

NAZARENE MESSENGER

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

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No. 7

Spiritual Things First

DURING the coming year, it is our purpose to give more attention if possible to the spiritual interests of the college. These interests are manifold and will require the most careful consideration of the president and members of the faculty. There must of course be attention given to the work of salvation along evangelistic lines. Ideally we suppose, every member of a student body in an institution such as Northwest Nazarene College should be in the experience of entire sanctification but things are not ideal. There will always be a wide scope for deep, thorough work in bringing students to a knowledge of salvation and instructing them in the way of holiness.

Then there is the phase of spiritual life found in the priestly function of intercessory prayer. Ministers and other Christian workers will never prove to be successful until they learn the art of intercessory prayer. Here is another wide field which is all but unexplored. Probably there is no phase of the Christian life so little understood or little appreciated as the life of prayer, and this the student learns in a college like this as perhaps he would not learn elsewhere.

But there is another field which bears more directly on Christian character which is too little regarded in the church generally and needs greater emphasis in our colleges,—the field of devotional Bible study. Excellent and thorough Bible courses we have which give the student a comprehensive and accurate knowledge of the Bible, and these studies we must have if we would have scholarly Christian workers. But there is a field which cannot be

touched by the ordinary curriculum, a field of personal, devotional Bible study for the sole purpose of enriching the spiritual life, directing the activities, and setting the standards for a Christian after the pattern of the Word of God. There cannot be the degree of strength in Christian character or spiritual life without greater attention to the Bible. Otherwise we shall have low and fluctuating standards and shall fail because our standards are wrong even though the heart life may be pure.

The call of God to a special field of labor, whether to the ministry as pastor or evangelist, or to some phase of the Foreign Mission work is also very closely related to the spiritual life. The period of establishment in divine grace is often greatly influenced by the consideration of these problems. A right choice means the divine favor, a wrong choice will bound the life in shallows and miseries. The student needs counsel and advice from older persons accustomed to meeting these problems. The presence of our foreign missionaries has



The Capitol Building at Boise, Idaho, one of the best in the United States. Boise is twenty miles northeast of Nampa. The main line of the O.S.L. is now in process of construction from Nampa to Boise.

meant much to the lives of our prospective missionaries. The lectures on practices have meant much to young ministers when coming from one who has had wide experience in these matters.

Aside from the benefits of study under Christian teachers, and a curriculum embracing a wide choice of subjects offered by a scholarly faculty, the above benefits to the Christian life and work of young people cannot be over estimated by those seeking a Christian education in the highest and best sense of the term.

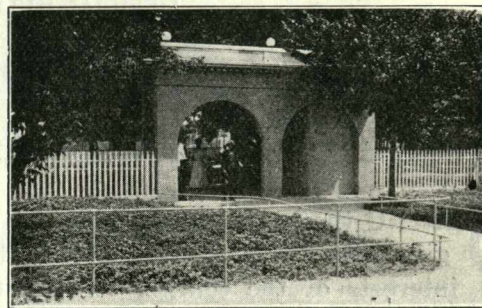


Rev. A. E. Sanner, Dist. Supt.
In charge of Camp Meeting

NOTE WELL

This is to be a clean-cut salvation camp. We are going to drive for a great outpouring of the Spirit, and a great revival spirit to seize our District. There will be no drives for money, save the necessary current expenses of the camp.

A. E. SANNER, *Dist. Supt.*



Front Entrance
Camp Meeting Grounds

"At the Old Camp Meetin', Forty Years Ago."

BY REV. A. E. SANNER

I WAS not there. Not forty years ago. But I've been going to camp meetings all my life, and I'm in favor of them. I vote for the camp meeting. Not the new-fangled chautauqua kind. But the old-fashioned kind. The kind they had "forty years ago." I believe I've attended a few like the latter kind.

Multiplied thousands have been converted on the camp ground. Down in the straw they have wept their way to Jesus and pardon. Hundreds of preachers have been won from the ranks of sinners on the "tented field". Wonderful demonstrations of divine power, mighty displays of the divine Majesty, have been seen by the multitudes at the old Camp Meeting. This writer has seen as many as 37 denominations represented in a camp, and one never-to-be-forgotten scene of nearly 2,000 people of many churches shouting the praises of God and rejoicing together, while the altar was lined with weeping penitents.

Nothing takes the place of it. There is no genuine substitute. A vacation is a needful and pleasant recreation. The ministerial conventions, church rallies, etc., are times of blessing and helpfulness. The revival campaign is a necessity into which everyone should throw himself for the advancement and renewal of the work at home. Our district assemblies are times of refreshings and rejoicing as the necessary annual business of the district is transacted. But the camp meeting is different. Like the great annual feast of the Jews, when they gathered together from the east, the west, the north and the south to rejoice together and tell again the wonderful dealings of their Jehovah God, to teach their children and keep bright their hope, the camp meeting fills a different need.

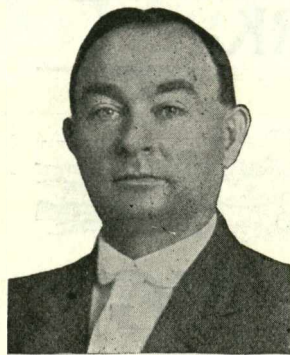
We need the camp meeting for ourselves. For our own good. It supplies a need for us as nothing else will. Every preacher ought to go. There are mighty men of God, whom God has especially endowed and gifted, who tower head and shoulders above us "little" preachers. We ought to secure these men and then sit at their feet and learn. We listen to ourselves and to each other preach until, in spite of ourselves we get into ruts and get our

horizon "set". These big men blow us out of the ruts and give us a jolt. We need it. We come out of the camp smaller. That's good for us.

Then our lay people need the camp meeting. Hundreds of our people almost unwittingly live to and for themselves. The brotherhood is not what it once was. Old-fashioned hospitality has well-nigh disappeared. Most of the holiness folk these days, it seems, seek their own, not the welfare of others. To will is present, but often to do is absent. Surely none desire it to be, nor to become more so. We ought to have an old-fashioned revival of all the old-fashioned Christian sentiments and characteristics. The world is dying because of this lack in Christian lives. Ten days on the old camp ground, breaking bread together, coming into a sympathetic touch with each other, on a common level, under the piercing search light of the Spirit-anointed Word, praying, weeping, rejoicing, sacrificing together, will send us back to our homes closer to God, with a greater zeal, a more fervent spirit, a more far-reaching vision, a deeper love for a lost world of sinners, and a more brotherly appreciation of each other's work and need. And the results cannot be otherwise; souls will be converted to God.

In conclusion we will introduce to you that great lover of camp meetings, Peter Cartwright, who will tell you of the first camp meeting in the United States.

"Somewhere between 1800 and 1801, in the upper part of Kentucky, at a memorable place called "Cane Ridge", there was appointed a sacramental meeting by some of the Presbyterian ministers, at which meetings, seemingly unexpected by ministers or people, the mighty power of God was displayed in a very extraordinary manner; many were moved to tears, and bitter and loud crying for mercy. The meeting was protracted for weeks. Ministers of almost all denominations flocked in from far and near. The meeting was kept up by night and day. Thousands heard of the mighty work, and came on foot, on horse-back, in carriages and wagons. It was supposed that there were in attendance at times during the meeting from twelve to twenty-five thousand people.



H. S. Nutt
Billings, Montana

NEW MEMBERS OF THE BOARD

Rev. Swainey, District Superintendent of the North Dakota District was elected in the place of Rev. W. L. Brewer. Freemont Dooley, a former member of the Board was elected for the Idaho-Oregon District. A. J. Gronewald represents the Northwest District, Rev. G. S. Hunt the North Pacific District, Dr. Morrison, Dist. Supt. Minneapolis District represents South Dakota and that portion of North Dakota included in his District. H. S. Nutt whose cut is shown on this page represents the Montana District.

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of the Northwest Nazarene College.

H. ORTON WILEY, *Editor*
President of Northwest Nazarene College, Nampa, Idaho.

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Editorials

We are devoting much of the space of our college paper this month to District Superintendent Sanner and the Camp Meeting Board, believing that nothing will more greatly aid the work of the college than the attention to these annual spiritual feasts. The spiritual blessings, social fellowship and general encouragement, received at these camps are indispensable to the spiritual life and work of the church.

There is nothing in the church that can be substituted for the old-time camp meeting. It is the plan of God to bring together his people in a more extended manner than is possible in the local church, prevents us as a people from getting into ruts, gives us new vision, enables us to give more attention to eternal things, and inspires new courage and new faith. God commanded his people in olden time to dwell in booths for a season each year, how much more necessary in these for us to have prolonged seasons of worship.

We have just held the Annual Meeting of the Board and the report of the treasurer is encouraging. The indebtedness has been reduced some, and with the churches paying on the budget plan, things look hopeful for even a greater

reduction of indebtedness next year. The current fund showed a balance instead of a deficit this year for which our people everywhere will be glad. Less than a month's income remains uncollected and as soon as these accounts are paid, the college will be able to pay every debt in the current fund. Let us rejoice in the Lord for his goodness and pray that he will soon help us to eliminate the indebtedness on the property.

The cut on this page is that of Miss Fairy Chism, a graduate of the Northwest Nazarene College who together with Miss Harriette Sharp, a student of N. N. C., will have charge of the Children's meetings during the Camp Meeting. We are very sorry that we do not have a cut of Miss Sharp to run in this camp meeting edition of the Messenger.



Miss Fairy Chism

News Items

Miss Winchester is kept busy in her study this summer doing some advanced work for the next semester in the seminary.

Professor and Mrs. Bouchard have charge of the Club during the summer months and are busily engaged in securing and canning fruit for winter's use. A number of friends having been helping with the canning lately.

Mrs. White, the newly elected librarian, is spending much of her time in the library getting things in shape for next year. Professor White is reported as carrying a heavy course of study in the University of Chicago.

During the summer months the office force have moved down stairs into the book room. This makes it much pleasanter especially during the afternoons.

Professor Janosky and Miss Hostetter have just finished their annual report and it is now ready for final submission to the auditor. The report is a detailed report for the year and quite voluminous. In order to celebrate they, with Miss Craker took a day off and went fishing with Professor and Mrs. Bouchard. We are not publishing how many fish they caught.

Mrs. Rhoda Wallace, Dean of Women, who is spending her summer in Portland, Oregon, sends word that a number of students are planning to register from that section of the country.

Professor Paylor and family drove through in their car to Chillicothe, Texas. Barring a few flat tires and a broken spring, they had a very pleasant journey. They will spend the summer in evangelistic meetings. One of these meetings will be with Evangelist Lum Jones, whose visits to the college have always been seasons of blessing.

Miss Norris writes sending us a list of the camp meetings of the North Pacific District. We are sending literature to these meetings and trust that there will be a number of students who will enter the college this fall.

OREGON TRAIL PARK



CAMP MEETING

AUSPICES

IDAHO-OREGON DISTRICT

CHURCH OF THE NAZARENE

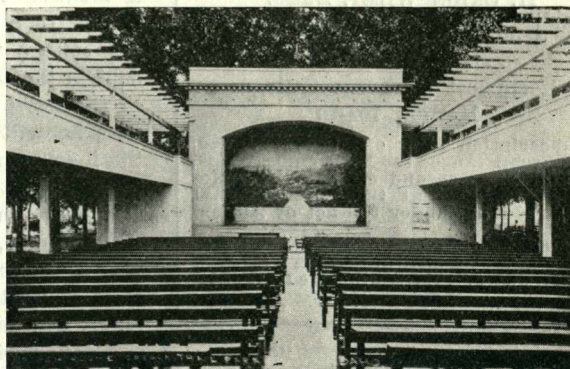
Weiser, Idaho, August 14-24, 1924

WORKERS IN CHARGE:



REV. J. A. KRING, Evangelist, Billings, Montana. Rev. Kring is a cyclonic preacher of the safe and sane radical type which we so much need these days. He will preach twice each day. Hear him.

REV. HAROLD J. HART, Song Leader, Marsing, Idaho. One of our own pastors, and a beloved and able leader of chorus.



CHILDREN'S MEETINGS: Rev. Miss Fairy Chism of Halfway, Oregon, Rev. Miss Harriet Sharp, of Bowmont, Idaho, and other workers will have charge of a children's service each day.

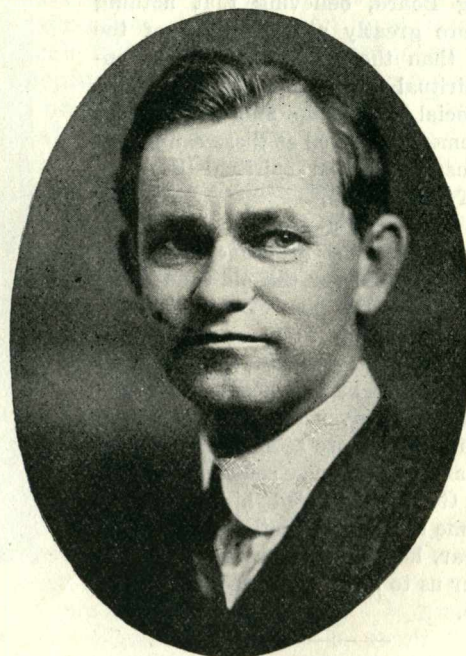
Open Air Auditorium—in Which the Meetings Will Be Held.

FIVE GREAT SERVICES DAILY

REV. ARTHUR F. INGLER, Special Soloist, Nampa, Idaho. Rev. Ingler for more than thirty years has sung the Gospel throughout the United States, a composer of note, and much beloved for his spiritual and sweet rendering of Gospel hymns.

DR. H. ORTON WILEY, Nampa Idaho. Dr. Wiley is widely known as one of the foremost educators and teachers of the holiness movement. He will give a series of sermons on the book of Hebrews, especially helpful to ministers and Christian workers, but of great interest to all. He will speak once each day. Don't miss these lectures.

Beautiful grounds. Solid shade. plenty of good water. Sanitary arrangements. Auditorium seats 800. Only one block from U.P. Ry. depot, and Main St., Weiser. 10x12 and 12x14 tents rented at cost. but we must have your order not later than Aug. 1. Meals served at very reasonable rates. For further information write:—



Rev. A. E. Sanner, Dist. Sup't., 422-14th Av. S., Nampa, Idaho, or local Pastor, Rev. John H. Nolt, 330 West Court St., Weiser, Idaho

COME AND ADD YOUR BIT

LET'S MAKE IT A REAL PENTECOST!