

NAZARENE MESSENGER

Official Bulletin of Northwest Nazarene College

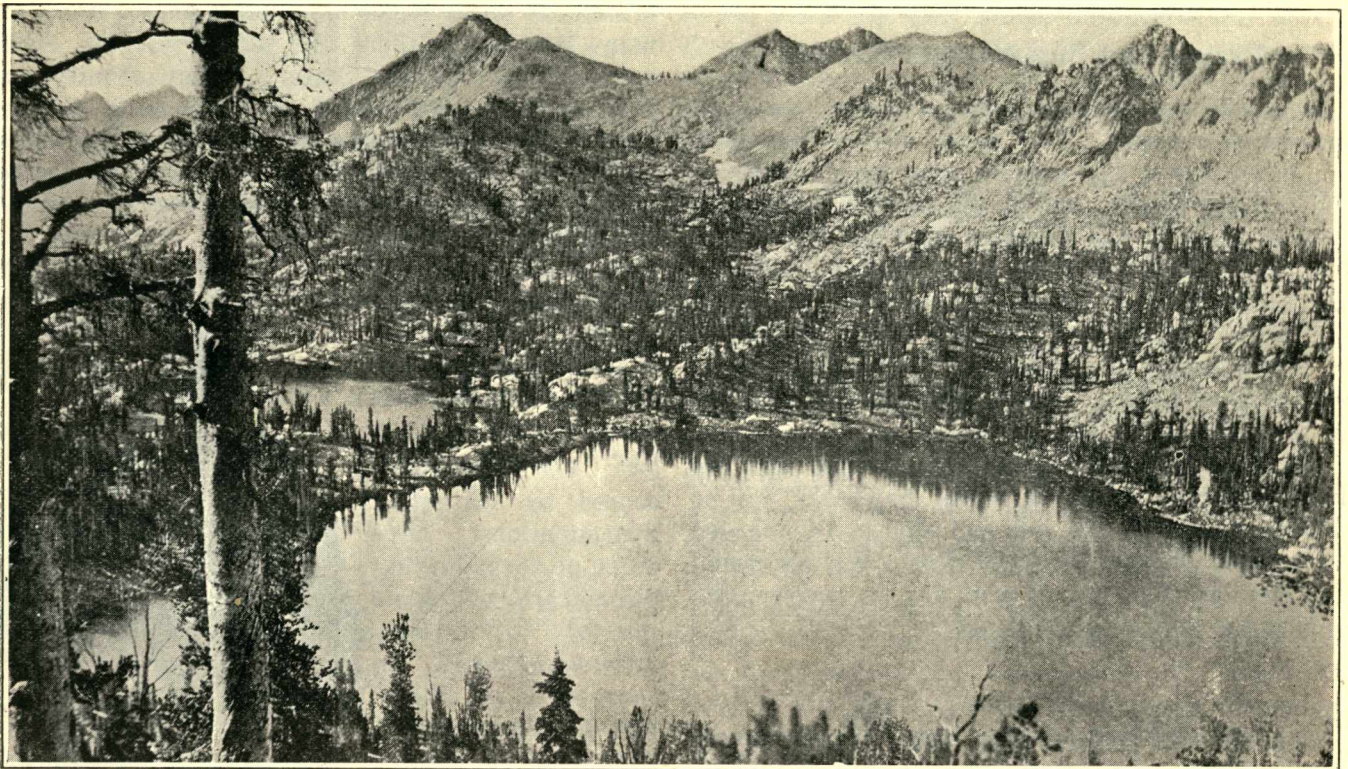
VOLUME VII.

NAMPA, IDAHO, JANUARY, 1924

No. 1

As Dying and Behold We Live

Great day of hilarious giving at Nampa; \$20,000.00 subscribed for college indebtedness. Another \$20,000.00 for endowment as soon as the college is free from indebtedness.



PAYETTE LAKES

The great day of holy, hilarious giving at the Nampa Church on Sunday, Dec. 31, 1923 ought to convince any honest person that God is with us, and doubtless will do much to counteract the false reports that have been circulated to the effect that the college was unsound financially and likely to fail at any time. These reports have done us much damage but we harbor no ill feeling. We have been driven closer to Him who is our source of supply, and He has certainly done "exceeding abundantly." One of the most frequent remarks we heard after that great day, was, "This is simply miraculous."

The Victory Campaign was preceded by a night of prayer in which the saints of God wrestled in holy supplication and prayed through to victory. On Sunday morning Bro. Little preached a unique sermon on "Ye cannot serve God and mammon." The black-

board was put out in true Victory Campaign style and the folks given the opportunity to write down the amounts they desired to subscribe. Mayor Emerson, the president of the Board of Directors arose early in the meeting and made the generous offer of subscribing \$1,000.00 for every \$1,000.00 that the church subscribed up to \$10,000.00. This gave new interest and served as a great incentive to giving. In the afternoon a platform meeting was held in which a number of speakers told of the value of Northwest Nazarene College to the work and the offering was continued. In the evening after a brief message by Bro. Little the offering was begun again with real enthusiasm. The people sang and shouted and marched up to the blackboard and wrote down the amounts they wished to give. They stayed till 11:00 at night and when they went over the top, the bles-

sing of the Lord fell in a peculiar manner. How they shouted and sang, shouted out on the sidewalk and all the way home. Truly God hath done wonderful things for us whereof we are glad.

And just at this time, when we seemed to be dying, and our enemies and some of our weaker friends were preparing for the funeral, God breathed new life into the institution and sent a thrill of holy triumph through the souls of his people, which should encourage the saints of God throughout the entire educational district to rally with renewed earnestness and keep pressing the battle until the institution is entirely free from all indebtedness. If God be for us, who can be against us. To Him we bow in humble reverence and ascribe Him all the glory.

Prayer and Supplication Needed

While God has done great things for us, we must not rest on our oars. This great victory has been won in answer to the prayers and supplications of God's chosen people, and by the faithful response of those to whom he has indicated what his will was in this matter. God has given us an earnest of what he wants to do for us. Let prayer and supplication continue without abatement. We ask God's people every where to hold this institution up to the throne of grace as never before. We believe that God wants to lay this institution and its needs upon the people throughout the entire educational district, and we must pray that those to whom he speaks will be quick to respond to His will and send in the needed funds to put us entirely out of debt. Will you spend some time at the throne each day in prayer and supplication with us and for us?

Home Missions in Earnest

District Superintendent Sanner has charge of the Home Missionary forces of the college to use them as he thinks best in forwarding the work of salvation on the District. This affords practical training for the young preachers under proper supervision. In addition to the practical work of preaching, Professor Sanner has evening classes in Practics, open to all students preparing for the ministry, and also to visitors who wish to avail themselves of the advantages of these helpful lectures. His general subject is, "Practical Points for Nazarene Preachers" and the interest enlisted shows that the students appreciate this phase of their training. When it is learned that over three hundred were converted and sanctified on the district last year as a result of the work of the Home Missionary Band, it will be a great cause of thanksgiving to God on the part of our people. Dr. Joseph Smith who recently visited the college spoke of this phase of the work as "no inconsiderable by-product of a holiness college."

Home Mission Work That Succeeds

The plan of Home Missionary work adopted by Dist. Supt. Sanner succeeds. Outside of the student appointment, he secures wise, tactful, red-hot, tried out evangelists who will go into a town, plant the standard of holiness and stay there until a church is organized. If necessary the evangelist will remain for a time as pastor until the proper man can be secured to take charge of the church. This plan succeeds.

Preaching Holiness Among the Mormons

Evangelist C. P. Ellis is opening a work in Pocatello, the railroad center of southeastern Idaho. This is a city of about 15,000 inhabitants among whom are many Mormons as there are throughout the entire southern part of the State. An opportunity was granted Evangelist Ellis of preaching in a hall, opened by the Baptists who took the side of the fundamentalists in the great controversy which is now going on. Several of the church members of the different city churches have already been saved or sanctified as a result of the meeting. It seems that throughout the entire Mormon settlements, the "Gentile" preachers represented by the older denominations have given up the undertaking and are leaving the territory to the Mormons undisturbed. In some parts of Southeastern Idaho, there is scarcely a Gentile preacher. We believe that God has called us to preach holiness to all peoples, and that among this sect there are great numbers whose hearts hunger for a manifestation of God's grace in salvation. Let us pray for Evangelist Ellis, that God will enable him to plant a great holiness church in this city of the Mormons.

Send us your name and address if you wish to become a reader of the Nazarene Messenger.



Evangelist C. P. Ellis

Modern Truths from an Ancient Book

A Series of Studies in the Book of Job

I. Introductory Study

Editor's Note

We begin with this issue of the Messenger, a series of Bible Studies in the book of Job, under the general title, "Modern Truths from an Ancient Book." The series of articles will be as follows:

- I. Introductory Study
- II. A Vision from the Heavens.
- III. The Establishment of God's University.
- IV. The Consolidated Attack.
- V. Job's Constructive Argument.
- VI. The Adjustments of Life.
- VII. The Interposition of Elihu.
- VIII. The Divine Vindication.

It is not our purpose to deal with this book in a critical or even exegetical manner, but to lift into prominence some of the spiritual beauties of this ancient volume and present them to our readers with such modern applications as may be helpful to spiritual life and progress.

General Outline of the Book

- I. The Story Prologue. (Chapters 1-2)
- II. A Drama in Five Acts:
 1. Job's Bewilderment. (Chapter 3)
 2. The Debate. (Chapters 4-30)
 3. The Oath of Clearing (Chapter 31)
 4. The Interposition of Elihu. (Chapters 32-37)
 5. The Divine Intervention. (Chapters 38 42:6)
- III. The Story Epilogue. (Chapter 42:7-17)

Introduction

1. *The Wisdom Literature.* The book of Job, together with the Proverbs, Ecclesiastes, and certain other portions of Scripture such as Judges 9:7-15, I. Kings 4:30-34, Psalms 37, 49, 73, and the book of James in the New Testament, belong to what is usually termed the "Wisdom Literature" and represents the reflective or philosophical thought of the Hebrew people. Some who attach great importance to the philosophy of the Greeks, hesitate to apply the term "philosophy" to the reflective thought of the Hebrews, but in so far as this body of literature deals with problems of human life, and offers a solution to the riddle of existence, it should be regarded as a philosophy in the deepest and most significant use of the term. However it should be remembered that the genius of the Jews and that of the Greeks was essentially different. The Jews represented the scientific or experimental habit of mind, while the Greeks represented the philosophical temper which delighted in the abstractions of logic. The Apostle Paul recognized this essential difference when he said, "For the Jews require a sign, and the Greeks

seek after wisdom." I. Cor. 1:22-23. Likewise, the attitude taken toward Christ was essentially different. To the Jews He was a "stumblingblock" and to the Greeks, "foolishness;" but unto us who are saved, Christ is the "power" of God and the "wisdom" of God. I. Cor. 1:24. The Christian must therefore in his thinking unite the scientific attitude of the Jews and the philosophical attitude of the Greeks and combine them into one magnificent whole if he reaches the highest and most sublime conception of Christ as the "power" and "wisdom" of God.

2. *The Titles of the Book.* This book has been called the "Epic of the Inner Life" as representing the portrayal of the deepest emotions of the human heart in conflict with one another in the life of a single individual. It has also been called, "The Search for Spiritual Certainty." Let the reader once grasp the spiritual significance of this ancient book, and from the time when Job the servant of Jehovah cries out in all but hopeless bewilderment, "Why is light given to a man whose way is hid" until he bursts out in the holy shout of triumph "For now I know" the reader is held in the grip of this thrilling story. The beauty of its diction charms, while the problems which engaged that holy man on the ancient desert of Arabia are by a mysterious power transformed into the living problems of modern life. To those who dwell in the midst of plenty, this problem may never have appeared; but to sinful, sorrowing humanity, the age old problem of human suffering must be faced with each succeeding generation and to such, this book will prove invaluable.

3. *The Problem of the Book.* The problem of the book is the general problem of evil. In its discussion however, it is considered under three aspects and may be rightly regarded as a threefold problem, (1) a Religious Problem; (2) an Ethical Problem; (3) a Practical Problem. These Problems may be stated as follows:

(1) The Religious Problem: "Is it possible to serve God from pure, disinterested love?" or in a more familiar terminology, "Is it possible to be entirely sanctified in this present life, i. e. to serve God from a heart so purified from sin as to be free from the desire for selfish reward?" This is the problem of the church.

(2) The Ethical Problem: "Is there an Absolute Good?" Is there a supreme standard of right from which every deviation may be regarded as transgres-

sion, or is everything relative, and sin and evil only by comparison? If there is such an Absolute Good or supreme standard of right, how is it to be determined? The ethical problem is perhaps best stated in the present time by the three questions of Immanuel Kant, the great German philosopher. His three questions were, "What can I know?, How do I know it?, What must I do?" This [problem is the ethical problem of the schools.

(3) The Practical Problem: "Why do the righteous suffer?" Is misfortune, disappointment and sickness to be regarded as the infliction of punishment for wrong doing on the part of the individual, and if not why are they allowed, and by what law are they governed? This problem is the problem of the plain man in the everyday affairs of life. It is little considered until men are overtaken by sickness or misfortune, and then it becomes acute. Its answer was sought by the patriarch Job, its solution is recorded in the book that bears his name.

The reader should bear in mind the position of the older Wisdom, i.e. "God rewards the righteous and punishes the wicked." But it is at this point that there lurks the danger of the "half truth." These sages interpreted this reward or punishment in purely physical terms. Those whom God blessed with wealth and prosperity were the subjects of divine favor and evidently righteous; those who suffered misfortune were the subjects of divine displeasure and therefore sinful.

While Job enjoyed his position as the wealthiest and most powerful man of the East, he was regarded as supremely favored of God and eminently righteous; but when overtaken by misfortune and disease, he was brought under the ban of the older teaching and regarded by his friends, in accordance with their philosophy, as having committed some great sin, secret or otherwise which brought about the divine displeasure and was the cause of his evil visitation. This is to be seen in the arguments of the friends which follow, and in their exhortation to repentance, in order that Job might be restored to divine favor—i.e. brought back to an outward position of wealth and power.

4. *The Character of the Book.* Job is the great protagonist, Satan, the great antagonist, while the three friends represent the secondary contrast.

(1) Job is the central figure of this ancient drama in whose life and experience there is to be worked out the solution of a problem which has ever baffled the human race,—the problem of evil. It will be observed that the outward condition of Job is such that it precludes any possibility of doubt with reference to his material blessedness. He has great possessions, is a man of wide influence and popularity, his family is perfect according to the ancient mystical use of numbers, and he is a faithful priest of his own household, offering sacrifices for even that evil which may have been unwittingly committed by his sons and daughters. He was pronounced "the greatest of all the men of the east" and represents the acme of perfection according to the ancient standards of the sages.

Furthermore, this man had an inner experience of divine grace which God himself pronounced "perfection" and in this he was unique, for God declared

"that there was none like him in the earth." One cannot but be impressed with the similarity of the description of the state of Job's inner experience, with that which was prophesied of Christ, i.e. "thou hast loved righteousness and hated iniquity." Perhaps no better description of holiness or entire sanctification is found in the Scripture than the words just quoted,—a state of divine grace, in which the soul instinctively reaches out after all good, and as instinctively repels and abhors all evil. Anything short of this is a mixed state of grace and the carnal mind, and falls short of what the holiness people define as "entire sanctification."

We must view the character of Job as one implicitly holy, and the development here recorded as a process of making explicit in the understanding, what was already implicit in the spiritual life. It is the process by which he was enabled to give a reason for the hope that was within him

Let the reader constantly bear in mind, that the purpose of this book is to dissociate the inner experience from its confusion with outward circumstances, and lift into prominence, this most precious gift of God to men. Job possessed this experience in conjunction with great outward blessedness. With the sudden sweeping away of all his possessions, his body seized by that dreaded disease of the east, "elephantiasis," forsaken by former friends and his own household, there was still left to him this inner experience of divine grace. He had lost all that could be regarded as evidence of this grace under the ancient teaching, and yet possessed still, the experience. It was as if one prayed for "dying grace" and then was restored to health. It is here that this experience rises into prominence, and as Job "maintains his integrity" this precious experience shines forth with clearer and clearer light, not only for Job himself, but for all succeeding ages.

(2) The Character of Satan. Satan is here regarded as one of the sons of God by creation, the prosecuting attorney of the court in the skies, whose business it is to report any deflection from the true standard of righteousness which he finds among the sons of men. It may have been this habit of seeking for faults and inconsistencies among men that led to his downfall. His character as here represented is that of one who is entirely unrelated,—one who is loosed from his moorings,—one who goes "to and fro in the earth and up and down in it." He is a self-centered being and advocates the doctrine that all men are self-centered, i.e. they seek God for selfish reward. It is here that he is cited to Job, as being different from all others, and it is this challenge that leads him to make the attack that will affirm or refute the universality of this position.

(3) The Three Friends. These friends represent the secondary contrasts. They will maintain the position of the older wisdom, that "God rewards the righteous and punishes the wicked," and this truth seems so self-evident that their arguments are sometimes quite "vehement." Their fallacy lies in the fact that they make this reward or punishment to consist in material things. Eliphaz the priest will represent the churchly position; Bildad is a scholar and will represent the scholastic position; while Zophar is a "plain man" and will represent the practical aspects of the problem.



The Seventh Volume

With this issue we begin the seventh volume of the Nazarene Messenger. For seven years we have published this little paper and have seen its mailing list increased from a few hundred to three thousand five hundred copies, the number printed for our last issue. A perusal of these volumes brings freshly to our minds, the scene of many battles and many victories. Against great opposition, under the pressure of heavy indebtedness, through the trying period of the Spanish Influenza, when nearly seventy were bedfast at one time; in spite of the high prices of wartime and the great depression which followed, with limited equipment, oftentimes without coal, sometimes without necessary food; always under the strain of great anxiety, aggravated by the criticism and the frequent attacks of our enemies, yet how marvelously God has blessed us, and with what rapid strides has this work advanced. The college has been a place of almost constant revivals, and oftentimes God has poured forth his glory like floods upon the dry ground. How unutterably and unspeakably precious have been these gracious visitations from on high, when for hours and sometimes for days there has been one continuous tide of salvation. How unworthy we are, and yet what great things God has done for us. May this grace of our Lord Jesus Christ abide with us in an ever increasing measure throughout the new year.

The Messenger for the New Year

Our plan for the present volume of the Nazarene Messenger is to make each number at least an eight page paper and increase the amount of space as finances will permit. The paper will contain articles which we trust will prove an incentive to increased Bible study and a means of instruction to young people who desire the best possible preparation for Christian service. The first series of articles will be entitled, "Modern Truths from an Ancient Book" and will be a study from the book of Job adapted for more general reading from class work given in this subject by President Wiley. We have also arranged for a series of articles adapted from the class work of Professor Sanner entitled, "Practical Points for Nazarene Preachers." During the latter part of the year there will be a series of Exegetical Studies by

Olive M. Winchester, vice president of the college. In addition there will be contributed articles, a page for the students giving the college news, reports and news items from the field, a page for the Bursar and the Current Funds, a page for the Field Secretary and the Improvement Funds and we hope to be able to arrange for a page for the Alumni of the College. We want to keep our people in close touch with every department of the college work, and to make the college serve the widest possible constituency. Pray for us that we may be able to accomplish our purpose. We shall also greatly appreciate it, if our friends will send in a list of names of those who will appreciate the paper, especially those families who have young people looking forward to attending a Christian College.

The Circulation of the Messenger

We do not charge a subscription price for the Nazarene Messenger. Many of our most appreciative readers are unable to pay a subscription price. We want the paper to go into every Nazarene Home in the Northwest and to as many of our other friends as may desire it. However, the publication of the paper takes money, and those who are able and desire to do so may make special offerings toward the expense of publication, and this will enable us to give the paper a wider circulation and send it to interested readers and prospective students who otherwise would never receive it. Already many of our friends have sent us a dollar each, and a like amount from a few more who are able would enable us to publish the paper without drawing on any of the resources of the college.

Announcing a Series of Bible Studies

We are beginning in this number of the Messenger a series of articles entitled, "Modern Truths from an Ancient Book" which we trust will be of value to those who desire to study some of the more obscure books of the Bible. It is our purpose to present these Bible Studies in a more or less popular form for general reading, but students who desire to preserve them will find that the pages when slightly trimmed will fit any notebook folder which takes a page of standard letter size (8 1/2x11 inches). If this effort will direct the attention of our more thoughtful people to an earnest perusal of this ancient volume with its choice gems of literature, its profound grasp upon the deepest problems of human life, its philosophical discussions, its practical instructions, its sublime nature parables and theophanies, we shall consider our labors well rewarded. We are also arranging for a series of articles on Practics by Professor Sanner and hope to be able to begin their publication next month. Students will find these articles also worthy of preservation and careful study.

□ **The Students' Page** □
 Edited by Glenn Wallace

The Student-body is under the grip of an epidemic of "home-quizzes." The "home-quiz" is a method employed by some of our faculty to test our knowledge of the subject pursued by them during the semester. To the uninitiated the term would imply a simple list of questions that could be easily answered at one's leisure at home. It would seem so. But we who come into more intimate contact with them have a different conception. Our definition of them might be something as follows: "a home-quiz" is a vast list of unanswerable questions, not at all related to what we know about the subject; and which we find we have to do a week before they are due." But it would not be so bad if we had only one such to do a semester. We could bear up under it alright; but when they come from several different classes, as one victim has forcibly put it, "it gets us down."

One student in answering a certain question suggested the following answer, "See text-book, pp. 1 to 560 inclusive."

The 1924 Oasis is booming! It is trite to say that it is going to be a better annual than ever before, and yet, that is exactly the fact. In appearance and in construction it is not only different, but truly, is better. The "tone" of it—that intangible something about a book that makes one feel instinctively whether it is refined or cheap—is superior. The proofs from the "cuts" thus far, show that the engraving is excellent.

One special feature which will add to the book this year will be the cover. It is to be a semi-stiff one, rather than the limp paper one of last year. Then there will be color in the book, one of the newest and cleverest tints of ink on the market.

The staff is working steadily in their various departments and each member is working out new ideas. The Staff for this year includes:

- Roy E. Swim..... Editor-in-Chief
- W. A. Penner..... Business Manager
- Glenn Wallace..... Associate Editor
- Earl Stiff..... Ass't Business Manager
- Lois L. Young..... Literary Editor
- Ethel Shern..... Art Editor
- Agnes Foss..... Art Editor
- Elsie M. Hazelwood..... Department Editor
- Olive Ingler..... College Editor
- Albert Harper..... Academy Editor
- Addie L. Chism..... Secretary

Wednesday, January 16, was Oasis Academy day. They rallied loyally to the plea for subscriptions.

Thursday, January 17, was College day.

Of course we "came through."

Running close place with "home-quizzes" these days, for popularity, is the problem of the Ortonian Literary Society. To parody an old line, we might say;

"To divide or not to divide,
 That, is the question."

The problem arises from the evident need of giving more people more opportunities to appear on the programs. We may get the problem settled. Quien sabe?

The Appolonian (Academy) Literary Society is taking on a new spirit. From the announcements by Mr. Wooten the president of the society, in the Chapel, we gather the idea that they have inaugurated a system of fines for those who fail to attend meetings or fail to appear on programs when appointed Success to the endeavor!

Another society has been added to our body, by name, The Debating Club. It is formed, we understand, from members of the Appolonian Literary Society. They are aggressive. Already they have a schedule of debates listed on the bulletin board. Paul White is president.

Miss Winchester tickled some of us the other day, by announcing that we were to have a French teacher for the coming year. He is rumored to be direct from Paris.

Speaking of Miss Winchester, we are all dreading for the day to come when she leaves. Of course we are all glad she is going to get to go to school, but we've been so used to having her here, we wonder how we'll get along.

The Freshman (college) Class gave a "backwards" party, recently. Everything was backward. The chairs were placed in a circle with backs facing; the piano was backward; the refreshments were served at the beginning of the party and after eating, the napkins were brought out. Well they "got out of the rut anyhow" and everyone reported it a success.

The Home-missionary band's activities were somewhat cut with the selling of their truck. The old "Dodge" had seen a lot of service, however, and its travelling days, in its present condition, were about over. Private cars are taking some of the groups out so they are keeping up with appointments.

By the way, we have a new fad—ART! Oh my yes, we have such things. A class of over sixty seemed to spring up almost over night. Mrs. Perrigo is the teacher and with her skillful hands she is tutoring the embryonic Raphaels and Rembrandts.

They have changed their headquarters to the Dining Hall.

News from the Field

The Field Secretary has been spending a week with Pastor Anderson and the church at Boise, and reports good interest in the meetings. His next meeting will be with the church at Halfway, Oregon where Miss Fairy Chism is in charge. Following this he will hold a meeting with Brother Simmons and the church at Dayton, Wn.

President Wiley spent a few days in Dayton, Wn., where he gave a series of Bible Studies in the book of Job and reports that he was well pleased with the hearty response which was given and the interest which was taken in the study of the Word. He was hospitably entertained in the home of Brother and Sister Smith who have been among the heaviest contributors to the college. It was a pleasure to meet these good people and to be entertained in their home. Brother Simmons and Brother Little held a meeting in Dayton seven years ago which resulted in the organization of the church. Brother Simmons has been pastor in charge since that time and has built up a strong work. The church is looking forward with pleasure to the meeting to be held by Brother Little beginning Feb. 13, 1924. Let us all pray that this meeting will be a great time of salvation.

Mrs. Edith Whitesides and Mrs. Iva Hoy left recently for Billings, Montana where they will hold a meeting for Brother Kring. There is great need in this northern state and we trust that God will bless them with a great outpouring of His Spirit upon the church and the community.

Rev. W. L. Brewer, Dist. Supt. North Dakota District writes us of a student who plans to attend Northwinst Nazarene College and sends recommendation. He also gives us the cheering information that he has organized two new churches on his district recently and tells us something of the great need for preachers. Why cannot some of our efficient men who are out of work enter this pioneer field and help hew out a kingdom. The field is ready and the need is great.

Rev. Moses Hagopian, a native Armenian, and a graduate of Northwest Nazarene College is at present visiting the school. He plans to take up missionary work in Palestine at the earliest possible opportunity.

The Bursar's Page

The day before New Year's Day a friendly concern wrote us about as follows:

Tomorrow we turn another page. On it are three hundred sixty six lines—one for each day. Not a single entry has been made; "The page is as clean as a mountain snowdrift, clear as midsummer's azure sky, uncertain as life itself, this page offers to all of us alike a chance to record in ineffaceable characters the gist of our workaday lives." Let us make and live up to this resolution—"I'll keep the slate clean." Debt for student or school may mean disaster. (The writer has suffered under the load and prays that God will help us out, and keep us out, of debt.) Do not mar the page. Keep the record clear. Pay as you go.

The Northwest District has as usual sent us a check for the (December) budget; the check was small, but it was appreciated. Mrs. Idis L. Anglin is the treasurer of that great district. If we are not mistaken the Northwest District is the only district in our educational zone that has a lady treasurer.

Remember that we have a Book Store at the college but space will not permit us to give a list of books we have for sale. If you want a book write us about it because we think we can save you some money on the books we now have in stock. A postal card is all it will cost you to find out whether we have the book or not.

The question can now be easily answered. Yes, N. N. C. will soon be out of debt.

One of our former students came into the office about Christmas time and with words of appreciation for N. N. C. gave us \$10.00 for current expenses; shortly after this the mother of one of our grammar school pupils gave us \$50.00 as a love offering. May God bless sister Jennie Williams.

A dear brother who owed the school for tuition wrote us the other day and the gist of his letter was;

Am sending \$25.00 in payment of tuition which was due two years ago. I am doing my best to serve the Lord, etc.

We have every reason to believe that the writer received a blessing in doing his duty, and the school did not need to cast about to find a place for the money.

Another church responds with a nice donation of canned fruit for which we are thankful. The church at Salem remem-

bered the dining department with two barrels of Willamette Valley fruit. The church at Boise and the Emmett church advise that they have a quantity of canned fruit ready for us. We will call for it as soon as we can find someone to haul it for us.

Perhaps you would like to see a list of good things sent to the club since our last report.

400 boxes apples	150 Lbs. veal
50 Lbs. dried prunes	400 Lbs. beef
1000 Lbs. pumpkins	100 Lbs. apricots
20 boxes fresh prunes	220 qts. can fruit
526 qts. peaches	40 Lbs. grapes
1200 Lbs. cherries	10 crates currants
groceries	and berries

Begin to think about Arbor day. Remember the school so that they may observe the day with a practical demonstration of tree and shrub planting.

Nazarene Messenger Donations

We received in December, 1923, donations from the following persons:

C. D. Norris	1.00
Ona Babbitt	3.00
Mrs. Effie Knox	1.00
Rev. W. P. Jay	sent a list and 3.00

Helping Educate

Christian Workers

Since we last reported the donations several have responded and when remitting have cheered and encouraged us with their good letters in which they have promised to pray for us. The following sent in cash donations for the running expenses of the school:

Mrs. H. Zimmerman	A. H. Eggleston
George H. Rodda	Daisy Manyan
John Spickerman	Mrs. A. H. Smith
Nettie M. Summers	Moses Hagopian
Walla Walla Y.P.S.	Edward Luben

Special mention should be made here about one of our students who writes:

Jan. 11, 1924
Camarillo, Calif.

Northwest Nazarene College,
Nampa, Idaho.

Please find enclosed \$9.50. I am very glad to hear how God is prospering the school in Nampa. It is still my plan to finish my High School and College course there as soon as God sees fit for me to.

I am yours sincerely,
Gertrude Johnson.

Miss Johnson has made us donations regularly every month for several months.

Our prayer is that God will put it upon your heart to help this worthy young lady come to N.N.C. to complete her education.

Cold Weather Requires Coal

Its not too late to help fill the coal bin. Has your Y. P. S. helped? The following have contributed since we last reported:

Nampa Y. P. S.	Mrs. C. L. Thompson
Alsea Y. P. S.	Sellwood Y.P.S. sent us
	\$57.50.

How would you like to see your name in print? Try it out by making a liberal donation.

Second Semester

Soon will the students be registering for the last term of the year. Nearly all of those who are here will remain and it is gratifying to know that others are coming. They are asking for application blanks and it now looks like we would have a larger enrollment, by far than last year.

Education and Statesmanship

Less than 1 percent of American Men are College Graduates. Yet this 1 percent of College Graduates has furnished:

- 55 percent of our Presidents
- 47 percent of the Speakers of the House
- 62 percent of the Secretaries of State
- 67 percent of the Attorneys General
- 36 percent of the Members of Congress
- 54 percent of the Vice Presidents
- 50 percent of the Secretaries of Treasury
- 9 percent of Justices of Supreme Court

NAMPA CHAMBER OF COMMERCE

Our coal bunkers were almost empty, only one day's supply on hand, the treasury was depleted, the end of the semester only ten days off and seemingly no possible way of getting funds until two or three days after the SECOND SEMESTER opened.

What to do was the question. We remembered that a year before the NAMPA CHAMBER OF COMMERCE loyally and royally helped. We put the matter up to them and through the kindness of the president, Tom Poole, a well known business man and friend of the college, the matter was presented.

Did the Chamber respond? Yes, they are now supplying us with coal and will until our money comes from the SECOND SEMESTER registration.

The gift by the Chamber will approximate \$350.00. The faculty and student-body responded to this gift by a rising vote of thanks.

An Added Incentive

We have the promise of a \$20,000.00 endowment as soon as the college is entirely free from its indebtedness. This should be an additional incentive to friends of the college to come to our help at this time, when we are making such an effort to liquidate all indebtedness and to put the institution on a firm basis financially. We shall appreciate any offerings either great or small. Subscriptions may be made in cash, by the cancellation of indebtedness, or on the monthly payment plan.

Cash Receipts

It is our purpose to print the list of names of those who make cash payments each month, either as new cash subscriptions or in payment of former pledges. Watch this list from month to month. Since the last issue of the Messenger the following amounts have been received. We thank those who have so kindly sent in remittances, and pray that God may richly reward them.

3rd Victory Campaign

(Names)	(Amounts)
Isaac Herman	150.00
Beryl Hostetter	28.36
J. E. Janosky	100.00
G. H. Bauerle	200.00
A. G. Norris	100.00
E. Gustafson	50.00
Gladys Aikins	25.00
Dr. H. O. Wiley	250.00
Ona R. Babbitt	50.00
Lelah Palmer	10.00
Dorothy Rankin	6.00
Emma Mischke	7.00
Mrs. I. H. Dean	5.00
Clenard Price	10.00
A. Johanson	15.00
F. C. Etherton	5.00
C. H. Mills	10.00

Mrs. Martha Emerson	5.00	Pearl Good	5.00
A. E. Sanner	10.00	Clarence Heppell	6.00
Moses Hagopian	5.00	Master Tracy	1.00
Mrs. Margaret Shaffer	1.00		
D. E. Isgrigg	10.00	Cash	1397.41
Mrs. H. D. Irwin	10.00		10.00
Roy E. Swim	30.50		1407.41
Bro. Shaver	5.00		
Myron Blanchard	1.00		
Genevieve Dixon	1.00		
Mrs. Williams	10.00		
Inez Barnett	3.00		
Mrs. Dedman	5.00		
Helen Nutt	2.00		
Myrna Waller	15.00		
E. H. Sheldon	4.00		
Mildred Moore	1.00		
John Sheldon	.60		
Bryan Lovett	2.00		
Marian Miller	5.00		
R. J. Plumb	2.00		
B. R. Dobbs	5.00		
Mrs. W. Bartram	5.00		
J. L. DeWitt	25.00		
Wm. Bain	9.50		
Grandma Dobbs	10.00		
Grandpa Dobbs	1.25		
Jeanette Sjoquist	3.00		
Carl Mischke	25.00		
W. A. Penner	25.00		
Mrs. Killion	1.00		
Mary Jackson	1.00		
Alice Nowlin	125.00		

Please Accept Our Thanks

We desire to express our appreciation of the promptness and kindly manner in which our people have responded to our letters regarding the subscriptions to the college. We hope to have these old subscription lists all corrected in the near future. Quite a number have paid their subscriptions and others have expressed their purpose of paying in the near future. It is our purpose to keep closer in touch with our patrons and friends and to keep the lists of subscriptions up to date, as well as to inform our people concerning the progress of the work.

If you desire to have the Nazarene Messenger sent to any of your friends just send in their names and addresses, and we will see that they get it each month.

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of Northwest Nazarene College.

H. ORTON WILEY, *Editor*

Subscription free; offerings solicited. Send remittances to H. Orton Wiley, President of Northwest Nazarene College, Nampa Idaho.

Published by the

NORTHWEST NAZARENE COLLEGE
NAMPA, IDAHO

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The Monthly Subscription Plan

The following table shows what can be done if we all work together for one year. We purchase our own homes on the monthly payment basis. Why not use the same plan to secure a home for our college where the young people from our own homes spend between eight and nine months of every year?

If 5 persons give \$100.00 each per mo. the total will be \$ 6000.00 per year											
" 10	"	"	50.00	"	"	"	"	"	6000.00	"	"
" 25	"	"	25.00	"	"	"	"	"	7500.00	"	"
" 35	"	"	20.00	"	"	"	"	"	8400.00	"	"
" 100	"	"	10.00	"	"	"	"	"	12000.00	"	"
" 100	"	"	5.00	"	"	"	"	"	6000.00	"	"
" 300	"	"	2.50	"	"	"	"	"	9000.00	"	"
" 425	"	"	1.00	"	"	"	"	"	5100.00	"	"
Total.....\$60,000.00										"	"

Send us your name stating the amount you will assume per month for one year and help us go over the top. We shall greatly appreciate any amount, great or small which you may wish to give.

Address all correspondence regarding the liquidation of indebtedness to

H. Orton Wiley, President,
Northwest Nazarene College,
Nampa, Idaho