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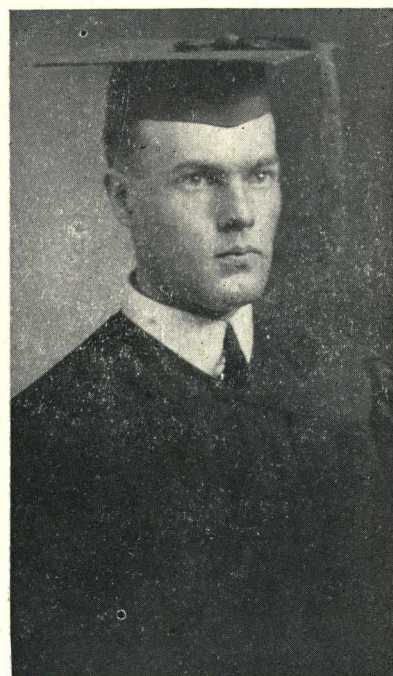
Our Graduates



ROY E. SWIM



OLIVE INGLER



IRA N. TAYLOR



ALMA PEARL WILEY



ELSIE M. HASELWOOD



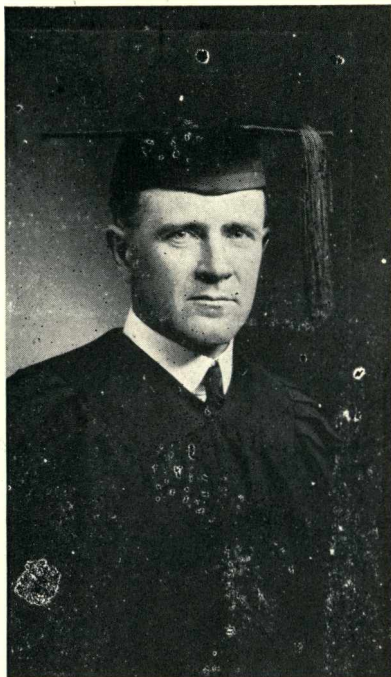
FLORENCE E. SOUTHWICK

Senior Day



REV. L. S. TRACY

the saving and sanctifying grace of God and telling in a brief way, something of their plans for the future. The senior song was one of victory and the prayer a season of refreshing from the presence of the Lord. After the program, the seniors presented the class picture to the juniors, and then announced



ANDREW D. FRITZLAN

continue with the college next year as members of the faculty. Miss Elsie Haselwood plans to take up missionary work in Argentina, Miss Florence Southwick

Senior Day was this year a time of great blessing. The seniors appeared for the first time in cap and gown and as an innovation, the faculty also donned the academic garb. As the long procession filed in, the seniors were greeted by a large congregation, which responded to the solemnity and joy of the occasion. An excellent program was prepared, the seniors each speaking in turn of the work of the college, and giving their personal testimonies to

a present of a valuable set of books for the library as a special offering to the college.

The senior class of this year is made up of those who plan to immediately enter some form of Christian work. Four of the number are returned missionaries who plan to again resume work on the field as soon as opportunity affords. Rev. and Mrs. Fritzlan are already under commission and are making arrangements to sail as early as possible. Rev. and Mrs. Tracy will con-

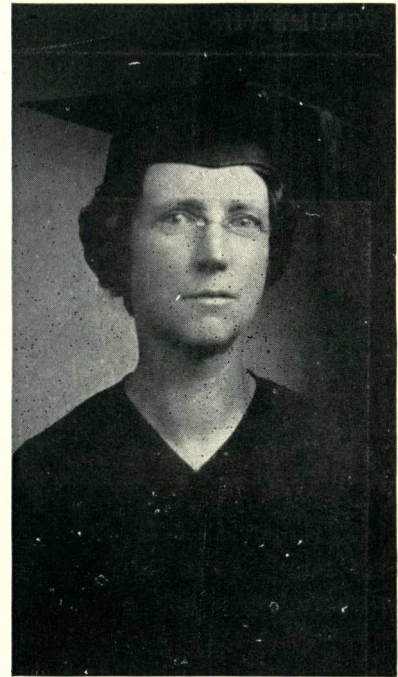
is preparing for China, Miss Inez Barnett for Africa and Miss Pearl Wiley for Japan.

It is often said that a college education unfits one for the harder fields. Some forms of college education may do this, but the ideals held forth in N. N. C. and the experience of entire sanctification obtained makes a different type of workers. Of those planning to enter the direct work of the ministry, calls have come from the pioneer fields of Mont-

ana and several are now preparing to take up these smaller charges without any guarantee of adequate support. Our college graduates are not seeking positions of ease, but opportunities of service. If there is any place where prepared workers are needed it is in the newer fields

To any observer, however casual, it must be evident that spiritual things are of first importance in Northwest Nazarene College. The Board of Directors, the Faculty, the upper classmen all feel the call of God to spiritual things, and the lower classmen soon come to feel the importance of that which is given such tremendous emphasis.

We have found that a strict observance of our motto, "Seek ye first the kingdom of God," has brought the honor which comes from above, and other things have been added as God saw that we had need according to his precious promises.



GERTRUDE P. TRACY



DAISY FRITZLAN

or which comes from above, and other things have been added as God saw that we had need according to his precious promises.

Modern Truths from an Ancient Book

A Series of Studies in the Book of Job

IV. The Consolidated Attack

In Job's reply are to be found some of the most beautiful gems, the keenest analyses, the deepest insight into human nature, and the supreme tests of truth to be found in any literature.

1. *Job's Introduction.* Job saw through the superficiality of the argument of Eliphaz. Differences in conditions had placed an impassable barrier between them. Eliphaz had failed to comprehend the problem, much less furnishing the solution. The reply was couched in words as pointed as those used by Eliphaz but without any sting of sarcasm.

"Doth the wild ass bray when he hath grass? Or loweth the oxen over his fodder?"

"Can that which is unsavory be eaten without salt? Or is there any taste in the white of an egg?"

The arguments presented by Eliphaz, were in the estimation of Job exceedingly "flat." They were the platitudes of former years. A new situation demanded a new explanation. Eliphaz had missed the point.

2. *Job's Recognition of the Unsanctifying Power of Sorrow.* In the next verses (6:8-10) show that Job was fearful lest in the weakness of his physical condition, and the weight of his sorrow, that he might unwittingly be led into complaint against God. He prays therefore, that God would cut him off, before he should be tempted, and harden himself in sorrow. Sorrow may mellow and enrich the heart of the man or woman who is sanctified and who meets it with patience and resignation, but sorrow in itself is not sanctifying. Only the blood of Jesus can sanctify the soul. Sanctification by growth is unattainable. It is an instantaneous work of divine grace. How beautiful are these verses when read in the light of this truth! A sanctified man or woman would rather die at any time, than in any wise displease His Lord.

3. *Job's Test of Truth.* Job saw that the test of truth was not bare intellectualism. He saw that life is greater than logic, and in the following verses gives us his test of truth.

"My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away.

"Which are blackish by reason of the ice, and wherein the snow is hid:

"What time they wax warm they vanish; when it is hot they are consumed out of their place.

"The paths of their way are turned aside: they go to nothing and perish.

"The troops of Tema looked, the companies of Sheba waited for them.

"They were confounded because they had hoped; they came hither and were ashamed." (6:15-20)

Job here states, (1) that bare intellectualism is not the test of truth. Some positions can be easily held in the cold atmosphere of intellectuality,-they are blackish by reason of the ice, but they vanish under the fires of temptation and trial; (2) that the test of fire is the supreme test of a doctrine,-will it work out in experience, when the fires of opposition and the heat of the noonday is focused upon it; (3) that any position which has a tendency to evil, is in itself evil,-the paths of their way are turned aside. We must beware of the implicates in our teaching. Whether we can analyze it logically or not, that which results in evil is to be avoided as unsound; (4) that usefulness is after all, one of the supreme tests of the worth of a doctrine. There are the elements of pragmatism in the teaching of this ancient philosopher. That which we hold as truth must have the power of satisfying those who are in search of truth. Those who are to be spiritual ministers must bring to their people the truth which will not only appeal to the reason but satisfy the heart. His searching analysis of the friends' position was, that they had nothing to satisfy the soul of man,-the troops of Tema looked,-the companies of Sheba waited for them, they were confounded because they had hoped; they came hither and were ashamed.

4. *Job's Analysis of the Character of His Friends.* Job not only discerned the falsity of his friends' position, but their insincerity.

"For now ye are nothing: ye see my casting down and are afraid." (6:21)

Job saw that his friends were insincere. He understood that they were shrewdly guessing as to what the outcome would be and were allying themselves with the winning side. Reasoning from the older position of the Wisdom teaching, they convinced themselves that Job was suffering the displeasure of the Almighty, and they were justifying God and condemning Job, merely to escape a like visitation.

Pointed Paragraphs

Job despised platitudes. After a great speech by one of the learned preachers of his day, his comment was, "Can that which is unsavory be eaten without salt, or is there any taste in the white of an egg?"

In a terse but pointed saying, Job gave us the origin of the pointless, fireless, ununctionless preaching of his day and of every succeeding generation. He said, "Dead things come from under the sea." Those who have Job's experience have no use for water-logs.

The Coming of the Lord

The Days of Restoration

In our last article we pointed out the fact that in the last days there will be scoffers who are willingly ignorant (1) of the Original or pre-Adamic Earth; (2) of the Chaotic Earth. We now come to a consideration of the equally potent truth that these scoffers who characterize the last times are ignorant of the present or Restored Earth.

II. Peter 5:7 "But (note the conjunction) the heavens and the earth which are now, (that have been in existence since the restoration of the earth of Genesis 1:3-31) by the same word, are kept in store, reserved unto fire against the day of (the great white throne) judgment. Cf. Rev. 20:11-15

The Scriptures do not make it plain as to how long the earth remained in its original or its chaotic condition but when God restored the earth to its habitable state as the abode of man, he accomplished his purpose in six days. According to the Hebrew word translated "day" it may have meant a period of twenty-four hours or an indefinite period of time. The seven days of Restoration Week are as follows:

The First Day,—One Work, Cosmic Light

"The Spirit of God moved (brooded) upon the face of the waters, and God said, Let there be (appear) light." Gen. 1:2-5

Scofield says, "The sun and moon were created 'in the beginning.'" The light of course came from the sun, but the vapor diffused the light. Later the sun appeared in an unclouded sky. Read again.

"And there was light, and God saw that it was good. And God divided the light from the darkness and God called the light day, and the darkness he called night. And the evening and the morning were the first day."

The Second Day,—One Work —

Firmament Formed

"And God said, Let there be a firmament in the midst of the waters. And let it divide the waters from the waters. And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament; and it was so, and God called the firmament heaven. And the evening and the morning were the second day." Gen. 1:6-8

Note that the Firmament is called Heaven, which evidently means our atmosphere, or air surrounding the earth, which the Scriptures seem to imply that the chaotic earth never had. Readjustment of the atmosphere to the needs of the present earth seems to have been the work of the second day. The reason that the words, "And God saw that it was good," was not spoken of this day's work was because of the soon appearing of the "Prince of the Powers of the air." Eph. 2:2 and 6:12

The Third Day—Two Stages—

Dry Land and Vegetation

"And God said, Let the waters under the heaven be gathered together unto one place and let the dry land appear; and it was so. And God called the dry land earth; and the gathering together of the waters he called seas; and God saw that it was good; Gen. 1:9-10

To quote a prominent writer, "This is simply the reversal of the cataclysmic convulsions that submerged the pre-Adamite earth, and by up-heaval caused the earth to emerge from its watery grave. The second stage is the appearance of vegetation.

"And God said, Let the earth bring forth grass, and herb, yielding seed, and the fruit tree yielding fruit after his kind whose seed is in itself, upon the earth; and it was so." Cf. Gen. 1:11-13

Scofield in commenting on this Scripture says, "it is by no means necessary to suppose that the life-germ of seeds perished in the catastrophe judgment which overthrew the primitive order. With the restoration of day, land and light, the earth would bring forth as described. It was animal life which perished, and the traces of which remain as fossils. Relegate fossils to the primitive creation, and no conflict of science with the Genesis cosmogony remains." Those who have made a thorough study of science claim that the earth has sometime in the dateless past gone through a "glacial period" which may have been the case when the earth was in its chaotic condition without light and the heat of the sun, submerged in water and ice.

The Fourth Day—One Day—The Sun

Moon and Stars Restored; became Visible

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; and let them be for lights in the firmaments of the heaven to give light upon the earth; and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and the night, and to divide the light from the darkness; and God saw that it was good, and the evening and the morning were the fourth day." Gen. 1:14-19

The sun and moon had been in existence ever since they were created "in the beginning."

The sun which is the "greater light" is a type of Christ, whom Mal. 4:2 calls the "Sun of Righteousness. He will take this figure when He comes the second time.

The moon which is the "lesser light" to rule the night by reflecting the light of the unseen sun, is a type of the Church in the present dispensation.

Editorial

Educational Day

Educational Day on the Idaho-Oregon District was a great success. Practically every church was visited by some member of the faculty and various groups of students. The schedule was as follows:-

Nampa, Idaho, J. E. Janosky and the Grammar School Quartet. Evangelist Fred St. Clair delivered the educational address.

- Boise, Idaho, Professor Robt. H. White.
- Meridian, Idaho, Miss Gustafson.
- Ontario, Ore., Mrs. Rhoda Wallace.
- Parma, Idaho, Miss Gertrude Norris.
- Emmett, Idaho, Mr. and Mrs. Hanson.
- Buhl, Idaho, Professor W. W. Myers.
- Enterprise, and Wallowa, Ore., H. Orton Wiley.
- Bowmont, Idaho, Mrs. Ferrigo.
- Burns, Ore., Professor and Mrs. Tracy.
- Caldwell, Idaho, Miss Bertha Dooley.
- Marsing, Idaho, Professor Bouchard and Orchestra.

Various quartets and groups of workers accompanied the several members of the faculty. Always there was a group of singers, and in several places platform meetings were held at which time the students gave interesting and helpful talks regarding college life at N.N.C. Missionary meetings were held in a few places, and an Expression Recital was given at Buhl under the direction of Professor Myers of the Expression Department.

The students are certainly boosters for their "alma mater" and as a result of these meetings there will be a large company of new students next year. Also the budgets of the churches were raised in every instance or arranged to be paid by the close of the year. The reports on Tuesday morning by the various members of the faculty were enthusiastically given and received likewise. We believe that "Educational Day" is destined to play a great part in assisting our colleges to present their work intelligently and of enlisting the sympathy and interest of our patrons and friends.

PROGRAM

- May 29, Thursday..... Appolonian Literary Society
- May 30, Friday..... Junior Music Recital
- June 2, Monday..... Ortonian Literary Society
- June 3, Tuesday..... Expression and Violin Recital
- June 4, Wednesday..... Prayer Meeting
- June 5, Thursday..... Grammar School Graduation
- June 6, Friday..... Music and Violin Recital
- June 8, Sunday.....
- 11:00 a. m. Baccalaureate Sermon, Pres. H. Orton Wiley
- 8:00 p. m. Missionary Service, Graduates College Liberal Arts
- June 9, Monday..... Academy Graduation
- June 10, Tuesday, Commencement Address, Dr. J. W. Goodwin

GRADUATES

COLLEGE OF LIBERAL ARTS

- Gladys Aikins
- Inez Barnett
- Lida Chism
- Ethel Shern
- Florence Southwick
- Roy Swim

- Andrew Fritzman
- Daisy Fritzman
- Elsie Haselwood
- Olive Ingler
- Edward Martin

- Gertrude Tracy
- Leighton Tracy
- Ira Taylor
- Lois Young
- Pearl Wiley

ACADEMY

- | | | |
|------------------|-----------------|-----------------|
| Vernon Arnold | Ethel McCall | Emma Mischke |
| Mildred Bingaman | Ruby Moore | Lavilla Cobb |
| Lelah Palmer | Lola Collins | Helen Nutt |
| Arthur Cook | Lucile Rice | Ralph Cook |
| Martha Tracy | Gladys Dooley | Walter Smith |
| Dionicio Diaz | Gertrude Elliot | Carol Vaughters |
| Edward Wooton | Alice Gronewald | Paul White |
| Albert Harper | Willard Harper | Lester Wiley |
| Mabel Littlejohn | Rubel Gilmore | |

GRAMMAR SCHOOL

- | | | | |
|---------------|---------------|----------------|-----------------|
| Paul Killion | Ruth Wiley | Everett Dobbs | Mabel Pounds |
| Donald Harper | Eva Jackson | Ralph Holmes | Hazel Williams |
| Phyllis Raff | William Wells | Leonard Eastly | Harley Williams |
| | Viola McAbee | | |

Financial Progress

Our readers will be glad to know that we are making progress concerning the current deficit. Under the efficient management of the Bursar, Mr. J. E. Janosky the indebtedness which was over \$1600.00 last month has been reduced to less than \$900.00 and we still have about four weeks before the District Assembly. Everything depends upon the faithfulness of the Districts in forwarding their budget funds to us as early as possible. Let all who read this join with us in prayer that the deficit may all be cancelled before Assembly time.

Dist. Supt. Sanner is also laboring faithfully with the churches on the Idaho-Oregon District to bring up all the obligations which have been in arrears and the churches are responding nobly. The past three years have made it seemingly impossible to keep up the expenses, but times are improving and the people as they are able to secure funds are bringing them to the treasury of the Lord. There will be a shout in the camp at the Assembly when finances which have hung heavily over us as a people for the past few years are reported entirely met.

Pastor Plumb of the Nampa Church is also laboring faithfully to come up with all apportionments fully met. The Nampa Church has always carried over any deficit at the close of the year and paid it in full, as early the next year as possible. In addition to this the church has gladly assumed and paid her share of of deficits of the weaker charges.

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of Northwest Nazarene College.

H. ORTON WILEY, Editor

Subscription free; offerings solicited. Send remittances to H. Orton Wiley, President of Northwest Nazarene College, Nampa, Idaho.

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Home Missions in Action

As I was leaving Pocatello yesterday Mr. Earl Thomas, a business man, handed me the following. It proves what Home Missions has done in a wicked city, where the population is 40 percent Mormon, 25 percent Catholic, and a large percent otherwise wicked and indifferent. This new, live church is now raising money to buy a location and to build a church building. They now pay their pastor \$25.00 per week and board him. You'll hear from Pocatello Nazarenes.

A. E. Sanner

If the Acts of the Apostles, or what is a better designation, Acts of the Holy Spirit, were being recorded in the written Word, no doubt the results of His workings at Pocatello during the past two months would be recorded therein, possibly somewhat as follows:

1. Now there lived in Pocatello, Idaho, a Nazarene, who was a woman of faith and prayer; and she prayed God daily that the full light of the Gospel might shine forth in that place, and that the banner of holiness should be lifted up in its midst, for there were much people there who knew not the fulness of the blessing, which is in Christ Jesus the Lord.

2. And oftimes she besought those in authority to send down an evangelist to proclaim the whole Gospel, for many were dwelling in darkness who had never heard of the Way, which is called the way of holiness. And there were none of them save her, that were known to be in that city. Nevertheless she so persisted that the District Superintendent called to him Evangelist, who was filled with the blessing, and he said unto him;

3. Though this woman be alone in her requests, yet she giveth me no peace; therefore because of her importunity will I do this thing. Now get thee down unto that city and preach the Word to her, and to all else who will give thee ear; for she believeth the field about her to be white unto the harvest, and moreover, she saith that for six years she has not heard the blessing preached herself. Now the name of Evangelist was C. P. Ellis.

4. Therefore he cometh to that city, and findeth a hall which was used by a Baptist congregation. And he offered to pay the rent thereon, if he be allowed to hold services therein, for a time. The same being granted unto him, he preached unto all who would hear, proclaiming the Gospel not in word only, but in power, and in the Holy Spirit, and in much assurance.

5. Now on the Lord's Day, he desired to speak unto those who were called Christians, because the Baptists had reserved the morning worship unto their own use. So the woman of faith went

unto one of their number, and a door was opened unto him; and he spoke with much persuasion before them of the baptism of the Holy Spirit. And some received the Word with readiness of mind, examining the Scriptures to see if these things be so. And they said, we will hear thee again concerning this matter.

6. On the following Lord's Day, when the Disciples were gathered together to break bread, he again preached unto them. Some of them therefore believed, both men and women, about eight in number, most of whom were officers in the congregation. And they surrendered their very selves unto God, and the blessing came upon them and they rejoiced exceedingly and were continually at the meetings, praising God. So also did a remnant of the Baptist people, principally those of honorable estate in the congregation; but some walked no longer toward that Way, for his sayings were hard to bear.

7. Now about that time Evangelist saith, it is necessary that I go home for a space, yet I will return unto you shortly, and we will continue in this good Way. For not a few were calling upon the Lord, and He was being found. And each Lord's Day the Disciples who believed spake with boldness before their congregation of the mighty work of grace the Lord had performed within their hearts. And they witnessed in the power of the Holy Spirit and called upon all to forsake wickedness and base things of the world, and to cleave unto God with the whole heart; crucifying the old man and receiving that new nature which is created to resemble God in true holiness.

8. So that a great stir was created among the Christians, and some were hardened and disobedient, speaking evil of the Way before the congregation; and one who was an Elder arose and charged us not to speak at all, nor teach the doctrine of the fulness of the blessing of Christ. And some having itching ears, they sent unto one of their own kind to preach unto them concerning sanctification. Yet he believed not in entire sanctification, and amid much thundering of speech, he letteth out a tirade against holiness of heart.

9. But the Holy Spirit was so grieved that some wept, and others prayed fervently for those whose defiance provoketh not man, but God. And this same preacher standeth before the congregation and testifieth that he wilfully sinneth continually; while yet attempting to call men out of sin. So the Spirit made known to those that believed to separate themselves and come out from among them, and they obeyed His call. Likewise those whom the Lord blessed among the Baptist con-

gregation joined with us in saying, "let us be holy, a people for God's own possession, zealous for doing good works."

10. So Evangelist returned, and found that not one of them had perished in faith nor yet had any fallen by the wayside, for the Lord, even God, was their strength and shield. And they rejoiced, and he proclaimed the word of Truth in such manner it found lodgement in the hearts of hearers, and the Lord added unto them daily those who were being saved. And the saints were constant in prayer so that many sanctifi wholly. And their number was now above twenty-five.

11. And it came to pass that a Nazarene congregation was established through the will of God. And they chose some to be stewards, and some teachers and some administrators; and one of the young men, being full of the Spirit and discerning the call of God, desired recommendation toward preaching the word, likewise the woman of faith desired the office of deaconess. And they pledged tithes to the storehouse of the Lord, the same being more than thirteen hundred dollars annually. And they praised God.

12. Now many who disbelieved were astounded, for had not that come to pass which was spoken by the prophet: "Behold ye despisers, wonder and perish, for I will do a work in your days, a work which ye shall in no wise believe, though it be fully declared unto you." And the time now being at hand that Evangelist must journey to another field, the saints bade him Godspeed, yet with sorrow that he should leave them; while they called still another so that the work of the Lord should continue.

13. And they went forward, the Lord working with them, and confirming their faith by many indications of approval.

The Home Mission Band

The Home Mission work is a vital factor in the student activities of N.N.C. There is a large field for spiritual work around Nampa. This field lies within one of the several irrigated districts which make portions of the arid but rich soil of these parts very productive. Within these districts the population is dense.

At the present time there are ten school houses and towns, ranging from four to forty miles from the college where regular services are conducted. . . . Some of the girls have started a Sunday School in a neglected part of Nampa. . . . Others visit homes and pray with the people.

Three towns have organized Nazarene Churches and many souls have been saved.

George H. Bauerle in the "Oasis."

Miscellaneous Information

Seek Ye First The

Kingdom of God

The Academy seniors on "Senior Day" presented the college with a beautiful banner on which were displayed the words, "Seek ye first the kingdom of God." This is the college motto, and the banner was displayed with appropriate ceremonies and placed in the chapel above the altar. The blessing of God rested upon the young people as they told with deep feeling, what the college had meant to them.

The exercises of the Academy class, together with the "Senior Day" of the College brought into clear light the supreme emphasis of the college as understood by its representative classes, an emphasis upon spiritual things. This has ever been the ideal of N. N. C. and as the people are coming to see that here, God is actually put first, and spiritual things regarded as of supreme worth, there is beginning to be a wide response from all over the country. Young men and women who are spiritually minded and who want to develop spiritually as well as mentally, are coming this way. Those who are seeking worldly things, who are preparing for places of position and power in this world, who love worldly amusements, who desire to make the college as nearly like some worldly institution as possible, whose sole thought is to be ministered unto rather than to minister, will not be satisfied here, nor are they wanted. N. N. C. stands for the baptism of the Holy Spirit and fire, which cleanses the heart from all unrighteousness, and crucifies the carnal affections and desires, taking out all unholy ambitions for position, wealth, worldly fame or worldly pleasure. This is the place for students who "die to sin" and are made "alive to God."

As the result of attention to the things of the kingdom, God has richly blessed us and given us many visitations of His presence. The chapel services teem with life and power. There are glowing testimonies, shouts of triumph, agonizing prayer and fiery exhortation. It is a common thing to hear prayer meetings in the various rooms, a great evening prayer meeting in one or another of the dormitories or a time of special prayer in the dining hall at evening worship.

God has also given us richly the "other things" included in the promise. He has sent us the excellent of earth as members of our faculty, a faculty never excelled and seldom equalled, for vision, scholarship, teaching ability and devotion to the cause of Christian education. They are spiritual as well as intellectual leaders. The finances have been easier this year.

With the close of this year, we shall as it now seems close without any deficit in the current fund. This means that in addition to meeting the regular operating expenses which are \$1500.00 per week, or over \$50,000.00 per year, we have liquidated over \$5,000.00 of old indebtedness of former years. The property indebtedness has also been reduced several thousand dollars.

If our ideals are your ideals, let the young people know that there is a place where they can find spiritual as well as intellectual training. Our young people have opened up ten regular appointments and seen over one hundred people converted or sanctified, this year in the revival services. This is in addition to the large number of services held at irregular intervals and in various places.

Revival Meetings

We have just closed a great evangelistic service with Evangelist Fred St. Clair. Services were held in the chapel each morning at which time Bible Readings were given which proved to be very instructive and helpful to every one. The services in the church at eight were largely attended and many found their way to the altar of prayer and were saved or sanctified.

Several all night of prayer were held, and God visited his people with old-time power and glory. The "all night of prayer" held in the college chapel just previous to the "Educational Day" services was a gracious season of victory.

We are glad for the old-time swing and sweep of victory. In these days of lukewarmness, it is refreshing to tarry in the presence of the Lord and to wait until the Holy Ghost falls upon the people with old-time Pentecostal power.

Faculty Notes

Miss Olive M. Winchester, Vice President of the College has just returned from Drew Theological Seminary, Madison, N. J. where she spent one semester of her "sabbatical year" in graduate study. She plans to return next year during the first semester in order to complete the full year of Residence.

Professor Robt. H. White of the Education Department will spend the summer in the University of Chicago. He is a graduate of the McCormick Theological Seminary and has additional graduate work at the University.

A summer school has been organized with Professor W. W. Myers as Director. Miss Gustafson, Miss Dooley, Mr. Janosky

and Mrs. Perrigo will offer courses during nine weeks of the summer months. Classes will begin June 17 and close August 8. Students may earn eight semester hours of credit during the session and Academy students one full year unit. Among the subjects taught will be the following, -English, Expression, Science, History, Mathematics, Latin, Greek, Penmanship, Political Science, Economics, Art, Accounting and Commercial Law. Classes will be organized in subjects to suit the needs of students desiring to work off deficiencies or make up advanced credit.

For some unaccountable reason, the name of Mrs. Ruth Perrigo was left out of the faculty list in the new catalogue. We are very sorry for this omission. The work of the Art Department has grown very rapidly and is very satisfactory. There will be a fine exhibit of work in oil, pastel, and water colors during the commencement week.

News Items

These days are especially busy on account of the closing up of the year. Rehearsals for the musical numbers on the commencement programs, the programs for the Literary Societies, Music and Expression recitals, and the many "class affairs" keep busy both the students and the members of the faculty. The Commencement time promises to be one of great interest.

The Commencement Address will be delivered by Rev. J. W. Goodwin, D.D., General Superintendent of the Church of the Nazarene and presiding officer of the Idaho-Oregon District Assembly. Dr. Goodwin is a preacher of great eloquence and power and speaks under the unction of the Spirit. His address will be of great value to the students and friends. The baccalaureate sermon will be preached by H. Orton Wiley, president of the college on Sunday morning June 8, at 11:00 o'clock.

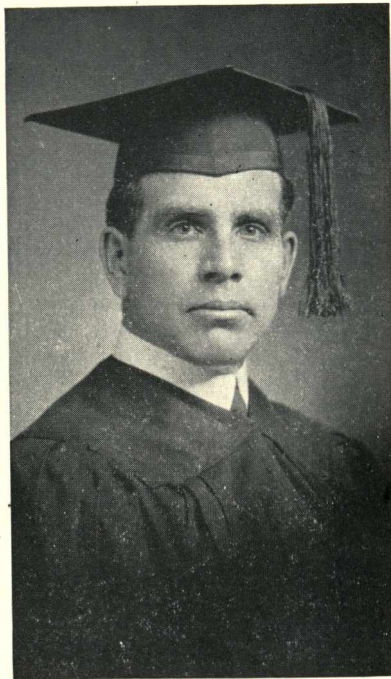
There will be a change in the time of the Graduating Exercises this year from 10:00 a. m. to 8:00 p. m. Many of our people are unable to attend the services in the morning and the change was made in order to accommodate the many friends who desire to be present. Without doubt there will be a great congregation. We invite those interested to attend. All will receive a cordial welcome.

Picnic Day was a great time of recreation. Instead of a general school picnic the various classes and groups visited such interesting places as Jump Creek, Stack Rock, Curtis Park, Boise, Lake Lowell, Kurtz Park and other points.

Our Graduates



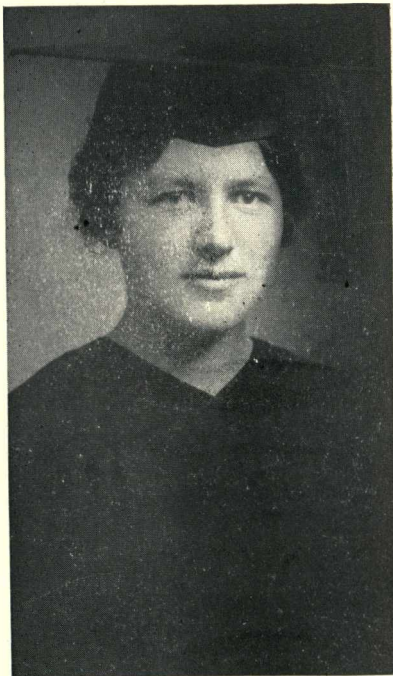
LIDA S. CHISM



EDWARD E. MARTIN



ETHEL G. SHERN



INEZ A. BARNETT



GLADYS R. AIKINS



LOIS L. YOUNG

Sixteen splendid young people will graduate from the College of Liberal Arts this year with the degree of Bachelor of Arts. (A.B.) These young men and women are all saved and sanctified, tried and true, and all preparing for definite forms of Christian work. At least eight of the number are preparing for the foreign service—four for India, one for Africa, one for South America, one for Japan and one for China. The remaining eight are preparing as preachers, teachers, deaconesses or other workers.