needs and trust Him with them.

It is also a day of opportunity. Many try to kill time—as they say—and fritter away precious hours. There are so many opportunities waiting for us on all sides and so much need in the world, we ought never to waste an hour. There are possibilities for study, good reading, and room for improving our God-given talents to help us be better workmen in His service. "To every thing there is a season, and a time to every purpose under the heaven" (Ecclesiastes 3:1). "So teach us to number our days, that we may apply our hearts unto wisdom" (Psalms 90:12). And again, "I must work the

works of him that sent me, . . . the night cometh, when no man can work" (John 9:4).

The days of our lives are of various patterns. No two days are alike; no two of us are alike, and no two of us have the same kind of day. No one can do the specific work God has for you as well as you can. Perhaps it is just a day of ordinary labor, but we should try to do our work well, be it in the home, school, or shop. Perhaps it is a day of weakness and suffering when we need His patience. Or perchance it is a day of trial and disappointment when we are tired and discouraged; then we need to encourage ourselves in the Lord as David did. It might be a successful day when we ought to be thankful and not forget to praise God. Then again it may be a day of worship and praise—a time to worship Him in spirit and truth.

To live daily as unto Him, we must begin and end every day with Him, renewing our consecration to God's service—"Redeeming the time, because the days are evil" (Ephesians 5:16). Our yesterdays and tomorrows are our foes. Moments are fleeting while time marches on. He has taken our yesterdays into account and knoweth what our tomorrows have for us. Another day is an unknown way. For "ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the Lord will, we shall live, and do this, or that" (James 4:14-15).

"The Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts" (Hebrews 3:7-8). Let us ask the Lord to keep us this day from stain of sin, for He is "the same yesterday, and to day, and for ever" (Hebrews 13:8).

I have nothing to do with tomorrow.

My Saviour will make that His care.

Its grace and its strength I can't borrow.

So why should I borrow its care?

**Some of life's major battles rage around self. It is not the former struggle of carnal self, but the struggle that comes through carelessness in little things—
—Ponder W. Gilliland.**

Americans give much attention to Christmas in the way of remembering loved ones, relatives, and friends with cards and gifts. Hymns of praise on the birth of Christ are sung with meaning and thankfulness. We feast on the good things of Christmas and welcome the spirit of the season.

But after Christmas—what? Back to the “old” life of a long sleep of

AFTER CHRISTMAS . . . What?



non-expression. We forget our relatives and friends until December of the next year. Tangible gifts are not the only gifts and neither are they the gifts longest remembered. Compliments and verbal appreciation to our fellow men can be presented all through the year.

We arouse ourselves to the fact of the birth of Christ, but let's also remember that Christ lived a life of ministry, died a death of sacrifice, and arose to a life of intercession for you and for me.

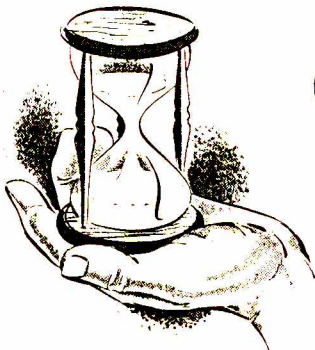
The life, death, and resurrection of Christ are as important as His birth. God help us to keep this fresh in our thinking and active in our devotion to Him.

I am saying this to offer two New Year's resolutions to you:

- 1) Keep Christ in mind throughout the year.
- 2) Keep this commandment of Christ active throughout the year, “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another” (John 13:34).

By ROBERT QUANSTROM, *Pastor, Chillicothe, Ohio*

*You
can whip
anything
if
you live . . .*



ONE DAY AT A TIME!

By ENOLA CHAMBERLIN

BECAUSE of severe and continuous headaches my brother, who always claimed he was so healthy he would scare a doctor, went to one for an examination. When he returned new life glinted in his eyes.

“Seems,” he said to his wife, “I have a brain tumor, inoperable. I'll have it as long as I live.”

“But won't it kill you?” his wife gasped.

“Suppose it will,” my brother answered, “if something else doesn't do it first.”

“How can you be so unconcerned with death staring you in the face?”

“Death stared me in the face yesterday and last week the same as it does today. You didn't expect me to weep then, so why should I now?”

“But you know it now.”

“Yep, I know it now, so now I can whip it.”

“How can you whip an incurable brain tumor?”

“By living one day at a time,” my brother explained. “I still have just as much time as I ever had. I have today. From now on, instead of foolishly trying to live tomorrow, or next week,

I'm going to live today, actually live it. If that isn't whipping something, I don't know what it is."

And my brother lived up to his word. With medication his pain eased and he began cramming more happiness, more worthwhile things into a day than he had been scattering through a month's time before. Yesterday, good or bad, was a reflection in the bottom of a well. It could not be reached or handled. Tomorrow was a mirage, not to be taken seriously at all. Today was all there was.

When he died two years later his wife said that he had lived more in those two years than he had in the twenty of their married life that had gone before. She agreed that he had indeed whipped the condition by making it yield him more joy than he ever would have known without it. And he had done it simply by living one day at a time, and as if that day was the only one there was to live.

Now this formula was not just for my brother; it is for all of us. We are not carrying around a proclaimed sentence of death, but we all do have things to face, things we must face when they arrive. But why conjure up situations in our imagination before they can manifest themselves and live them over and over in our minds, drinking the bitter juice time and again? This is not to say that we are not to prepare for the future, but to do the preparation inherent in today only. Forget yesterday. Inhibit tomorrow. Live one day at a time and let that day be today.

Dr. William Osler, talking on this subject to the students of Yale University, advised them to live in "day-tight compartments." He singled out the Lord's Prayer as divine instruction for living. Evidencing no concern for yesterday or tomorrow, it says: "Give us this day our daily bread."

And this instruction in a dramatic form was given by God in another instance. Remember the manna that fell on the Israelites? It was not to be kept over from one day to the next. When the people disobeyed and hoarded it, fearing for tomorrow, "it bred worms, and stank."

Many years ago also Horace, the Roman poet, wrote:

*Happy the man, and happy he alone,
He who can call today his own;
He who, secure within, can say,
"Tomorrow, do thy worst, for I have liv'd
today."*

He, if he lived his verse, had whipped everything. He had lived today. Night might come with its peaceful sleep, its nightmares, its insomnia. Let it. The day had been lived, actually lived. Tomorrow might bring anything. It might bring nothing. Let it. He had lived today.

In Psalms 118:24 we read: "This is the day which the Lord hath made; we will rejoice and be glad

in it." And Dante said, "Think! This day will never dawn again." What wonderful words to live by! Today. It is ours. If we fail to live it, life has whipped us no matter how many years it allows us. If we do live it, this day, each day as it comes, we have won the guerdon from life even if today is all we have.

Truly each one of us can whip anything if we will take it on as my brother did, one day at a time. Each one of us can conquer anything if we let the load that was yesterday slip away with the night and, concentrating on today, stop slapping at the shadow that is tomorrow. Today is all we have, all anyone has. If you have lived it to its full, you have whipped everything. If not, you yourself are whipped without knowing there was anything to fight for.

Don't Pray ... Unless

By GENEVIEVE THOMPSON

You may wonder what that can mean—"don't pray—unless." Doesn't the Bible exhort us to pray without ceasing? But I repeat, don't pray—unless.

Unless what?

First, *don't pray unless you are willing to help answer your own prayer.* Very often he who prays is shown clearly that the answer to his prayer lies within himself. Often when he has prayed, "Lord, send someone," God shows him that he himself should go. When he has prayed, "Lord, supply this need," God shows him that he should give, perhaps at a sacrifice, that which he had never even considered.

Second, *don't pray unless you are willing to be changed.* How often have some of us prayed for God to undertake for us, hoping He would change our circumstances, situations, or others whose lives were intertwined with our own! And how often God has changed none of these! Rather He has answered our prayers by changing *us*. But so often we do not *want* to be changed. We see no fault in ourselves. We want everything and everyone changed, but never ourselves.

Third, *don't pray unless you are willing for your plans to be changed.* We lay our little plans so carefully. We map out our little programs so painstakingly. Then we pray, and ask God to work them out. We have the audacity to expect the Omniscient One to be circumscribed by our lack of wisdom and knowledge. Sometimes the only way He *can* answer our prayers is by first changing the plans we cherish so dearly.

Fourth, *don't pray unless you are willing to*

accept the answer God gives. God has promised to answer all true prayer—and He does. But He does not always answer, “Yes.” Sometimes the answer is, “Wait—not yet.” Sometimes the answer is, “No.” Only eternity will reveal the great mercy of our Heavenly Father, who refused to grant some of our prayers.

Fifth, *don't pray unless you are willing for God to use whatever means are necessary to bring the answer.* When a child of God goes on his knees in real intercession, he has unloosed a force more powerful than nuclear fission, for he has started to move the arm of Almighty God in the affairs of men. Make no mistake about it, God answers prayer.

We beseech Him, “Lord, save this soul,” “Sanctify this heart,” or, “Save this home from dissolution.” The Holy Spirit is faithful to woo, to convict—but a human will rebels and the answer is delayed. Still we hold on in prayer. Pressures increase upon the one we pray for, but he may still rebel. We *know* we are praying in the will of God (we do know that, many times). We examine ourselves and know we have met every condition for answered prayer. We lay hold anew on God's promises and claim them as our own. Satan opposes, and all hell rages, but God answers.

Sometimes we are appalled at the cost. We had prayed, “At any cost, Lord, at any cost.” But when the cost is a new-made grave, a body chained to a wheel chair or an invalid's bed, the savings of a lifetime lost, broken hearts, broken dreams—the cost sometimes seems exorbitant. If we had known how high the cost would be, we might never have dared to pray.

The manager of the large department store said,

“We Inherited This Church”

By JIMMY BLANKENSHIP, Pastor, Pawhuska, Oklahoma

Last week I was talking with one of the businessmen in town concerning some improvements that had recently been made on the church of which he was a member. He told me that in an official board meeting of the church he had called it to the attention of pastor and other board members that some repair work needed to be done on the building. After much discussion he finally won his point by saying, “Well, really, we inherited this church because it was paid for long before any of us on this board became a member. And I feel that, since the founders of the church sacrificed their time and

NEWS in PICTURE



THANKSGIVING DAY IN AN IRON LUNG was the way Carol McCleary, a Kansas teen-ager, spent the day. Carol is a product of our Sunday schools and on Sunday, a week after she was stricken, she gave a glowing testimony to her church on a tape recording.

So don't pray—unless you are *really* willing for God to answer your prayer.

money to build it, we owe it to them to keep it in good condition.” In the weeks that followed \$8,000 worth of repairs and decoration was done on the building.

As I left the store that morning those words kept ringing in my ears. “We inherited this church.” I began to think about the church that I had inherited. But rather than thinking in terms of a church building, I thought of a denomination—the Church of the Nazarene.

I thought of the early pioneers of our movement that “went out under the stars” to build a

church. *And they built it!* They had no money, no buildings, no publishing house, none of the finery and organization that we enjoy today; but they were filled with the Holy Ghost and they went about with a spiritual glow and revivals were born in their midst.

I thank God for the inheritance of the Church of the Nazarene, and my prayer is that above all things we will remain the same spiritual denomination with a burning compassion for the souls of lost men and women.

Yes, thousands of Nazarenes can join with me today and say, "We inherited this church." In our next fifty years of progress may God help us "to keep the glory down" and maintain in both message and example the doctrine and experience of second-blessing holiness.

A little boy's words, but an adult warning . . .

"I've Lost My Jesus"

By HAZEL E. HOWARD

To cover a black space on the wall above her young son's bed, a mother hung a picture of a thorn-crowned Christ standing with hands outstretched. At her suggestion the boy placed his small hand on the Saviour's when he awoke and said, "Good morning, Jesus." At night he would say, "Good night, Jesus." The mother told him Bible stories and encouraged him to talk to the figure in the picture until the Lord became very real to the child.

During the spring cleaning one year she replaced the picture with one of a man repotting geraniums in front of a white cottage, while in the doorway a little nightgown-clad girl lifted her face for her mother's good-night kiss. When the boy noticed the new picture, he stared at it and then turned to his mother. "Where is my Jesus?" he demanded.

"I put it in the back room," she replied. "I thought you would like this pretty new picture."

"I don't want it. I want my Jesus," he replied stubbornly, and refused to be pacified until the picture was replaced.

Some months later, during the process of moving to another home, the picture was taken down, mislaid, and forgotten.

"Mommy," the boy cried when they were settled, "we've forgotten Jesus. I've got to go back and get Him," and off he trotted. Returning triumphant, the picture under his arm, he shouted, "Mommy, I've got Him! I've got my Jesus!"

How many people today, who once walked and talked with the Saviour, have lost Him? A certain family moved to a distant town. In the excitement of house-hunting and settling, they found themselves too busy to attend church. Then they discovered the church of their faith was three miles instead of three blocks away. The people were strangers and they didn't feel at home, although the invitation to come again was cordial. Neighborhood, school, and business activities soon took up their time. It wasn't long until they had "lost their Jesus." Illness in the family made them realize their need of a higher power than the doctor. They sought and found Christ again, and He once more took His rightful place as the "Head" of their home.

An isolated case? No, it happens often. We

"Are There Not Twelve Hours in the Day?"

(John 11:9)

*The length of life cannot be measured
By summers spent from birth to death.
In deeds—not years—is living treasured!
In thoughts and feelings—not in breath!*

*Full fourscore years a man might number
And yet that life would brief appear
If empty deeds and selfish slumber
Were all that marked his sojourn here.*

*But filling famished ones with plenty,
Cheering the hopeless—righting wrong—
A life might end at five and twenty
And be recorded rich and long.*

*Live largely then, the hours improving,
And let God's hand direct each mile.
Count life in doing, thinking, loving—
Not years, or figures on a dial.*

*When you shall stand someday in heaven,
The angel will not ask of you,
"How many years to you were given?"
But this: "On earth what did you do?"*

By KATHRYN BLACKBURN PECK

need not move to another town or even another neighborhood to lose our Jesus. We can lose Him in our own homes.

"I'll have my Bible reading and prayer just as soon as I finish the breakfast dishes," a mother said. But there was a dab of washing she had forgotten about, a dress to mend, and the walk to sweep before someone called. The morning sunshine was so lovely she stopped to pull a few weeds from the flower bed. The ringing of the telephone bell sent her indoors. A friend was coming over—that meant lunch. She hurriedly slicked up the house, changed her dress, and rushed to the corner grocery.

The caller was just leaving when the children's shouts were heard. "I'm starved, Mom." They

needed her attention. And then it was time to start dinner. When the evening tasks were done and the youngsters in bed, she was too tired to pray. "I'll do better tomorrow," she promised. Then she remembered the nine-thirty appointment with the dentist. It wasn't long before this busy mother lost the sense of the presence of God.

It happens every day, often to the best of us, *unless* we put Him above everything else and refuse to let trivial things substitute for our daily communion with Him. Unless we say, "I want my Jesus; I won't be satisfied with anything else," we are doomed to defeat. And when we realize we have left Him behind, there is just one thing to do—go back and find Him. He'll be there, right where we left Him!

Reflections

on the Personality of Dr. P. F. Bresee*

Some things Dr. Bresee insisted upon:

1. Be on time.
2. Start your services on time.
3. Make announcements brief.
4. Always give an opportunity to seek the Lord.
5. Have the people fill in the front seats first—leave back seats for latecomers and strangers.
6. Come to the service prayed up.
7. Take part in the song service.

How Dr. Bresee prepared his sermons:

1. He studied each morning (Saturday was his day off).
2. He wrote out his notes—which he seldom used.
3. He went to bed on Saturday afternoon with his sermons—to soak in them.

Dr. Bresee's advice to his congregation: (He always preached with unction and under the anointing of the Spirit.)

1. He encouraged them to say, "Amen," out loud. (It boosts the preacher.)
2. He encouraged them to clap their hands when they sang.
3. He urged everyone to put life and enthusiasm into the service.
4. He often said, "Please do not sit there like a bump on a log—consider yourself a part of the service."

5. Always rally around the altar for prayer when there are seekers.

6. Pray the glory down.

Some of Dr. Bresee's sayings:

1. Where there is *no true religion*, there is *no educated conscience*; where there is *no educated conscience*, there can be *no democracy*. *Eternal fanning of the flame of true religion is the price of freedom.*

2. The *Jewish law* told people what was right—but it *lacked the power* to make them want to do right. *The Holy Spirit came to do that.*

3. *Love—God with admiration, worship, and devotion.*

—your fellow Christians with *true fellowship*. *Never break it.*

—sinners, backsliders, and the wicked with *pity and compassion.*

4. *Maintain the right attitude* (Romans 8:28).

—Toward God, toward your fellow men, toward material things.

Remember—we are *not the owners* of anything—*just the stewards.*

5. We shall all have to give a strict account of our stewardship—(1) our *talents*, (2) our *time*, (3) our *opportunities in life.*

Christ wants to save not only your soul, but your life.

"Be Misers of Your Moments."—Dr. A. M. Hills.

Never kill time. Never waste time. It is too precious.

*Presented in Pasadena College Chapel during Founders' Week by Dr. A. O. Hendricks, retired Nazarene elder.

Suicidal Trends in Holiness Organizations

I am a member of the Church of the Nazarene and have been since its beginning. I also expect to be a member of it as long as I live. I believe in it enthusiastically, and am confident that it never had better leadership than it has today. Further, I believe in its organizations and institutions, and in the rank and file of its members. Also, I thank God for our other holiness churches and organizations.

In addition, I am no pessimist. I do not believe that the Church of the Nazarene, or any other holiness church or organization, is about to go on the rocks. Nevertheless, I think it's worthwhile at times to check on trends which would lead to the destruction of a holiness church or organization if allowed to dominate the life of such a religious body. In other words, there are times when we need to speak out plainly and face the suicidal trends which might endanger our existence.

Belief in a *sinning holiness* is the first suicidal trend mentioned. By *sinning holiness* is meant any holiness which claims to be able to keep company with a *willful transgression of a known law of God*. To teach such is to tell the public that two opposites, or incompatibles, can live in the same house or sleep in the same bed—or, to use another figure, that we can get clean water and dirty water from the same fountain; or holiness and sin from the same life, in the sense in which sin has been defined. Such a move, if continued, will inevitably lead to the end of any holiness organization. Holiness is a doctrine which lives only in an atmosphere which has sharp corners; round them off, and it ceases to exist. In other words, it is a radical truth and can survive only as such. This does not mean that one has to be a “crank,” or a fanatic, in order to have this blessing or preach it; neither does it indicate that one must be sharp and cutting in the preaching of it. Rather, just the opposite; holiness ceases to be holiness when it does not love. The truth itself is sharper than a two-edged sword, but the presentation of it is not. This suicidal trend—sinning holiness—is present when we begin by any maneuver, sleight-of-hand performance, or shrewd or confused thinking to try to harmonize deliberate sin and holiness—that is, make them compatible.

Another suicidal trend is to teach that a person *doesn't, or cannot, know when he is sanctified wholly*. He who tries to fool himself or others into believing this is one of the worst enemies a holiness church or organization can possibly have. If the new birth, or conversion, can't be known, forget it and go on with the devil. Sooner or later that's

where you will arrive if you hold to such a doctrine. The same is true as to the second crisis, or entire sanctification. We are starting on the road that leads to denominational, or organizational, suicide when we preach a holiness that no one can know about. This is one of the biggest lies the devil ever told.

Another suicidal trend which will undoubtedly undermine the truth of entire sanctification, wherever it is found, is to claim that a person should *not testify by word of mouth* to the fact that he has the blessing of entire sanctification. The opposition to testifying to holiness goes back at least as far as Augustine. Here's what people say: If you profess it, or even want to witness to it, you are proud; and if you are proud, you are sinful, and therefore you do not have the blessing. The writer grew up listening to holy men and women testify to the fact not

Editorials

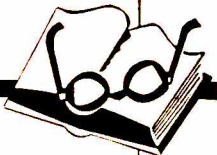
only that they were saved but also that they were sanctified. He heard hundreds of them give such testimonies without ever thinking about their being proud. They testified by word of mouth to entire sanctification only to the honor and the glory of God. The idea that these people were proud or sinful never entered my mind until the charge was brought against them by outsiders, people who knew little about holiness in any firsthand way. Let's shun this suicidal trend.

A famous preacher is teaching in his books that we can't know for sure that we have this blessing, and that even to want to testify to it, or to think about testifying to it, is proof that we don't have it. This man, though he claims to be one of the best friends and authorities on this subject, is one of the worst enemies of the Wesleyan doctrine of entire sanctification living today. He is digging at the foundations of every holiness church or organization and is undermining the experience which they have been raised up to forward.

Another suicidal trend is to exclude, or tend to *exclude, the words perfection and sanctification* as descriptions of this second crisis experience from one's preaching or testifying. Other terms or phrases may and should be used, in order to get the full picture before the people, but he who tries to keep away from the use of the phrases Christian perfection and entire sanctification is opening the way for the final destruction of that which he is trying to promote. Holiness and sanctification are two of the most often used terms for this experience in the Bible—why should we turn aside from them? God forbid! There is no way to get people into

The Sunday School Lesson

MILTON
POOLE



New Testament Teachings About the Church

Introductory Statement

For the next fourteen weeks we will consider the New Testament teachings about the Church. In a day when the Church of Jesus Christ must triumph over the forces of Satan, when each Christian must align himself on the side of positive conquest, let us give true adoration to the Head of the glorious Church, Jesus Christ.

During this time may you commit yourself to a larger participation in the Church's missionary work, both at home and abroad. May there be a deeper appreciation of the whole body of Christ, and a more thoroughgoing surrender to our Lord as Master.

Topic for
January 5:

The Church's One Foundation

SCRIPTURE: Matthew 16:13-19; Ephesians 2:19-22; Colossians 1:15-20 (Printed: Matthew 16:13-19; Ephesians 2:19-22)

GOLDEN TEXT: *He is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence* (Colossians 1:18).

To many people the most important things in life are what can be seen with the eye—money in the hand, cars in the garage, clothes in the closet—all these make us feel successful and important.

"But what about such qualities of character as honesty, as goodness, as love? Are not these of more importance?"

As we balance the seen against the unseen and weigh their relative importance, let us not search for mere gold

and silver; rather, let us claim for ourselves the invisible values of life.

In considering the Church of Jesus Christ must we be concerned only about our buildings, our congregations? Do we realize that nowhere in the New Testament is the word church used for the building in which a particular congregation met? Even though the visible Church consists of all who *profess* to be united to Christ, yet in the Word the greater emphasis is upon the invisible Church, those who are *really* united to Christ through a transforming, born-again experience.

If we see only mortar and stone and fail to see the invisible ties of the body of Christ, it is a short step to forget that Jesus Christ himself is the true Head, the Foundation Stone of the temple of God.

In a day when Satan's forces impede each step of progress, let us adhere with greater confidence to these propositions:

1. That Christ *will* build His Church. Since He is the Chief Cornerstone, do we need to fear? No. In confidence we know that "the gates of hell shall not prevail against it." Praise the Lord!

2. That God makes His abode, through the Spirit, among the people of God. "In whom ye also are builded together for an habitation of God through the Spirit" (Ephesians 2:22).

3. That Christ, and not flesh, must have the pre-eminence in the Church. "That in all things he might have the preeminence" (Colossians 1:18).

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REMISS REHFELDT, Secretary

New Addresses

Rev. Barlett McKay, missionary in Japan, has moved to:

220 Oyama Cho, Tamagawa
Setagaya Ku, Tokyo, Japan

Miss Evelyn VerHoek, of Guatemala, has requested that her mailing address be changed to: Tucuru, A.V., Guatemala, Central America.

Rev. and Mrs. Donald Ault, who returned to the States because of illness, are now at 716 Leland Avenue, Dayton, Ohio. Please pray for Brother Ault.

Prayer Request

Some of our brightest and most promising young Bible school students and recent graduates are facing serious temptation to turn aside from God's call to preach, and go into secular fields of labor for greater pay. Most of them are constantly advised by their friends that a *pastorcito* earns very little and that a good mind should be invested in a more "respectable" profession. We would appreciate your joining us in prayer for these young men.—E. BRYANT, Guatemala.

Revival at Stegi

Rev. J. McLachlan came down last week to conduct a series of meetings in the church and to give lectures in the Bible school. Revival broke out on Friday, and since then 200 souls have been at the altar. Prayer meetings have gone on all night, and confessions and restitutions are being made all the time. The sound of prayer and singing can be heard on every hand. Praise the Lord.—H. K. BEDWELL, Africa.

Awakening in British Honduras

God is awakening our people through the ministry of our Brother Alvin Young. We have had two weeks of meetings here in Belize with many souls saved and sanctified. We had new people in Corozal at the week's meeting there. In Benque Viejo at the Bible Training College we reached a mountaintop of victory. The students are fasting and praying, fixing up their difficulties, carrying a burden for the entire work, and especially for their loved ones. We had a three-hour chapel service one day with six students sanctified wholly. I have never known such deep victory among our young people. Now we are having a meeting for a week in Crooked Tree. Mrs. Young will remain there with Miss Blair and the Young children until Brother Alvin and I finish four more weeks of meetings in Cayo, Stann Creek, Punta Gorda, San Pedro, and at the roadside churches, Sta. Ana, West Riggs, and Mt. Hope. After that, Brother Young will pastor the church at Crooked Tree.—RONALD BISHOP, British Honduras.

Arrived Safely in Africa

By DR. EVELYN RAMSEY

Greetings from one of the latest arrivals on the field in Africa. What a joy it is to be here!

It took us a long time to get from New York to our destination but we arrived in Durban finally on October 19. Then came the long delay of getting the cars through customs. It took a week to get them cleared. We drove to Idalia, about four hundred miles,

Servicemen's Corner



From the Navy:

"Just a word of thanks, for all you and the Nazarene Servicemen's Commission have done in your program for men in the armed forces. For the past four years I have been an officer and pilot in the U.S. Navy Air Force. At present I'm pilot in command of a Neptune Patrol Bomber and have my own crew. I've certainly enjoyed these past four years, but am planning on completing my education after separation from the navy.

"While stationed on Malta for five months this past summer I received your notice of the Servicemen's Retreat to be held in 1958 at Berchtesgaden, Germany. I'm truly sorry to say I won't be able to attend the Retreat, but am glad to say I had the opportunity to visit there for a few days in April of 1955. It's really a fabulous place and I know every person who attends the Retreat will not regret having gone. I would encourage every serviceman who can to go. Of all the places I visited in Europe this area was one of the most enjoyable. It's ideal for any serviceman because it's inexpensive and there is such a variety of things to see and do.

"I wish to thank you for all the publications I have received, for they were a real inspiration

and source of encouragement and blessing. I pray God will continue to bless you and your work and do appreciate your prayers.—Lt. JG. WESLEY ERBE."

• • •

From a Serviceman and Wife in Germany:

"Thank you so much for the letters and the literature. They are a great help and very encouraging. I thank God daily for the Church of the Nazarene and its efforts, for the members who have helped me so much. I loved the church very dearly before but have been made to appreciate it more since being isolated from it. Nevertheless, God is with us even to the end of the world, and it is truly wonderful that He abides. His presence, His Word, and the privilege of prayer mean more day by day. We want to be good examples of what the church stands for even in a place where so many people have never heard of it.—SGT. AND MRS. CLELEN WALDROP."

NAZARENE SERVICEMEN'S COMMISSION
London W. Gilliland DIRECTOR

and it was a new experience to drive a right-handed car and go down the left lane of the road.

On Sunday evening, Dr. and Mrs. Hynd came to Idalia to meet me, and I came on to Bremersdorp Monday morning. I was royally welcomed by all the medical and teaching staff on the front steps of the hospital. It was like a page out of a storybook. The grounds are the most beautiful I think I ever saw anywhere, even in the States. It is a great joy to be here, and I am

sure God ordered it all, though I wonder why He should be so good to me in giving me such lovely surroundings as these.

I have already begun some medical work and shall gradually take over my share of the work. Tomorrow I begin my study of Zulu, with Miss Beville as my teacher. I am eager to be able to understand what these people are saying, and to make them "hear my words," as they say. Thank you for sending me here.

evenings." "Oh," said the surprised Korean, "if you are talking of the Wednesday night service, we get *eight hundred* out for that. I thought you meant our daily dawn prayer meetings. About eighty of our people come at five o'clock every morning to pray." That is characteristic of the Korean churches everywhere, in the city as well as the country, and where there is such prayer there is power.—*Christianity Today*.

Church Advertising Withdrawn

Clergymen affiliated with the Ministerial Association plan to discontinue paid church advertisements in the *Emporia Gazette* (Kansas) as a result of the paper's new policy of publishing liquor ads. The *Gazette*, founded in 1895 by the late William Allen White, ran the first liquor ads in its history on November 1. Perhaps other means can be found by ministers to protest liquor advertising locally in their communities.

Half Billion Bibles

President Eisenhower received a Bible in a White House ceremony recently which marked the distribution of the first half billion volumes of

Continued on page 17



By L. J. DU BOIS

The Big Secret

What is the secret of the phenomenal rise of the Korean church? Some say Bible study. Some say self-support. Others say it is insistence on personal witness by believers. All probably are true, but many believe that the real secret is in the intense prayer life of

the Korean church. An American elder said to a Korean pastor a few months ago, "How many do you get out to your prayer meetings?" "About eighty," replied the pastor. "Why, you are no farther along than we are," said the visitor. "We get that many out ourselves back in California on Wednesday



V. H. LEWIS, Secretary

Evangelistic Honor Roll

The Crusade for Souls Commission is continuing the publishing of the list of churches, by district, who qualified during their last assembly year for the Evangelistic Honor Roll Certificate. The group qualification standards were published in the October 22 issue of the *Herald*.

We congratulate the following, who have obtained certificates:

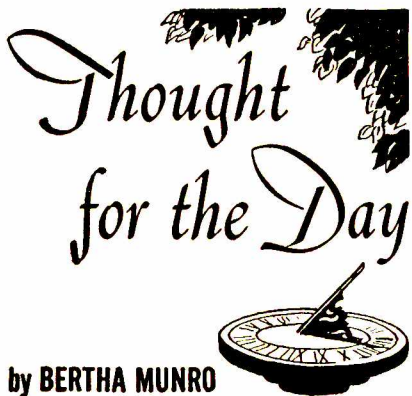
Church	Pastor	Present Membership	Gain
ABILENE DISTRICT			
Seminole	J. A. Hale	14	9
Ft. Worth White Settlement	L. Land	22	5
Ft. Worth River Oaks	C. R. McCall	49	6
Denton	J. E. Perryman	66	13
Gainesville	G. V. Davis	66	12
Amarillo San Jacinto	W. M. Dorough	101	19
Lubbock Williams Memorial	J. C. Holman	111	12
JOPLIN DISTRICT			
Clinton	F. M. Moon	18	10
Mountain Grove	M. Eudaley	44	12
Banner	W. A. Shirley	55	9
Cherryvale	F. N. DeBoard	58	10
Neodesha	W. Paris	119	12
Fort Scott	J. R. Smith	148	17
Springfield First	D. Baldwin	194	21
Carthage	R. W. Hayslip	277	18
KANSAS CITY DISTRICT			
Oregon	R. Borden	14	5
Osawatomie	J. M. Scharn	44	9
Olathe	B. Burch	45	9
K.C. Fairmount	C. E. Murphey	56	14
Marshall	O. R. Cooper	72	17
K.C. North	K. Meredith	73	9
Trenton	H. M. Bright	78	12
Leavenworth	R. W. Scharn	98	19
K.C. Rainbow	P. J. Theall	133	14
LOS ANGELES DISTRICT			
El Sereno	W. Flygare	25	16
Whittier Heights	W. I. DeBoard	42	18
Los Angeles Eagle Rock	V. Karg	58	12
Sun Valley	B. P. Hertel	72	17
Panorama City	G. A. Chaffee	85	25
Canoga Park	W. Hubbard	101	17
Del Mar Avenue	E. D. Green	122	19
Burbank	H. Sorweide	127	16
Glendora	A. J. Gunter	186	19
Lancaster First	F. H. Beeson	196	30
Santa Monica	A. J. Edwards	231	18
LOUISIANA DISTRICT			
Ponchatoula	L. Hutto	40	9
Baton Rouge First	H. Beyer, Jr.	100	21
Sulphur First	W. Mundell	101	12
MARITIME DISTRICT			
Oxford, Nova Scotia	V. E. Williams	81	14
MICHIGAN DISTRICT			
Boyne City	W. G. Richards	26	6
Munith	D. Helderman	28	8
Greenville	G. C. Reed	29	12
Portland	G. Brooks	43	11
Grand Rapids Clyde Park	K. St. John	48	13

Church	Pastor	Present Membership	Gain
Buchanan	W. E. Weaver	54	10
Eaton Rapids	C. Noffsinger	70	9
Sturgis	A. W. Gould	123	20
Saginaw First	H. T. Stanley	169	20
MINNESOTA DISTRICT			
Duluth	R. Hood	27	13
Minneapolis Russell Avenue	R. J. Cerrato	126	19
Osseo	E. J. Johnson	130	14
Minneapolis First	R. E. Harding	209	19
MISSISSIPPI DISTRICT			
Hazlehurst	F. Sartin	56	15
Jackson Grace	C. Ice	56	14
Meridian Oakland Heights	S. D. Garrett	59	9
Union	J. Lucius	64	9
Sunflower	L. Rodgers	100	27
NEBRASKA DISTRICT			
Norfolk	E. Dinwiddie	18	11
Omaha First	E. J. Gallup	77	11
Omaha Central	A. Maule	90	18
NEVADA-UTAH DISTRICT			
Sparks, Nevada	W. R. Ketchum	59	11
NEW ENGLAND DISTRICT			
Concord, N.H.	G. E. Teague	38	12
Quincy, Mass.	H. A. Rich	46	9
Springfield, Mass.	P. A. Neal	73	9
Bangor, Maine	D. R. Hardy	74	9
Skowhegan, Maine	J. C. Wagner	172	18
NEW MEXICO DISTRICT			
Deming	R. A. Henderson	17	5
El Paso Grace	C. O. Slusher	23	8
Carlsbad Church Street	J. E. Sams	30	9
Albuquerque Sandia	K. L. Jenkins	56	12
Portales	E. M. Culbertson	77	10
Carlsbad First	H. McClain	86	12
El Paso First	H. W. Morris	151	25
NEW YORK DISTRICT			
Wyandanch	W. E. Hazard	44	10
NORTH CAROLINA DISTRICT			
Thomasville First	A. D. Foster	18	12
Kinston	R. Mattingly	22	6
Fayetteville	V. F. Enoch	42	9
Graham	J. H. Ingalls	52	26
Greensboro White Rock	D. Conrad	58	9
Greensboro First	J. H. Hodges	72	11
Kings Mountain First	R. J. Essary	100	17
High Point Calvary	A. H. Johnson	116	14
Hendersonville First	W. H. Gentry	187	20
Burlington	W. L. Gann	202	27
NORTH DAKOTA DISTRICT			
Mohall	N. L. Pearson	49	10
NORTHEASTERN INDIANA DISTRICT			
Anderson Indiana Meadows	R. E. Baker	12	5
Marion Park Lynn	V. Johnson	24	18
Van Buren	H. L. Mann	39	9
Luray	E. E. McCormick	63	12
Albany	P. D. Henry	78	12
Anderson Goodwin Memorial	R. N. Raycroft	153	21
Muncie North Walnut	J. G. Towriss	170	23
Alexandria	D. Henderson	272	23
Anderson First	M. C. Morford	297	26
NORTHEAST OKLAHOMA			
Barnsdall	J. Tucker	20	10
Tulsa Springdale	J. S. Emmert	71	11
Claremore	T. Harrison	77	15

Scripture by the American Bible Society. The President thanked the Society for the gift and commended the work it has done since its formation in 1816. He remarked that this work has been particularly helpful to members of the armed forces and to American missionaries abroad. Officials of the Society told the President the society has presented forty million Testaments or Bibles to members of the American armed forces. They also said more than half a million copies have been made available in Braille or other forms for the blind. About half of the copies have been distributed abroad, they said. Although it has taken 141 years to distribute the first half billion copies, it is hoped the second half billion can be distributed in the next twenty-five years by increasing the present distribution rate from fifteen million copies a year to twenty million.

Encourages Church Attendance

General Motors is encouraging its more than half a million employees to go to church. It has published and placed on its information racks over the country a pamphlet by Dean Sanderson entitled *Your Church Can Help You*. This pamphlet states: "When you want a car fixed, you take it to a garage. When we're ill, we go to a doctor. When we need legal advice, we seek out a lawyer. But what do we do when we have human problems, emotional problems? Who is the specialist we turn to then? There is one trained man constantly available to all of us in every community: our minister, priest, or rabbi. And his services are free."



by BERTHA MUNRO

Substitutes

Monday:

"Man cannot bear the void of unfaith." *The American Scholar* (autumn, 1957) conducted a symposium, "Faiths for a Complex World": ten prominent men over sixty years of age were asked what faith kept them going! Nine of the ten are living on substitutes. (The one who acknowledged the Christian religion as the core of his life pointed

Continued on page 18

the Question box

Conducted

by STEPHEN S. WHITE, Editor

Do you believe that there are sinning Christians? If not, what is your explanation for I Corinthians 3:3, 23? "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?" (v. 3) "And ye are Christ's; and Christ is God's" (v. 23). This would seem to prove that Christians do sin, would it not? It states that we are Christ's, but yet we are carnal, so that there is envying and strife in us. Would you say that envying, and strife, and divisions are outward manifestations of sin? If they are not, then what are they?

The Corinthian church was a problem church from the beginning—one of the worst with which Paul ever had to deal. It was a group of professed Christians who had associated themselves together—definitely a part of the visible and not the invisible Church. First, some who had joined this group very likely never had been saved. They may have thought they had been, but were mistaken. We have people like these in many of our churches today. Second, some of those who belonged to the Corinthian church had been genuine Christians but were backslidden when Paul wrote this letter. They were no more Christians than were those in the group who had never been saved. Third, all of those in this group who were at this time Christians were babes in Christ—very immature Christians. Comparatively, they had had very little light thus far and lived the Christian life on a rather low level when compared with mature Christians. They unintentionally did some things which would be sloughed off as they grew in grace. God judges a Christian, finally, by the light he has had, the inner intention of his acts as that grows

out of his knowledge of right and wrong. The truly saved in the Corinthian church were Christ's, and the church as a whole there was Christ's potentially. But someone says we are told that the people in the Corinthian church were sanctified (I Corinthians 1:2). Sanctify and sanctified have several different meanings in the Bible and theology. Further, we know that Paul did not mean entire sanctification as the Bible teaches it, or according to the Wesleyan tradition. Why? Because entire sanctification signifies that you have been freed from carnality, the carnal mind, inbred sin, that sin nature with which all of us are born because we are a part of a fallen race. Paul declares that this carnality is still present in their hearts, in the early verses of the third chapter of First Corinthians—"For ye are yet carnal: for whereas there is among you . . ." These manifestations were in the church, but not necessarily in everyone there, even though all of them were still carnal. A few, at least, did not allow this carnality to control their lives and thus cause them to deliberately sin and backslide.

What is the difference between an ungodly man and a sinner?

I judge that you have in mind I Peter 4:18—"And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" Peter does not intend to describe two classes of people here. He is saying the same thing in two different ways. Ungodly sets forth negatively the condition of the person who does not follow Christ, and sinner states the same fact positively. The individual who is ungodly, or does not do that which is godly, is a sinner, a doer of that which is wrong. The first part of this verse also confuses some people—"And if the righteous scarcely be saved, . . ." To understand these

words as we should, the seventeenth verse should be read with the eighteenth. These two verses taken together emphasize the truth that the Christian, or the righteous, will be carefully judged in the end and, therefore, he should never take getting to heaven for granted. He must always remember that the gate is strait and the way is narrow. Because of this he must be on the alert, watch and pray, lest he fall by the way and be finally lost. The writer also brings out the thought that the plight of him who ignores God and goes on in his sin or ungodliness will be hopeless.

Why is it that so many preachers use texts from the Old Testament rather than the New, when there are so many good texts in the New?

My experience hasn't been like yours. I'm a preacher, and I am quite sure that I use more texts from the New Testament than from the Old. Further, I listen to quite a few ministers preach,

and it seems to me that they do the same. There are many good texts in both the Old and New Testaments, and we preachers should not neglect either part of the Bible.

out that the real "alternative to religion is not atheism, but idolatry." The Communists do not lack faith; they substitute "man-made idols.") A member of the editorial board says apologetically, "I don't like to bring in God."

Why the substitutes? (Jeremiah 2:13.)

Tuesday:

Can any of the fault be ours? Have we Christians allowed some substitutes, slipped in some idols, in the picture we have given them of Christ? His truth has many shining facets; whatsoever things are lovely and of good report are to be found in Him. Re-presented authentically, no hallmark missing. He will attract all men. But it must be "Christ, and him crucified," with all the implications of that faith. (John 12:32; I Corinthians 2:2.)

Wednesday:

Each of these men clings to his own little spar—a facet of truth he could have found in Christ but which he says he did not see in Christians. One's ideal is "imaginative identification with fellow men through compassion and sympathy." Jesus' dynamic love in essence—have we ever crowded it out of our picture of Him by a substitute idol of what seemed like uncaring, "holier-than-thou" churchianity and self-complacency? (Isaiah 53:4; Matthew 9:36.)

Thursday:

To another the "Christian ethic" is "entirely satisfying"; but he cannot connect it with the Christian religion, for he does not see people live by it. Everyone who looks for another world to straighten things out finds evasions easy here and now; "when the pinch comes he acts upon expediency." Could we be among those who give him his excuse, by our own substitute idolatry—paying lip service to the Sermon on the Mount, but really worshipping what seems to work—force or favor—not love even when it costs? (Matthew 7:12.)

Friday:

Another's substitute is an *inner drive*, artistic or scientific, to achieve the very best—an "inexorable fire." But "the love of Christ constraineth." Have we allowed satisfaction with His "peace" and "rest" and "joy" to rob us of His urgency?

Another, in "the most dangerous moment in history," puts faith in "the purposefulness of the universe." Is it with a glance at us that he labels blasphemy a religion which will not work for right? An easygoing laziness substituted for active faith in the power of the Holy Spirit to work out the will of God? (II Corinthians 5:14-15.)

Saturday:

The *responsibility of the individual* to escape conformity and fulfill his own calling. Yet Christ said, "Follow thou me." Have we substituted the ways of our group?

The *free, independent mind* search-

ing out truth. Jesus said, "Ye shall know the truth, and the truth shall make you free." Have we driven this man to the opposite pole of idolatry by our neglect to explore the reaches of His revealed truth? (John 8:32; 21:21-22.)

Sunday:

Still another bases his "faith" on *occasional flashes* of "Something greater

than I" moments now and then of "whatever-it-is." The personal, dependable God of Christ's revelation could become just as indistinct to us if we fill our lives with material satisfactions. Almost insensibly we could lose the taste—and the capacity—for God. The only sure preventive of the idolatry of things is to live in the consciousness of His presence. (Matthew 11:27; 6:24.)



Conducted by GRACE RAMQUIST

Molly Pitcher's Gift—

Remembered

As you drive along Highway 30 between Gettysburg and Chambersburg, Pennsylvania, you will notice signs referring to Molly Pitcher. There are several billboards which advertise an eating place—Molly Pitcher Waffle Shop. Later there is a sign which directs you to turn right on Molly Pitcher Highway, which is United States Highway 11 leading toward Carlisle, Pennsylvania. There is a state park named for Molly and it is easy to obtain information concerning her burial place. Two large monuments have been erected in her honor—one at Carlisle and the other at Monmouth, New Jersey.

Molly Pitcher not only gained her fame but earned her name as well from a few gifts she gave. Of course gifts are important, we will all admit. Molly must have realized this, for she gave as many gifts as her strength would permit.

Cups of Cold Water

The story of Molly Pitcher begins during the days of the Revolution. It was not unusual in those days for the wives of soldiers to go with their husbands. As a rule they did not go to the front lines to fight, but they cooked, washed dishes, mended clothes, and cared for the sick.

Molly had been married but a short while when her husband joined the ranks of the army as an artillery gunner. At that time Molly was about sixteen years of age. She was strong and daring. She went with her husband to battle. During a battle at Monmouth she was known to pick up a wounded soldier and carry him two miles to a farmhouse, where she nursed him back to life.

Molly's real name was Mary Ludwig Hays. Her name was changed because of her good deeds of mercy.

She gave not ribboned packages; she gave not flowers or books; she gave not

gifts of leather or beauty. She gave cups of cold water.

Can one gain fame—fame enough to have two monuments built to her honor, one state park set aside in her memory, a Federal highway named after her, restaurants called by her name—just because she gave gifts of cold water?

Let Us See

It was June 28, 1778, at the battle of Monmouth. Molly busied herself cooking and caring for the wounded. That day the heat became intense; the sun was scorching down on the soldiers, and there was not a leaf stirring in the trees. The American men were near the little town of Freehold, New Jersey. At the meetinghouse in Freehold, they had left their packs before entering the battlefield.

"Water, water," was the cry from hundreds of lips.

Molly was hot, too. She took no second thought for herself. Instead, taking a pitcher in her hand she hurried to the spring. She soon returned to the stricken soldiers with the pitcher of water and a cup. She walked among the fainting, the fighting, and the fallen. She poured out cold water until there was none left in the pitcher. Turning quickly, she hurried back to the spring. Over and over she returned with her pitcher. As she came back with the water, during the first few trips, the men would cry out, "Here comes Molly with the pitcher."

It was not long until the glad cries were shortened to, "Here comes Molly Pitcher."

The next day Molly, still in her torn and soiled dress, with no shoes or stockings on her feet, was presented to General George Washington. He bowed to her royally and presented her with a token of his appreciation.

Only water, but what gift could have been better?

Who Giveth Love and Mercy

There are people who seek fame, for-

tune, and honor. They bestow great gifts upon people and causes. They would give much more if only they could see their names printed on advertisements for restaurants, become a part of state park names, their names included in the name of a Federal highway, or if they might see one monument built in their honor.

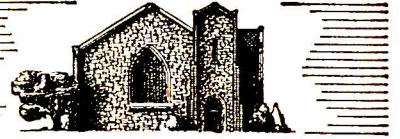
Molly Pitcher did not feel she was

doing anything for which she should be praised. She was seeking no fame, no fortune, and no honor. She was merely doing her unselfish duty. Even though her brow was covered with perspiration and her body cried out for rest, she continued to pass spring water to the wounded and faint. It took love and mercy in the heart of Molly to keep her going.

To be the best gift in the world, a gift should represent your love and your mercy. Even a cup of water given in the name of the Lord will bring the donor a reward. God looks down and sees the needs of His children. He knows that simple gifts may be given and be the best gifts.

Whoever giveth the gift of love and mercy giveth unto the Lord.

NEWS of the Churches



Amelia, Ohio—In November we had one of the best revivals in this church's history, with Rev. Robert Taylor as the evangelist. We broke the Sunday school attendance record on the closing day, and God gave us ten new members, seven of them adults. Coming here three years ago we found a faithful group of people, determined to have a Nazarene work in Amelia. God has blessed, and the Sunday school average has increased from twenty to ninety, and we are now working on a new building. We have a wonderful group of people.—LEONARD DAWS, *Pastor*.

Evangelist E. C. Tarvin writes: "In November we had a good meeting in South Lebanon, Ohio, with Pastor Oney. Night after night God came on the scene and many souls found Him in victory. I am now in First Church in Lexington, Kentucky, with Rev. Tommie May, and God is blessing and giving victory. I go next to Cincinnati, Ohio. I give God praise for His help and blessing."

Evangelist T. E. Holcomb reports: "At this writing I am in my eighth revival since our assembly in August. We appreciate our fine pastors and people, and God is giving some of the best revivals of our ministry, with many seekers at the altar, and members being added to the churches. In August we were at the Dover Road Church in Dover, Tennessee, with Pastor Dozier; then to Spartanburg, South Carolina, with the Sharon Church and Brother J. Y. Todd, where God broke in on the scene and gave a great revival. We then went to Jones Chapel, with Pastor Atkinson, out from Columbia, Tennessee, and again the glory of God came on the services. At the Park Avenue Church in Memphis, with Pastor Hays Oliver, the Lord blessed, and also in the meeting with Brother Kenneth Swann and church in Modoc, Indiana. Then we went to East Side Church in Newark, Ohio, with Pastor Chester Newcome, where we saw some good victories; and on to Elkton, Kentucky, with Pastor Charles Oaks. I am now in Magnolia, Mississippi, with Brother A. C. Madison. I am greatly enjoying the work of evangelism, and will be glad to go to any church, large or small, as the Lord may lead. My slate for 1958 is almost filled. Write me at my home address, 787 Breedlove Street, Memphis 7, Tennessee."

Topeka, Kansas—Oakland Church had a good revival in November with Evangelist and Mrs. H. F. Crews. We greatly appreciated the practical messages of Brother Crews, and the wonderful music and singing by Mrs. Crews. In spite of bad weather and sickness, the attendance was good each night. Our Sunday school attendance increased from 144 the first Sunday of the meeting to 229 on the closing Sunday. God blessed and gave around 40 seekers at the altar, and on the closing Sunday night 6 new members were added to the church. We give God praise for the victories at Topeka Oakland Church.—C. C. FULTON, *Pastor*.

Denver, Colorado—We came to pastor the Lowell Boulevard Church last April 16, and during these months God has blessed our own soul and also the church. Forty people have been received into church membership. Chairs have been purchased for the basement, the floor of the sanctuary has been refinished, and also new pews purchased and installed. The church has given us two five-dollar-per-week increases in salary, and recently installed a new organ and piano. We are thankful to God and grateful to our people for these accomplishments.—JOHN W. LUNDY, *Pastor*.

Evangelist G. F. Underwood reports: "We are closing out a busy year for the Lord. We worked on seven districts in five states and saw hundreds of souls seek God. We give the Lord praise for His help and blessing. We have some open time after January and will be glad to go as the Lord may lead. We carry the whole program, if desired. Mrs. Underwood gives religious readings, and we sing solos and duets. We travel by car and house trailer. We have open dates, January 1 to 12, January 29 to February 9, and an open date in March. Write us, 243 Mulberry Street, N.W., Warren, Ohio."

Richard and Mary K. Mock, evangelistic singers and musicians, write: "We have an open date during Youth Week—January 28 to February 2. For this week we would be glad to carry the preaching as well as the musical program, pinpointed directly to youth. We shall be glad to go as the Lord may direct. Write us, Route 1, Elwood, Indiana."

Kenton, Ohio—Recently we had a good revival with Evangelists H. A. and Jewel Casey. God was with us in the services to meet the heart needs of our people. There were fifty-eight seekers, several being reclaimed, some sanctified, and all being built up in the faith. In the last Sunday morning service, eighteen people pledged God and the church to bring their tithes into the storehouse. Five new members have been added to the church as a result of this meeting. Brother and Sister Casey carry a real burden for souls, and the influence of this revival is still being felt in our midst.—L. B. MILLER, *Pastor*.

Pastor Clifton T. Matthews writes: "On December 1, I am preaching my farewell message in the Yonkers church, having resigned to accept a call to our church in Bellmore, New York. It has been a real pleasure to serve these fine, loyal, sacrificing Nazarenes for a little more than five years. At the recent executive meeting of the Brooklyn Holiness Convention, I was elected as chairman, after having served as secretary since 1952. My new address is 2650 W. Wilson Avenue, Bellmore, New York."

Pastors Blanton and Rosemac Cook write from Hilo, Hawaii: "We left Hawaii on last May 21, and flew to Portland, Oregon, to begin our work in Salem. During our three months' furlough we traveled over thirteen thousand miles, showing our colored slides of the work in the Islands and representing our Hawaiian Nazarenes. We enjoyed the fellowship with the district superintendents, pastors, and friends, and it was a time of real inspiration to our own hearts. It was refreshing to attend assemblies and two district camp meetings. We felt definitely led to return to Hilo for another term. God marvelously opened up the way for our daughter, Donna, to attend Pasadena College. We returned to Hilo on September 7. Our thanks to Lafayette Park Church in St. Louis, Missouri, with their godly pastor, Rev. 'Bob' Wiggs, for the wonderful way they are helping in paying for our station wagon. Every Sunday we bring in twelve or more in one load for our Sunday school. We are having a dedication service for the station wagon because we feel it is God's property, and He worked it out so we may keep it. Praise God for supplying our needs!"

Hillsboro, Ohio—This church celebrated a forward step on November 10 in the dedication of the new parsonage. District Superintendent W. E. Alba preached a challenging message in the morning, and at two-thirty the congregation met at the parsonage as Brother Alba conducted an impressive dedication service. The parsonage was erected by the local congregation, under the supervision of the pastor. It includes three bedrooms and a study. The church enjoyed an encouraging revival in October under the excellent ministry of Evangelists Oliver and Ruth Morgan and daughter, Mardell. They present a full and well-rounded program, and the results of the revival continue with us. We are encouraged to press on with this good people for God and holiness.—LESTER C. HARBOLD, *Pastor*.

Dr. and Mrs. A. S. London report: "Three thousand miles of travel in twelve days, speaking twice daily, on a tour of the Eastern Ohio District for the Pilgrim Holiness church! There were about sixty pastors in the conventions, with scores of teachers. It was a privilege to spend a Sunday in the church at Nelsonville, Ohio, where Rev. E. E. Leadingham is pastor; he is also promotional secretary for the district. Pastors and laymen of several denominations were with us in the conventions. The people treated us royally and were responsive and co-operative. God gave several fine altar services during the tour. In two months we have traveled in 11 states, 7,500 miles by airplane, train, car, and bus."

St. Augustine, Florida—In November we had an outstanding revival with Rev. Don E. Mathews as the evangelist. Night after night he preached with the special anointing and unction of God, and the Lord blessed and gave some outstanding victories at the altar. Three new members were added to the church, making a total of fifteen since our assembly last May—twelve of these by profession of faith. On the closing Sunday morning we saw a wonderful demonstration of the moving of the Holy Spirit. The evangelist presented the need for money to build a new sanctuary—it seemed the Lord literally walked in our midst—and one by one members of the congregation stood and made pledges (some of them most sacrificially). A total of \$10,891 was pledged, even though our membership is small. We greatly appreciated the ministry of Brother Mathews; his spirit, burden, and vision were an inspiration to all of us.—CHESTER R. SEANEY, *Pastor*.

Nashville, Tennessee—Northside Church had a good revival, November 3 to 10, with Evangelist Robert L. Lewis, who did some wonderful preaching and many souls found the Lord. We had fine singing each night rendered by students of Trevecca Nazarene College. Our church people were drawn nearer the Lord, and attendance in the services is on the increase. We give God praise for His blessings.—FRANKIE ROLAND, *Reporter*.

Rev. William Kelley writes: "I have resigned as pastor of our church in Holt, Michigan, after starting the church, erecting a new building, and pastoring the work for five years. I feel the Lord would have me enter the field of evangelism, and I ask an interest in the prayers of the *Herald* readers. I will be glad to accept calls anywhere—large or small churches. Write me, 1966 Phillips Avenue, Holt, Michigan."

Evangelist Andrew Johnson reports: "God has given me a great year in the field of evangelism. Recently I had a great revival in the Church of the Nazarene in Swartz Creek, Michigan. I plan to visit Florida during January and February and will be available for revival services. Write me, Wilmore, Kentucky."

Eastern Nazarene College

Eastern Nazarene College, Wollaston, Massachusetts, has experienced genuine revival under the anointed ministry of Dr. Paul Rees. More than three hundred students and members of the college community testified to definite spiritual victory found during the meeting.

Due to previous commitments Dr. Rees was unable to remain for the concluding Sunday services, but under the leadership of God, Dr. Mel-Thomas Rothwell (our own professor) preached, harvesting many souls with spiritual needs awakened during Dr. Rees's ministry.

That God's Spirit remains upon the campus with revival fires is evidenced by the fact that the two chapel services immediately following the conclusion of the meeting ended with good altar services. Pray that this may be but the beginning of Holy Ghost revival at E.N.C.—STEPHEN W. NEASE, *Executive Field Secretary*.

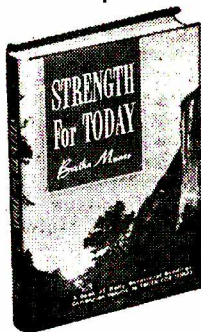
Sierra Madre, California—Recently our church had a good revival with Dr. Joseph H. Mayfield, dean of students at Pasadena College, as the evangelist. He is a strong preacher of the Word and was a great blessing to the church. One young high school student received a call to the ministry during the meeting. Early in the year we were favored by having Evangelists Kenneth and Lily Wells with us. Their preaching and singing were of the highest order, and the church was much encouraged.—ORIAN G. BURLISON, *Pastor*.

Evangelist Haven Goodall writes: "Recently we had a very successful revival at Sumner, Michigan, with Pastor George Otto. God blessed and gave fifty-five seekers praying through. At this writing we are at Crestline, Ohio, and God is blessing. We have two open dates early in '58, one in February and one in March. We carry the full program; Wife gives Scene-o-felt pictures, which have been a great blessing. We'll be glad to slate meetings as the Lord may lead. Write us, 6850 West 115th St., Worth, Illinois."

Red Deer, Alberta, Canada—During the week of October 20 to 27, College Church, Canadian Nazarene College, experienced one of the finest revivals in its history, with Rev. H. Blair Ward, superintendent of Canada Central District, as the evangelist. His chapel messages on the Bible teaching of entire sanctification were clear and forthright. His evening messages brought people face to face with the claims of Christ upon their lives and their need of salvation. Souls were born into the Kingdom, the altar being lined several times during the week; nearly all of the students received spiritual help. Both faculty and students were encouraged in the Lord and we praise God for this wonderful victory.—FLOYD C. DAVIS, *Director of Publicity*.

For Times Like These

EVERY CHRISTIAN SHOULD HAVE ONE OF THESE DAILY DEVOTIONAL BOOKS



By BERTHA MUNRO

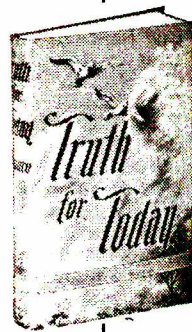
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Glasgow, E.I.—The Lord did great things for us during the recent evangelistic campaign with Evangelists Harry and Esther Carlsen from the U.S.A. Not for many years has such interest been stirred, with the Parkhead Church as the center, as we saw during these two weeks. Attendance was good; God met with us and His presence and power were manifested in the old-fashioned way. The altar scenes will live long in our memories. Much prayer, in the church and in cottage meetings, had been made for the campaign, and we were not disappointed in the results. Our praise is to God, but we are profoundly indebted to the Carlsons. Their music was of high quality, the preaching was clear and forceful, and the readers made a real contribution. The fine love offering given in the "jam-packed" Saturday night rally gave evidence of the sincere appreciation of the people. The opening meeting of the series coincided with our fifty-first anniversary week end. Revival fires burn as fervently as ever as we enter our second half-century as a local church.—**SYDNEY MARTIN, Pastor.**

Evangelist George Brannon writes: "Due to conditions beyond our control we have the following dates available for the earlier part of 1958: January 29 to February 9; February 26 to March 9; March 26 to April 6. Write or wire me at my home address, 125 N. Wheeler, Bethany, Oklahoma."

Evangelist Leonard G. Hubart reports: "This is my second year in the evangelistic field, and God has confirmed my call into this work by His rich blessings upon me. I have had a full slate since September, and am slated now until June 15, except for three open dates. I'd be glad to fill two of these dates, in February, anywhere in the eastern states. Write me, Route 3, North Manchester, Indiana."

Fairfield, Illinois—Our church recently enjoyed one of the best revivals in its history. In spite of much sickness we had good attendance. Evangelist L. D. Sharp preached with the anointing of God, souls were saved and sanctified, and the church was blessed and helped. A good class was added to the church membership. Our Sunday school is growing, and we are encouraged to press the battle for God and souls.—**JOHN ECK, Pastor.**

North Little Rock, Arkansas—First Church had a wonderful, two-Sunday revival in November with Rev. Bert Daniels, superintendent of Canada Pacific District, as the evangelist, and George and Sara Andrews as musicians. God honored the ministry of these good workers and, in spite of much sickness, the attendance was good and sixty-three people sought God for pardon and heart purity. The spirit of the revival continues—last Sunday God moved in, the people testified and praised the Lord, and without any preaching we had a good altar service; six seekers in the two Sunday services. Our church is challenged and working, and God is

blessing. North Little Rock First Church is giving more than 10 per cent of its income for world evangelism and is co-operating in the total general church program. Our goals for the anniversary year, 1958, are beamed at greater advances in soul winning.—**EARL C. DARDEN, Pastor.**

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Emergency Revival Date Service

Notice: *Evangelists and Pastors*
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—**V. H. Lewis, Executive Secretary.**

Evangelists' Slates

A to C

- Akin, G. M. 627 Pine St., Minden, La.
Allee, G. Franklin. 2022 Ellis Ave., Boise, Idaho
Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Amos, C. A. Route 1, Boonville, Ind.
Caro, Mich. Dec. 31 to Jan. 12
Owensville, Ind. Jan. 14 to 26
Anderson, G. R. R.F.D. 1, Linesville, Pa.
Cuba Dec. 30 to Feb. 1
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Mishawaka (First), Ind. Jan. 3 to 12
Portland, Ind. (E.U.B.) Jan. 15 to 26
Bailey, Clayton D. Box 579, Fort Dodge, Iowa
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Gainesville, Texas Jan. 10 to 19
Raymondville, Tex. Jan. 29 to Feb. 9
Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.
Belwe, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8
Independence, Kans. Jan. 10 to 19
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Bishop, Joe. Box 47, Yukon, Okla.
Clarksville, Ark. Jan. 1 to 5
Natchitoches, La. Jan. 8 to 13

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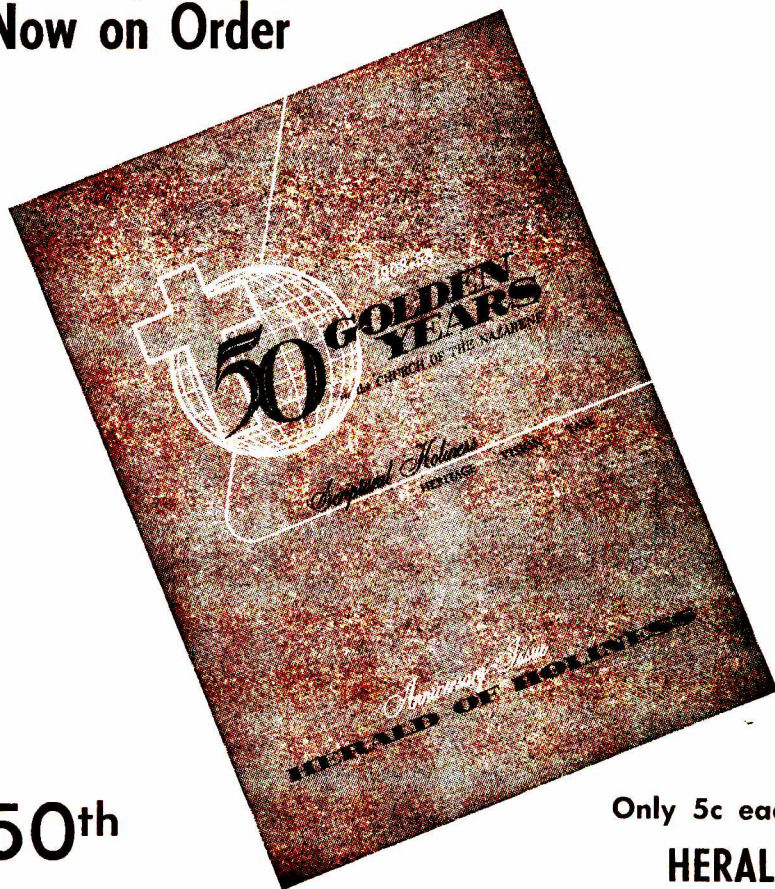
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- Blair, Earl E. 941 Idlewilde Ct., Lexington, Ky.
Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Pasadena, Texas Jan. 8 to 19
Tyler (First), Tex. Jan. 22 to Feb. 2
Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Bowman, Russell 11 Kelso Rd., Columbus, Ohio
Pineville, W.Va. Jan. 15 to 26
Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.
Houston (First), Texas Feb. 5 to 9
Houston (Oakwood), Texas Feb. 12 to 16
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Kansas City, Mo. (Evang. Conf.) Jan. 1 to 12
Houston, Texas Jan. 15 to 26

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- Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
Streator, Ill. Dec. 30 to Jan. 5
Torrance, Calif. Jan. 12 to 26
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
- Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
- Brockmueller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
- Brough, C. Wesley. 302 W. Belleview, Porterville, Calif.
Champaign, Ill. Dec. 29 to Jan. 5
Anderson (Columbus Ave.), Ind. Jan. 14 to 19
- Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio
- Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.
- Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
- Brown, Melza H. 1715 North 15th St., Boise, Idaho
- Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
- Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.
- Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
- Burson, H. D. 4609 Briar bend, Bellaire, Texas
McComb, Miss. Dec. 31 to Jan. 12
Conroe, Texas Jan. 13 to 19
- Burton, C. C. P.O. Box 145, Somerset, Ky.
- Butcher, Bill R. Box 454, Skiatook, Okla.
- Callihan, James, and Wife. Song Evangelists, 6 Eisenhower Dr., Dayton, Ohio
Sardinia, Ohio Jan. 26 to Feb. 5
- Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
Marysville (Hallwood), Calif. Jan. 2 to 12
Live Oak, Calif. Jan. 15 to 26
- Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Home for Holidays (2948 Ninth St., Port Arthur, Texas) Dec. 16 to 26
- Carlsen, Harry and Esther. Preachers and Musicians, 168 W. Belmont St., Carbondale, Pa.
British Isles & Europe thro' January, '58
Warren, Pa. Feb. 6 to 16
- Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
- Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.
N. Little Rock (Sylvan Hills), Ark. Jan. 2 to 12
Atlanta (Brookhaven), Ga. Jan. 16 to 26
- Carter, W. A. 3808 Park St., Greenville, Texas
- Casey, H. A. and Jewel. Preacher and Musicians, Box 206, Bethany, Okla.
Hennessey, Okla. Dec. 29 to Jan. 5
Columbus (Obetz), Ohio Jan. 15 to 26
- Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
Ord Bend, Calif. Jan. 13 to 19
Santa Rosa, Calif. Feb. 5 to 16
- Chaney, Mrs. Opal. Song Evangelist, 3103 Roslyn Drive, Middletown, Ohio
- Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
Home (Box 323, Garden Grove, Calif.) Dec. 10 to 31
Indio, Calif. Dec. 31 to Jan. 12
- Clark, Eddie. Route 1, Colona, Ill.
- Clift, Norvie O. P.O. Box 85, San Luis Obispo, Calif.
Wichita (Beulah), Kans. Jan. 14 to 19
Dallas, Oregon Jan. 29 to Feb. 9
- Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.
- Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
- Collins, A. E. P.O. Box 682, Carleton Place, Ontario
- Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
- Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Norwalk, Calif. Jan. 15 to 26
San Diego, Calif. Jan. 29 to Feb. 9
- Coulter, Phyllis. Song Evangelist, Nineveh, Ind.
Liberty, Ind. Dec. 31 to Jan. 12
Open date Jan. 13 to 19
- Cox, C. B. 1322 N. First Ave., Upland, Calif.
- Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
- Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
- Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
- Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Home (P.O. Box 750, Kilgore, Texas) Dec. 29
Lake Charles (College Pk.), La. Jan. 1 to 12
- Crieger, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.
- Vigo Co. Indoor Camp Jan. 1 to 12
- Bedford (First), Ind. Jan. 15 to 26
- Crutcher, Estelle. 2134 S.W. 82nd Place, Miami, Fla.
Lakeland (First), Fla. Jan. 29 to Feb. 9

D to F

Danner, Joel. Box 724, Bethany, Okla.
 Ulysses, Kansas.....Dec. 27 to Jan. 5
 Crowley, La.....Jan. 17 to 26

Darnell, H. E. Box 929, Vivian, La.
 Columbus, Ind.....Jan. 5 to 19
 Open date.....Jan. 22 to Feb. 2

Darnell, Leo and Edith. Evangelist and Singer, 1524
 Laurel Dr., Columbus, Ind.

Davidson, Otto, and Wife. Evangelist and Singers,
 224 Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colo-
 rado Springs, Colo.

Davis, Leland R. Song Evangelist, 2021 12th St.,
 Akron 14, Ohio

DeBoard, C. E. 24 Sharilane Dr., East St. Louis,
 Ill.

DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauder-
 dale, Fla.

Dobbins, C. H. and Mrs. Evangelist and Musicians,
 604 S. Wayne St., Alexandria, Ind.
 Tularosa, N.M.....Jan. 29 to Feb. 9

Dobson, J. C. Box 504, Bethany, Okla.
 Ft. Worth, Texas.....Jan. 5 to 12
 Hamlin, Texas.....Jan. 15 to 26

Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.
 Fitzgerald (First), Ga.....Dec. 27 to Jan. 5
 Fairmount, Ind. (Friends).....Jan. 21 to 29

Drye, J. T. and Vesta. Evangelist and Singer, P.O.
 Box 527, Kansas City 41, Mo.
 Kansas City, Mo. (Evang. Conf.).....Jan. 6 to 8
 Houston (Bedford), Texas.....Jan. 10 to 19

Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood Dr., Nashville, Tenn.

Dyer, Esther M. Musical Evangelist, P.O. Box 121,
 Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Sing-
 ers, 2005 East 11th, Pueblo, Colo.
 Kansas City, Mo. (Evang. Conf.).....Jan. 6 to 9
 Montebello, Calif.....Jan. 19 to 26

Edwards, L. T., and Wife. P.O. Box 1219, Lowell,
 Oregon
 Seattle, Wash. (F.M.).....Jan. 1 to 12
 Bonnie Lake, Wash.....Jan. 15 to 26

Elkins, W. T. Wurtland, Ky.
 Nelsonville, Ohio.....Jan. 5 to 12
 Plant City, Fla.....Jan. 15 to 26

Elsa, Cloyce. Box 18, Van Buren, Ohio

Emrick, Ross and Dorothy. Evangelist and Musician,
 600 Trumbull St., Bay City, Mich.

Emsley, Robert. Bible Expositor, P.O. Box 527,
 Kansas City 41, Mo.

Esmond, Sarah; and Pilot, Verle. Visitation Evan-
 gelists and Singer, 20 Beulah Park Dr., Santa
 Cruz, Calif.

Estep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
Broken Bow (First), Okla.....Jan. 29 to Feb. 9
 Rossville (First), Ga.....Feb. 12 to 23

Fagan, Harry, and Wife. Singers and Musicians,
 Carmichaels, Pa.

Feltner, H. J., and Wife. Box 87, Leesburg, N.J.
 Lake Worth, Fla.....Jan. 19 to 29

Ferguson, Edw. R. and Alma. Preacher and Sing-
 er, 3144 McCracken Ave., Muskegon, Mich.

Ferguson, Lois. Song Evangelist, 702 First Ave.,
 East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and
 Singers, Wiley Ford, W.Va.

Ephrata, Pa.....Jan. 15 to 26

Anderson, Ind.....Jan. 29 to Feb. 9

Finger, Maurice and Naomi. Route 3, Lincolnton,
 N.C.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Monrovia, Calif.....Jan. 1 to 12
 Bakersfield (First), Calif.....Jan. 15 to 26

Flannery, James. 1705 Blackburn Ave., Ashland, Ky.

Fleener, Maurice. Song Evangelist, Rt. 3, Box 209A,
 Martinsville, Ind.

Ford, A. E. and Mrs. Song Evangelists, 647 West
 Lincoln St., Caro, Mich.

Flint, Mich.....Jan. 1 to 12

Fouse, Fay A. 635 Western Ave., Winchester, Ind.

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.

Franklin, Cletus. 1116 McGrath, Battle Creek, Mich.

Gagetown, Mich.....Jan. 2 to 12

Flushing, Mich.....Jan. 15 to 26

Free, O. S. P.O. Box 527, Kansas City 41, Mo.

Freeman, Mary Ann. Evangelist, 404 N. Clinton St.,
 Bloomington, Ill.

Frodge, Harold C. Box 181, St. Paris, Ohio

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

G and H

Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, 376 W. Pine St., Canton, Ill.

Gillespie, George M. P.O. Box 208, Auburn, Ind.

Gillespie, Joe and Jim. Singers and Musicians, Box
 208, Auburn, Ind.

Gillespie, Sherman and Elsie. Song Evangelists,
 Box 312, Farmland, Ind.

Gleason, J. M., and Wife. Preacher and Singers,
 935 N. Mueller, Bethany, Okla.

Hugoton, Kans.....Jan. 9 to 12

Texhoma, Okla.....Jan. 22 to 26

Godfrey, Laura M. Singer, 797 N. Wilson. Pasa-
 dena 6, Calif.

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Goodall, Haven and Gladys. Evangelist and Singers,
 6850 W. 115th St., Worth, Ill.

Gough, J. J. 6553 Monte Vista Dr., San Bernardino,
 Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634
 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. 3906 Oakwood St., Pine Lawn
 20, Mo.

Gray, Joseph. 1003 Sixteenth St., Lubbock, Texas

Gray, Ralph C., and Wife. Evangelist and Singer,
 P.O. Box 527, Kansas City 41, Mo.

Downey, Calif.....Jan. 8 to 19
 Corona, Calif.....Feb. 5 to 16

Green, James and Rosemary. Singers and Musicians,
 1201 Bower Ct., New Castle, Ind.

Greenlee, Miss Helen. Evangelistic Singer, Route
 2, Humeston, Iowa
 Reserved.....Dec. 18 to 29
 Benton, Ill.....Dec. 29 to Jan. 5

Griffin, "Bill," c/o Box 19, Northwest Nazarene
 College, Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville,
 W.Va.
 Newell (Glendale), W.Va.....Jan. 5 to 19
 Salisbury, Md.....Jan. 22 to Feb. 2

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.

Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Home for Holidays.....Dec. 16 to 31

Burton, Ohio.....Jan. 1 to 12

Hall, Dave. 776 E. Simpson, McPherson, Kansas

Hamilton, Jack and Wilma. Box 172, Hays, Kansas

Syracuse, Ohio.....Jan. 8 to 19

Kirkwood, Mo.....Jan. 20 to 26

Hamilton, James A. 4404 Riverside Dr., Huntington,
 W.Va.
 Hampton, Pleais and Dorothy. Evangelist and
 Chalk Artist, 123 Moreland Ave. S.E., Atlanta
 16, Ga.
 Rossville (Lakeview), Ga.....Jan. 8 to 19
 New Ellenton, S.C.....Jan. 24 to Feb. 2

Harding, Mrs. Maridel. 803 N. Briggs, Hastings,
 Neb.

Harley, C. H. Burbank, Ohio
 Galena, Ohio.....Jan. 22 to Feb. 2

Harrington, Wm. N. Rt. 3, Box 66, Gainesville, Fla.

Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.

Harold, John W. Box 309, Red Key, Ind.

Hart, H. J. Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Hesley, Jimmy and Fern. Preachers and Singers,
 Box 293, Marionville, Mo.
 Ft. Smith (Central), Ark.....Jan. 9 to 19
 Kingfisher, Okla.....Jan. 21 and 22

Hegstrom, H. E., and Wife. 834 17th St. S.W.,
 Cedar Rapids, Iowa

Henbest, C. L. Box 345, Rogers, Ark.

Henck, Nelson H. 714 Campbell St., Williamsport,
 Pa.

Henricksen, G. W. 12703 N.E. Clackamas St., Port-
 land 16, Oregon

Henson, J. C. 103 N. Peniel, Bethany, Okla.

Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
 N.M.
 Algona, Iowa.....Jan. 8 to 19
 Clarion, Iowa.....Jan. 22 to Feb. 2

Holcomb, T. E. 787 Breedlove St., Memphis, Tenn.

Holstein, James and Lois. Evangelist and Singers,
 R.F.D. 5, Russ Rd., Greenville, Ohio
 Newton, Iowa.....Jan. 9 to 19
 Gainesville (First), Fla.....Jan. 23 to Feb. 2

Holtzclaws, The Paul M. Evangelist and Singers,
 Parkersburg, Ill.
 West Union, Ill.....Dec. 29 to Jan. 12

Hooker, H. H. P.O. Box 11, Gardendale, Ala.

Ensley, Ala.....Jan. 12 to 19

Hoot Evangelistic Party. P.O. Box 745, Winona
 Lake, Ind.

Hostetler, Robert. Song Evangelist, 1017 E. Firmin,
 Kokomo, Ind.

Hubart, Leonard G. Route 3, North Manchester,
 Ind.

Hughes, Guthrie. Box 212, Valley Station, Ky.

Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Kansas City, Mo. (Evang. Conf.).....Jan. 6 to 8
 Clearfield, Pa.....Jan. 10 to 19

I to K

Inglard, Wilma Jean. Evangelist, 322 Meadow Ave.,
 Charleroi, Pa.
 Warren (Meadowbrook), Ohio.....Jan. 2 to 12

Lewisburg, Pa.....Jan. 15 to 26

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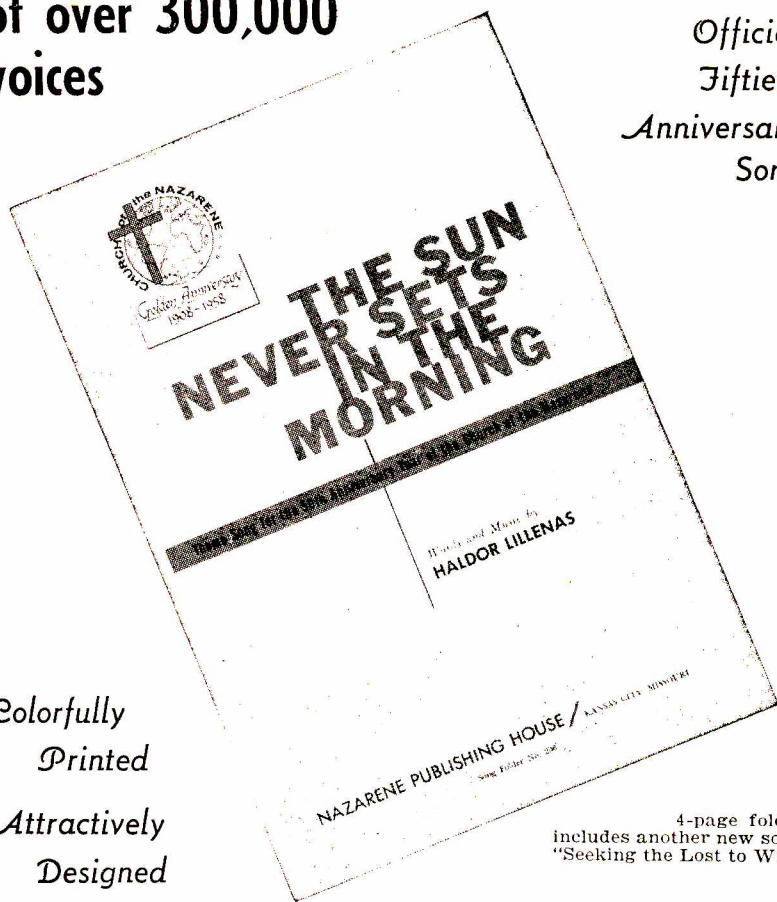
Isenberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa.
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Wapakoneta, Ohio.....Dec. 27 to Jan. 5
 Ironton (First), Ohio.....Jan. 12 to 19
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.

Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.
 Home for Holidays.....to January 5
 Johnson, Andrew. Wilmore, Kentucky
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Cape May Point, N.J.....Jan. 1 to 12
 Arlington (Calvary), Va.....Jan. 13 to 19
 Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
 Home for Holidays.....December
 W. Hollywood, Fla.....Jan. 1 to 12

Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keel, Charles. 3642 Linwood Ave., Cincinnati 26, Ohio
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Keller, Wm. D. 200 Randolph St., Buckhannon, W.Va.
 Keller-York Evangelistic Party. Singers and Musicians, Box 256, Seelyville, Ind.
 Washington, D.C.....December 31
 Florida.....January
 Kelley, Wm. Evangelist, 1966 Phillips Ave., Holt, Mich.
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Charleston Heights (First), S.C.....Jan. 1 to 12
 Huntsville, Ala.....Jan. 15 to 26
 Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.
 Klemme, Kenneth A. Song Evangelist, 1229 North 11th St., Enid, Okla.
 Kleven, Orville H. and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon
 Arcata, Calif.....Jan. 21 to Feb. 2
 Battle Ground, Wash.....Feb. 4 to 16
 Kruse, Carl H. and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Girard, Kans.....Dec. 26 to Jan. 5
 Amarillo (N. Beacon), Texas.....Jan. 10 to 19
 Kuschner, Aillard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
 Canton (First), Ohio.....Dec. 26 to Jan. 5
 Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.

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Announcements WEDDING BELLS

Beverly Bradford and Bruce E. Fortner, both of Winfield, Kansas, were united in marriage on November 28, in the Winfield Church of the Nazarene, with the pastor, Rev. Ralph E. Shafer, officiating.

Mary Jane Crawford of Winfield and Glenn Robinson of Oxford, Kansas, were united in marriage on November 27, in the Winfield Church of the Nazarene, with the pastor, Rev. Ralph E. Shafer, officiating.

Luella Baker of Kansas City, Missouri, and Sam M. Spillers of Knoxville, Tennessee, were united in marriage on November 27, at the home of Rev. and Mrs. Norman R. Oke of Mission, Kansas, with Rev. Jack Lee officiating.

Janice Evans of Ellendale and Charles E. Wallace, Jr., of Mott, North Dakota, were united in marriage on November 1, with Rev. Harry F. Taplin, district superintendent, officiating, assisted by the pastor, Rev. Herbert Ketterling.

Lucille Radack and August Kirschmann, both of Regent, North Dakota, were united in marriage on October 27, by Rev. Harry F. Taplin, district superintendent, assisted by the pastor, Rev. John A. Thiessen.

BORN—to Professor and Mrs. Robert L. Sawyer of Bethany, Oklahoma, a son, Robert L., Jr., on November 21.

—to Rev. and Mrs. Carl E. Harr of Upper Sandusky, Ohio, a son, Gary Wesley, on November 21.

—to Mr. and Mrs. Ray Knighton of Chicago, Illinois, a son, Michael Reed, on November 16.

—to Walter and Mary (Buckrop) Davis of Detroit, Michigan, a son, Mark Alan, on October 19.

—to Mr. and Mrs. Glenn Walker of Savannah, Georgia, a son, Michael Glenn, on October 15.

SPECIAL PRAYER IS REQUESTED by a friend in California for a friend to get saved and be delivered from the drink habit;

by a reader in Ohio that the young people of their church may go all the way with Christ, for healing in the case of a mental problem, that God may undertake for a preacher friend, and for a special unspoken request;

by a Nazarene lady in California for a young woman (daughter of a fine holiness mother) who has backslidden and left school where she was preparing for special work for God, and is now planning to marry an ungodly man—friends believe prayer will prevail and God will deliver.