

LOOKING FOR JESUS

BY J. B. Galpepper

and the sudden burst of June heat, like the baptism with the Spirit, and the still, steady fever heat of July, and August, like the fixed fervor of Divine communion with the Father, and the Son, which seems to soak the entire soul with the hot, mid-summer rays of the Divine nature, ripening the plants of grace for a mellow, golden harvest, when Jesus comes at the end of the season, in the gorgeous autumn time, to gather the golden grain.

Another feeling with the manifestation of the Father is that of vastness. The fences around the soul and mind are taken down, the spiritual landscapes stretch away into illimitable fields of verdure and beauty, the perfections of God roll in billows of light over shoreless oceans, the blue sky swings upward into a loftier dome, the heart expands round and round the world, and mantles all nations and kindred with loving prayer, and sweet compassion and missionary zeal; the spiritual understanding runs over all banks and bounds of tradition, or man-made theology, and stretches away in lucid lines of discernment from world's end to world's end; and charity, wide, tender, considerate charity, becomes the normal state, the abiding habit of the soul, that lies in tranquil love before the face of the Father, our dear Father, our everlasting Father, who is eternally the Father of our Lord Jesus Christ.

SILVER FILINGS

"Real humility is true nobility."

"They are great who are truly good."

Whatever others do, let my life be a life of prayer.—Judson.

Resolved to improve afflictions to the uttermost.—Edwards.

"This is a world of false appearances, in heaven and hell everything appears as it is."

"If you get God's love in your heart worldiness will drop off like dead leaves off a live tree."

"If you chose right God will make your heart right and your heart will make your life right."

"New friends are sometimes like new songs, sweet and interesting for a while, but soon worn out."

"Consideration and sympathy nourish the animal spirits and love is like soft, sweet music to the soul."

Many infirmities may exist with grace, but a carnal or worldly mind in a prevailing sense cannot.—Baxter.

The world seems now to be the light of the Church, instead of the Church the light of the world.—A Swedish Deacon. 1905.

My conscience will not permit me to sit idly down and yield to those desponding feelings—in which a Christian should not indulge.—Mrs. Ann Judson.

"If we could have a few martyrs die at the stake for Jesus' sake it would purge the church of hypocrites and straddlebugs and bring to light His sincere followers."

"Birds sing, flowers bloom, zephyrs blow—all nature smiles—for the sole purpose of keeping man in good humor, and still some old rascals refuse to be happy."

Going home, not long since, imagine my surprise at finding Mellie sprawled on the piazza, with her eyes rolled towards the depot. She wore a "mother hubbard," had on a soiled collar, and unpolished shoes. John B. had fallen asleep by her side, but with his face towards the depot. Willard was piled up in the hammock, face toward the railroad, looking so intently, or carelessly, that she did not see me enter. Mattie Key was looking out from her window where her face lay in her hands as she sat in a dirty dressing sack.

Seeing the calves in the front yard, eating up the beautiful shrubbery, I drove them out, saying to myself, "They must not have been looking for me." Hearing the pigs squealing, and seeing them rearing on the fence, I approached to find the trough dry and the hogs half starved. Giving them food and water, I was passing the fowl house, saying to myself "Guess they were not looking for me," when I heard the hens quarreling. On going in, I found four trying to set on one nest. Fixing them, I passed out, to find the garden gate open, and the neighbor's stock in, eating up our vegetables. As I drove them out, I could but say, "Guess they were not expecting me." Looking out I saw Ben, my hired man, asleep under a tree, while the horses were begging for food. As I approached to arouse him, I said, "He must not have been looking for me."

On going back into the house I broke the gaze of Mellie, and when she saw me bending over her she exclaimed, "Why, how did you get in? I have been looking for the longest for you." I gently asked why she was in that attitude, when she said she had watched for me till she was overcome and sank on the floor. I ventured to suggest that her attire did her injustice. This she blushing admitted, but said she was so bent on seeing me the moment I came in view, that she dared not wait to fix. I called attention to the ruined yard. She said she heard the tingling of the cow-bell, and felt quite sure they were destroying the work of years, but she took it as an effort of Satan to prevent her getting the first possible glimpse of me. Being hungry I passed back into the dining room to find some cold, some raw, some burnt food, poorly arranged, here and there. Asking Aunt Mary what it meant, she said they had all been so busy watching the trains, and each was so bent on getting the first sight of me that she had lost all interest in common things.

Opening my office, I found "Berry," my beautiful, devoted Spanish poodle, lying on the floor scarcely able to get up. On asking Aunt Mary what it meant, she said she was surprised herself, and supposed he got shut in a week ago, when they heard I was coming soon, and broke for the front galleries.

Passing out into the yard, I asked Ben how

the crop looked. He told me that it was doing well up to a week ago, when he heard I was coming. Since then he had not left the gate post, until he fell exhausted, where I found him.

None of this suited me, so calling them together, I began to reckon with them.

This is not a correct picture, for here is what really happened.

On coming in sight of home, I saw Mellie, outside the gate, coming to meet me. She looked so young in her new dress! She was followed by Mattie Key, Willard, and John B.—all in nice array. I said to myself, "They were looking for me." My little dog claimed my notice by jumping around me, and by rearing up on me. Seeing how white and wool-like his hair was, I said, "How nice Berry looks." Mellie replied, "We have just

given him a haircut." Presently the bell rings and we go into the dining room. "Nice dinner. First fish I have seen lately." "Yes," says Aunt Mary, "I heard you were coming, and got them specially for you."

Noticing a dainty dish or two near my plate, and understanding its full meaning, I say, "They were sure looking for me."

After dinner, Mr. Park, my son-in-law, says, "Father, I have been paying special attention to the ponies, since I heard you were coming, and think them safe for you to take a drive." Ben, coming in, I ask, "How is the crop?" "Fine, sir; haint tuck time to eat, and jess sleep wid one eye squint on the grass, ever since I hearn you wus coming." John B. says, "Papa, come out and look at the work I have done since mamma told me you were coming—also come and look at the pigs; I have been feeding them good so you would think them nice when you came." Marvin gallops up on his pony from the farm, and reports that he has been pushing things and that I'd be pleased with the work and progress made while I was away. We are all seated on the front porch, and as each one tells something they had done in view of my coming, wife tips across and gives me a good old honey-moon kiss; and says, "Yes, darling, it puts a move on all of us to know you are coming. We take new delight in all we do—how long will you stay with us?"—The King Herald.

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EDITORIAL

"Rejoice evermore. Pray without ceasing.
In every thing give thanks." (1 Thess. 5:16-18.)

BIGNESS

Many of us are prone to run after big things. It is a day when things are done on a big scale. We are a big nation; we are building big warships, big banks, big colleges, big churches; we want big preachers, big choirs, big congregations and big collections. Now there is a sense in which this is all right, but there is also a subtle snare in this thought of bigness. Most of what we have to do is devoid of the spectacular and belongs to the simple common duties of life. The best church work is usually done in a quiet, unobtrusive way. "The kingdom of heaven cometh not with observation." We should attempt great things for God and expect great things of God but the life of the man who coined this famous expression (Wm. Carey) was full of patient toil and fidelity to the quiet everyday duties of life. In fact this is the only way great things can be accomplished. But the purpose of this article is to caution our readers against the snare of bigness and to day of small things. He little things could not be t ones. Life is made up, termed little duties but be attained by their faith

"BE YE NOT CALLED RABBI"

In the Twenty-third chapter of Matthew our Lord inveighs against fleshly titles. He forbade them, calling any man father or rabbi. He did not prohibit the use of this term in the family relation but He was speaking of it in the sense now used by the Catholics; and yet multitudes of Protestants thoughtlessly fall into line and when speaking of a priest, they call him father. A drunken man applied that term to us the other day, so thoroughly embedded is the habit in human nature. It is time that we who know better stop this miserable truckling to apostate Rome.

But there has been such an abundant out-pour of honorary titles on the Protestant side of the house that we have cause to blush. Some people address all ministers of the gospel as 'Doctor' and when a man is elected bishop the endearing word 'brother' is hardly ever used again.

We are pained at the frequent use of 'Mr.' in our popular religious assemblies. If a man is not a preacher or is so unfortunate as not to have a title, instead of using the Scriptural term 'brother,' they call him 'Mr.' Some may say that 'brother' sounds sentimental but we believe that these objections will disappear if we will get rid of everything except the spirit of primitive Christianity. We are fully aware of the fact that many devout people wear these titles and that we have all become so accustomed to the use of them that most of us use them without any restraint. All the people who wear them and use them in addressing others are not worldly, but we believe that in so doing we are imitating worldly ecclesiasticisms and that the results will not be good. There is a tendency to worldly pride, strut and pomposity in everything that man has anything to do with and there is need that we walk before the Lord softly in great meekness and humility lest we be puffed up and become "like the nations about us." Some will call us an old foggy, but for our part we prefer the old fashioned, fraternal spirit exhibited among Christians and if we use any prefix at all in addressing them, our preference is that it be 'brother' or 'sister.'

THE ATLANTA RIOT

The mob spirit broke out in Atlanta, Ga., last week and culminated in a serious riot in which a number of innocent people were slain. Such disgraceful and barbarous occurrences are only the harvesting of the seed sown by racial prejudice, which has so generally prevailed with a marked increase during the past decade. Such Satanic flames of cruel and vindictive passion can only burst forth from hearts in which the embers have been some time smouldering. It is the same spirit that provokes the frequent massacre of Jews in Russia—bitter racial animosity. It matters not what races are involved, the wholesale slaughter of helpless people is nothing short of butchery.

The intensity of this race hatred bodes evil. There are many reasons for it, but they all originate in perverted human nature and are anti-scriptural. However debased and wicked a weaker race may be, they should be dealt with only in a Christian spirit. Some one said that everytime he saw a Chinaman, he had an impulse to kick. This illustrates the depraved origin of such racial animosities. To be sure there is much in these less enlightened and weaker nations and people to call for the exercise of a large amount of forbearance and patience on our part. Christ enthroned in the heart is the only solution of the race problem. Without that, wicked prejudice will run to wild extremes and these barbarous outbreaks will continue to occur, unless outwardly checked by the strong arm of the law. This should be done. If persons who participate in these murderous attacks were tried and punished according to the heinousness of the offence, it would have a salutary effect in the way of restraining such cowardly conduct.

It does not take a brave man to join hands with a motley throng and kill some helpless being. There isn't much exhibition of bravery in a thing like that.

We are glad to note that at least some efforts have been put forth in recent months to bring such murderers to justice. While that is being done, let us press the great work of salvation, for the purified heart and holy life is the only absolute guarantee against such an output of wickedness.

BIBLE SCHOOL BUILDING

Funds for the new school building are coming in more rapidly. We would like very much to have the entire structure completed by the opening of the Convention and this could easily be done if those who are interested would join us in a prayerful effort for the next week. Many of our readers have it in their hearts to do something for the building but have been waiting till it would be more convenient. We will appreciate it very much indeed if those who purpose assisting will kindly do so soon, that we may have the building ready for the convention.

Amount Necessary.....	\$3,600
PREVIOUSLY PLEDGED.....	\$920 32
H. L. H., Tennessee.....	2 00
D. F. O., ".....	5 00
K. T., ".....	25 00
C. E., ".....	1 25
W. T., ".....	3 00
S. W. P., ".....	2 00
M. B., ".....	1 00
Mrs. L. O. S., ".....	10 00
" E. T., Texas.....	1 00
D. M. P., Virginia.....	3 50
Mrs. C. J., Kentucky.....	3 00
Miss L. H., ".....	1 00
Miss M. B. C., Alabama.....	1 85
Total.....	979 92
Balance needed.....	2620 08

Editorial Comment

NO WONDER

The Moravians outdo us all in missionary work. They have twice as many members on the foreign field as they have in the homeland. The following is the prayer offered each Sunday in the morning service and it is not surprising that people who pray thus are pressing into the regions beyond:

"Thou Light and Desire of all nations, watch over Thy messengers, both by land and sea. Prosper the endeavors of all Thy servants to spread Thy gospel among heathen nations. Accompany the word of their testimony concerning the atonement with demonstration of the Spirit and of power. Bless our congregations gathered from among the heathen. Keep them as the apple of Thine eye. Have mercy on Thy ancient covenanted people, the Jews. Deliver them from their blindness. And bring all nations to the saving knowledge of Thee. Let the seed of Israel praise the Lord. Yes, let all the nations praise Him. Give to Thy people open doors to preach the gospel, and set them to Thy praise on earth. Amen."

A GOOD ANSWER

A missionary writes to the Missionary Review:

"I learned a lesson from a Dutchman who had been three months one hundred miles further up the river, buying rubber, one hundred miles from any civilized person. I said: 'Isn't it lonely up there?' He answered, after a shrug of his shoulders: 'Yes, but that is the place for rubber.' So, if you ask me if I am lonely, I must say: 'Yes, but this is the place for the missionary work.'"

The Lord sends His people where the light is needed. The eternal riches, souls saved from sin, are worth all that they cost."

True we should go where we are most needed. Zinzendorf said, "That place is my home which affords me the best opportunity of doing good." Are we living thus? Are we controlled by this purpose in the choosing of our location, occupation, and method and spirit of service?

INWARD DIVINE GUIDANCE

"In all thy ways acknowledge him, and he shall direct thy paths." Prov. 3: 6.

"When he putteth forth his own sheep he goeth before them." (Jno. 10:4.)

He will lead His people. Many helpful suggestions have been given on the subject of guidance.

Henry Drummond says in order to find out God's will we must

1. Pray.
2. Think.
3. Talk to the wise but do not regard their judgment as final.

4. Beware of the bias of your own will, but do not be too much afraid of it. (God never unnecessarily thwarts a man's nature and liking, and it is a mistake to think that God's will is in the line of the disagreeable.)

5. Meantime do the next thing, for doing God's will in small things is the best preparation for knowing it in great things.

6. When decision and action are necessary go ahead.

7. Never reconsider the decision when it is finally acted upon.

8. You will probably not find out till afterwards, perhaps long afterwards, that you have been led at all."

Others suggest the following plan:

1. Counsel with the wisest and best.

2. Carefully examine the subject in the light of the Scriptures.

3. Is the way open?

4. Then prayerfully wait before the Lord, in the light of the above facts, for that sense of oughtness or rightness which settles upon you as an abiding conviction, then go ahead. It is sometimes very different from a mere whim or impulse. Many following these have been led into serious error. But he who tarries before the Lord in the use of the proper means need never blunder. We are not able to explain the method of this guidance. He does it as seemeth good unto Him.

As another says:

"God's will is oftentimes made known by the Holy Spirit in the secret depths of the soul. Like a breath of morning air, like the rosy dawn of a darkened earth, noiselessly, imperceptibly, His holy influence comes. No sound breaks upon the ear, no vision bursts upon the raptured sight, but in the innermost shrine of our being we know that God is there. He speaks, He teaches, He causes us to know the way wherein we should walk. How He has taught us we cannot tell; the secret of that communion must remain a mystery. But we know that the darkness has gone, doubt has vanished, the way is clear, God's will is revealed. Live near Him that you may catch His whisper. Often go aside alone with Him, for He does not tell His secrets into ears that are deafened by the clang of earth.

In whatever way God gives you His guidance, He will never be too late. Though He may be silent, He has not forgotten. He watches your life with keenest interest. Do not be in a hurry to act without Him. When His time has come for you to move He will tell you. Perhaps He will only show you one step in advance. Take it and when it is time for the second step He will show you that also."

THE MORMON MONSTROSITY

There are some people ready to swallow anything that comes along. How any intelligent man can accept such senseless, corrupt and false teaching as Mormonism is not easily explained, except on the ground of intense ignorance or badness of heart. In fact, their work of proselyting seems to be chiefly among the ignorant and unthinking who the more

readily become the dupes of this infamous system. As a specimen of their doctrine read the following from the Pittsburg Advocate and see what a grossly sensual and debased view they have of God.

The Mormon Doctrine of God

"1. Many Gods: 'Are there more Gods than one?' Yes, many.—Catechism, p. 12.

2. Gods are polygamous or 'sealed' human beings grown divine: 'God Himself was once as we are now, and is an exalted Man.'—Joseph Smith, J. of D., VI; p. 4. 'And you have got to learn how to be Gods yourselves, the same as all Gods have done before you.'—Joseph Smith, J. of D., VI, 4; Comp. 283. 'Then shall they be Gods.'—Revelation on Polygamy, P. G. P., 127. (See under 'Man,' p. 10.)

3. Adam the God of this world: 'He' [Adam] 'is our Father and our God, and the only God with whom we have to do.'—Brigham Young, J. of D., I, 50.

4. These Gods are polygamous: 'When our Father Adam came into the garden of Eden, he came into it with a celestial body, and brought Eve, one of his wives, with him.'—Brigham Young, J. of D., I, 50.

5. 'They have fleshly bodies: 'There is no other God in heaven but that God who has flesh and bones.'—Joseph Smith, Comp. 287. 'Jesus Christ and the Father are two persons in the same sense that John and Peter are two persons . . . possessing every organ, limb and material part that man possesses.'—Key 42.

6. They have children forever: 'Even God through his wife or wives, raises up a numerous family of sons and daughters: . . . for each father and mother will be in a condition to multiply for ever and ever.'—The Seer, 1, 37. 'His chief glory will be to bring to pass the eternal life and happiness of his posterity.'—B. H. Roberts, New Witness, 462.

8. The Holy Spirit a substance: 'The purest, most refined and subtle of these substances, [as electricity, etc.] is that substance called the Holy Spirit.'—Key 46."

9. Subject to laws of matter: These Gods are 'therefore subject to the necessary laws which govern all matter.'—Key 44 and 46."

Compare the above with the Bible truths about God and you will see that Mormonism is a vile, base system of error that should be forever condemned by all lovers of truth.

Bible Truth About God

Gen. 1:1; John 4:24 Deut. 6:4; Mark 12:29-32; 1 Cor. 8:4; Isa. 40.

WHY DO WE WORRY?

Why do we worry about the nest?
We only stay for a day,
Or a month, or a year, at the Lord's behest
In this habitat of clay.

Why do we worry about the road,
With its hills or deep ravine?
In a dismal path or a heavy load
We are helped by hands unseen.

Why do we worry about the years
That our feet have not yet trod?
Who labors with courage and trust not fears,
Has fellowship with God.

The best will come in the great "To be,"
It is ours to serve and wait;
And the wonderful future we soon shall see,
For death is but the gate.—Sel.

OUR Young People

"Those that seek me early shall find me."
—Prov. 8:17

Address all communications for this
Department to Mrs. John T. Benson,
Eastland Ave., Nashville, Tenn.

LETTERS WILL NOT BE PUBLISHED UNLESS
WRITTEN ON ONE SIDE OF THE SHEET ONLY

Dear Cousins and Readers:—Many letters come to me which properly belong to other departments. All questions and requests for explanations of Scripture should go to our beloved Bro. Nugent.

Reports of meetings, testimonies and usual requests for prayer should go direct to LIVING WATER, 125 4th avenue, North.

Remember the Letter Box is closed during the next four weeks, except to birthday letters. I will print what letters I have on hand, but please do not send any more, except birthday letters, until the first of November.

Crows Depot, Ala.
Dear Cousin Eva:—I want to join the Birthday Band. I was born March 2, 1896, I send ten cents for orphans. Your cousin,
Gladys Collins.

Gladys was born in a Christian country, ten years ago. This means that for at least six years she has been hearing about the Savior of the world. I wonder if she has done anything about it? There is a verse in the Bible which says, "How shall we escape if we neglect so great salvation?"

It is not necessary that we should become murderers, thieves, liars, to be lost. No, just by simple neglect, and indifference, we may reach that same state. God has done everything that was possible that men might be saved. He let His own Son be punished for our sins, and He freely offers us pardon and salvation. If we do not accept it, we do not get it. Have you accepted it, God's wonderful salvation, dear little girl?

Orange, Miss.
Dear Cousin Eva:—Mamma gave us some missionary chickens, so when they got large enough we sold them. Inclosed you will find money we received for them to use where you think best. We go to Sunday-school almost every Sunday. Our papa is superintendent of Sunday-school, and we go with him. Our ages are respectively five and six. Will close as ever, Your little Sunday-school friends,
Byron D. and Jno. W. McKinnon.

Cousin Eva thought for some time about this money, Byron and John, for I wanted to put it in the very best place. At last I decided to divide it. Half I will send to India for the orphanage. Our dear missionaries there have gathered a band of orphan children and are caring for their souls and bodies, too. Nobody cares much about these little waifs,

these children who haven't dear fathers and mothers, as you have, to love them and provide comfortable homes for them. These children will be taught about Jesus, and perhaps some of them will be preachers. I do not think any better work is being done in foreign lands, than saving and training orphan children. The other half of your money was used to help enlarge the building for Bible students here. Missionaries and home workers are being trained in it, with as little cost as possible to each student. It is a noble work, and these boys and girls have done and are doing real service for Jesus in saving the souls of lost men and women. Are you pleased with my decision about the money?

Arkansas.
Dear Cousin Eva:—I am a little boy, eleven years of age. I enclosed \$1.00 to be used where most needed, it is one of the first I ever earned, and I want to give the Lord part of my first earnings. Please pray for me that I may be true to God and make a good man.
Good bye,
Walter Seals.

Walter, I divided your money in the same way. Half will go to India, and half go to the school for Bible students. Thus you have invested something in foreign and something in home work. I am glad you want to "honor God with your increase."

The Jews were taught to do this, and prospered as no other people have ever done, as long as they obeyed God. When I was a school girl, a young man in mother's Sunday-school class decided that he would always lay aside a tenth of his income, as belonging to the Lord. Soon afterward he ventured into business for himself. Many thought it would be a failure, as it was a new enterprise in our city. But God prospered him, the business grew, and he has made an honorable, comfortable living during these years, and still honors God with what belongs to Him.

Indeed, Walter, it pays to obey the Lord. All His directions are wise and good, and are for our welfare. He is our Friend, and would do us no harm. Are you obeying Him?

Brighton, Ark.
Dear Cousin Eva:—Here is another of your old cousins, sixty-one years, 19th of last June; born June 19, 1845. By your permission will join your Birthday Band, enclosed find 65 cents. I am and have been a reader of LIVING WATER for 3 years and shall continue to be for I am free to say, the Bible excepted, it is the best soul food I get. I don't think any Christian can read the paper regularly every week, and backslide and grow very cold in religion. I admire your answers to the children, you make it so plain to them that they ought to give their young and tender hearts to God now before the devil has time to lead them off in the paths of vice and folly. Oh, if I could so impress the children that they would yield to the Spirit's call and grow up men and women in the service of the blessed Christ, they would be happier in this present life and then eternal happiness at our Savior's hand. It does seem to me that every intelligent man, woman, boy and girl should be Christians when the plan of salvation is so full, free and easy without money and without price. Believe in Christ and be saved. May God bless you in your work is the prayer of your unworthy cousin,
J. J. Hartsoe.

Our dear brother modestly adds in a P. S. that I may publish this letter if I think it will

do any good. Yes, I think it will, for he is holding up Jesus, and our need of His saving power. O, children, I am so glad God sent Jesus to die for us, and save us. And I do praise Him that my feet are on this Rock, even the Son of God. I am not trusting in any church, or set of people, or ceremonies, but in Christ my Savior. These other things have their place, but Jesus is the way, the truth and the life.

REQUEST FOR PRAYER

I have before me a letter from Paducab containing a contribution for the work, and a request for prayer for Mrs. Carrie Jackson. This dear sister has been reading about God healing people. She is suffering with a hard lump on her shoulder, which is likely to result in something serious. God does heal us, we know this. Will the readers of the LIVING WATER pray that Mrs. Jackson will be able to lay hold on Jesus for deliverance? It is Jesus, we need, and when once we get our eyes fixed upon the Christ, faith comes naturally.

LETTER FROM AN INVALID.

I had a letter recently from our dear old friend in Palmyra. You all remember her, how that she was an invalid so long, and then got better and has been able to be about the house for some time. I am so glad she is never alone, but has Jesus to give her victory in her soul in spite of her sufferings. Some day He will give her complete victory in her body as well, for when He comes, He will fashion our frail bodies like unto His glorious person. Praise be unto His name.

HELP NEEDED.

I have before me a letter from a friend in St. Louis. She is a young woman with one child, and is anxious to get some one to live in her home as a member of the family, and to help her in her work. She is in the suburbs of this large city, and has a pleasant home and large yard, with flowers, garden and trees.

She wants a Christian woman, who desires a settled place. I have known Mrs. Pohlman all her life, she is a Christian woman, and I believe her home would be a most excellent place for the right sort of person. Her address is Mrs. Frank Pohlman, N. Taylor ave., Kirkwood, Mo.

SOME MORE WORDS WITH THE MOTHERS.

I hope that some, yes, many busy mothers were put to thinking by our little talk last week. We are a busy people, living in a busy age, and our hearts are often sad because we have so little time for the children. Cares press upon us, and duties crowd, until sometimes when night has come there is a sad feeling that the little ones have been almost strangers to us that day, and that we have had but small part in their lives.

This ought not to be. Between 5 and 10 years of age the child is most impressionable. Its mind and heart are plastic like clay or wax